

M.I.

209

783 + 784 = 71 (02) " 1780"

CA 96

M.I.

209

PROCESSIONALE,
A C
RITUALE
ROMANO-SERAPHICUM
A D U S U M
FRATRUM, A C M O N I A L I U M
S. F R A N C I S C I,

Juxta formam Ritualis PAULI V. & BENEDICTI XIV.
Seraphicosque Cæremoniales.



O L I S I P O N E
E X T Y P O G R A P H I A R E G I A.
M. DCC. LXXX.

Cum Facultate Regiæ Curie Censoriæ.

~~Donatus de S. Maria Genoveva P. de S. Maria~~
Sa M^e Maria Genoveva P. de S. Maria

PROCESSIONALE

AO

RITUALE

ROMANO-GERMANICUM

AUSUM

FRATrum, AGMONIALIUM

S. FRANCISCI

Dux in formam Rituale Pauli V. & Benedicti XIV.
Scriptoribus Cancellariis



OLISIPONE

EX TYPOGRAPHIA N. BOIA

M. DCCLXXX

Cum Facultate Regia Curia Consensu

[Faint, illegible handwritten text at the bottom of the page, possibly a signature or library note.]

Publica, sacraeque Processiones, seu Supplicationes, quibus ex antiquissimo SS. Patrum instituto Catholica Ecclesia vel ad excitandam fidelium pietatem, vel ad commemoranda Dei beneficia, eique gratias agendas, vel ad divinum auxilium implorandum uti consuevit, quâ par est religione celebrari debent; continent enim magna, ac divina mysteria, & salutare Christianæ pietatis fructus eas piè exequentes à Deo consequuntur; de quibus fideles præmonere, & erudire, quo tempore magis opportunum fuerit, Parochorum officium est.

Videant in primis Sacerdotes, alique Ecclesiastici Ordinis, ut in his Processionibus eâ modestia, ac reverentia tum ab ipsis, tum ab aliis adhibeatur, quæ piis, & religiosis hujusmodi actionibus maximè debetur.

Omnes decenti habitu, superpelliceis, vel aliis sacris vestibus, sine galeris, nisi pluvia cogente, induti, graviter, modeste, ac devotè bini suo loco procedentes, sacris Precibus ita sint intenti, ut remoto risu, mutuoque colloquio, & vago oculorum aspectu, populum etiam ad piè, devotèque precandum invitent.

Laici à Clericis, fœminæ à viris separatæ orantes prosequantur.

Præferatur Crux; & ubi fuerit consuetudo, vexillum sacris Imaginibus insignitum, non tamen factum militari, seu triangulari forma.

Edendi, ac bibendi abusum, secumvè esculentata, & poculenta deferendi in sacris Processionibus, agrisque lustrandis, & suburbanis Ecclesiis visitandis, tollere Parochi studeant: ac fideles, præsertim die Dominica, quæ proximè Rogationes antecedit, quam hæc dedeceat corruptela, sæpius admoneant.

Processiones priùs fieri debent, deinde Missa solemniter celebrari: nisi aliter ob gravem causam interdum Ordinario, vel Clero videatur.

Processiones autem quædam sunt ordinariæ, quæ fiunt certis diebus per annum, ut in festo Purificationis Beatæ Mariæ semper Virginis, & in Dominica Palmarum, & in Litaniis maioribus in festo Sancti Marci, & in minoribus Rogationum triduo ante Ascensionem Domini, & in die festo Corporis Christi, vel aliis diebus pro consuetudine Ecclesiarum.

Quædam verò sunt extraordinariæ, ut quæ variis, ac publicis Ecclesiæ de causis in dies indicuntur.



AD ASPERSIONEM

AQUÆ BENEDICTÆ

IN DIE DOMINICA.

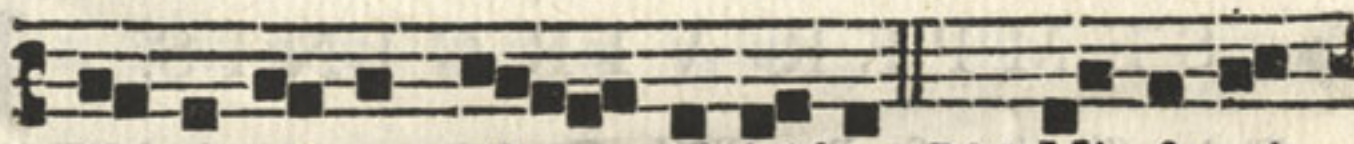
ANTIPHONA.



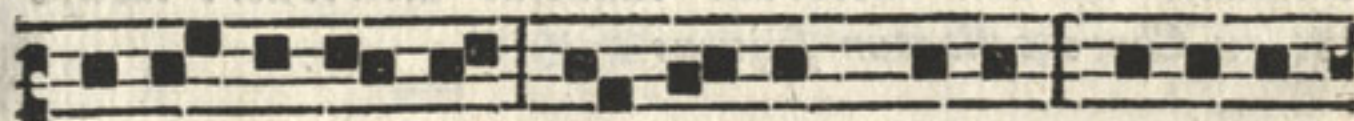
S- pér- ges me, Dó- mi- ne, hyffó-



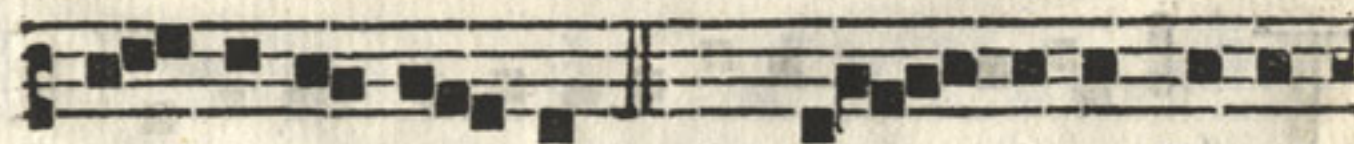
po, & mun-dá-bor, la- vá- bis me, &



fu- per ni- vem de- al- bá-bor. *Pfal.* Mi- fe- ré-

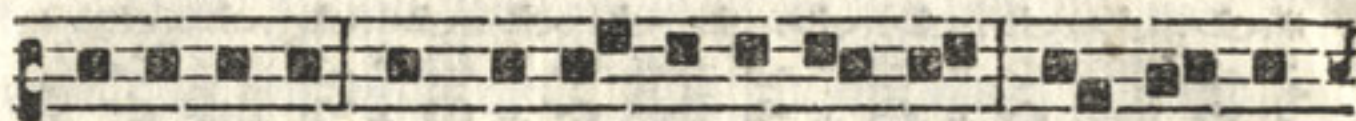


re me- i De- us, fe- cúndum magnam mi- fe- ri-

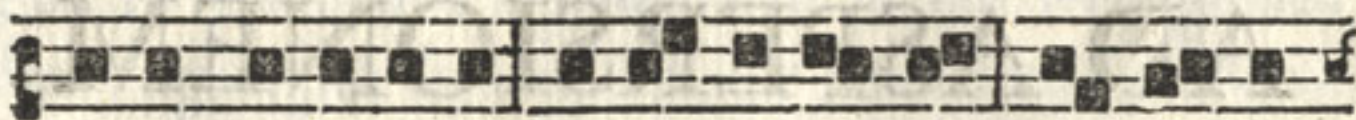


cór- di- am tu- am. Ÿ. Gló- ri- a Pa- tri,

&



& Fí-li-o, & Spi-rí-tu-i San-cto, si-cut e-



rat in prin-cí-pi-o, & nunc & sem-per, & in sæ-



cu-la sæ-cu-ló-rum. A-men. *Rep. Af-pérges.*

DE BENEDICTIONE

AC

PROCESSIONE

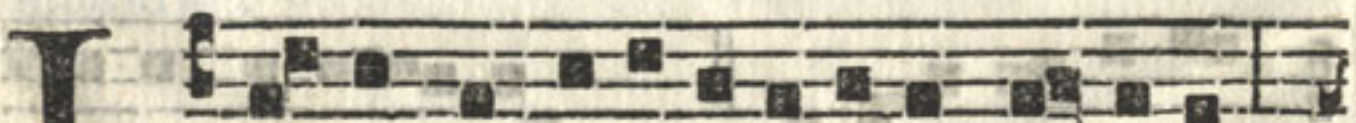
IN DIE FESTO PURIFICATIONIS

BEATÆ MARIÆ

SEMPER VIRGINIS.

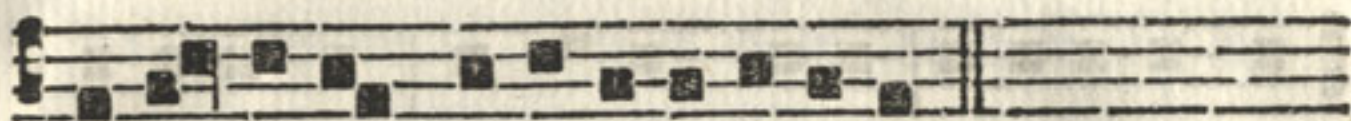
Finita Tertia, fit Benedictio Candelarum, ut in Missali Romano. Et cum Celebrans candelas distribuere incæperit, a Choro cantatur sequens

ANTIPHONA.



L U-men ad re-ve-la-ti-ó-nem gén-ti-um,

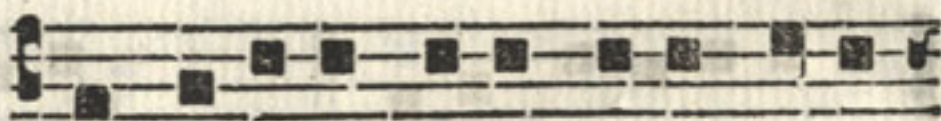
&



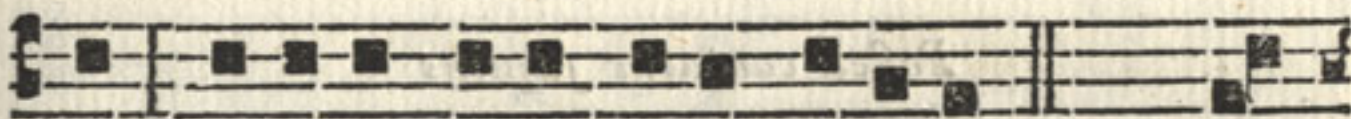
& gló-ri-am ple-bis tu-æ If-ra-el.

Cantic.
Simeon.

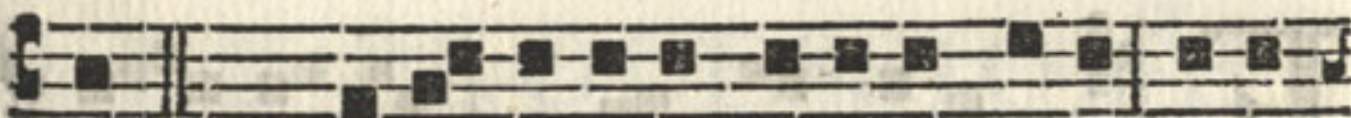
N



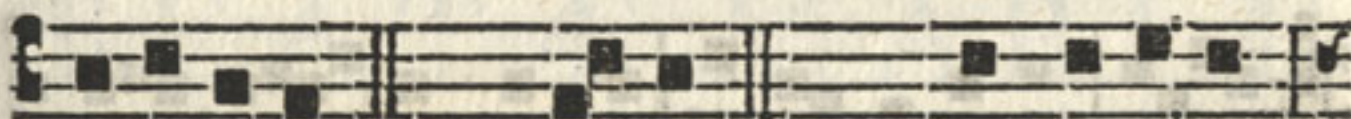
Unc di-mít-tis servum tuum, Dómi-



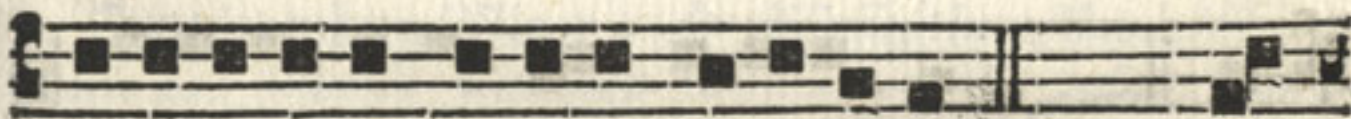
ne; secúndum verbum tu-um in pa-ce: *Rep.* Lu-



men. *Cant.* Qui-a vi-dé-runt ó-cu-li me-i fa-lu-



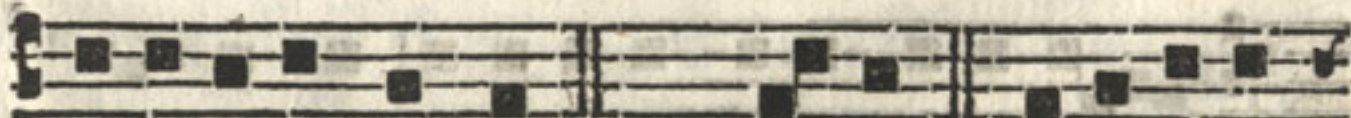
tá-re tu-um, *Rep.* Lu-men. *Cant.* Quod paráf-ti



an-te fá-ci-em ómni-um popu-ló-rum. *Rep.* Lu-



men. *Cant.* Gló-ri-a Pa-tri, & Fí-li-o, &



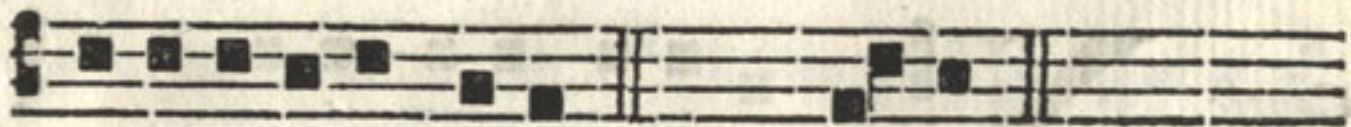
Spi-rí-tu-i San-cto. *Rep.* Lu-men. Si-cut e-rat

in

in



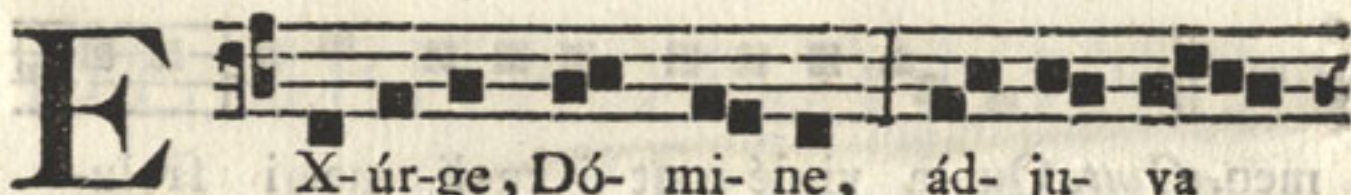
in prin-cí-pi-o, & nunc, & sem-per, & in sæ-cu-



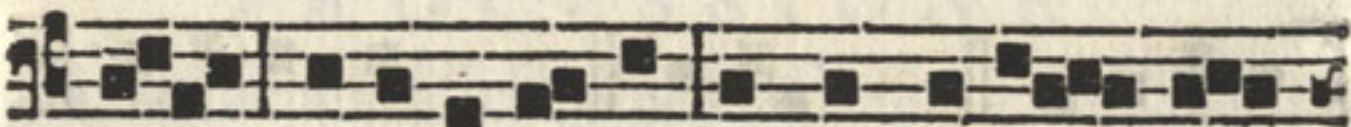
la sæ-cu-ló-rum. Amen. *Cant.* Lu-men,

Postea cantatur sequens

ANTIPHONA.



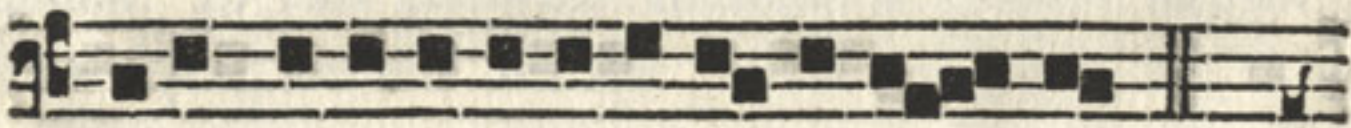
X-úr-ge, Dó-mi-ne, ád-ju-va



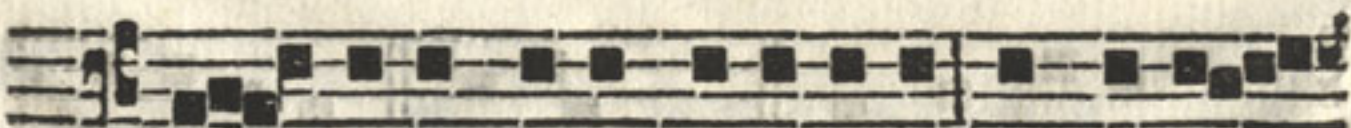
nos; & lí-be-ra nos pro-pter no-men tu-



um. *Pf.* De-us áu-ri-bus nos-tris au-dí-vi-mus,

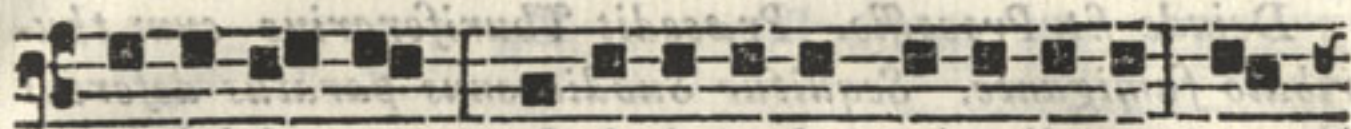


Pa-tres nostri annunti-a- vé-runt no- bis.



Ÿ. Gló-ri-a Pa-tri, & Fí-li-o, & Spi-rí-

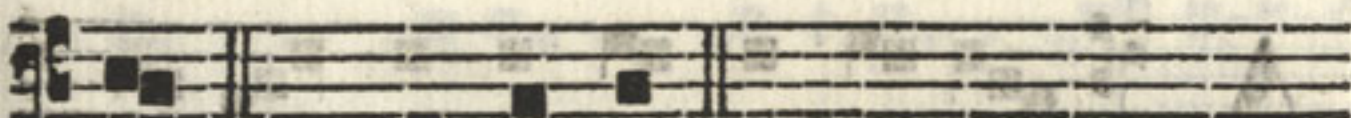
tui



tu- i San-cto. Si-cut e-rat in princi-pi-o, &



nunc, & sem-per, & in sæ-cu-la sæ-cu-ló-rum. A-



men. *Rep.* Ex-úr-ge.

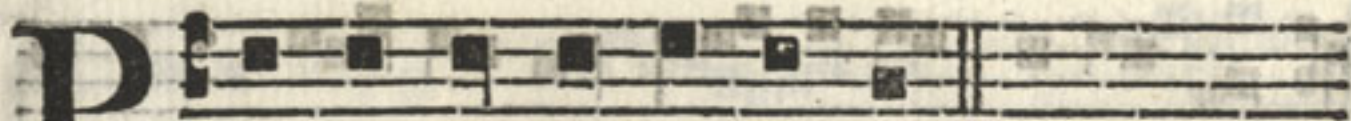
DE PROCESSIONE

IN DIE FESTO PURIFICATIONIS

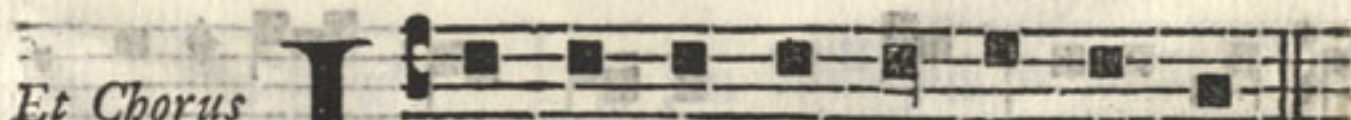
BEATÆ MARIÆ

SEMPER VIRGINIS.

Completa benedictione, & distributione Candelarum, Celebrans imponit incensum in thuribulum; postea Diaconus vertens se ad populum, dicit:



Ro- ce- dá- mus in pa- ce.



*Et Chorus
respondet.*

N nó- mi- ne Chri- sti. A- men.

6 PROCESSIONALE, AC RITUALE

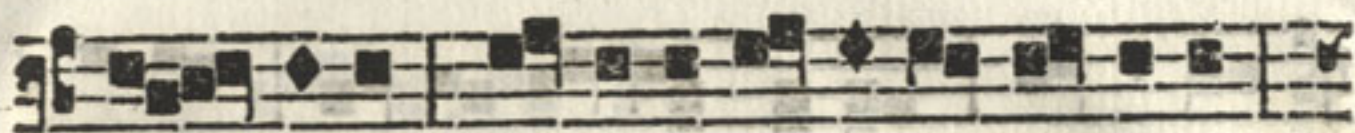
Deinde fit Processio. Præcedit Thuriferarius cum thuribulo fumigante. Sequitur Subdiaconus paratus deferens Crucem, medius inter duos Acolythos cum candelabris accensis; postea Clerus per ordinem; ultimo Celebrans cum Diacono a sinistris. Omnes cum candelis accensis in manibus, & cantantur sequentes

ANTIPHONÆ.

A Dór- na thá- la- mum tu- um

Si- on, & fú- sci- pe Re- gem Chri-
 stum, am- plé- cte- re Ma- rí- am, quæ
 est cœ- lé- stis por- ta: i- psa e- nim por-
 tat Re- gem gló- ri- æ no- vi lú- mi- nis:
 sub- sí- stit Vir- go, ad- dú- cens má- ni- bus

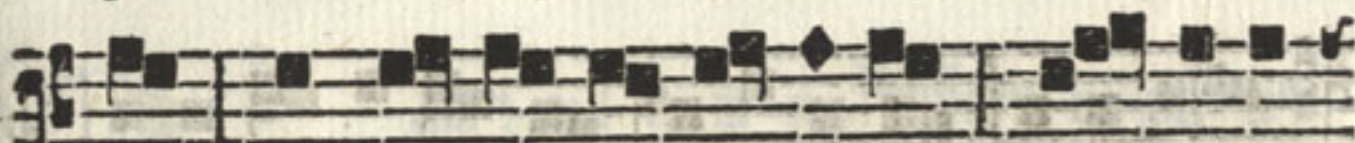
Fí-



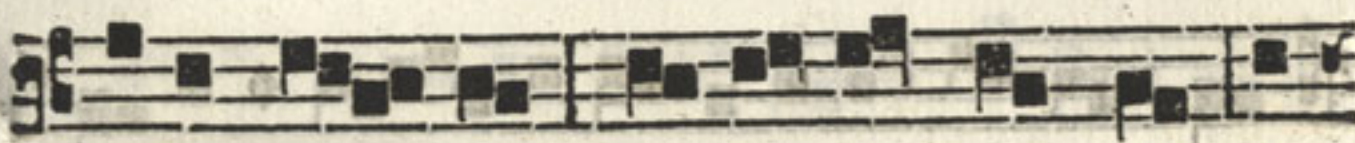
Fí- li-um an- te lu- cí- fe- rum gé- ni- tum :



quem ac- cí- pi-ens Sí- me- on in ul- nas fu-



as, præ- di- cá- vit pó- pu- lis Dó- mi- num



e- um ef- fe vi- tæ & mor- tis, &



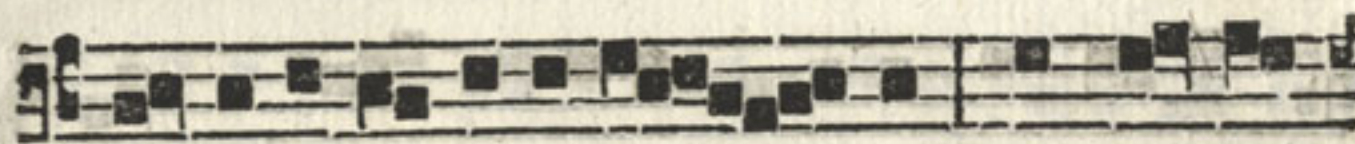
Sal- va- tó- rem mun- di.



*Alia
Añã.*

R

E- spón- sum ac- cé- pit Sí-



me- on à Spí- ri- tu San- cto, non vi- fú-



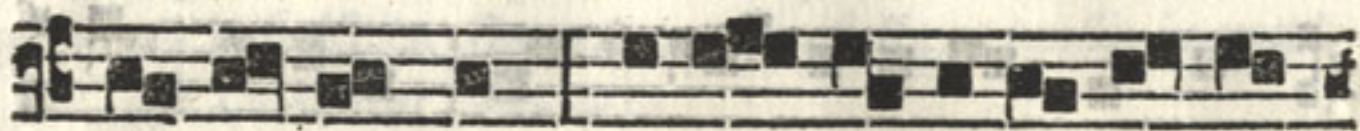
rum se mor- tem, ni- si vi- dé- ret Christum Dó-

B ii

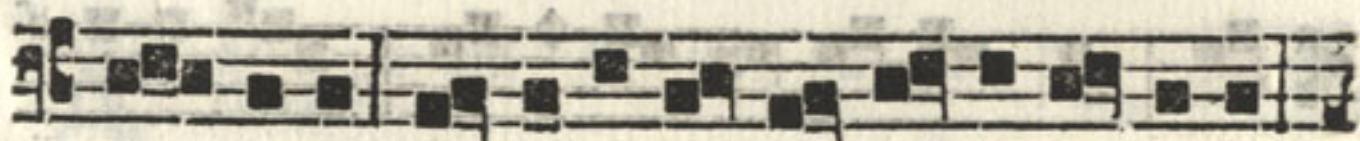
mi-



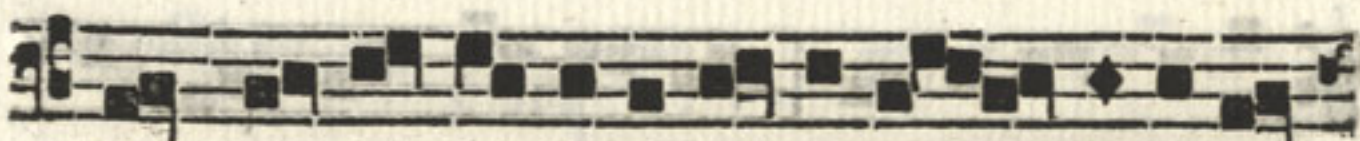
mi-ni; & cùm in-dú-ce-rent pú-e-



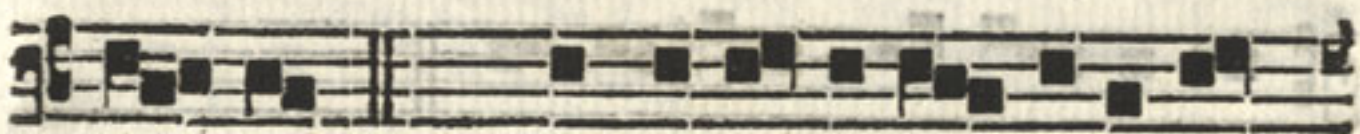
rum in tem-plum, ac-cé-pit e-um in ul-



nas fu-as, & be-ne-dí-xit De-um, & di-xit:



Nunc di-mít-tis ser-vum tu-um Dó-mi-ne in



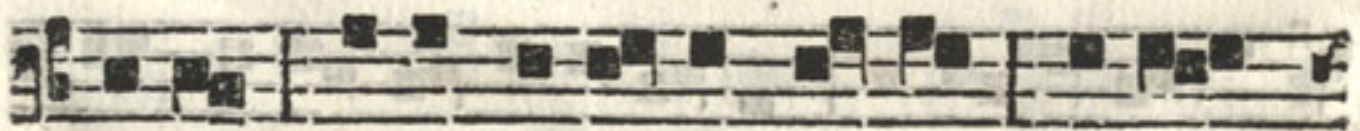
pa-ce. Ÿ. Cùm in-dú-ce-rent pú-e-rum



Je-sum pa-rén-tes e-jus, ut fá-ce-rent



fe-cún-dum confu-e-tú-di-nem le-gis pro

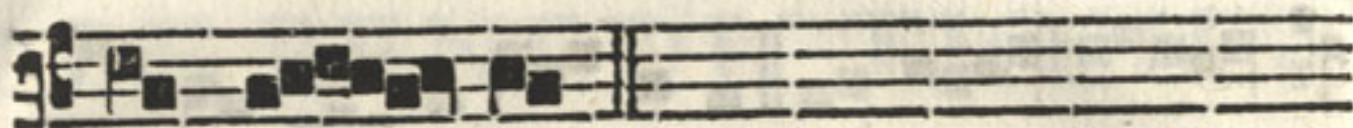


e-o, i-pse ac-cé-pit e-um in ul-

sim

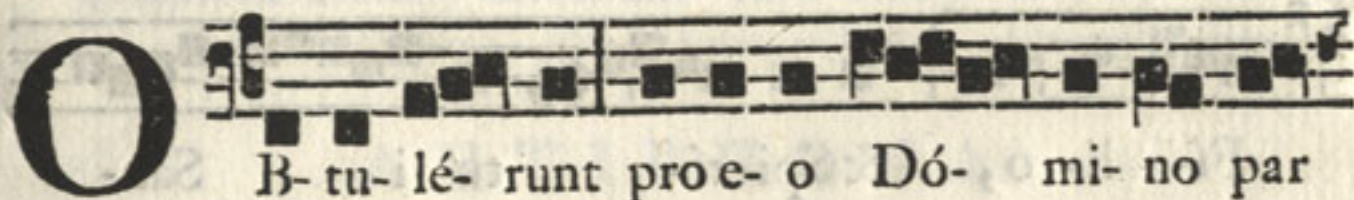
ii 11

nas



nas su- as.

Et ingrediendo Ecclesiam cantat. Responsor.



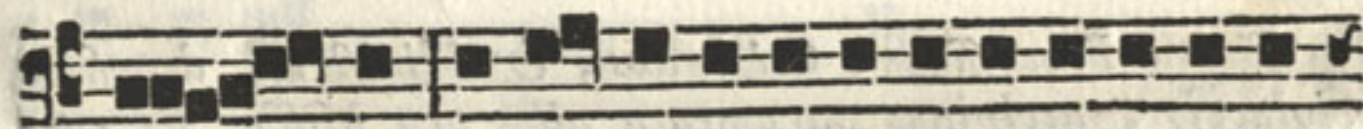
B- tu- lé- runt pro e- o Dó- mi- no par



túr- tu- rum, aut du- os pul- los co- lum- bá- rum:



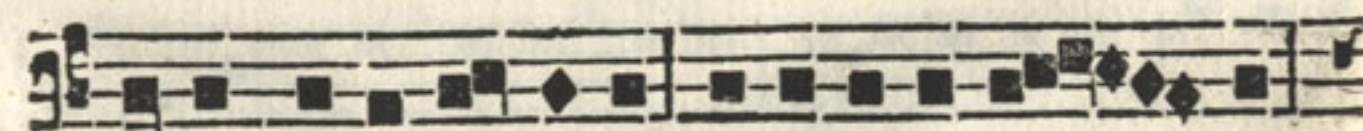
* Si- cut scriptum est in le- ge Dó- mi- ni.



Ÿ. Post- quam im- plé- ti sunt di- es purga- ti- ó- nis Ma-



rí- æ fe- cún- dūm le- gem Mo- y- si, tu- lé- runt



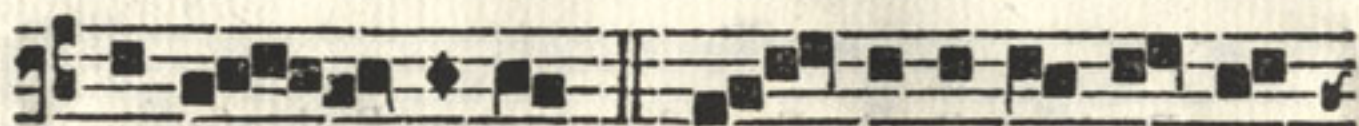
Je- sum in Je- rú- fa- lem, ut sí- ste- rent e- um

Dó-

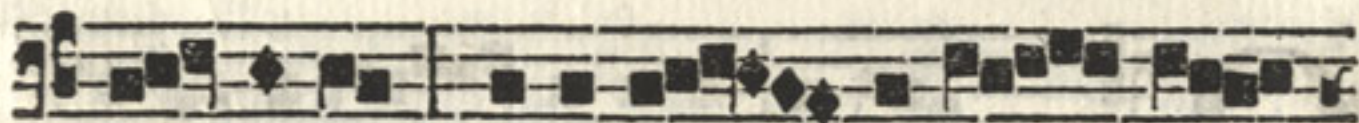
10 PROCESSIONALE, AC RITUALE



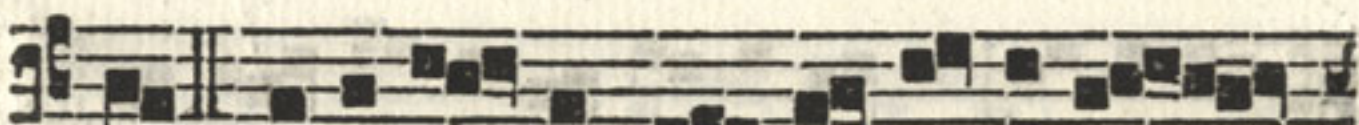
Dó- mi- no. * Sic-ut scriptum est in le-



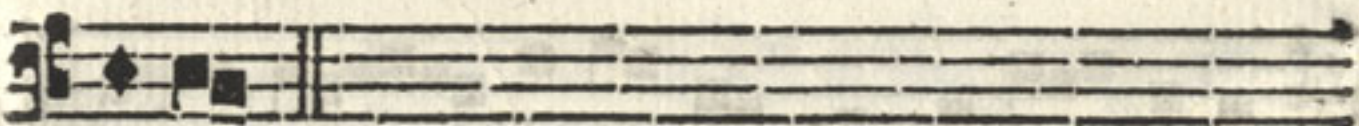
ge Dó- mi-ni. ŷ. Gló- ri- a Pa- tri, &



Fí- li- o, & Spi- rí- tu- i San-

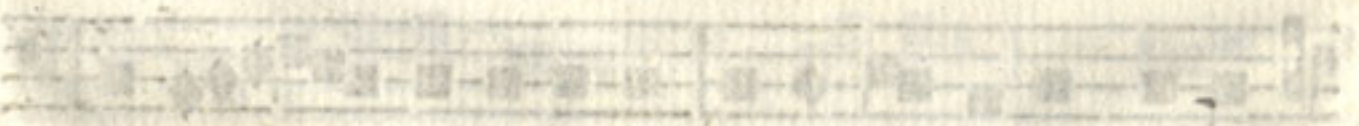


cto. * Si cut scri- ptum est in le- ge Dó-



mi- ni.

Finita Processione, Celebrans, & Ministri, depositis violaceis, accipiunt paramenta alba pro Missa. Et candelæ tenentur in manibus accensæ, dum legitur Evangelium, & iterum ad elevationem Sacramenti usque ad Communionem.



DE BENEDICTIONE,

E T

IMPOSITIONE

CINERUM.

Completa Nona, Celebrans cum Ministris procedit ad benedicendum Cineres. Et primo a Choro cantatur sequens

ANTIPHONA.

E X-áu- di nos, Dó-mi-ne, quó-ni-am be-

ní-gna est mi-se-ri-córdi-a tu-a: se-cún-dum

mul-ti- tú-di- nem mi-se-ra-ti- ó-num tu- á-

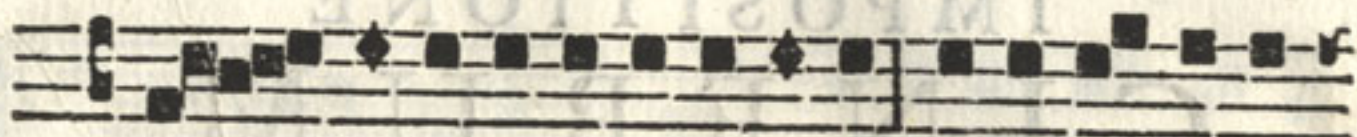
rum réf- pi-ce nos, Dó- mi-ne.

Pf. Sal- vum me fac De-us, quóniam in-tra-vé-runt

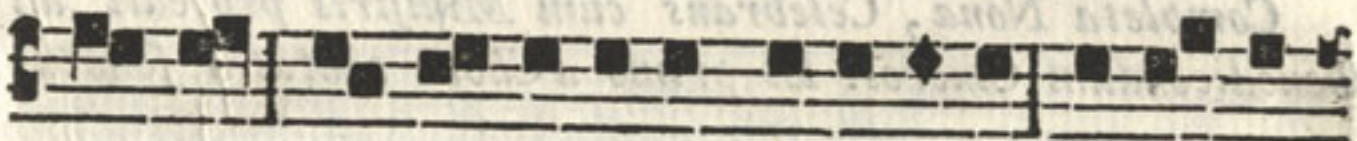
aquæ



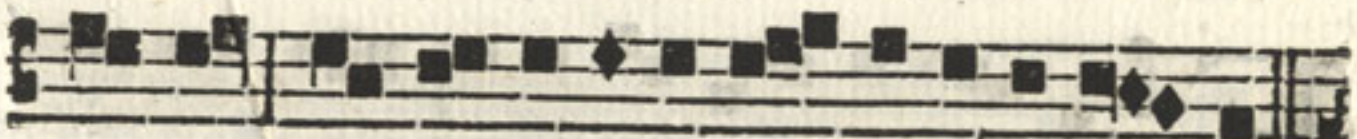
a- quæ us- que ad á- ni- mam me- am.



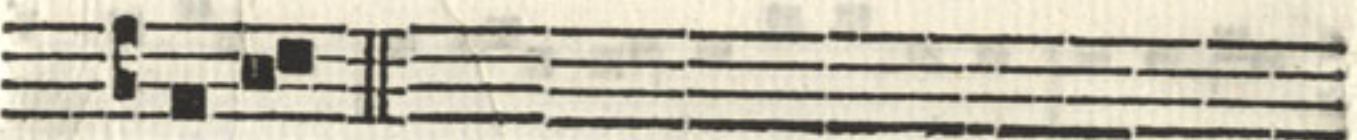
Ÿ. Gló- ri- a Patri, & Fí- li- o, & Spi- rí- tu- i



San- cto: Si- cut e- rat in princí- pi- o, & nunc, &



fem- per, & in sæ- cu- la sæ- cu- lórum. A- men.



Rep. Ex- áudi.

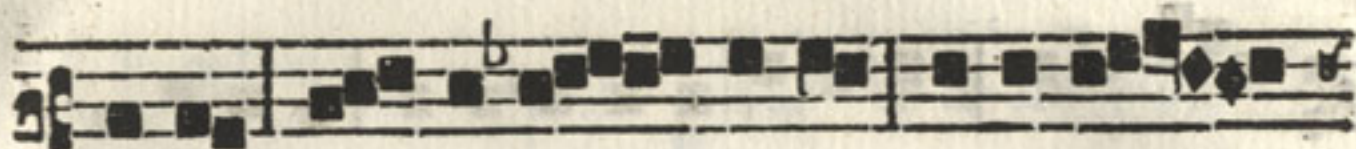
*Dum incipitur distributio Cinerum, cantantur Anti-
phonaë sequentes, & Responsorium; quæ repetuntur, si
opus sit.*

ANTIPHONA.

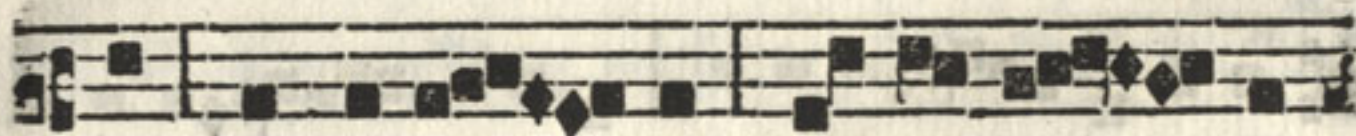


I M- mu- té- mur há- bi- tu in cí-

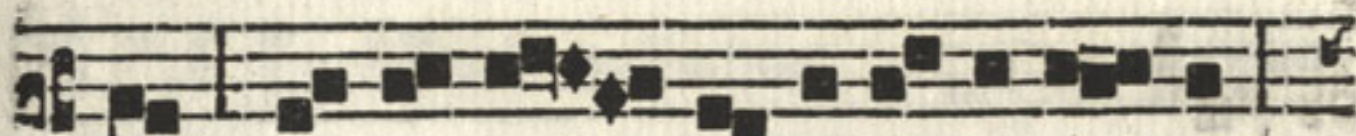
ne-



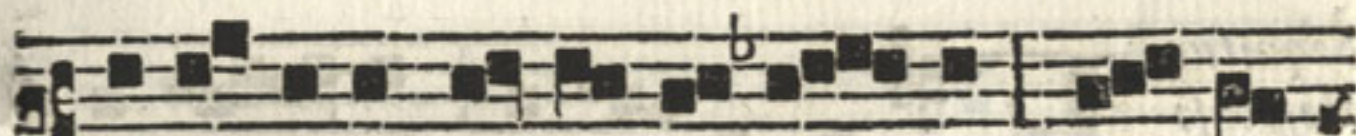
ne-re, & ci-lí-ci-o: je-ju-né-



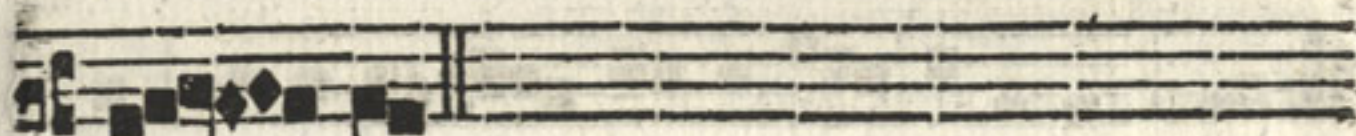
mus, & plo-ré-mus an-te Dó-mi-



num: qui-a mul-tum mi-fé-ri-cors est:



di-mít-te-re pec-cá-ta nos-tra De-us



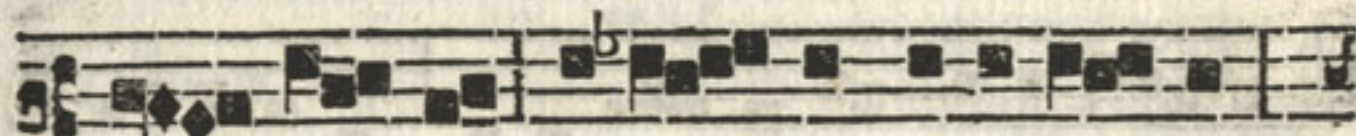
nos-ter.



Alia
Añã.

I

N-ter ves-tí-bu-lum, &



al-tá-re plo-rá-bunt Sa-cer-dó-tes



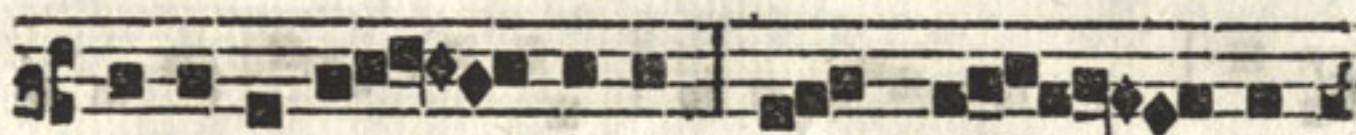
Mi-nístri Dó-mi-ni, & di-cent: Par-ce

C

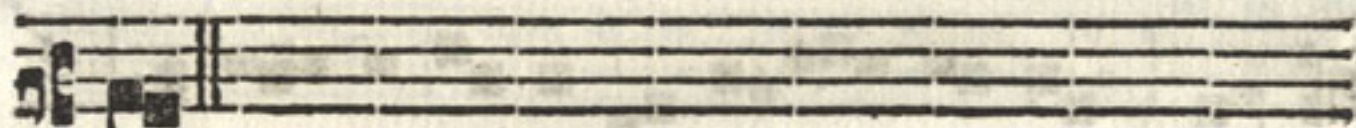
Dó-



Dó-mi-ne, par-ce pópu-lo tu-o; & ne claudas



o-ra ca-nén-ti-um te, Dó-mi-

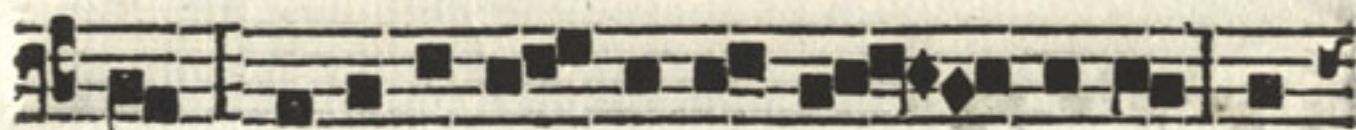


ne.

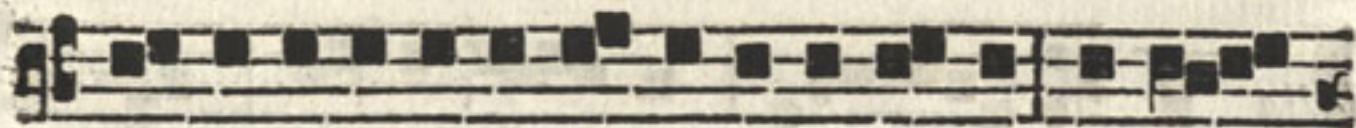
*Sequitur
Responso-
rium.*



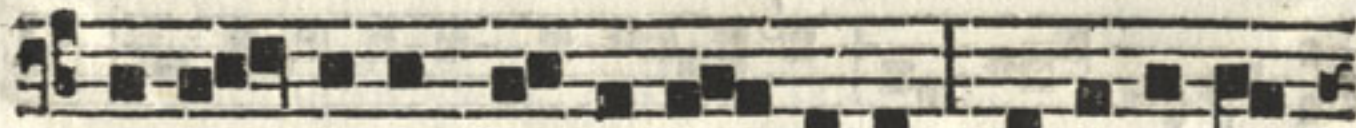
men-dé-mus in mé-li-



us, quæ i-gno-rán-ter pec-cá-vi-mus: ne



fú-bi-to præoc-cu-pá-ti di-e mor-tis, quæ-rá-

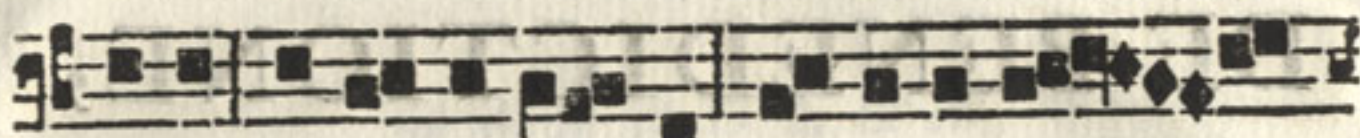


mus spá-ti-um pœ-ni-tén-ti-æ, & in-ve-ní-

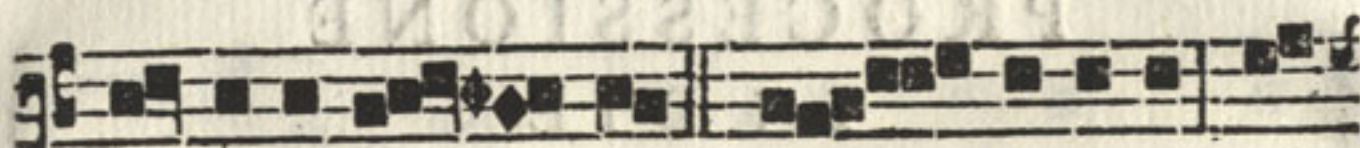


re non pos-sí-mus. * At-tén-de Dó-

mi-



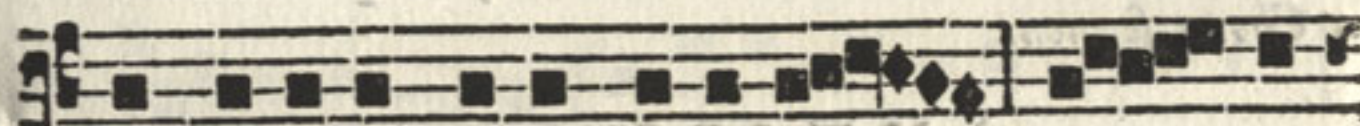
mi-ne, & mi-se-ré-re: qui-a pec-cá-



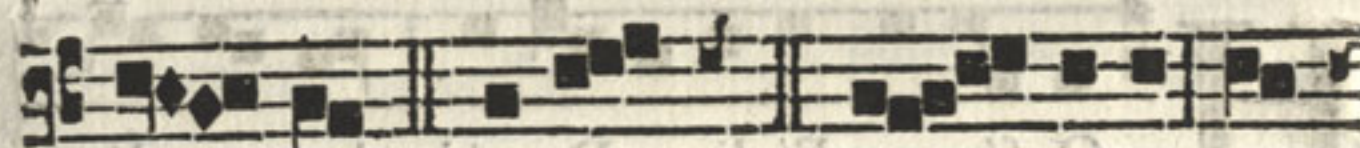
vi-mus ti-bi. Ÿ. Ad-ju-va nos De-



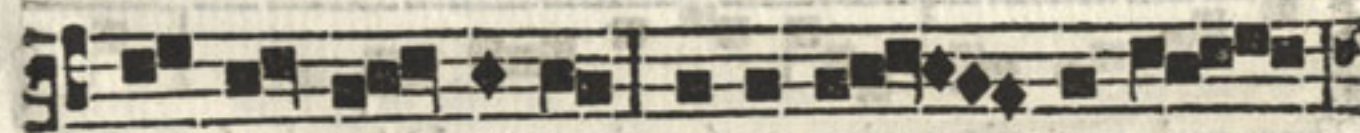
us sa-lu-tá-ris nos-ter: & propter ho-nó-



rem nó-mi-nis tu-i, Dó-mi-ne, lí-be-



ra nos. * At-tén-de. Ÿ. Gló-ri-a Pa-



tri, & Fí-li-o, & Spi-rí-tu-i



San-cto. * At-tén-de.

Finita distributione Cinerum, cantatur Missa.

DE BENEDICTIONE,

A C

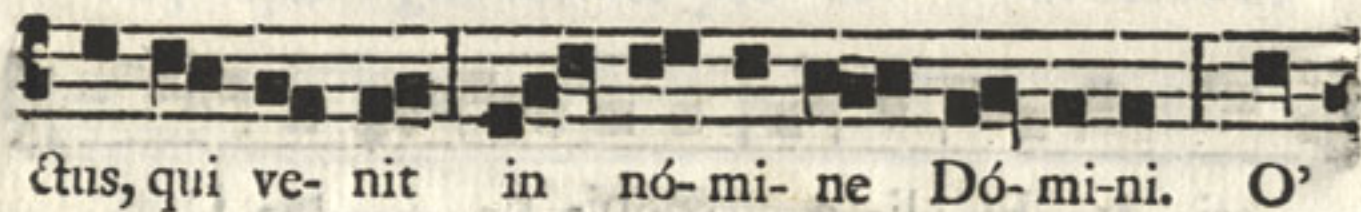
PROCESSIONE

IN DIE

PALMARUM.

Completa Tertia, & facta aspersione Aquæ, ut supra pag. 1. procedit Celebrans cum Ministris ad ramos palmarum, seu olivarum benedicendum, & primo cantatur a Choro sequens

ANTIPHONA.

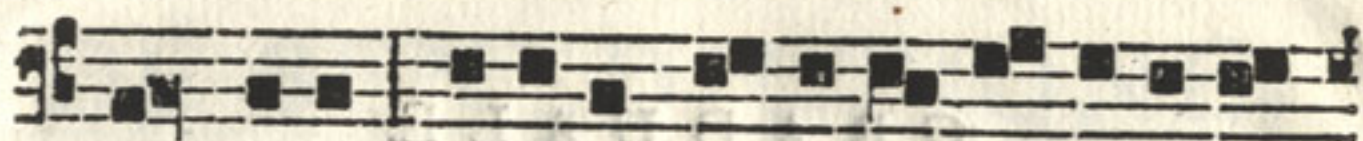


Post Lectionem, quæ dicitur Epistola, cantatur sequens

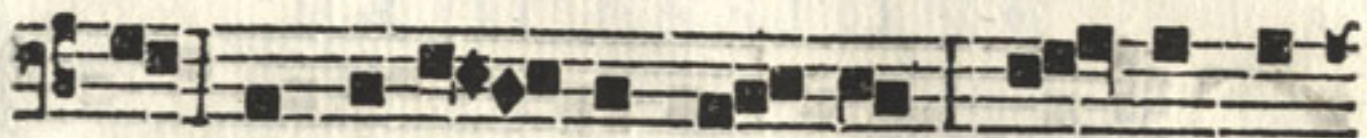
GRA-

GRADUALE.

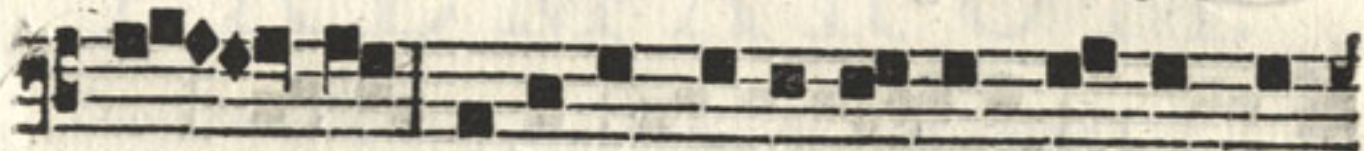
C Ol-le-gé-runt Pon-tí-fi-ces, & Pha-ri-
 sæ-i con-cí-li-um, & di-xé-runt: Quid
 fá-cimus, qui-a hic homo multa si-gna fa-cit?
 Si di-mít-timus e-um sic, om-nes cre-
 dent in e-um. * Et vé-ni-ent Ro-má-ni,
 & tol-lent nostrum lo-cum, & gen-
 tem. †. U-nus au-tem ex il-lis, Cá-i-phas
 nó-



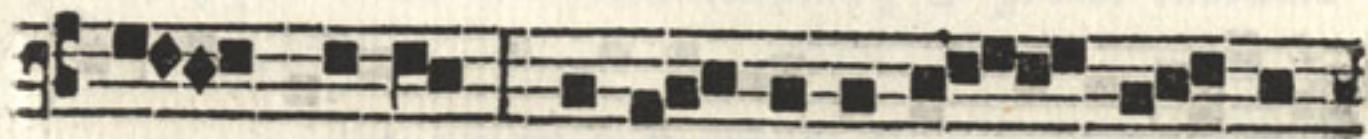
nó-mi-ne, cum ef-fet Pón-ti-fex an-ni il-lí-



us, pro-phe-tá-vit, di-cens: Ex-pe-dit



vo-bis, ut u-nus mo-ri-á-tur ho-mo pro



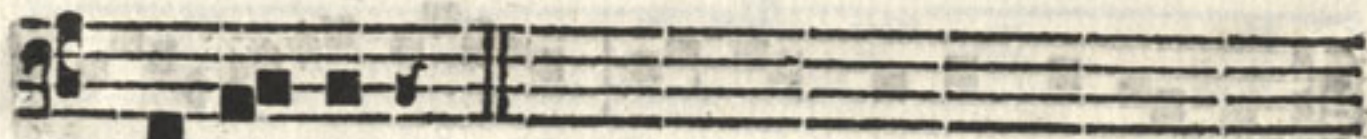
pó-pu-lo, & non to-ta gens pé-re-



at. Ab il-lo er-go di-e co-gi-ta-vé-

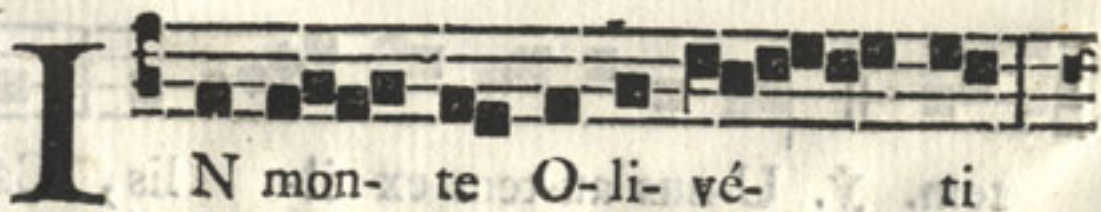


runt in-ter-fí-ce-re e-um, di-cén-tes.



* Et vé-nient.

*Vel aliud
Respons.*

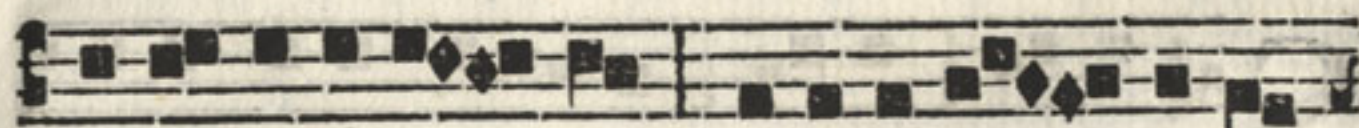


I N mon-te O-li-vé-ti

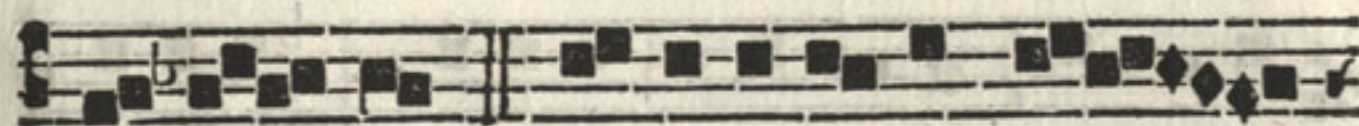
orá-



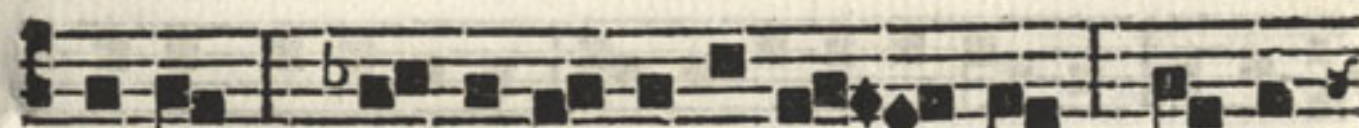
o- rá- vit ad Pa- trem: Pa-ter,



fi fí- e-ri po- test, tránse-at à me ca-



lix if- te. * Spí-ri-tus qui-dem prom-



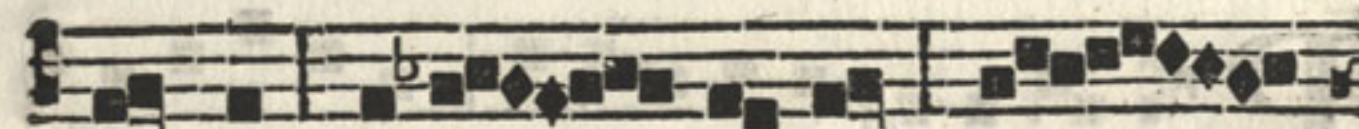
ptus est, ca- ro au-tem in-fír- ma; fi- at



vo- lún- tas tu- a. Ÿ. Vi- gi- lá-



te, & o- rá- te, ut non in-



tré- tis in ten- ta- ti- ó-



nem. * Spí-ritus.

Post

Post Præfationem cantatur

S An-ctus, Sanctus, Sanctus, Dó-mi-nus De-us

Sá-ba-oth. Ple-ni sunt Cœ-li, & ter-ra gló-ri-a

tu-a: Ho-sán-na in ex-cél-sis. Be-ne-díctus, qui ve-

nit in nó-mi-ne Dó-mi-ni: Ho-sán-na in ex-cél-sis.

*Completa benedictione Palmarum, dum fit distributio,
à Choro cantantur sequentes*

A N T I P H O N Æ.

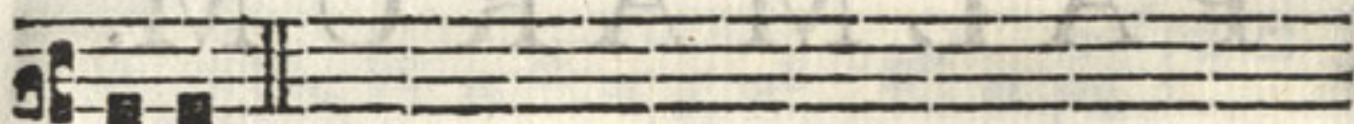
P U-e-ri Hebræ-ó-rum, portántes ramos

o-li-vá-rum, ob vi-a-vé-runt Dó-mi-no, cla-

mán-



mán-tes, & di-cén-tes: Ho-fán-na in ex-



cél-sis.

Alia

Aña.

P



U-e-ri Hebræ-ó-rum, ves-timén-



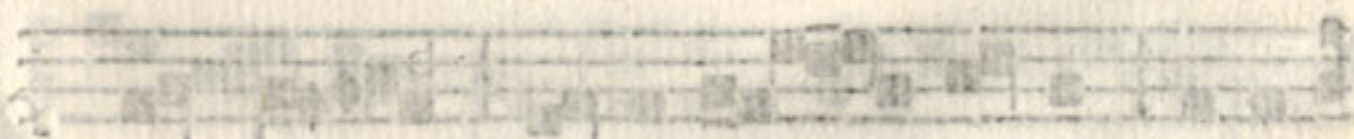
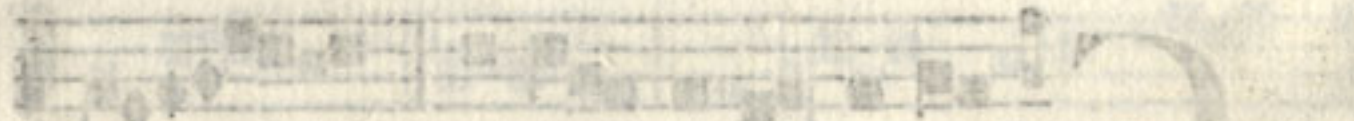
ta proster-nébant in ví-a, & cla-má-bant, di-



cén-tes: Ho-fán-na Fí-li-o Da-vid, be-



ne-díctus, qui ve-nit in nó-mi-ne Dó-mi-ni.




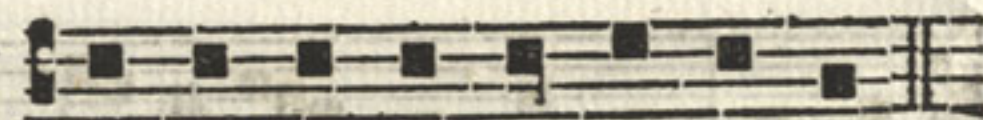
D

DE


DE PROCESSIONE IN DIE PALMARUM.

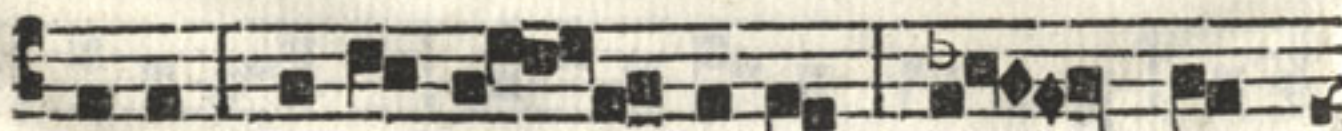
Post benedictionem, ac distributionem Palmarum dicitur Oratio ut in Missale. Completa hac, Celebrans imponit incensum in thuribulum. Diaconus post vertens se ad populum, dicit:

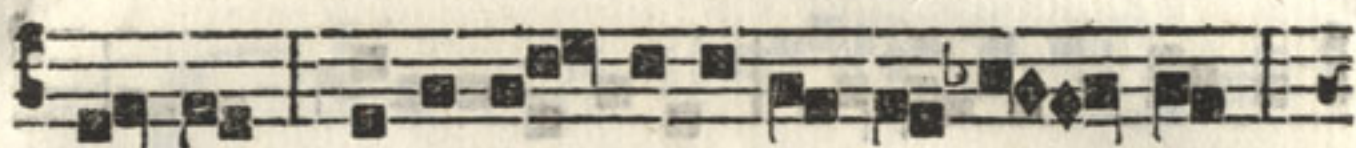
P 
Ro- ce- dá- mus in pa- ce.

Et Chorus respond. **I** 
N nó- mi- ne Chri- sti. A- men.

Deinde fit Processio ut supra in festo Purificationis B. M. V. & cantantur Antiphonæ sequentes.

Ant. **C** 
Um ap-pro-pin-quá- ret Dó-


mi-nus Je- ro- só- ly-mam, mi- fit
duos



du- os ex dif- cí- pu- lis su- is, di- cens:



I- te in ca- stél- lum, quod contrà vos est, & in-



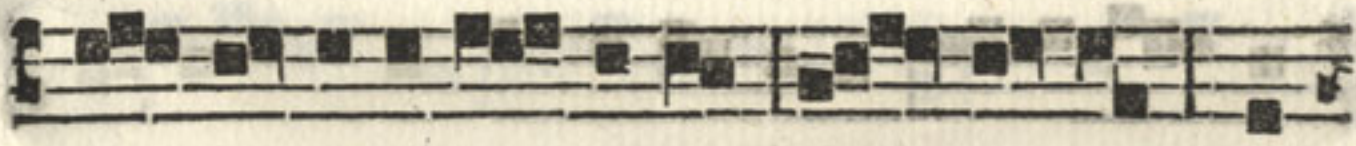
ve- ni- é- tis pul- lum á- fi- næ al- li- gá-



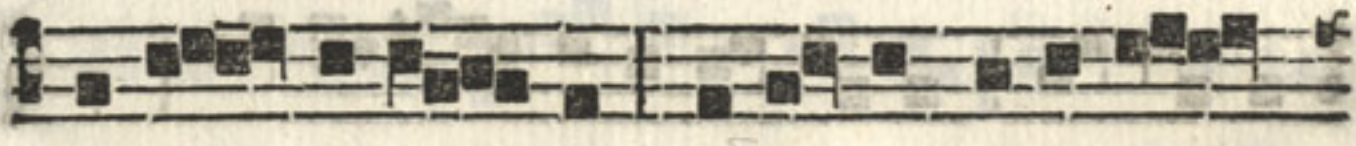
tum, su- per quem nul- lus hó- mi- num se- dit: sól-



vi- te, & ad- dú- ci- te mi- hi. Si- quis vos



in- ter- ro- gá- ve- rit, dí- ci- te: O-



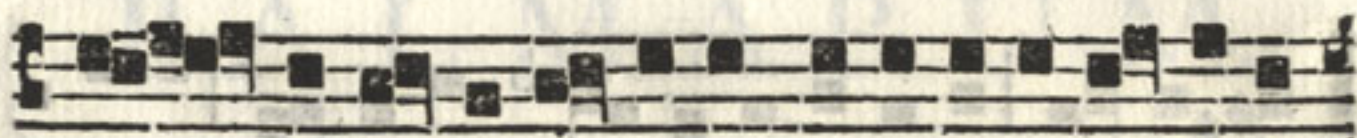
pus Dó- mi- no est. Sol- vén- tes ad- du- xé-



runt ad Je- sum; & im- po- fu- é- runt il- li



ve- sti- mén- ta su- a, & fe- dit su- per e- um:



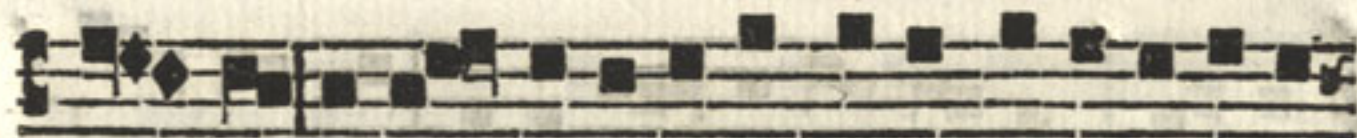
á- li- i ex- pan- dé- bant ve- sti- mén- ta su- a in



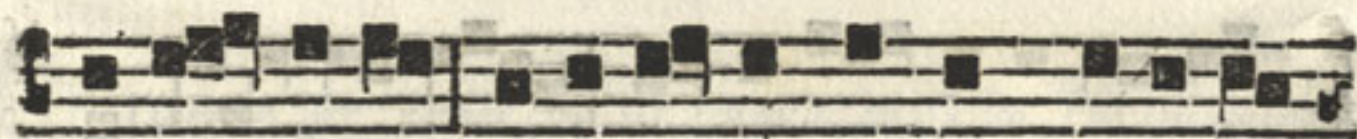
vi- si- bi- li- a; á- li- i ra- mos de ar- bó-



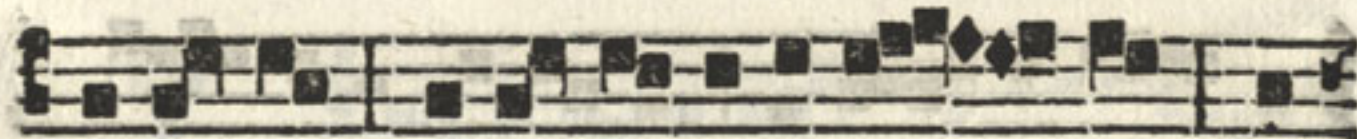
ri- bus ster- né- bant, & qui se- que- bân- tur, cla- má-



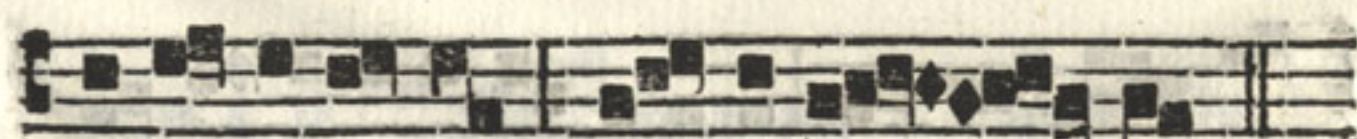
bant: Ho- fán- na, be- ne- dí- ctus, qui ve- nit in nó- mi-



ne Dó- mi- ni: be- ne- dí- ctum re- gnum pa- tris no-



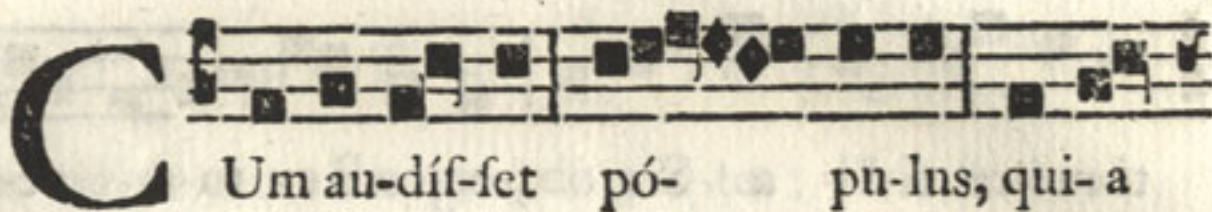
stri Da- vid: Ho- fán- na in ex- cé- lis: mi-



fe- ré- re no- bis Fi- li Da- vid.

Alia

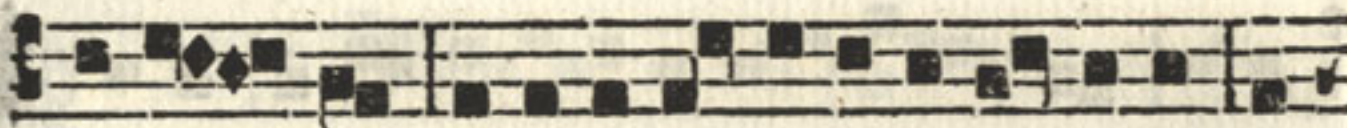
Alia
Añã.



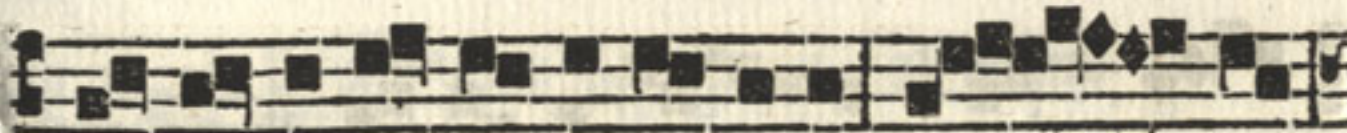
Um au-dí-fet pó- pu-lus, qui-a



Je-fus ve-nit Je-ro-fó-ly-mam, acce-pérunt ramos



pal-má- rum, & ex-i- é-runt e-i ób-vi-am, &



cla-má-bant pú- e- ri, di-cén-tes: Hic est,



qui ven-tú- rus est in fa- lú-tem pó-pu- li.



Hic est fa- lus no- stra, & re-dém-pti-

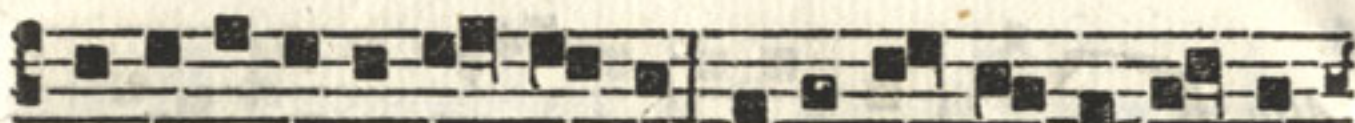


o If- ra- el. Quan- tus est i- ste, cu- i Thro-

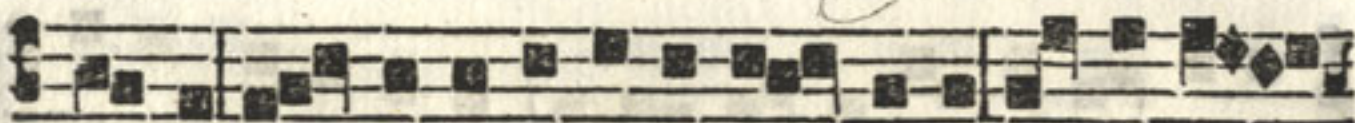


ni, & Do-mi-na- ti- ó- nes oc-cúr-runt! No-li

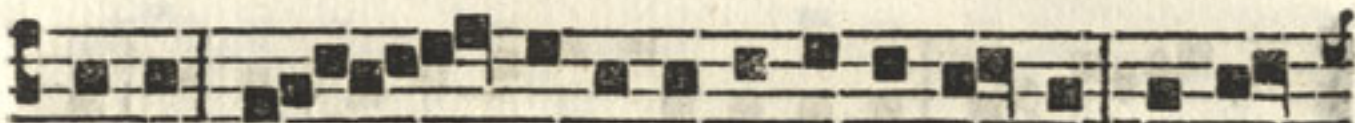
ti-



ti-mé-re fí-li- a Si- on; ec- ce Rex tu- us ve- nit



ti- bi, se- dens super pullum á- fi- næ: sic- ut scrip-



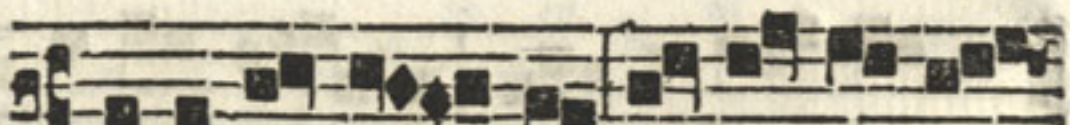
tum est: Sal- ve Rex fabri- cátor mun- di, qui ve-



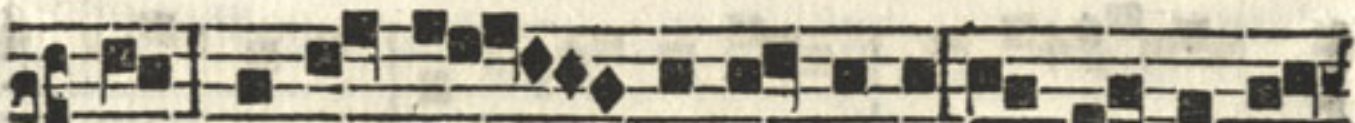
ní- fti re- dí- me- re nos.

Alia
Añã.

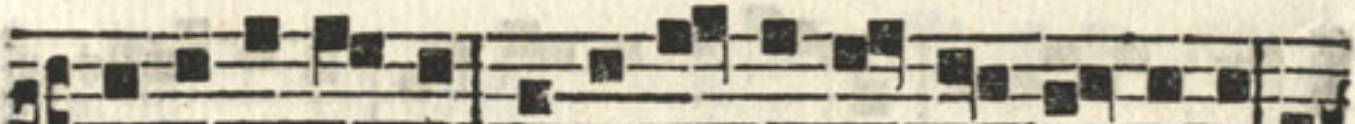
A



N- te fex di- es so- lém- nis Pas-



chæ, quan- do ve- nit Dó- minus in Ci- vi- tá-

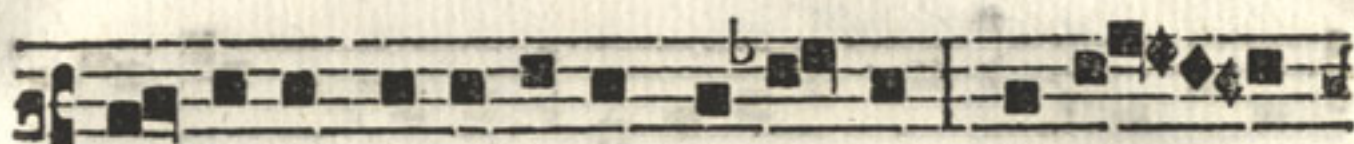


tem Je- rú- sa- lem, occur- ré- runt e- i pú- e- ri: &

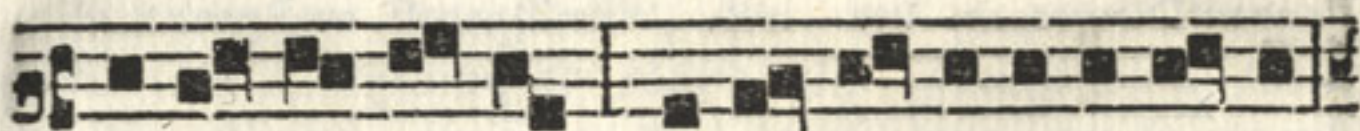


in má- ni- bus portá- bant ra- mos pal- má- rum, &

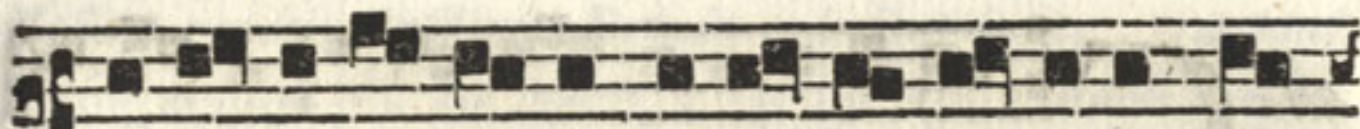
cla-



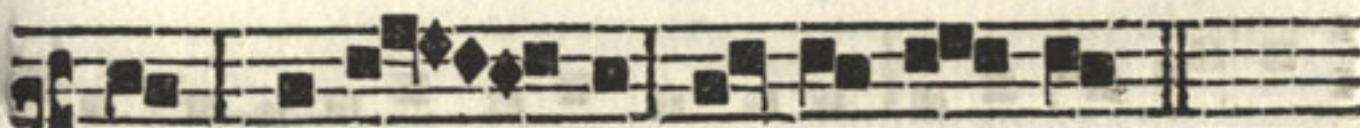
cla- mábant vo-ce magna, di- cén-tes: Ho- lán-



na in ex- cél- sis; be- ne- dí-ctus, qui ve-ní- sti



in mul-ti- tú- di- ne mi-se- ri- cór-di- æ tu-



æ: Ho- lán- na in ex- cél- sis.

Alia
Añã.

O



Ccúrrunt tur-bæ cum fló-ri-bus, &



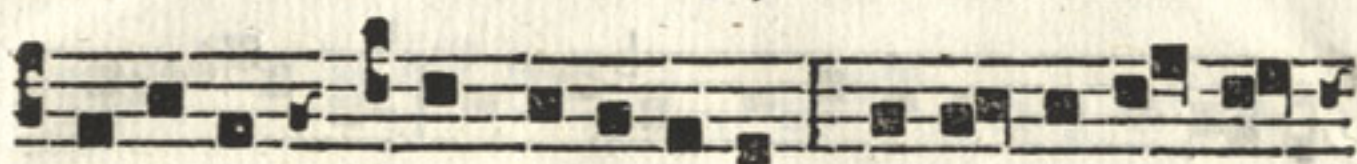
palmis Redemptó-ri ób- vi- am, & vi-ctó- ri tri-



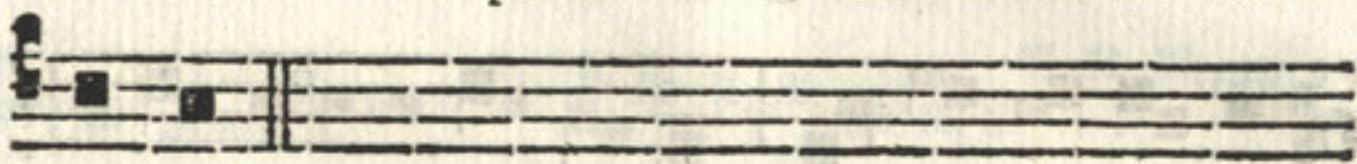
umphánti digna dant ob-sé- qui- a: Fí-li- um De-



i o- re gentes prædicant: & in lau-dem Chri- sti

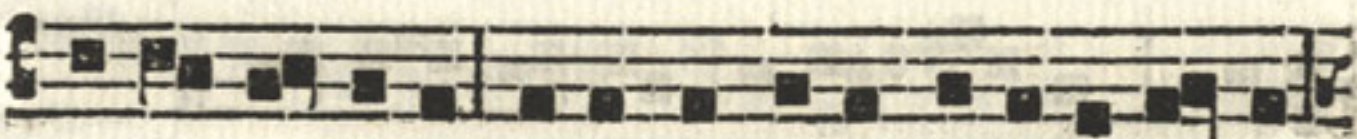


vo-ces to- nant per nú-bi-la: Ho-sán-na in ex-

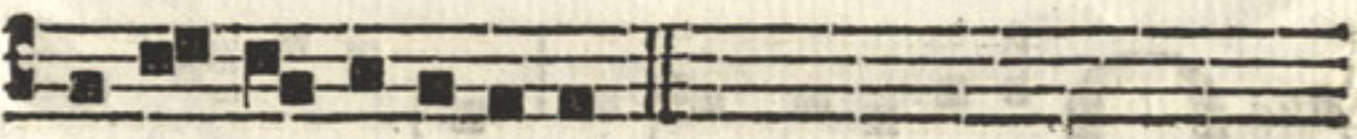


cél- sis.

Alia
Aña. **C** Um Ange-lis, & pú- e- ris fi- dé- les

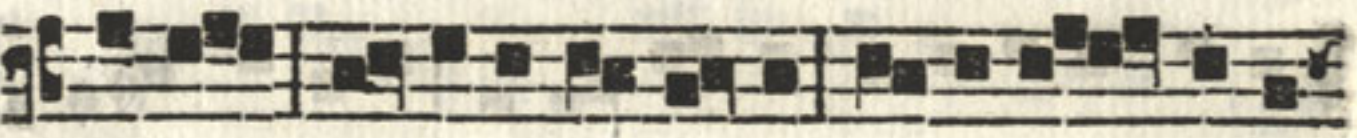


in- ve- ni- á- mur, triumpha- tó- ri mortis clamántes:



Ho-sán-na in ex-cél-sis.

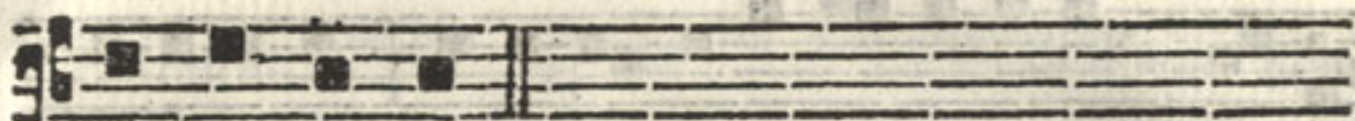
Alia
Aña. **T** Urba mul-ta, quæ convéne-rat ad di-em



fe- stum, cla-mábat Dó-mi- no: Be- ne- dí- ctus, qui

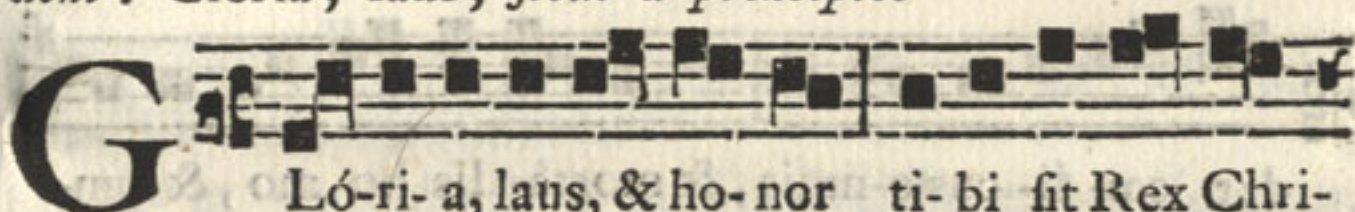


ve- nit in nó- mi- ne Dó-mi- ni, Ho-sán-na

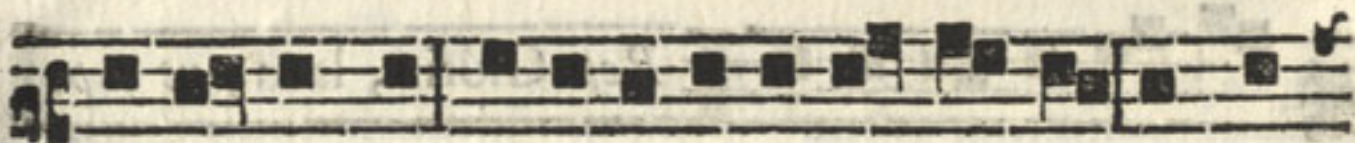


in ex-cél-sis.

In reversione Proceffionis, duo, vel quatuor Cantores intrant in Ecclesiam, & clauso ostio, stantes versa facie ad Proceffionem, incipiunt V. Glória, laus, & decantant duos primos versus. Sacerdos verò cum aliis extra Ecclesiam repetit eosdem. Deinde qui sunt intus, cantant versus sequentes, vel omnes, vel partem, prout videbitur: & qui sunt extrà, ad quoslibet duos versus respondent: Glória, laus, sicut à principio.



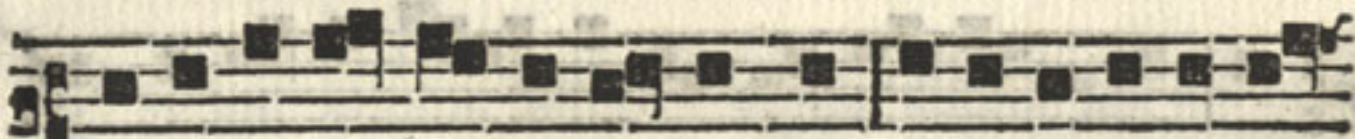
Ló-ri-a, laus, & ho-nor ti-bi sit Rex Chri-



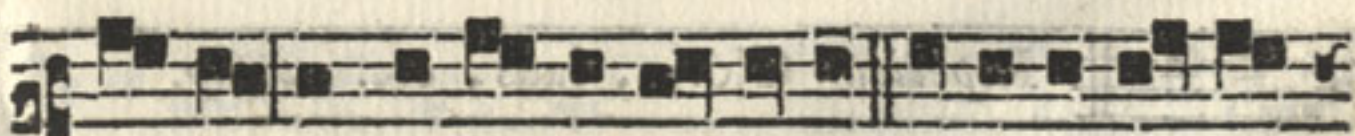
ste Re-démptor; cu-i pu-e-rí-le de-cus promptit



Ho-sán-na pi-um. *Repet.* Gló-ri-a, laus, & ho-nor



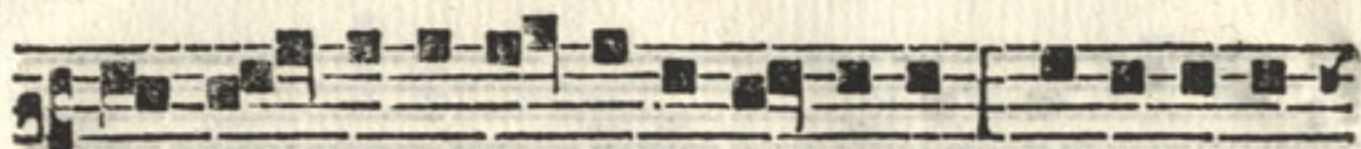
ti-bi sit Rex Christe Re-démptor; cu-i pu-e-rí-le



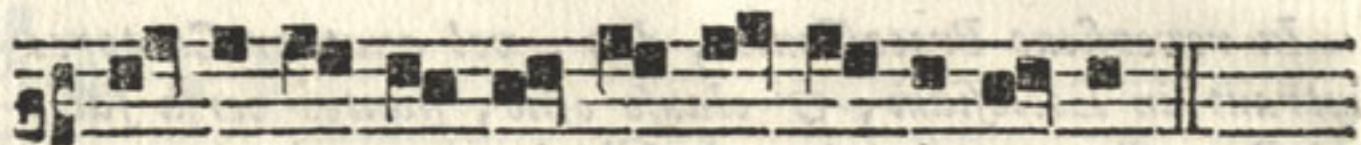
de-cus promptit Hosán-na pi-um. V. Is-ra-el es tu

E

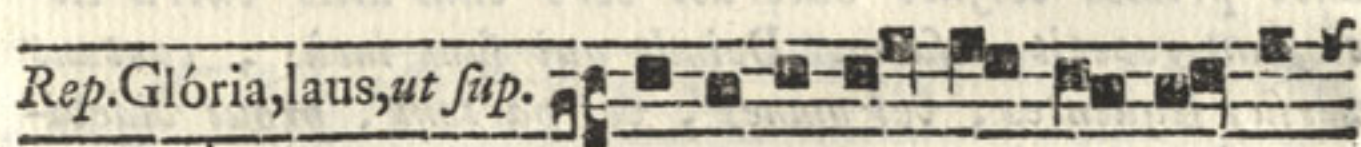
Rex,



Rex, Da- ví-dis & ín-cly-ta proles: Nómi-ne, qui

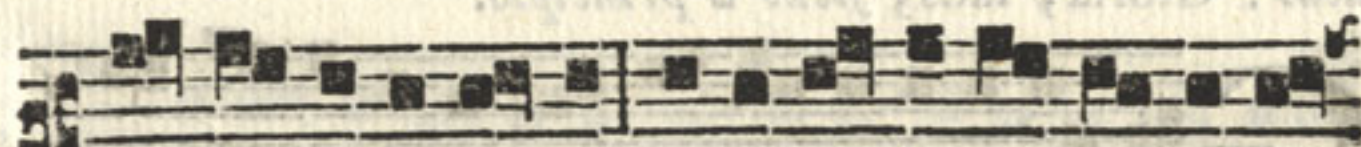


in Dó-mi-ni Rex be-ne-dí-cte ve-nis.

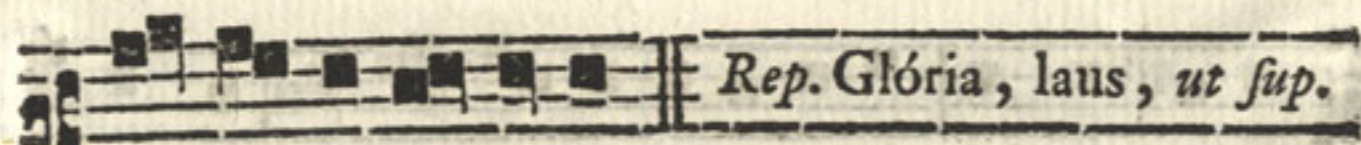


Rep. Glória, laus, ut sup.

Ÿ. Cœtus in ex-cél-sis te lau-

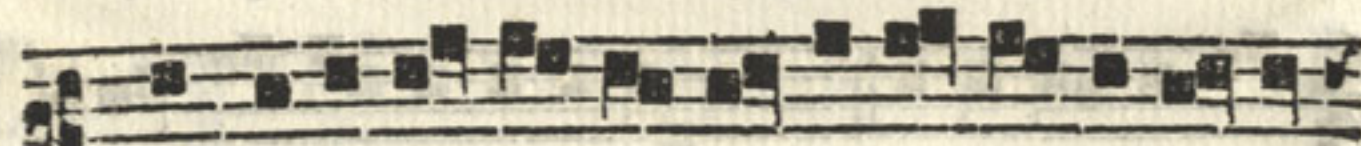


dat cœ-li-cus o-mnis, & mortá-lis ho-mo, & cun-

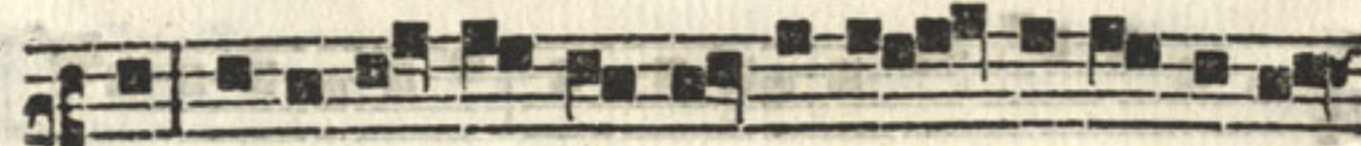


Rep. Glória, laus, ut sup.

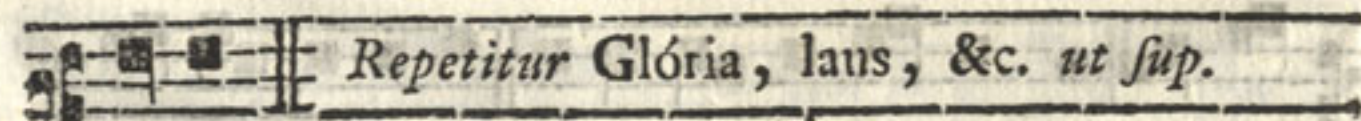
cta cre-á-ta si-mul.



Ÿ. Plebs Hebræ-a ti-bi cum pal-mis ób-vi-a ve-



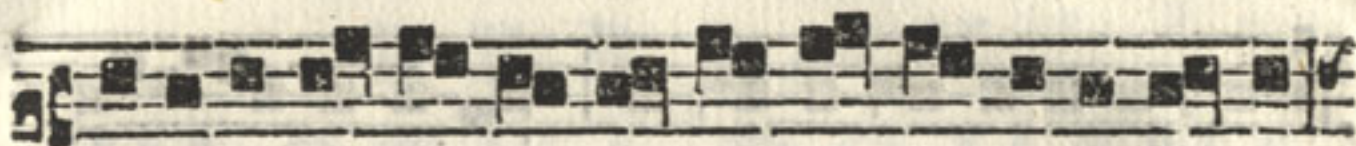
nit: cum prece, vo-to, hymnis, ád-fu-mus ec-ce



Repetitur Glória, laus, &c. ut sup.

ti-bi.

Ÿ.



Ÿ. Hi tibi pas- sú- ro sol- vé- bant mú- ni- a lau- dis :

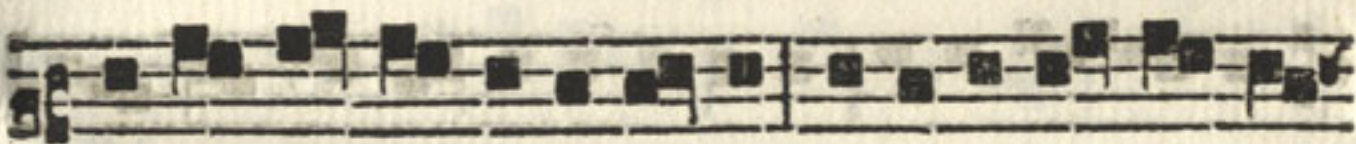


Nos ti- bi re- gnán- ti pán- gi- mus ec- ce me- los.

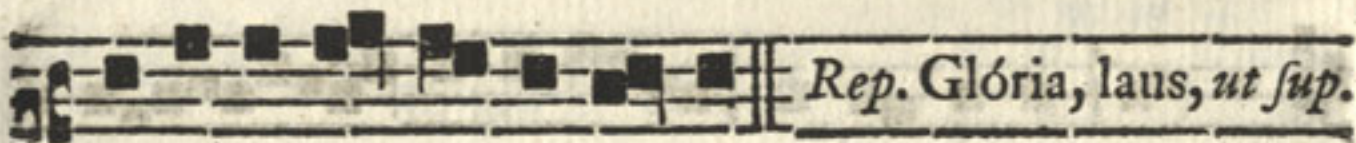


Rep. Glória, laus, ut sup.

Ÿ. Hi pla- cu- é- re ti- bi, plá-



ce- at de- vó- ti- o no- stra: Rex bone, Rex cle- mens,



Rep. Glória, laus, ut sup.

cu- i bo- na cun- cta pla- cent.

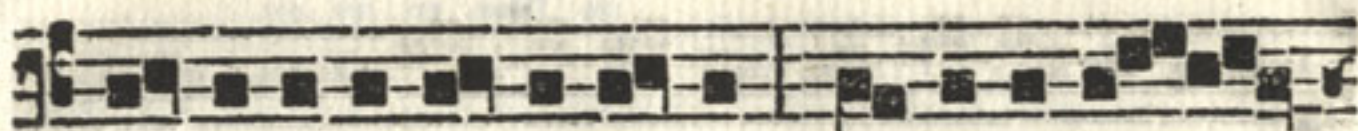
Posteà Subdiaconus bastili Crucis percutit portam: qua statim aperta, Processio intrat Ecclesiam, cantando Responsorium.



I N- gre- di- én- te Dó- mi- no in sanctam ci-



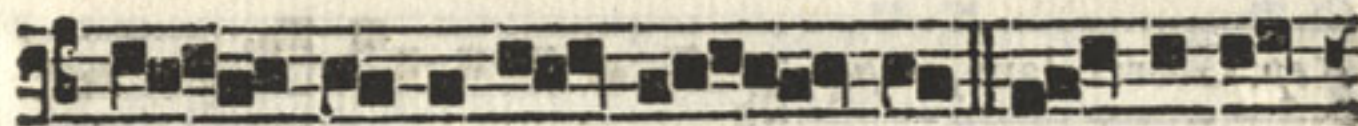
vi- tá- tem, Hebræ- ó- rum pú- e- ri



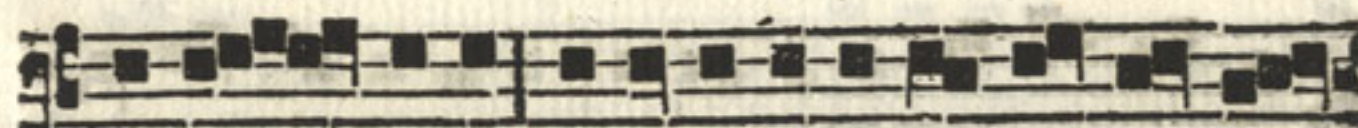
re-sur-re-cti- ó-nem vi-tæ pro-nun-ti- án-



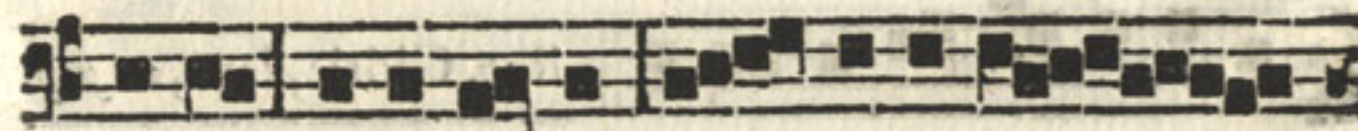
tes, * Cum ra-mis pal- má- rum Ho-fán-na cla-



má- bant in ex- cé- fis. ŷ. Cùm au-dí- f-



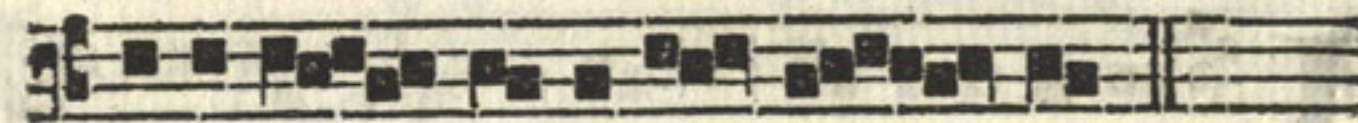
set pó- pulus, quòd Jesus ve-ní- ret. Je- ro- só-



ly-mam, ex- i- é- runt ób- vi-àm e-



i * Cum ra-mis pal- má- rum Ho-fán-



na cla- má- bant in ex- cé- fis.

*Et non dicitur Glória Patri. Deinde dicitur Missa;
& rami tenentur in manibus, dum cantatur Passio, &
Evangelium tantum.*

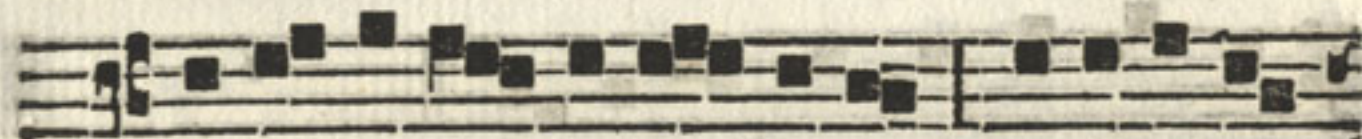
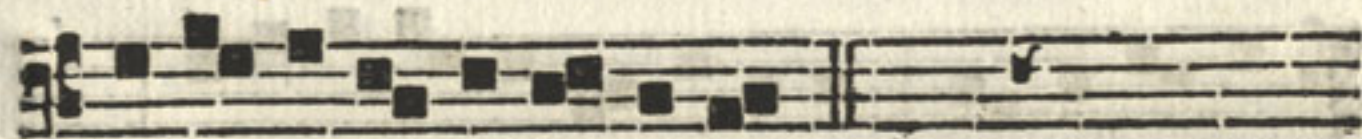
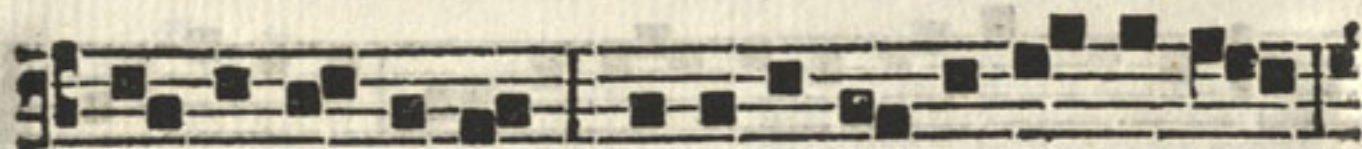
FERIA V. IN CŒNA DOMINI.

*Dum fit Processio SS. Sacramenti, cantatur Hymnus
Pange lingua, ut infra in die Corporis Christi.*

FERIA VI. IN PARASCEVE.

Dum reportatur SS. Sacramentum, cantatur Hymnus.

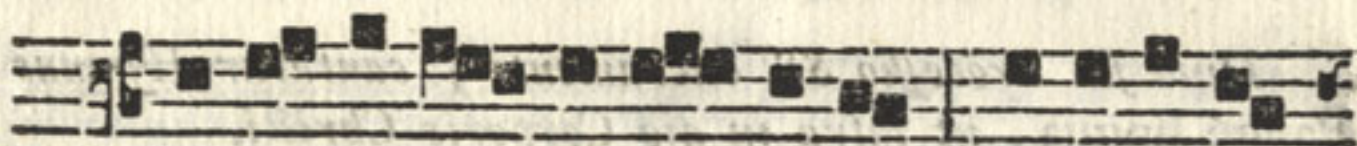
H Y M N U S.



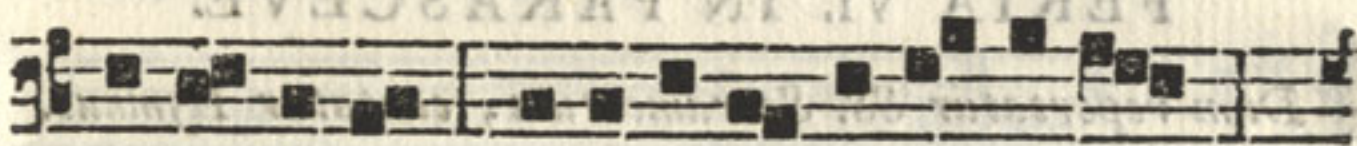
Ma-



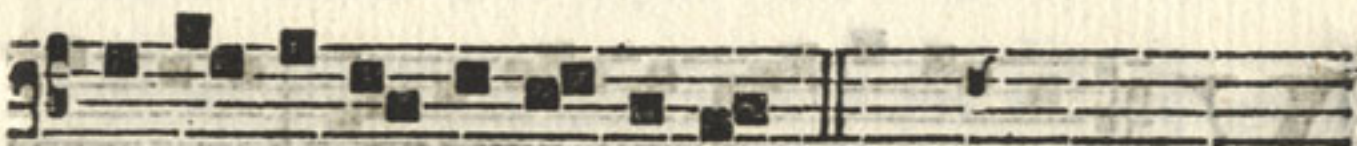
Ma-ná-vit unda & sán-gui-ne.



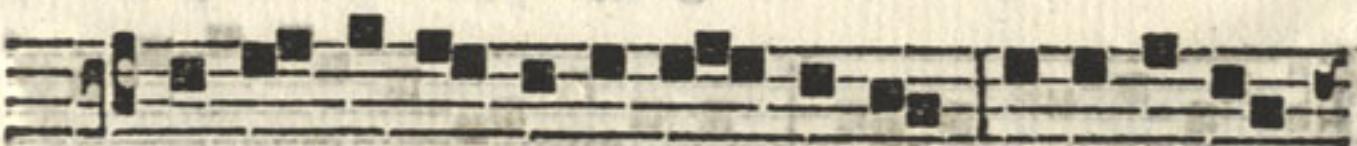
Im-plé-ta sunt quæ cón-ci-nit Da-vid fi-dé-



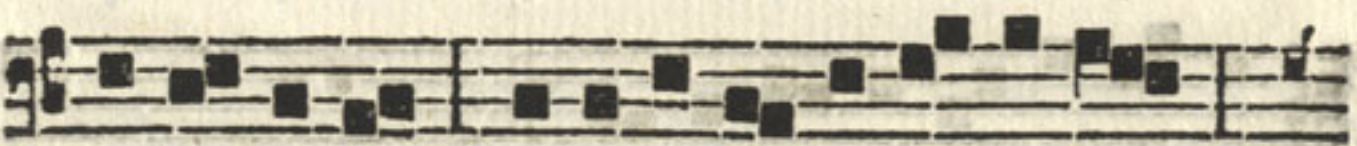
li cár-mi-ne, Di-céndo na-ti-ó-ni-bus:



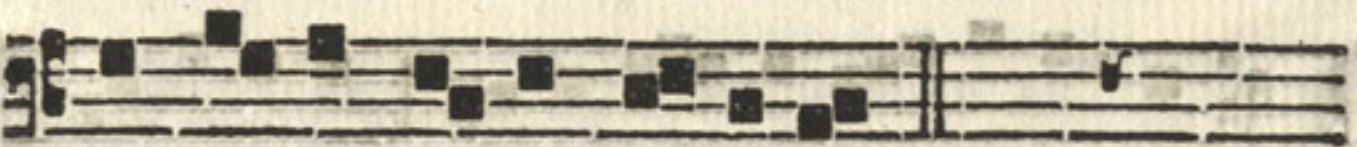
Re-gná-vit à li-gno De-us.



Ar-bor de-có-ra, & fúl-gi-da, Or-ná-ta Re-



gis púr-pu-ra, E-lé-cta di-gno stí-pi-te

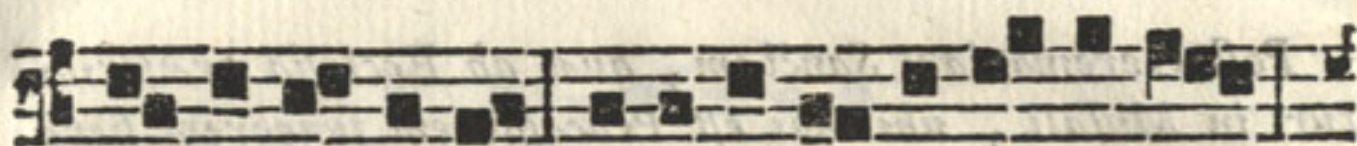


Tam san-cta membra tán-ge-re.

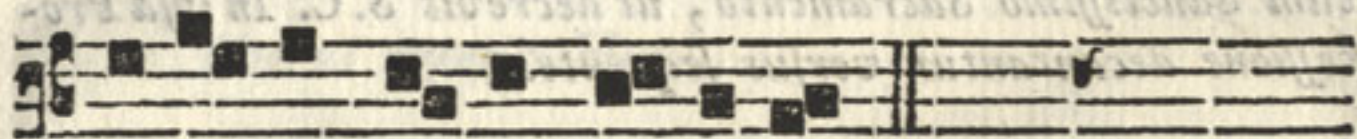


Be-á-ta, cu-jus brá-chi-is Pré-ti-um pe-

pén-



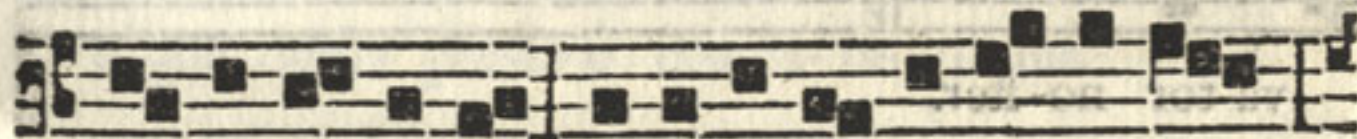
pén-dit sæ-cu-li, Sta-té-ra fa-cta cór-po-ris,



Tu-lit-que præ-dam tár-ta-ri.



O Crux a-ve spes ú-ni-ca, Hoc pas-si-



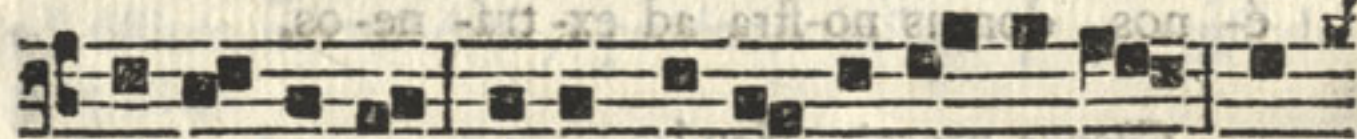
ó-nis tém-po-re, Pi-is ad-áu-ge grá-ti-am,



Re-í-que de-le crí-mi-na.



Te fons sa-lú-tis Trí-ni-tas, Colláudet om-




nis spí-ri-tus: Quibus Crucis vi-ctó-ri-am Lar-

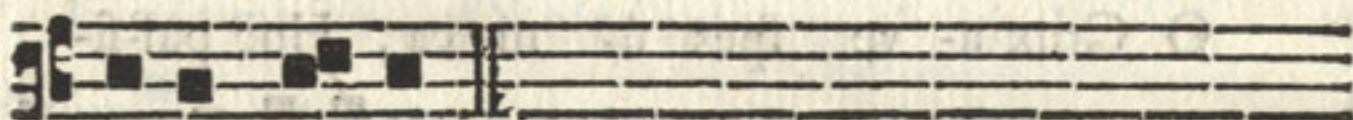


gí-ris, ad-de præ-mi-um. A-men.


Post

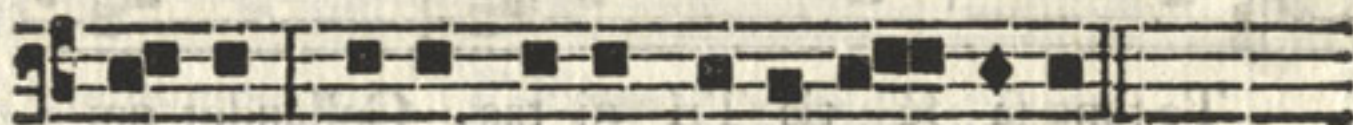
Post Cæremoniam Sanctam, quæ ab Ecclesia præscribitur in Missali, ubi mos est Processionem funebrem fieri, debet esse cum Imagine D. N. J. C. demortui, & non cum Sanctissimo Sacramento, ut decrevit S. C. In ipsa Processione decantantur versus sequentes:

Cantores 
dicant: He-u! He-u! Dó-mi-ne! He-u! Sal-


vá-tor no-ster.

Chorus repetit. Heu!

Cantores 
dicant: Ÿ. Heré-di-tas nostra ver-fa est ad a-li-


é- nos, domus no-stra ad ex-trá- ne-os.

Chorus repetit. Heu!

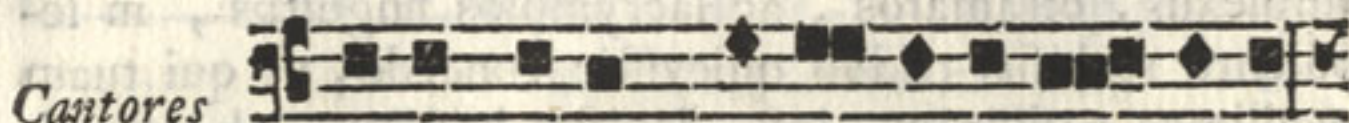
Cantores 
dicant: Pu-píl-li fa-cti sumus absque pa-tre,

ma-



ma- tres nostræ qua-si ví- du-æ.

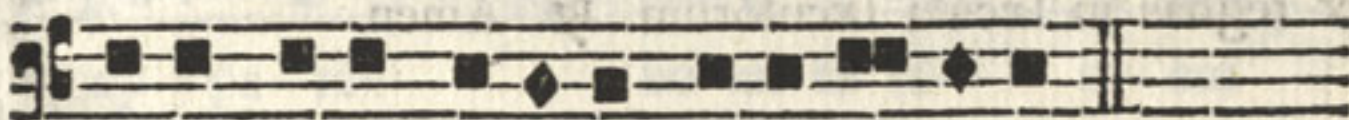
Chorus repetit. Heu!



Cantores

dicant:

Aquam nostram pe- cú- ni- a bí- bi-mus,



li-gna nostra pré-ti- o compa- rá- vi-mus.

Chorus repetit. Heu!

Deposito Tumulo super Altari, Sacerdos dicat versus sequentes, & orationem in tono lamentabili, ac funebri.

Celebr. Æstimátus sum.

Chor. Cum descendéntibus in lacum: factus sum sicut homo sine adjutório inter mórtuos liber.

Celebr. Sepúlto Dómino.

Chor. Signátum est monuméntum, volvéntes lápidem ad óstium monuménti, ponéntes mílites, qui custodírent illud.

Celebr. In pace factus est.

Chor. Locus ejus.

Celebr. In pace in idípsum.

Chor. Dórmiam, & requiéscam.

Celebr. Caro mea.

Chor. Requiéscet in spe.

F

Oré-


Orémus.

Domine Jesu Christe, qui hora diei última, de Cruce depósitus, in bráchiis tuæ Sanctíssimæ Matris, ut pie créditur, reclinátus fuísti; cujus ánimam mortis tuæ gládius pertransívit; quique post matérnos amplexus, & amáros, ac lacrymófos singúltus, in sepúlchro reclúsus tríduo quievísti: concéde, ut qui tuam recólimus passióem, ipsi, devíctis hóstibus, ab instántibus malis, & a morte perpétua liberémur. Qui vivis, & regnas in sæcula sæculórum. R. Amen.


SABBATO SANCTO.

AD PROCESSIONEM FONTIS.

In Ecclesiis habentibus Fontem baptismalem, dum Sacerdos cum aliis descendit ad illius benedictionem, cantatur sequens Tractus.

S  Ic-ut cer- vus de- sí- de- rat ad fon-

 tes a- quá- rum, i- ta de- sí- de-

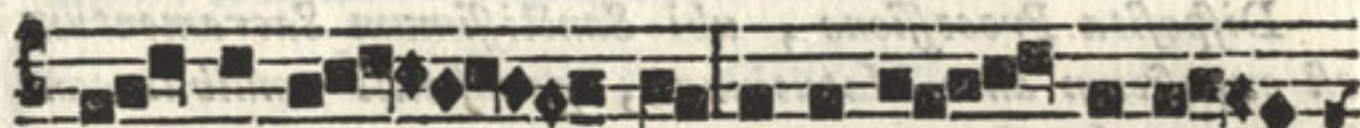
 rat á-ni-ma me-a ad te De- us.



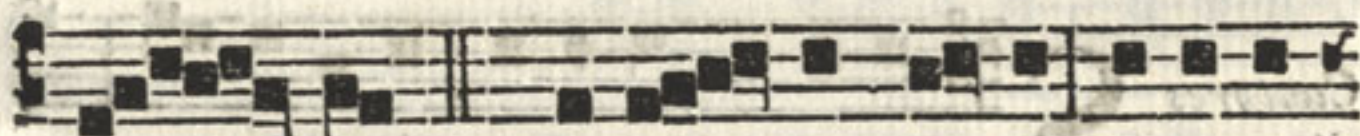
Ÿ. Si- tí- vit á- ni- ma me- a ad De- um



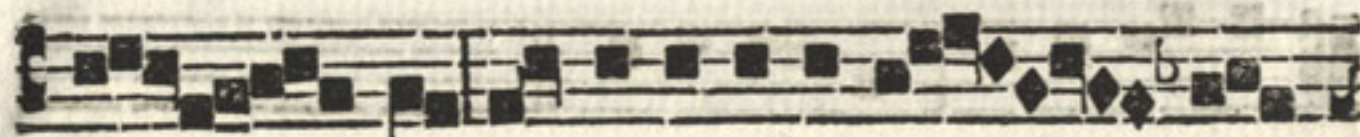
vi- vum, quando vé- ni- am, &



ap- pa- ré- bo an- te fá- ci- em



De- i. Ÿ. Fu- é- runt mi- hi lá- cry- mæ



me- æ pa- nes di- e, ac no-



cte, dum dí- ci- tur mi- hi per sín- gu- los di-



es, u- bi est De- us tu- us?



PROCESSIO

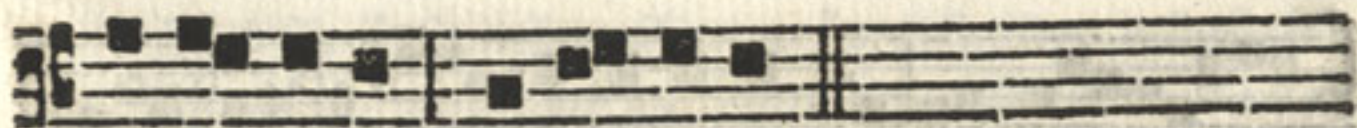
IN DIE DOMINICA

RESURRECTIONIS

D. N. J. C.

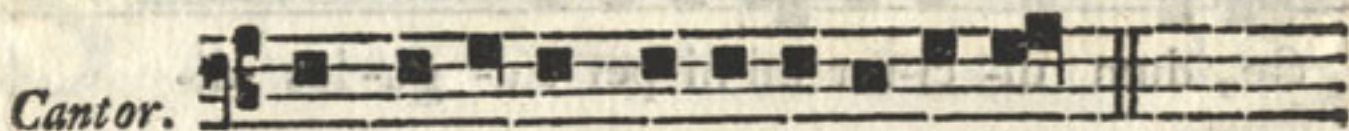
Disposita Proceffione, ubi Sanctiffimum Sacramentum est expositum ante Matutinum, genuflexis omnibus cantantur versus fequentes.

Cantores dicant:



Al-le- lú-ia, al- le- lú-ia.

Chor. repet. Surréxit Dóminus.



Cantor.

Qui pro no-bis pepéndit in li-gno.

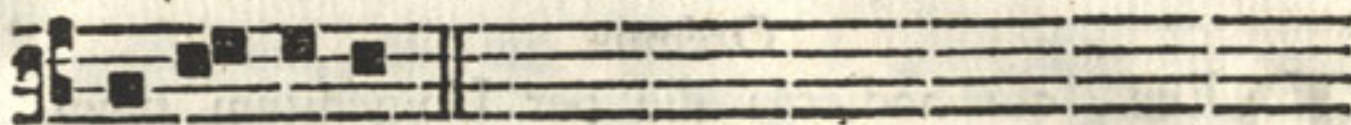
*Chor. * Allelúia, allelúia.*



Cantor.

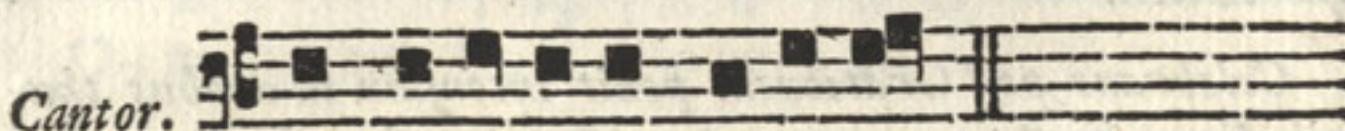
Sur-ré-xit Dóminus ve-re. * Al-le- lú-ia,

al-



al- le- lú-ia.

Chor. repet. Surréxit Dóminus vere.



Cantor.

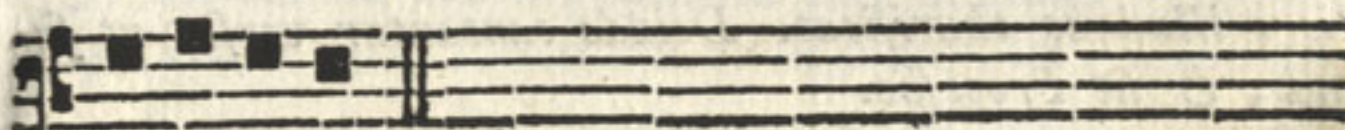
Et ap-pá-ru-it Si-mó-ni.

Chor. repet. * Allelúia, allelúia.



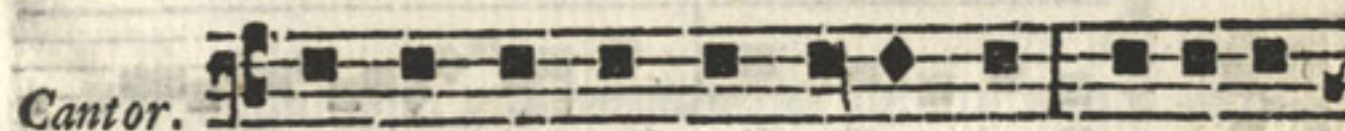
Cantor.

Gló-ri-a Pa-tri, & Fí-li-o, & Spi-rí-



tu- i Sancto.

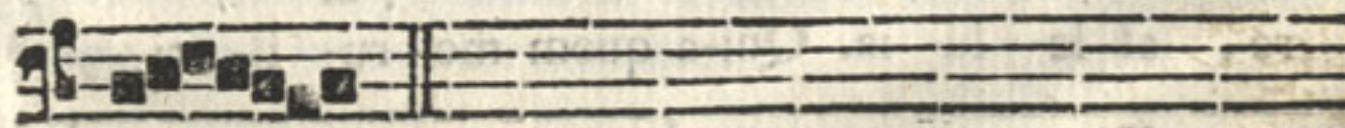
Chor. repet. Surréxit Dóminus vere.



Cantor.

Ÿ. Ga-ví-fi sunt dis-cí-pu-li, Al-le-lú-

Chor. R. Vi-fo Dó-mi-no, Al-le-lú-



ia.

ia.

Celebrans dicit.

Oré-

Orémus.

DEus , qui hodiérna die per Unigénitum tuum , æternitátis nobis áditum devícta morte reſeráſti : vota noſtra , quæ præveniéndo aſpíras , étiam adjuvándo proſéquare. Per eúndem Chriſtum Dóminum noſtrum. R. Amen.

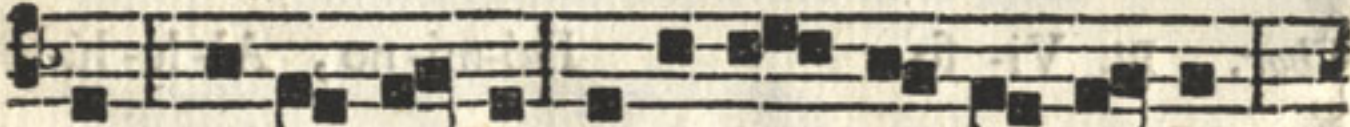
Celebrans poſt Orationem ponit incenſum in duobus thuribulis , & Sacramentum incenſat ; poſtea fit Proceſſio , in qua cantatur Pange língua , Te Deum laudámus , Benedíctus , ut in feſto Corporis Chriſti.

Ubi Sanctiſſimum Sacramentum non eſt expoſitum ante Matutinum , diſpoſita Proceſſione , Diaconus illud extrahit è Sacratio , & poſitum in Oſtenſorio , collocatur ſuper altare. Mox Celebrans ponit incenſum in duobus thuribulis , illudque thurificat. Deinde cantantur verſus ut ſuprà , & fit Proceſſio.

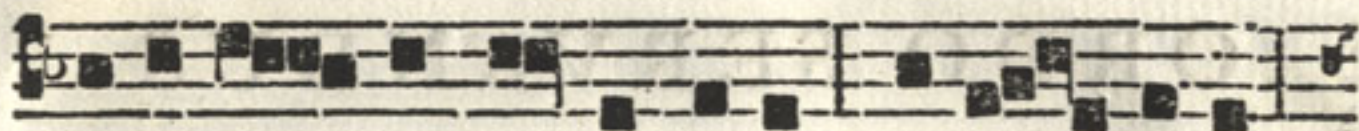
Et ingrediendo Eccleſiam cantatur ſequens

A N T I P H O N A.

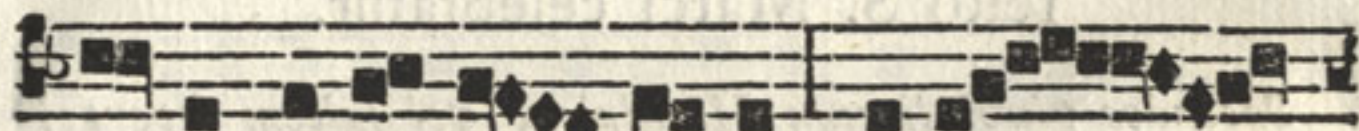
R  E-gí-na Coe-li, læ-tá-

 re, al-le-lú-ia. Qui-a quem me-ru-ís-ti

 por-tá-re, al-le-lú-ia. Re-



Re-sur-ré- xit, fi- cut di-xit, al- le- lú- ia.



O- ra pro no- bis De- um, al- le-



lú- ia.

*Collocato Ostensorio super Altare, Cantores intonant
Tantum ergo. Sacerdos thurificat Sacramentum.*

Ÿ. Panem de Cœlo præstitisti eis, allelúia.

℞. Omne delectaméntum in se habéntem, allelúia.

Orémus.

DEus, qui nobis sub Sacraménto mirábili Passiónis
tuæ memóriam reliquisti: tríbue quæsumus, ita
nos Córporis, & Sánguini tui sacra mystéria venerá-
ri; ut Redemptiónis tuæ fructum in nobis júgiter sen-
tiámus. Qui vivis, & regnas per ómnia sæcula sæculó-
rum. ℞. Amen.

*Tunc Sacerdos, facta genuflexione, cum Sacramento
semel benedicat populum in modum Crucis, nihil dicens,
postea illud reverenter reponat.*

*Hic modus benedicendi servatur in aliis Processionibus
faciendis cum Sanctíssimo Sacramento.*

OR-


ORDO SERVANDUS


In Litaniarum maiorum Processione, quæ die festo S. Marci celebratur.

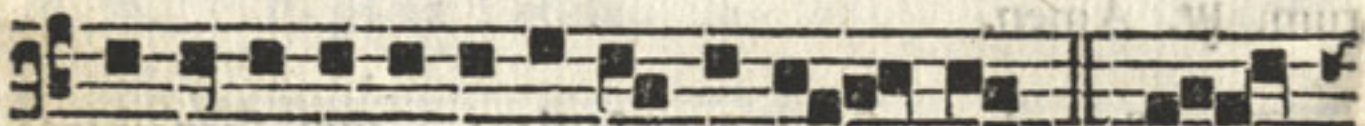
Sacerdos pluviali cum Ministris, vel saltem superpelliceo, & stola violacei coloris, sit indutus; & antequam Litanie concinantur, omnes stent, dum in Choro sequentem Antiphonam dicunt.

ANTIPHONA.

E 
X-úr-ge Dó-mi-ne, ád-ju-va

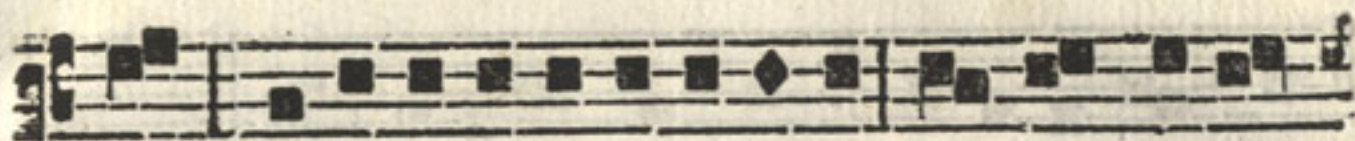

nos, & lí-be-ra nos propter no-men tu-um.


Psalms. De-us áu-ri-bus no-stris au-dí-vi-mus; pa-

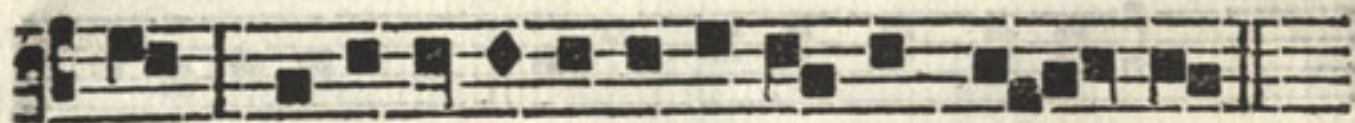

tres nostri annun-ti-a-vé-runt no-bis. Ÿ. Gló-


ri-a Pa-tri, & Fí-li-o, & Spi-rí-tu-i San-

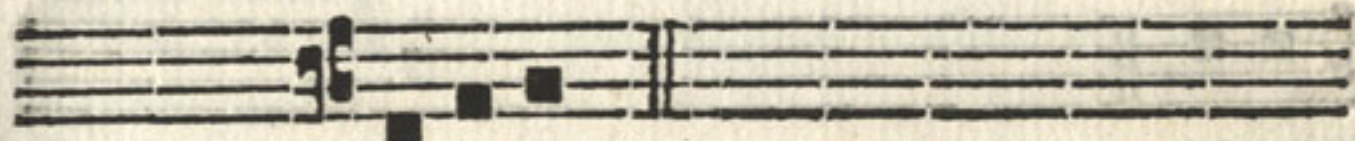
cto:



Et: Sic-ut e-rat in princí-pi-o, & nunc, & sem-



per, & in sæ-cu-la sæ-cu-ló-rum. A- men.



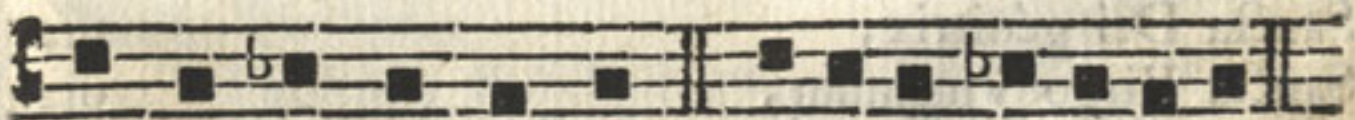
Repet. Añã. Ex-úr-ge.

Deinde omnes genuflectantur, & duo Cantores Litanias cantare incipiant, cæteris eadem voce respondentibus. Cum autem cantatum erit Sancta María, ora pro nobis, insurgunt omnes egredientes, Litaniasque prosequentes. Extra Claustra omittuntur Sancti Ordinis Seraphici, qui hoc ✠ signo indicantur.



Y-ri-e e-lé-i-son.

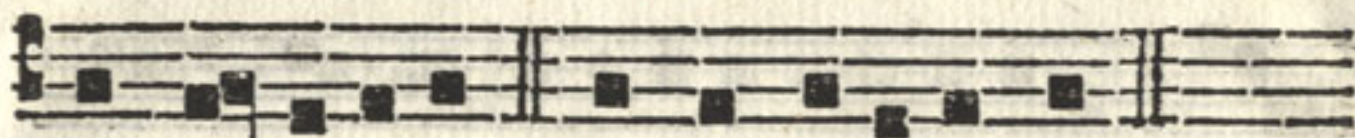
Chorus idem repetit, & sic in sequentibus usque ad Pater de Cœlis Deus, exclusivè.



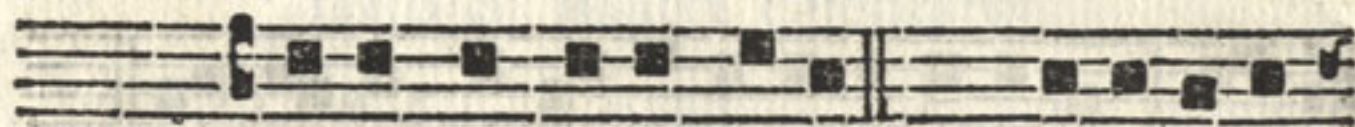
Chri-ste e-lé-i-son. Ky-ri-e e-lé-i-son.

G

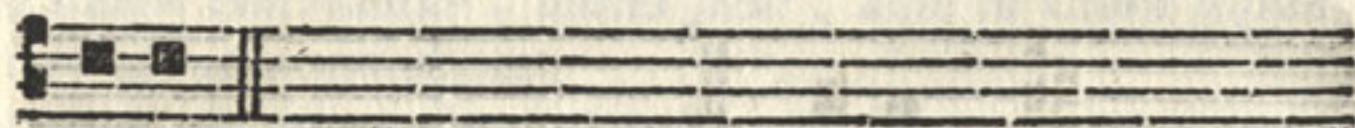
Chri-



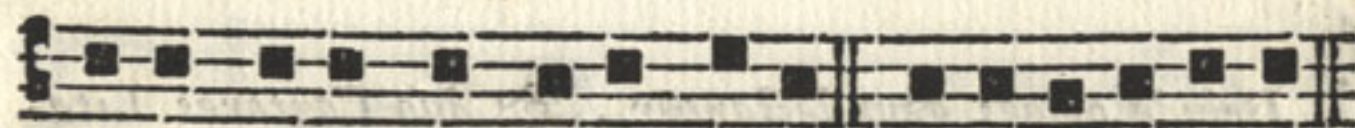
Chri-ste au-di nos. Chri-ste ex-áu-di nos.



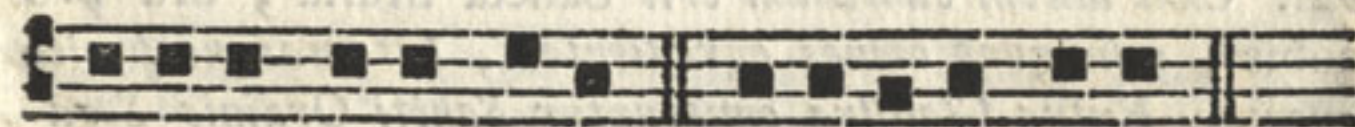
Duo cant. Pa-ter de Cœ-lis De-us, *Chor.* Mi-se-ré-re



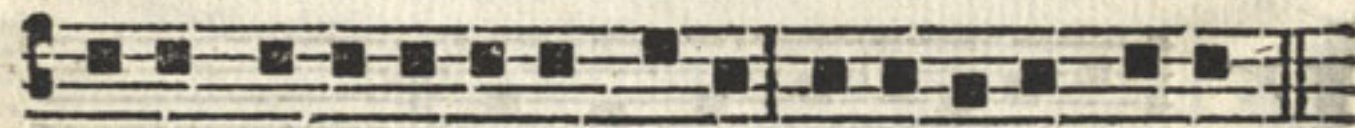
no-bis.



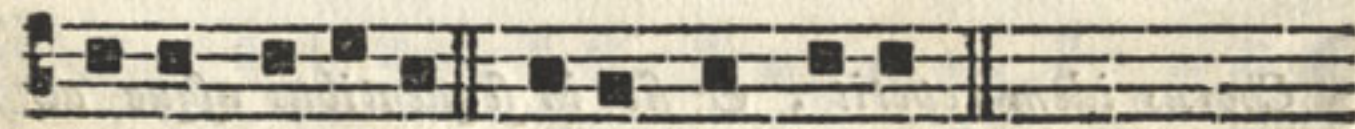
Fi-li Redemptor mundi De-us, Mi-se-ré-re no-bis.



Spí-ri-tus Sancte De-us, Mi-se-ré-re no-bis.



Sancta Trí-ni-tas u-nus De-us, Mi-se-ré-re no-bis.



Sancta Ma-rí-a, O-ra pro no-bis.

Sancta Dei génitrix,

ora.

Sancta Virgo Vírginum,

ora.

Sancte Míchael,

ora.

Sancte Gábriel,

ora.

San-

Sancte Ráphael, ora.
 Omnes Sancti Angeli, & Archángeli, oráte.
 Omnes Sancti Beatórum Spirítuum órdenes, oráte.
 Sancte Joánnes Baptísta, ora.
 Sancte Jóseph, ora.
 Omnes Sancti Patriárchæ, & Prophétæ, oráte.
 Sancte Petre, ora.
 Sancte Paule, ora.
 Sancte Andréa, ora.
 Sancte Jacóbe, ora.
 Sancte Joánnes, ora.
 Sancte Thoma, ora.
 Sancte Jacóbe, ora.
 Sancte Philíppe, ora.
 Sancte Bartholomæe, ora.
 Sancte Matthæe, ora.
 Sancte Simon, ora.
 Sancte Thaddæe, ora.
 Sancte Mathía, ora.
 Sancte Bárnaba, ora.
 Sancte Luca, ora.
 Sancte Marce, ora.
 Omnes Sancti Apóstoli, & Evangelístæ, oráte.
 Omnes Sancti Discípuli Dómini, oráte.
 Omnes Sancti Innocéntes, oráte.
 Sancte Stéphanne, ora.
 Sancte Laurenti, ora.
 Sancte Vincénti, ora.
 Sancti Fabiáne, & Sebastíane, oráte.
 Sancti Joánnes, & Paule, oráte.
 Sancti Cosma, & Damiáne, oráte.

Sancti Gervási, & Protási,	oráte.
✠ Sancte Berárde,	ora.
✠ Sancte Petre,	ora.
✠ Sancte Accúrſi,	ora.
✠ Sancte Adjúte,	ora.
✠ Sancte Otho,	ora.
✠ Sancte Dániel,	ora.
✠ Sancte Angele,	ora.
✠ Sancte Sámuel,	ora.
✠ Sancte Domne,	ora.
✠ Sancte Leo,	ora.
✠ Sancte Hugolíne,	ora.
✠ Sancte Nicolác,	ora.
Omnes Sancti Mártýres,	oráte.
Sancte Silvéſter,	ora.
Sancte Gregóri,	ora.
Sancte Ambróſi,	ora.
Sancte Auguſtíne,	ora.
Sancte Hierónyme,	ora.
✠ Sancte Bonaventúra,	ora.
Sancte Martíne,	ora.
Sancte Nicolée,	ora.
✠ Sancte Ludovíce,	ora.
✠ Sancte Benvenúte,	ora.
Omnes Sancti Pontífices, & Confessóres,	oráte.
Omnes Sancti Doctóres,	oráte.
Sancte Antóni,	ora.
Sancte Benedícte,	ora.
Sancte Bernárde,	ora.
Sancte P. Domínice,	ora.
Sancte P. Francíſce,	ora.
	San-

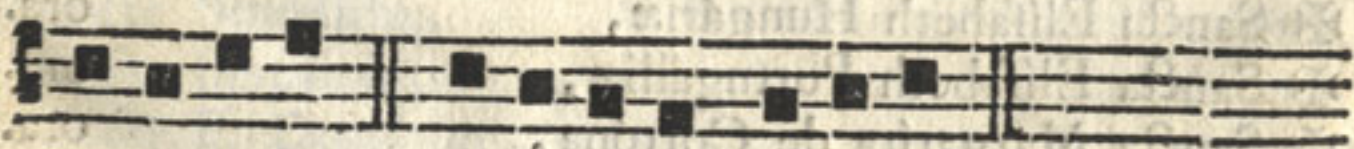
✠ Sancte Antóni de Pádua,	ora.
✠ Sancte Bernardíne,	ora.
✠ Sancte Jacóbe de Márchia,	ora.
✠ Sancte Joáñnes de Capistráno,	ora.
✠ Sancte Petre de Alcántara,	ora.
✠ Sancte Francísce Soláne,	ora.
✠ Sancte Dídace,	ora.
✠ Sancte Paschális,	ora.
✠ Sancte Felix,	ora.
✠ Sancte Ludovíce,	ora.
✠ Sancte Ivo,	ora.
✠ Sancte Elzeári,	ora.
✠ Sancte Roche,	ora.
✠ Sancte Conráde,	ora.
Omnes Sancti Sacerdótes, & Levítæ,	oráte.
Omnes Sancti Mónachi, & Eremítæ,	oráte.
Sancta María Magdaléna,	ora.
Sancta Agatha,	ora.
Sancta Lúcia,	ora.
Sancta Agnes,	ora.
Sancta Cæcília,	ora.
Sancta Catharina,	ora.
✠ Sancta Clara,	ora.
✠ Sancta Agnes Affisiénsis,	ora.
✠ Sancta Catharina de Bonónia,	ora.
✠ Sancta Rosa de Vitérbo,	ora.
Sancta Anastásia,	ora.
✠ Sancta Elíabeth Hungáriæ,	ora.
✠ Sancta Elíabeth Portugállia,	ora.
✠ Sancta Margaríta de Cortóna,	ora.
Omnes Sanctæ Vírgines, & Víduæ,	oráte.
	Om-

✠ Omnes Sancti, & Sanctæ trium Ordinum Sancti Patris Francisci, Intercédite pro nobis.
 Omnes Sancti, & Sanctæ Dei, Intercédite pro nobis.



Pro-pí-ti-us es-to, Parce nó-bis Dómi-ne.

Propítius esto,	Exáudi nos Dómine.
Ab omni malo,	Líbera nos Dómine.
Ab omni peccáto,	libera.
Ab ira tua,	libera.
A subitánea, & improvísá morte,	libera.
Ab insídiis diabóli,	libera.
Ab ira, & ódio, & omni mala voluntáte,	libera.
A spírítu fornicatiónis,	libera.
A fúlgure, & tempestáte,	libera.
A morte perpétua,	libera.
Per Mystérium Sanctæ Incarnatiónis tuæ,	libera.
Per Advéntum tuum,	libera.
Per Nativitátem tuam,	libera.
Per Baptísmum, & sanctum jejúnium tuum,	libera.
Per Crucem, & Passiόνem tuam,	libera.
Per mortem, & sepultúram tuam,	libera.
Per Sanctam Resurrectiόνem tuam,	libera.
Per admirábilem Ascepsióem tuam,	libera.
Per Advéntum Spírítus Sancti Paráclyti,	libera.
In die judícii,	libera.

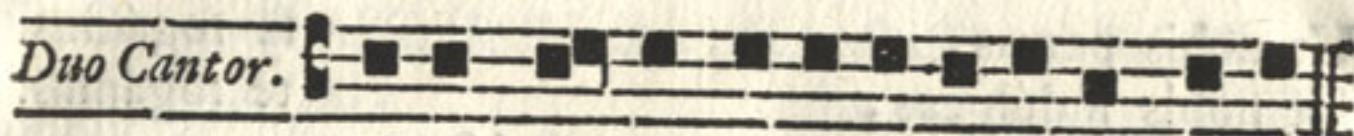


Pee-ca-tó-res, Tero-gámus au-di nos.

Ut

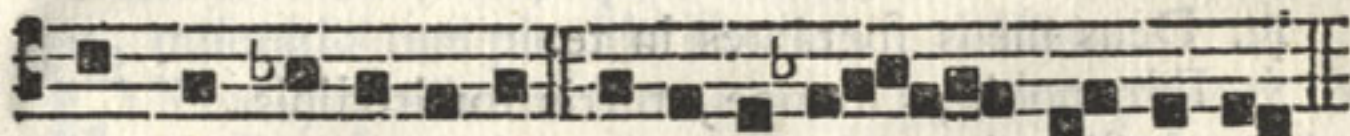
Ut nobis parcas,	te rogámus.
Ut nobis indúlgeas,	te rogámus.
Ut ad veram pœniténtiam nos perdúcere dignéris,	te rogámus.
Ut Ecclésiám tuam Sanctám régere , & conserváre dignéris,	te rogámus.
Ut domnum Apostólicum , & omnes Ecclesiásticos Ordines in sancta Religiónē conserváre dignéris,	te rogámus.
Ut inimicos Sanctæ Ecclésiæ humiliáre dignéris,	te rogámus.
Ut Régibus , & Principibus Christiánis pacem , & veram concórdiam donáre dignéris,	te rogámus.
Ut cuncto pópulo Christiáno pacem , & unitátem largíri dignéris,	te rogámus.
Ut nosmetípsos in tuo sancto servítio confortáre , & conserváre dignéris,	te rogámus.
Ut mentes nostras ad coeléstia desidéria érigas,	te rogámus.
Ut ómnibus benefactóribus nostris sempitérna bona retribuas,	te rogámus.
Ut ánimas nostras , fratrum , propinquórum , & benefactórum nostrórum ab æténa damnatióne erípias,	te rogámus.
Ut fructus terræ dare , & conserváre dignéris,	te rogámus.
Ut ómnibus fidélibus defúctis réquiem æténam donáre dignéris,	te rogámus.
Ut nos exaudíre dignéris,	te rogámus.
Fili Dei,	te rogámus.

Ag-





Chri-ste ex-áu-di nos. Ky-ri-e e- lé- i- fon.

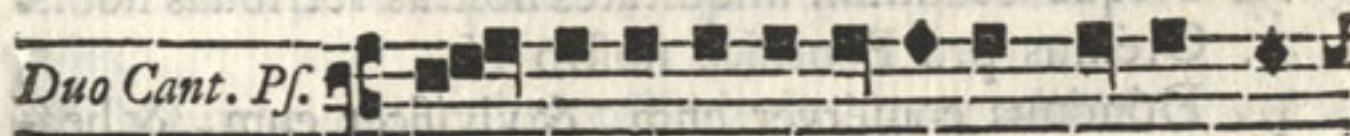


Chri-ste e- lé- i- fon. Ky-ri-e e- lé- i- fon.

Sacerdos. Pater noster.

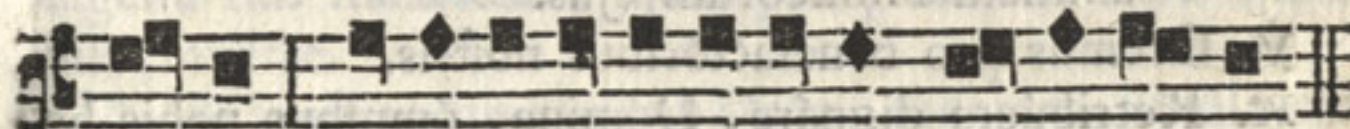
Ÿ. Et ne nos indúcas in tentatiónem.

Rx. Sed líbera nos à malo.



Duo Cant. Ps.

De- us in ad-ju-tó-ri-um me-um in-



tén-de: * Dómi-ne ad ad-ju-vándum me fe- ftí- na.

Confundántur , & revereántur , * qui quærunť ani-
mam meam.

Avertántur retrórsim , & erubéscant , * qui volunt
mihi mala.

Avertántur statim erubescéntes , * qui dicunt mihi :
Euge , euge.

Exúltent & læténtur in te omnes , qui quærunť te , *
& dicant semper : Magnificétur Dóminus : qui díligunt
salutáre tuum.

Ego verò egénus & pauper sum : * Deus ádjua me.
Adjútor meus , & liberátor meus es tu : * Dómine
ne moréris.

H

Gló-

Glória Patri, & Filio, * & Spirítui Sancto.

Sicut erat in princípio, & nunc, & semper, * & in
sæcula sæculórum. Amen.

Ÿ. Salvos fac servos tuos.

R. Deus meus sperántes in te.

Ÿ. Esto nobis, Dómine, turris fortitúdinis.

R. A fácie inimíci.

Ÿ. Nihil proficiat inimícus in nobis.

R. Et fílius iniquitátis non appónat nocére nobis.

Ÿ. Dómine non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitátes nostras retríbuas nobis.

Ÿ. Orémus pro Pontífice nostro N.

R. Dóminus conférvet eum, & vivíficet eum, & beá-
tum fáciat eum in terra, & non tradat eum in
ánimam inimicórum ejus.

Ÿ. Orémus pro benefactóribus nostris.

R. Retribúere dignáre, Dómine, ómnibus nobis bo-
na faciéntibus propter nomen tuum vitam ætér-
nam. Amen.

Ÿ. Orémus pro fidélibus defúntis.

R. Réquiem ætérnam dona eis Dómine, & lux per-
pétua lúceat eis.

Ÿ. Requiéscant in pace.

R. Amen.

Ÿ. Pro fratribus nostris abséntibus.

R. Salvos fac servos tuos, Deus meus, sperántes in te.

Ÿ. Mitte eis, Dómine, auxílium de sancto.

R. Et de Sion tuére eos.

Ÿ. Dómine exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Oré-

Orémus.

DEus, cui proprium est misereri semper, & parcere: suscipe deprecationem nostram, ut nos, & omnes famulos tuos, quos delictorum catena constringit, miseratio tuæ pietatis clementer absolvat.

EXaudi, quæsumus Domine, supplicum preces, & confitentium tibi parce peccatis: ut pariter nobis indulgentiam tribuas benignus, & pacem.

Ineffabilem nobis, Domine, misericordiam tuam clementer ostende: ut simul nos & à peccatis omnibus exuas, & à pœnis, quas pro his meremur, eripias.

DEus, qui culpa offenderis, pœnitentia placaris: preces populi tui supplicantis propitius respice; & flagella tuæ iracundiæ, quæ pro peccatis nostris meremur, averte.

OMnipotens sempiternus Deus, miserere famulo tuo Pontifici nostro N. & dirige eum secundum tuam clementiam in viam salutis æternæ: ut te donante tibi placita cupiat, & tota virtute perficiat.

DEus, a quo sancta desideria, recta consilia, & iusta sunt opera: da servis tuis illam, quam mundus dare non potest, pacem; ut & corda nostra mandatis tuis dedita, & hostium sublata formidine, tempora sint tua protectione tranquilla.

URe igne Sancti Spiritus renes nostros, & cor nostrum, Domine, ut tibi casto corpore serviâmus, & mundo corde placeâmus.

Idelium Deus omnium Conditor, & Redemptor, animabus famulorum, famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam,

quam semper optaverunt, piis supplicationibus consequantur.

Actiones nostras, quaesumus Domine, aspirando praeveni, & adjuvando proficere: ut cuncta nostra oratio, & operatio a te semper incipiat, & per te coepta finiatur.

OMnipotens sempiternus Deus, qui vivorum dominaris simul & mortuorum, omniumque miseris, quos tuos fide, & opere futuros esse praenoscis: te supplices exoramus, ut pro quibus effundere preces decrevimus, quosque vel praesens saeculum adhuc in carne retinet, vel futurum jam exutos corpore suscepit, intercedentibus omnibus Sanctis tuis, pietatis tuae clementia, omnium delictorum suorum veniam consequantur. Per Dominum nostrum, &c. R. Amen.

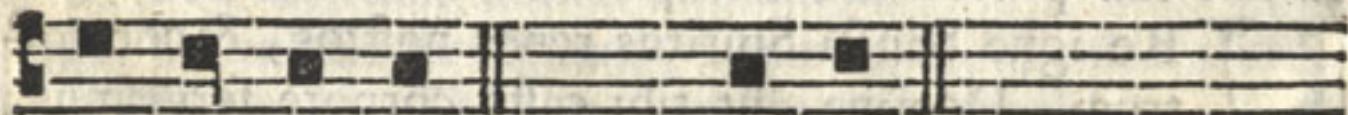
Deinde cantatur Antiphona cum V. & oratione Sancti Patroni Ecclesiae, postea Sacerdos dicit.

V. Dominus vobiscum. R. Et cum spiritu tuo.

Canto-
res.



V. Ex-au-di-at nos om-ni-po-tens, & mi-se-ri-



cors Do-mi-nus. Chor. R. A-men.

Sacerdos. V. Et fidelium animae per misericordiam Dei requiescant in pace. Chor. R. Amen.

Hic

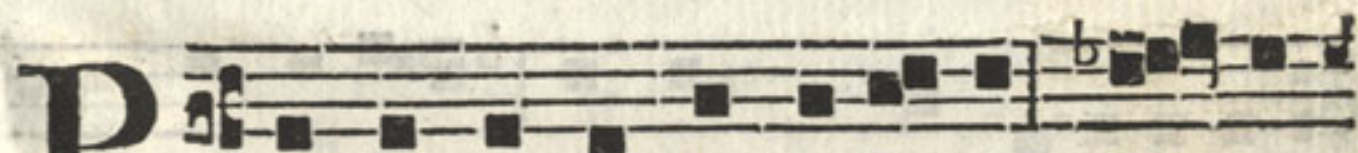
Hic modus servatur etiam in Litaniis minoribus, ante festum Ascensionis D. N. J. C.


Quando Sedes Papalis vacans est, non dicitur, Ut domnum Apostolicum, sed ejus loco dicitur ut sequitur, Ut omnes Ecclesiasticos Ordines. Omittitur etiam versus, & responsio, ac oratio pro Papa, Omnipotens sempiternus Deus.

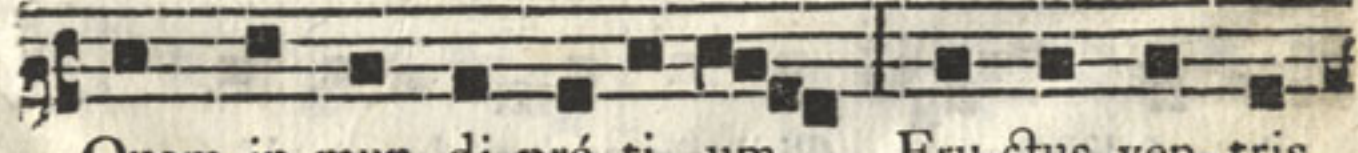
DE PROCESSIONE IN FESTO SANCTISSIMI CORPORIS CHRISTI.

Disposita Processione, Sacerdos, vel Clerus cantare incipit sequentem

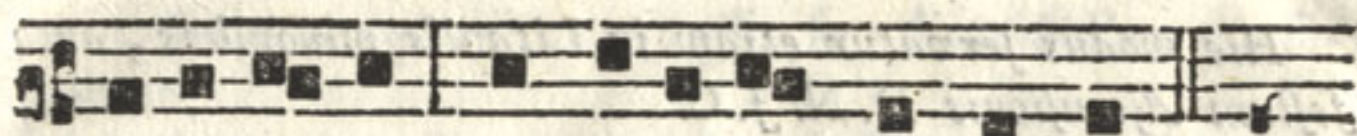
H Y M N U M.

P  An-ge lín-gua glo-ri-ó-fi Cór-po-

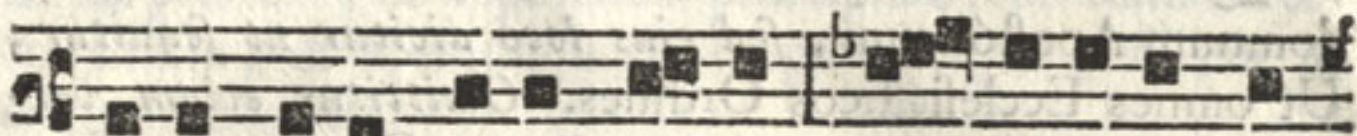
 ris mysté-ri-um, Sán-gui-nis-que pre-ti-ó-fi,

 Quem in mun-di pré-ti-um, Fru-ctus ven-tris

ge-



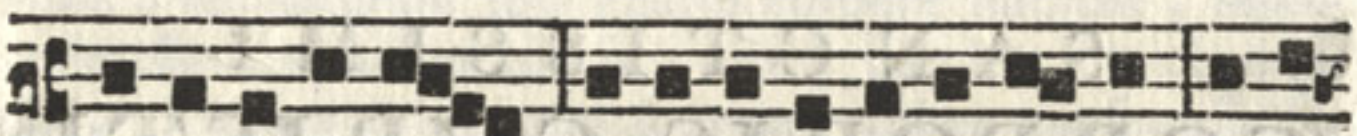
ge-ne-ró-fi Rex ef-fú-dit gén-ti-um.



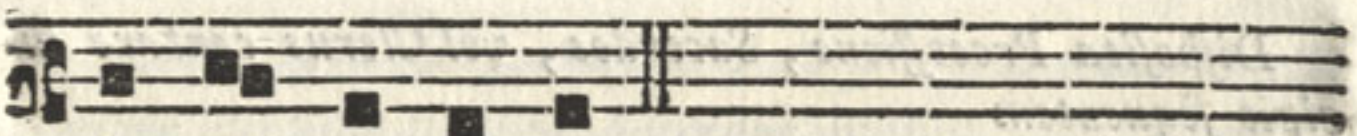
No-bis da-tus, no-bis na-tus Ex in-tá-cta Vír-



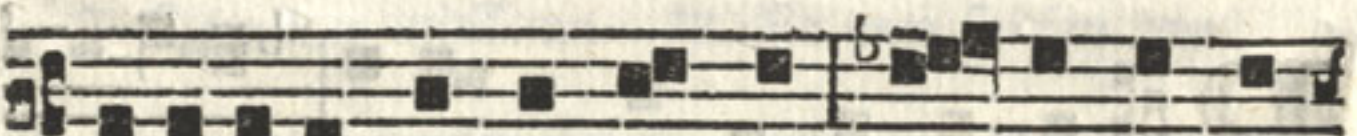
gi-ne, Et in mundo conver-fá-tus, Spar-so



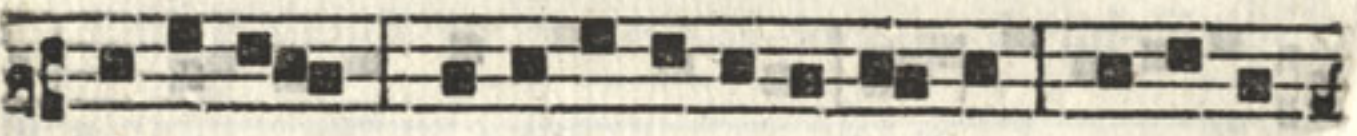
ver-bi fé-mi-ne, Su-i mo-ras in-co-lá-tus Mi-ro



clau-sit ór-di-ne.



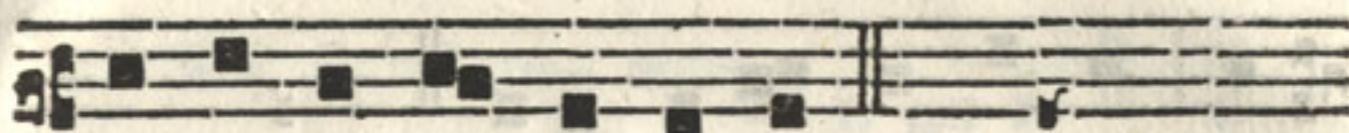
In su-prémæ no-cte cœ-næ, Re-cúm-bens cum



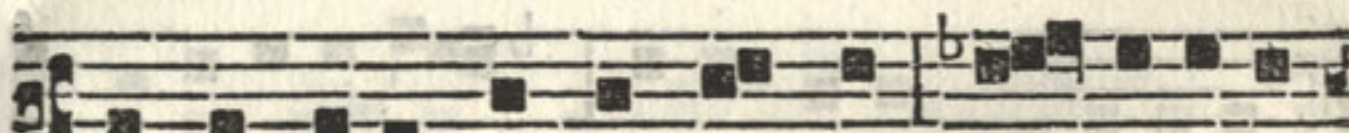
frá-tri-bus, Ob-ser-váta le-ge ple-nè Ci-bis in



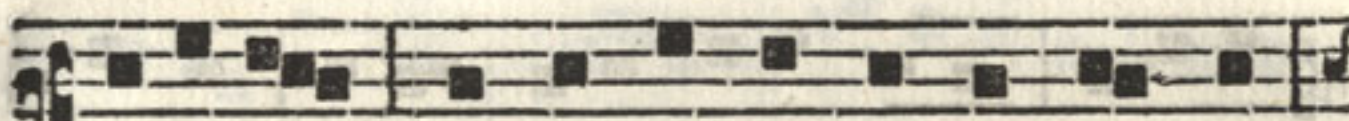
le-gá-li-bus, Ci-bum turbæ du-o-dé-næ



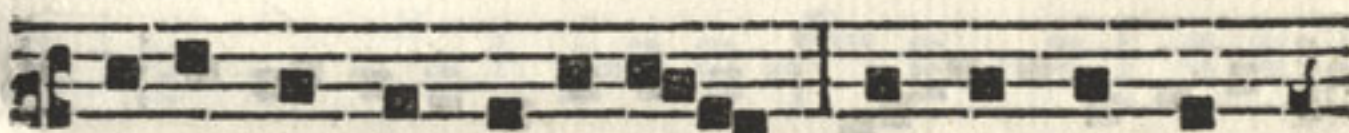
Se- dat fu- is má- ni- bus.



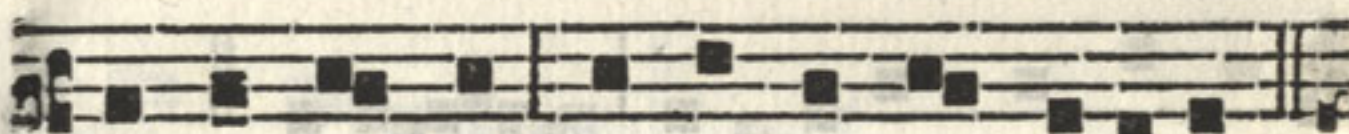
Ver- bum ca- ro, pa- nem ve- rum Ver- bo carnem



é- fi- cit: Fit- que san- guis Chri- sti me- rum,



Et- si sen- sus dé- fi- cit: Ad fir- mán- dum



cor fin- cé- rum So- la fi- des fú- fi- cit.



Tan- tum er- go Sa- cra- mén- tum Ve- ne- ré- mur

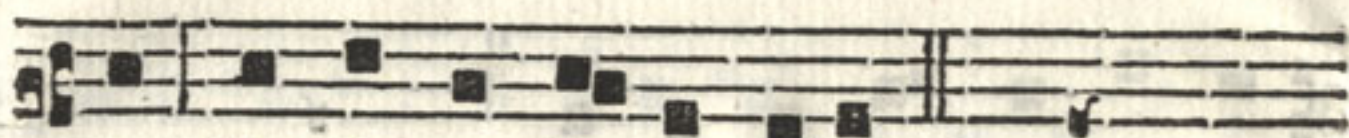


cér- nu- i: Et an- tíquum docu- mén- tum No-

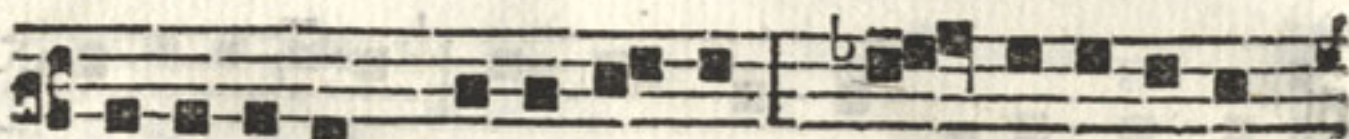


vo ce- dat rí- tu- i: Præ- stet fi- des supplémén-

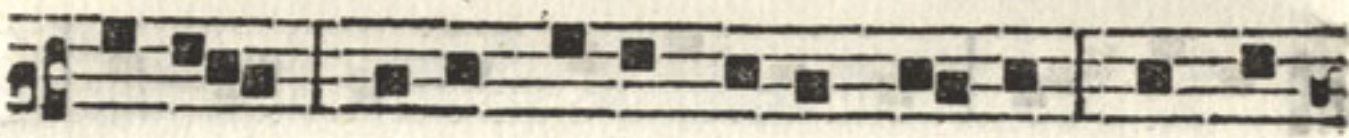
tum



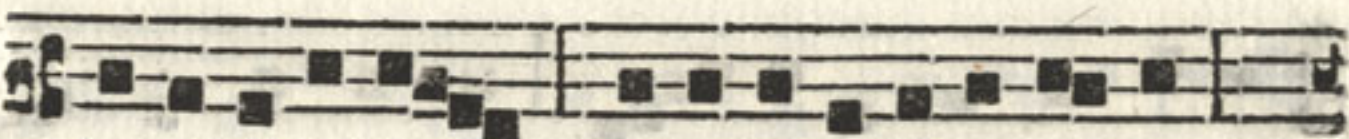
tum Sên- su- um de- fé- ctu- i.



Ge- ni- tó- ri, Ge- ni- tó- que Laus & ju- bi- lá-



ti- o, Sa- lus, ho- nor, virtus quo- que Sit &



be- ne- dí- ctu- o: Pro- cedén- ti ab u- tró- que



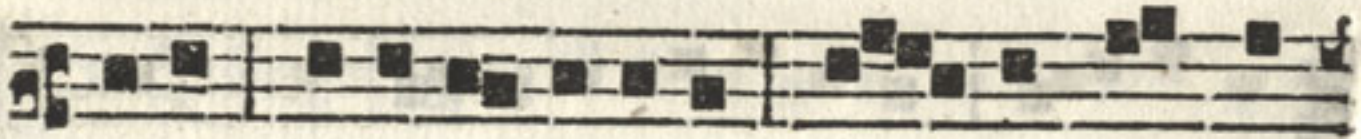
Compar sit lau- dá- ti- o. A- men.

*Hym-
nus.*

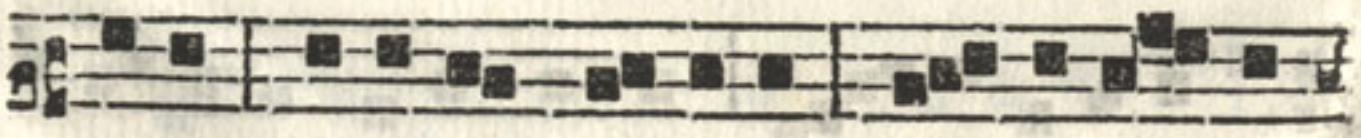
S



A- cris fo- lém- ni- is jun- cta sint gáu-

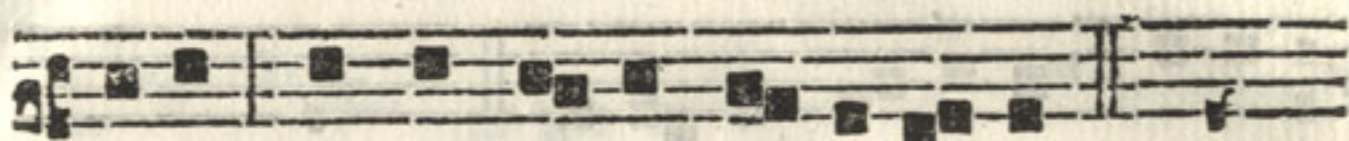


di- a, Et ex præ- córdi- is fo- nent præ- có-



ni- a; Re- cé- dant vé- te- ra, no- va sint óm-

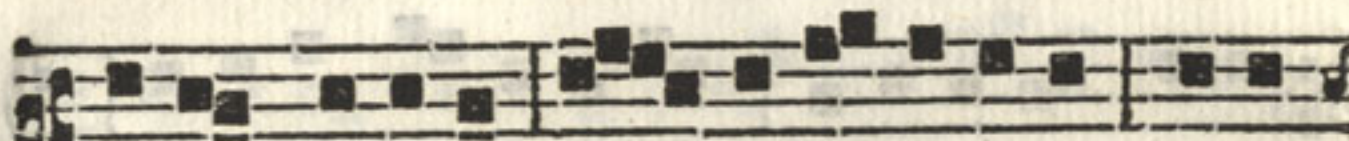
nia,



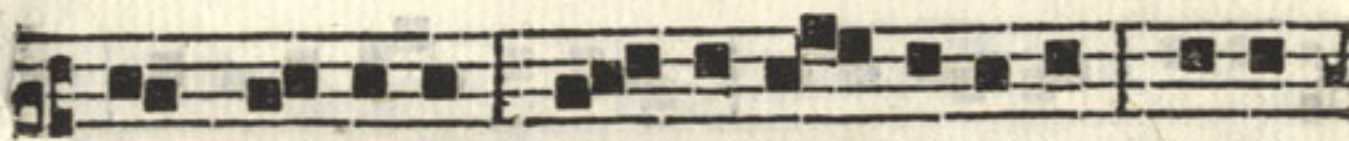
ni-a, Cor-da, vo-ces, & ó-pe-ra.



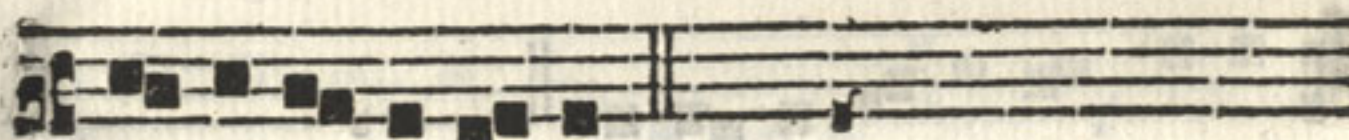
No-ctis re-có-li-tur cœ-na no-vís-si-ma, Qua



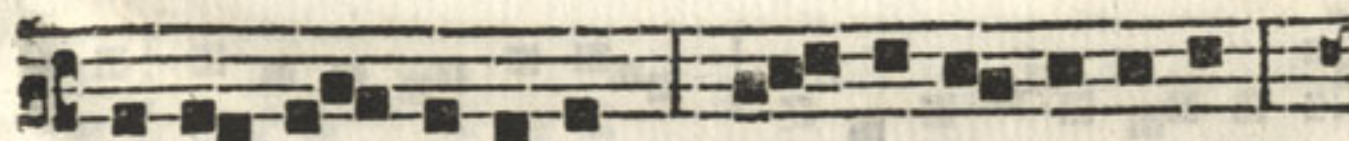
Christus cré-di-tur a-gnum & á-zy-ma De-dís-



se frá-tri-bus, jux-ta le-gí-ti-ma Prif-cis



in-dúl-ta pá-tri-bus.



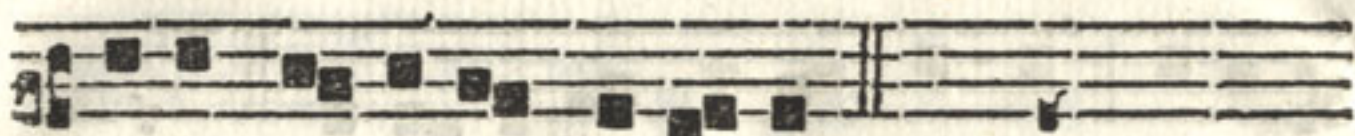
Post ag-num ty-pi-cum, ex-plé-tis é-pu-lis,



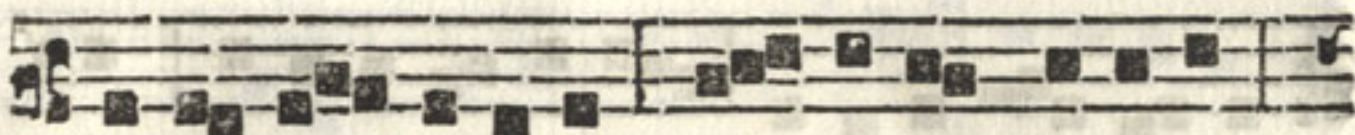
Corpus Do-mí-ni-cum da-tum di-scí-pu-lis,



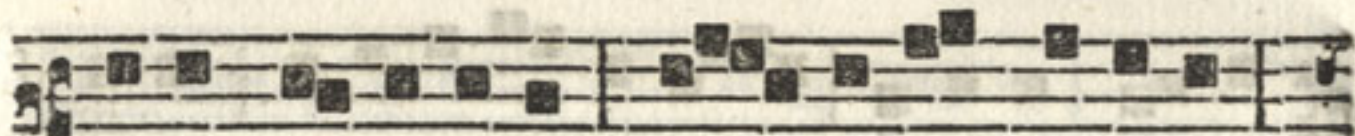
Sic to-tum óm-ni-bus, quod to-tum sín-gu-lis,



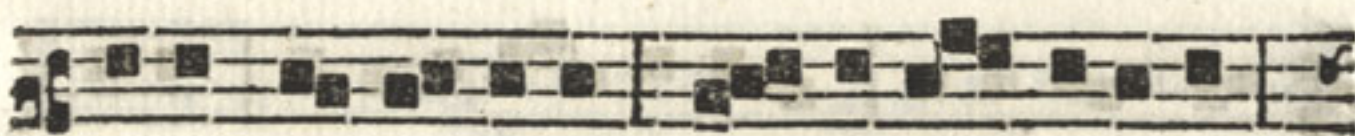
E-jus fa- té-mur má-ni-bus.



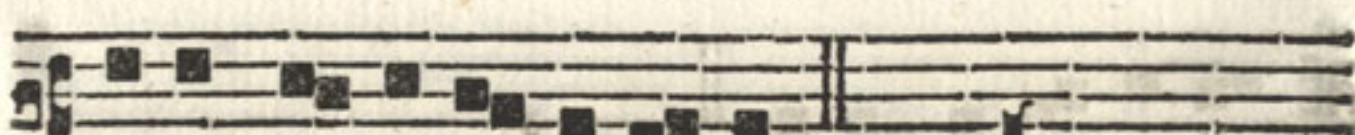
De-dit fra- gí-li-bus Cór-po-ris fér-cu-lum,



De-dit & trí-ſti-bus Sán-gui-nis pó-cu-lum,



Di-cens: Ac- cí-pi-te quod tra-do váf-cu-lum,



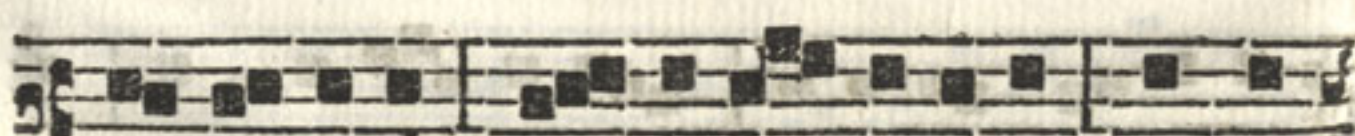
Omnes ex e-o bí-bi-te.



Sic fa- cri- fi-ci-um i- ſtud in- ſtí-tu-it, Cu-



jus of- fí-ci-um com- mít-ti vó-lu-it So-lis



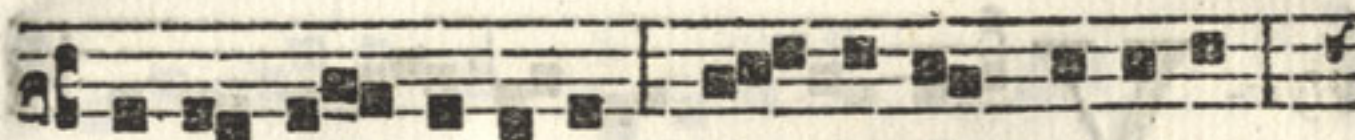
Pres-by- te-ris, qui-bus ſic cóngru-it, Ut ſu-

ant

mant



mant & dent cé-te-ris.



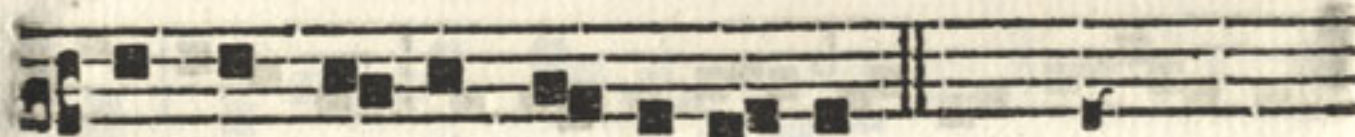
Pa-nis An-gé-li-cus fit pa-nis hó-mi-num:



Dat pa-nis cœ-li-cus fi-gú-ris términum:



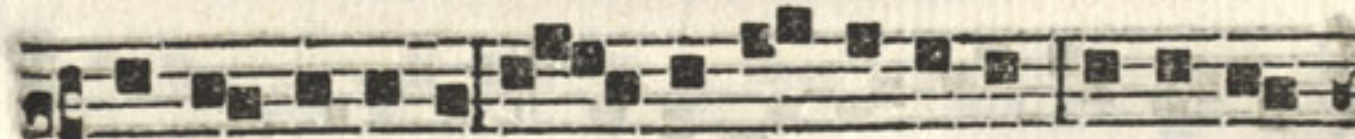
O' res mi-rá-bi-lis! man-dú-cat Dó-mi-num



Pau-per, ser-vus, & hú-mi-lis.



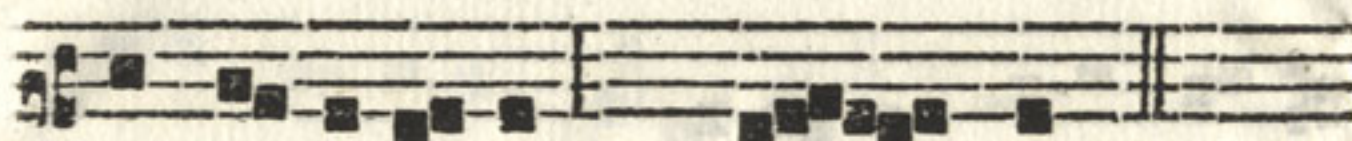
Te tri-na Dé-i-tas, u-ná-que pó-scimus, Sic



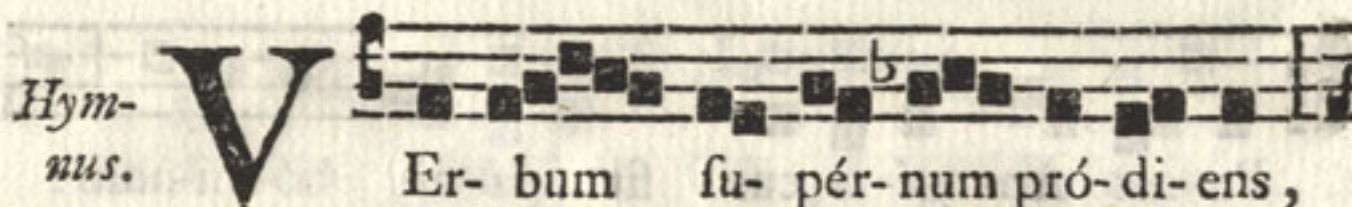
nos tu ví-fi-ta, sic ut te có-li-mus: Per tu-as



fé-mi-tas duc nos quò tén-di-mus, Ad lu-cem,

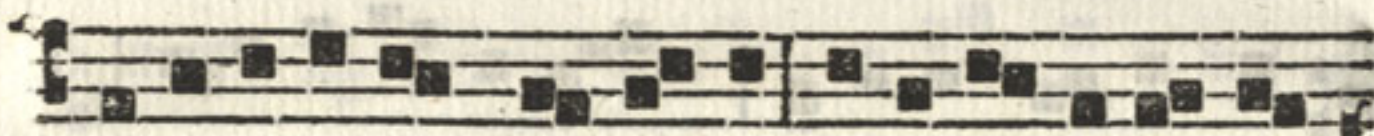


quam in há-bi-tas. A-men.

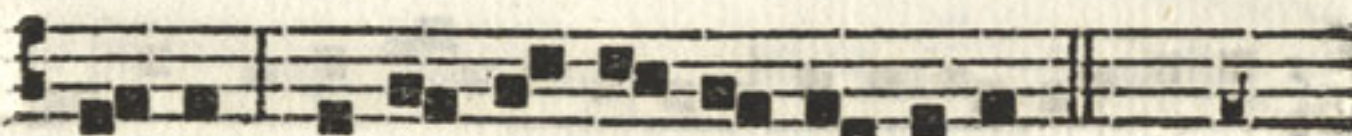


*Hym-
nus.*

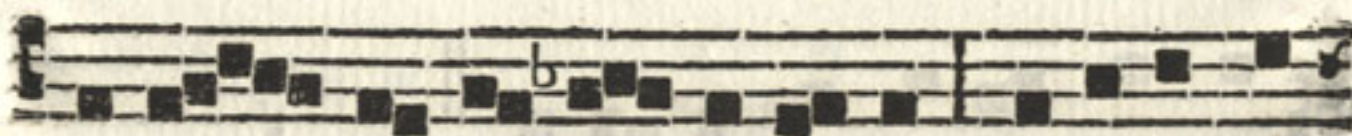
Er-bum fu-pér-num pró-di-ens,



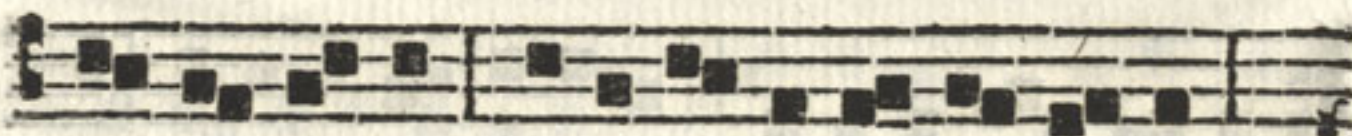
Nec Patris linquens déx-te-ram, Ad o-pus fu-um éx-



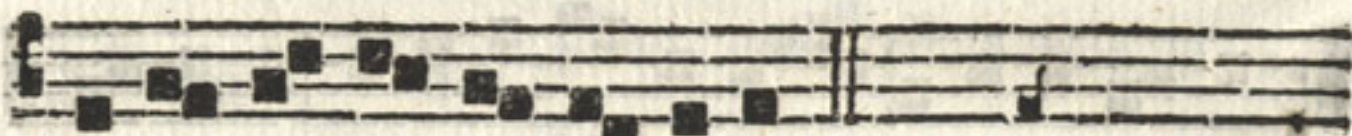
i-ens Ve-nit ad vi-tæ véf-pe-ram.



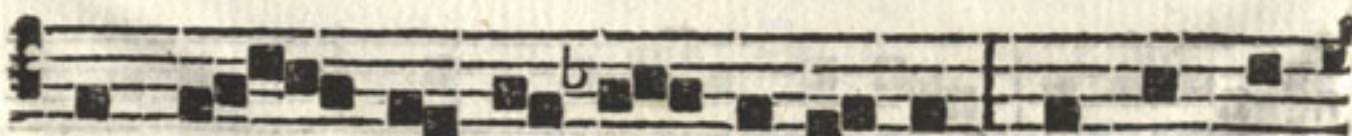
In mor-tem à di-scí-pu-lo Su-is tra-dén-



dus æ-mu-lis, Pri-us in vi-tæ fér-cu-lo

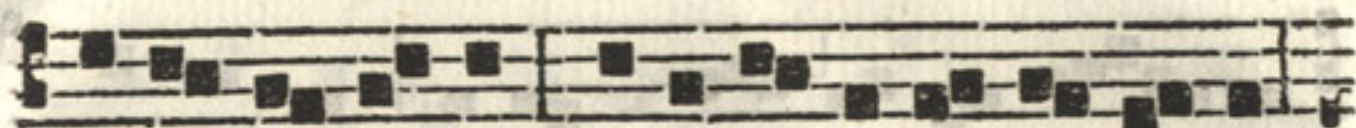


Se trá-di-dit di-scí-pu-lis.

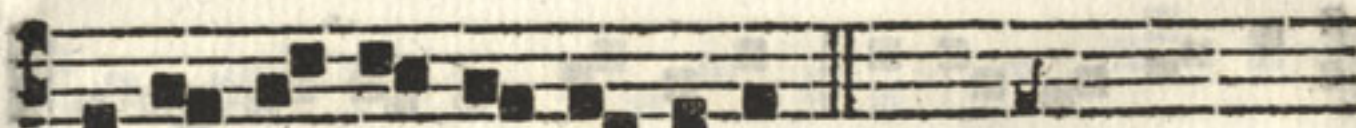


Qui-bus sub bi-na spé-ci-e Car-nem de-

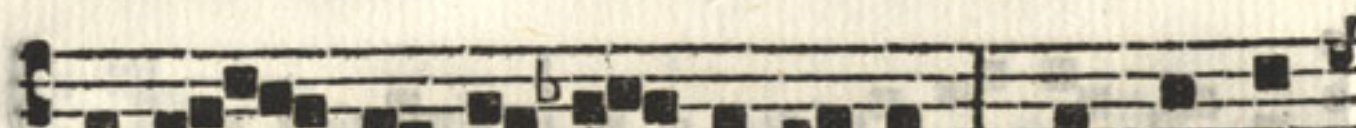
dit



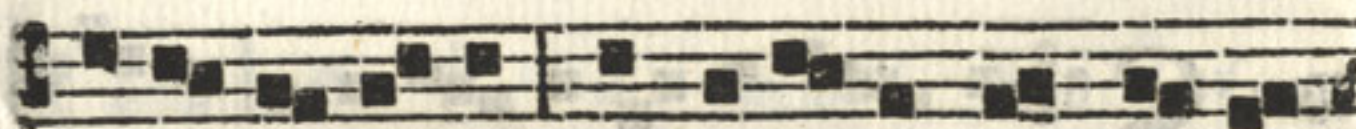
dit & Sán-gui-nem, Ut dú-pli-cis sub-stán-ti-æ



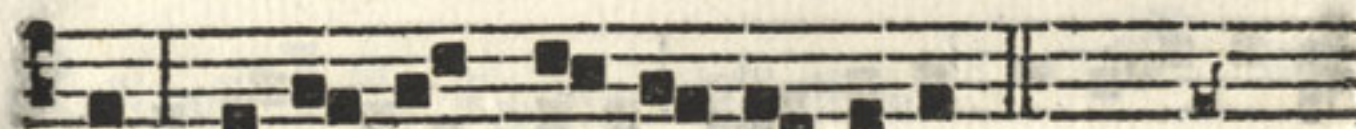
Totum ci-bá-ret hó-mi-nem.



Se na-scens de-dit fó-ci-um, Con-vés-cens



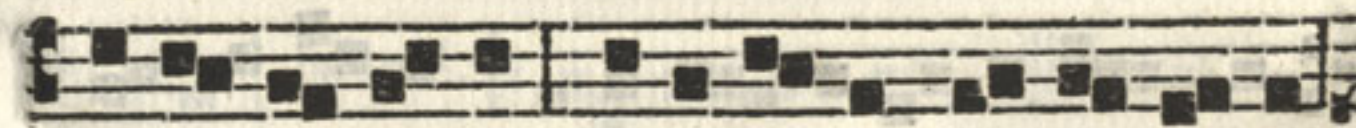
in e-dú-li-um, Se mó-ri-ens in pré-ti-



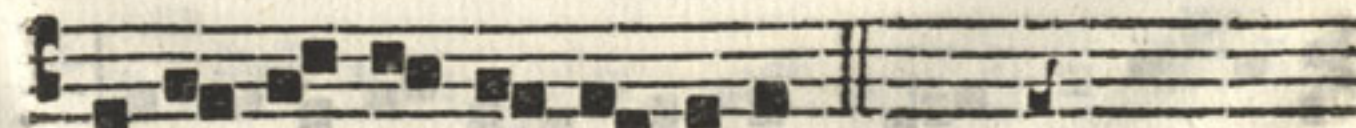
um, Se re-gnans dat in præ-mi-um.



O fa-lu-tá-ris Hó-sti-a, Quæ Cœ-li



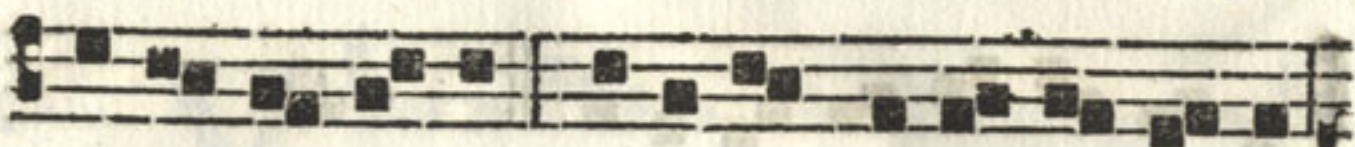
pan-dis ó-sti-um! Bel-la premunt ho-stí-li-a,



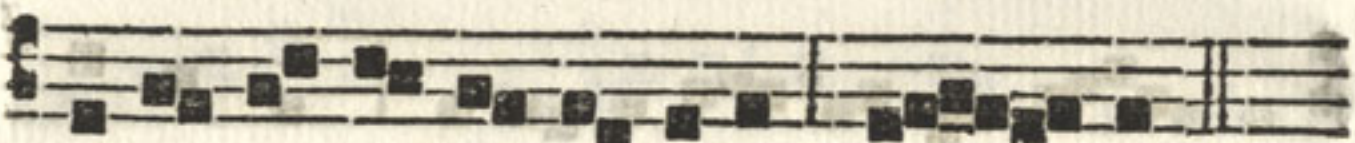
Da ro-bur, fer au-xí-li-um.



U- ni tri- nó- que Dó-mi- no Sit fem- pi-



tér- na gló- ri- a: Qui vi- tam fi- ne tér- mi- no

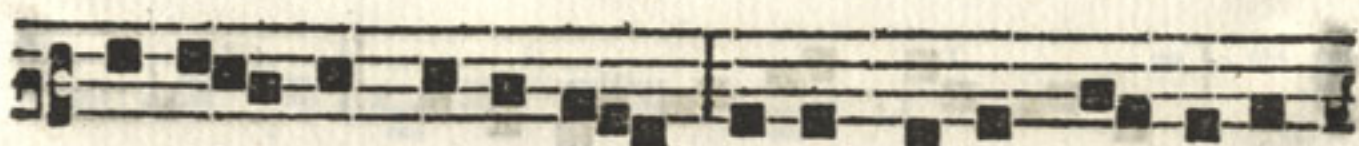


No- bis do- net in pá- trī- a. A- men.

*Hym-
nus.*



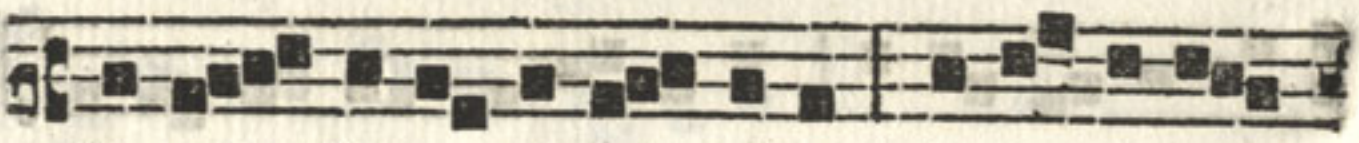
A- lú- tis hu- má- næ Sa- tor, Je- su



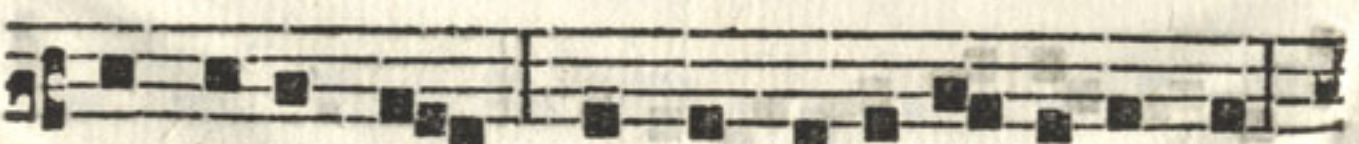
vo- lú- ptas cór- di- um, Or- bis re- dém- pti Cón- di-



tor, Et ca- sta lux a- mán- ti- um.



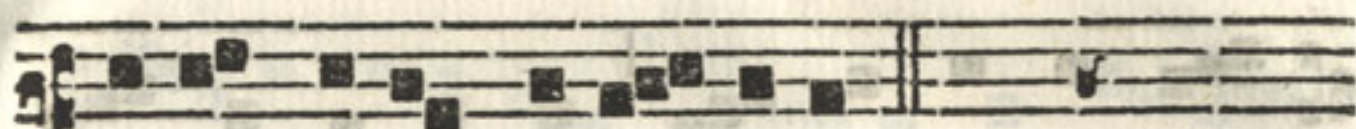
Qua vi- ctus es cle- mén- ti- a, Ut no- stra fer-



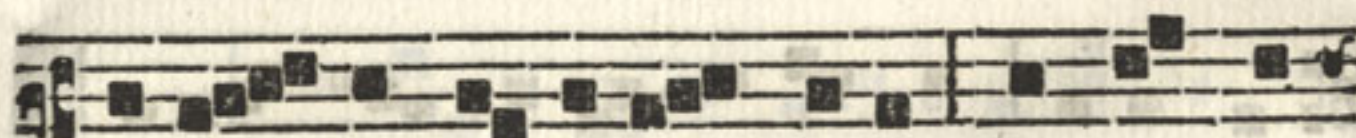
res crí- mi- na? Mor- tem lu- bí- res ín- no- cens,

finis

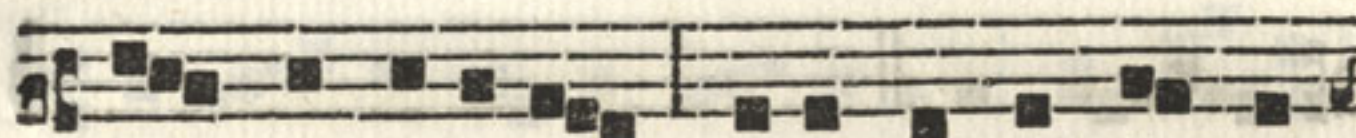
A



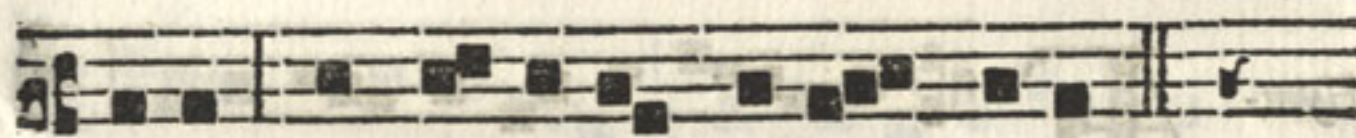
A mor-te nos ut tól-le-res?



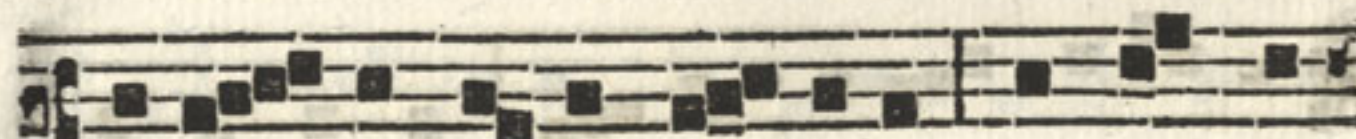
Per rum-pis in-fér-num cha-os, Vin-ctis ca-



té-nas dé-tra-his, Vi-ctor tri-úm-pho nó-



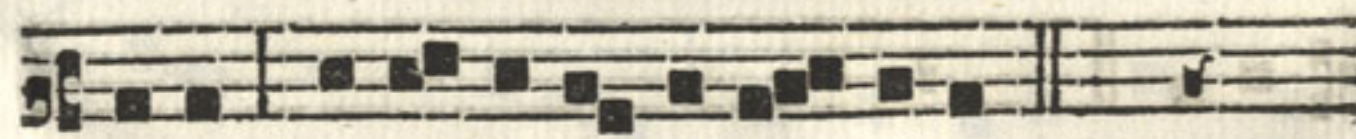
bi-li Ad déx-te-ram Pa-tris se-des.



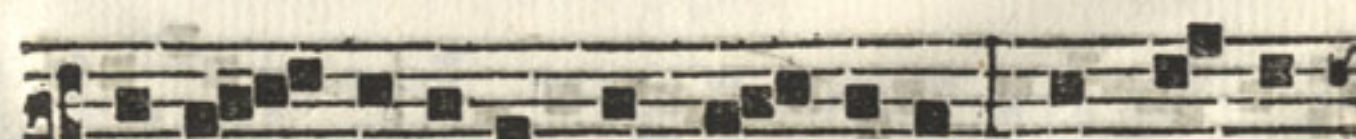
Te co-gat in-dul-gén-ti-a, Ut dam-na



no-stra fár-ci-as, Tu-í-que vul-tus cóm-



po-tes Di-tes be-á-to lú-mi-ne.

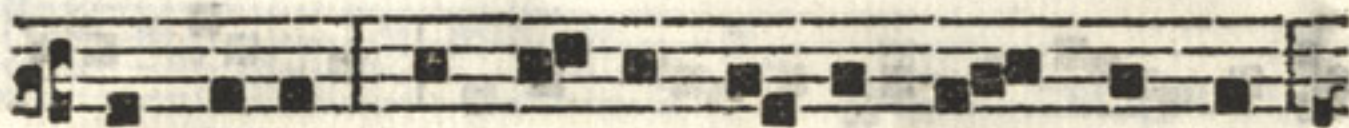


Tu dux ad a-s-tra, & fé-mi-ta, Sis me-ta

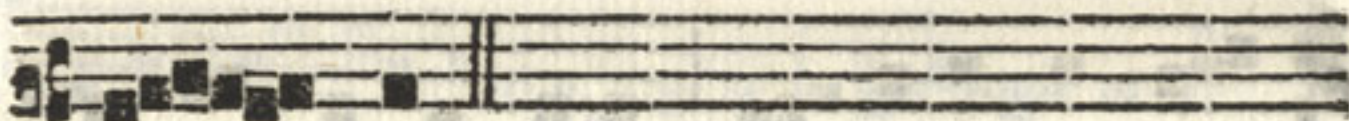
no-



no- stris cór- di- bus, Sis la- cry- má- rum



gáu- di- um, Sis dul- ce vi- tæ præ- mi- um.



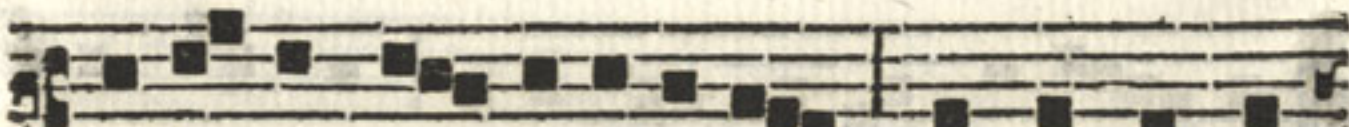
A- men.

*Hym-
nus.*

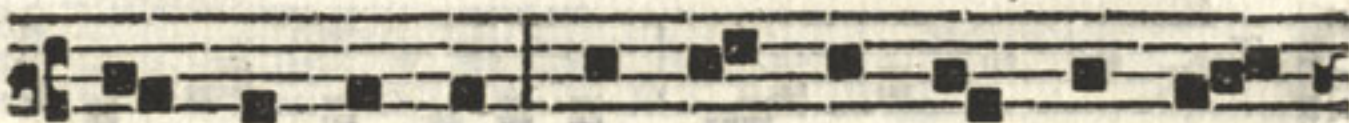
A



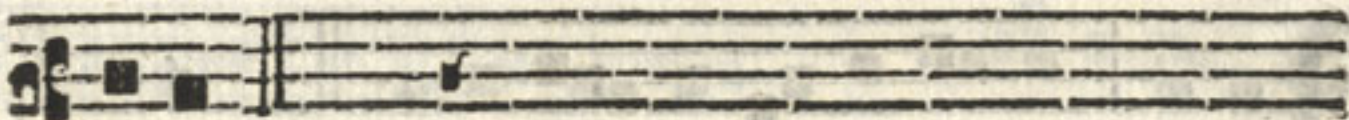
Tér- ne Rex al- tís- si- me,



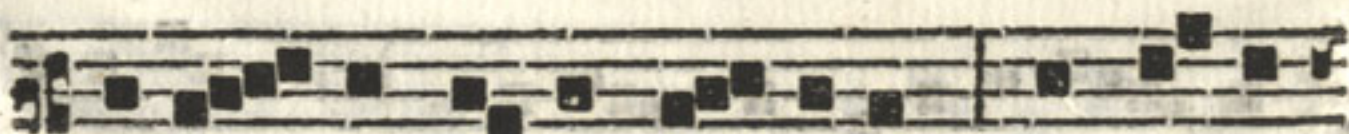
Re-démptor & fi- dé- li- um, Cui mors pe- rém-



pta dé- tu- lit Sum- mæ tri- úm- phum gló-

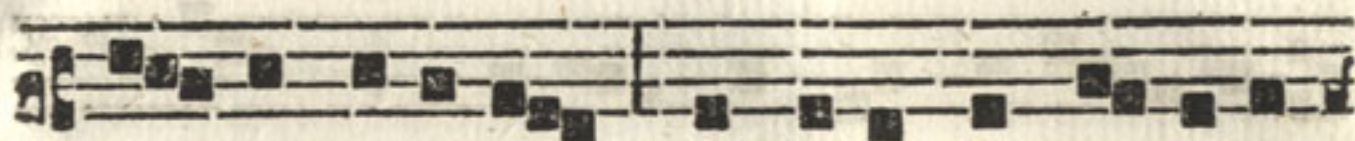


ri- æ.



Af- cén- dis or- bes sí- de- rum, Quo te vo-

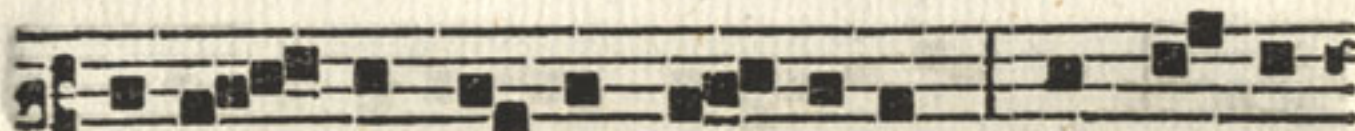
cá-



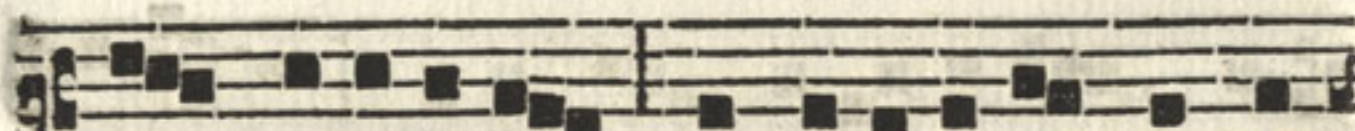
cá- bat cœ-li- tus Col- lá- ta non hu- má- ni-



tus, Re- rum po- té- stas óm- ni- um.



Ut tri- na re- rum má- chi- na, Cœ- lé- sti-



um, ter- ré- stri- um, Et in- fe- ró- rum cón- di-



ta Fle- ctat ge- nu jam fú- bi- di- ta.



Tre- munt vi- dén- tes An- ge- li Ver- sam vi-



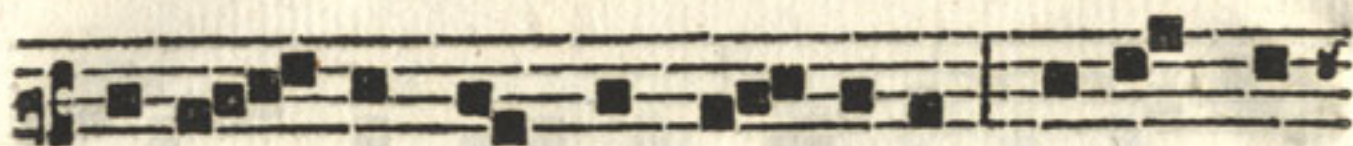
cem mor- tá- li- um: Pec- cat ca- ro, mun- dat



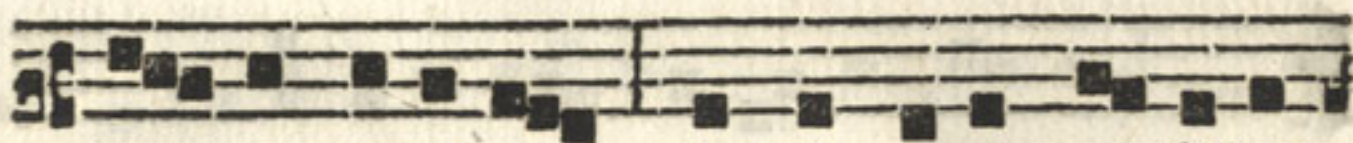
ca- ro, Re- gnat De- us De- i ca- ro,

K

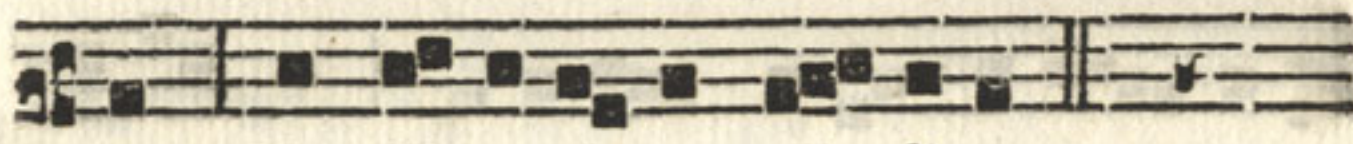
Sis



Sis i- pſe no- ſtrum gáu-di-um, Ma-nens o-



lym-po præmi-um; Mun-di re-gis qui fá-bri-



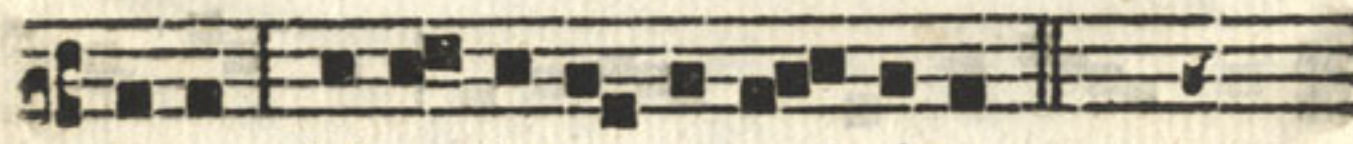
cam, Mun-dá-na vin-cens gáu-di-a.



Hinc te pre-cán-tes quæ- ſu-mus, I-gnóſ-ce



cul- pis óm-ni-bus, Et cor-da ſur-ſum ſúb-



le-va Ad te ſu-pér-na grá-ti-a.

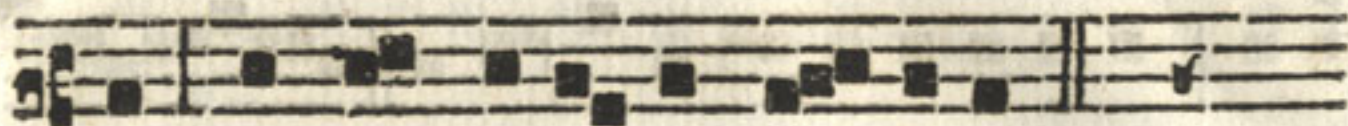


Ut cùm re-pén-tè cœ-pe-ris Cla-ré-re



nu-be Jú-di-cis, Pœ-nas re-pél-las dé-bi-

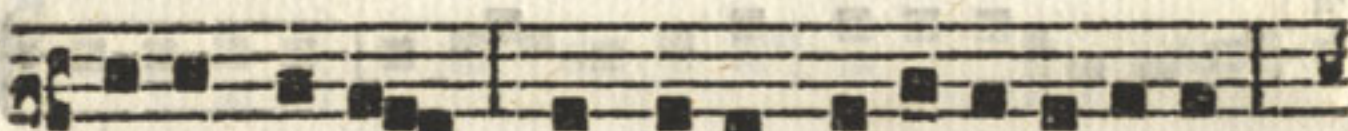
tas,



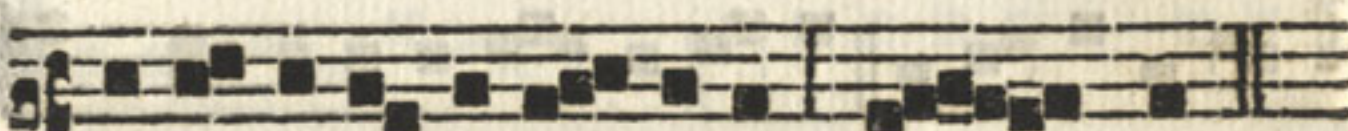
tas, Red-das co-ró-nas pér-di-tas.



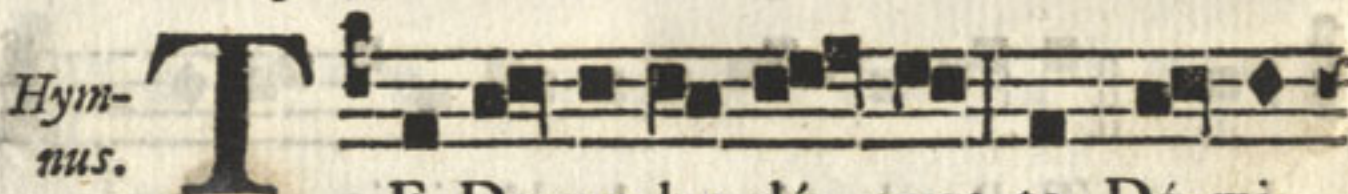
Je-su, ti-bi sit gló-ri-a, Qui vi-ctor in



Cœlum re-dis, Cum Pa-tre, & almo Spí-ri-tu,



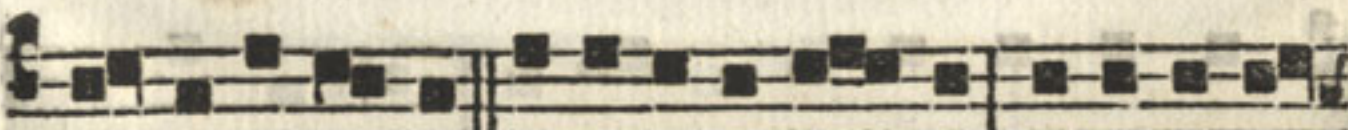
In fem-pi-tér-na sæ-cu-la. A-men.



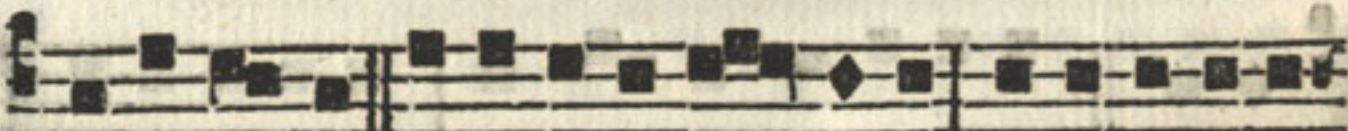
*Hym-
nus.*

T

E De-um lau-dá-mus: te Dó-mi-



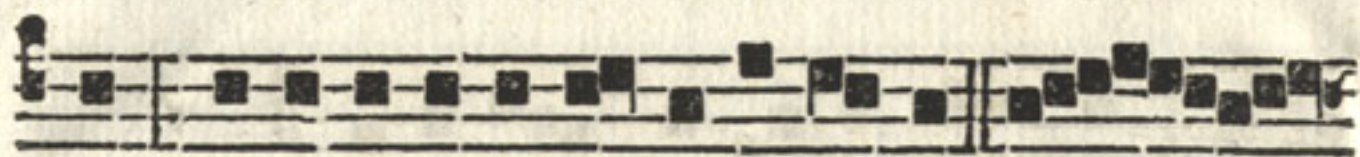
num confi-té-mur. Te æ-térnum Pa-trem omnis ter-ra



ve-ne-rá-tur. Ti-bi omnes An-ge-li: ti-bi Cœ-li, &



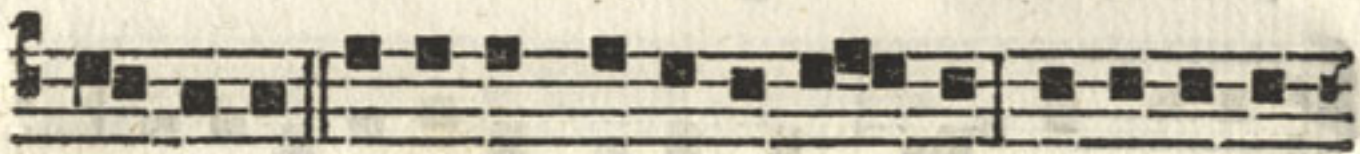
u-ni-vér-sæ po-te-stá-tes. Ti-bi Chérubim, & Sé-ra-



phim : in-ces-sá-bi- li vo- ce pro-clá-mant : San-



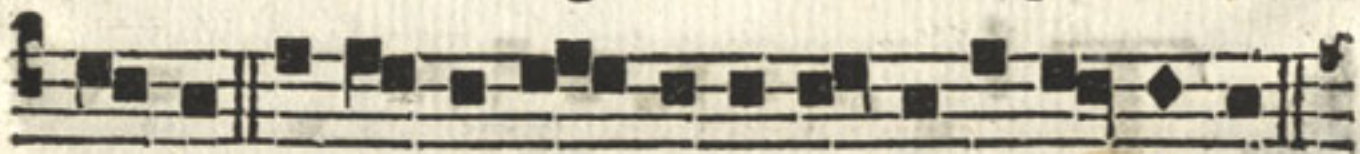
ctus, San- ctus, San-ctus : Dóminus De- us



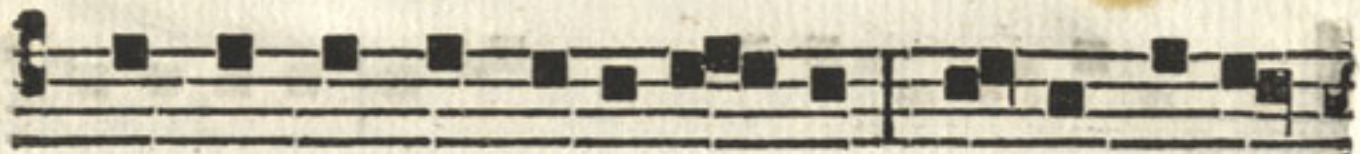
Sá-ba-oth. Pleni sunt Cœ-li & ter- ra : ma-je-stá-tis



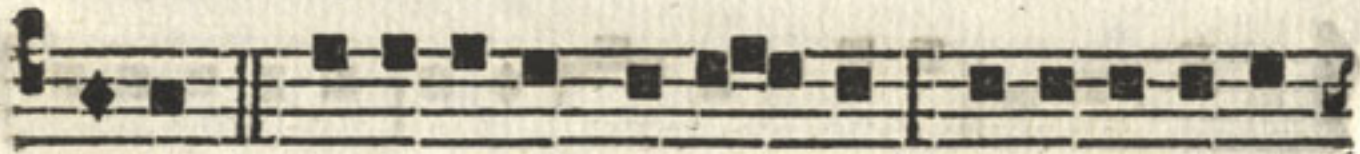
gló- ri- æ tu- æ. Te glo- ri- ó- fus A-po- sto- lórum



cho- rus. Te Prophe- tá- rum laudá- bi- lis nú- me- rus.



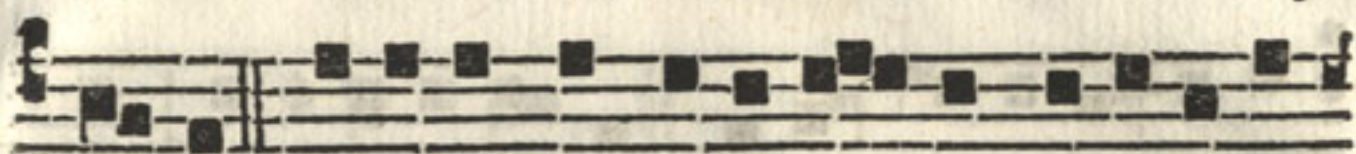
Te Már- ty- rum can-di- dá- tus lau- dat ex-ér-



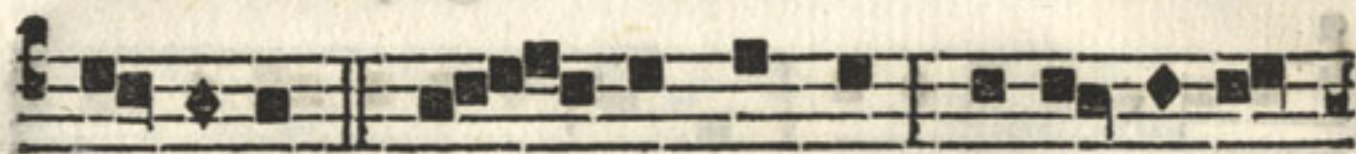
ci- tus. Te per orbem ter- rá- rum, sancta con-fi-té-



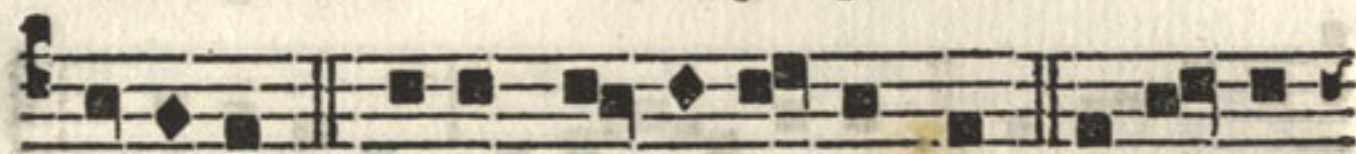
tur Ec- clé- si- a. Pa- trem immén- sę ma- je-



sta- tis. Ve-ne-rán-dum tu-um ve- rum, & ú-ni cum



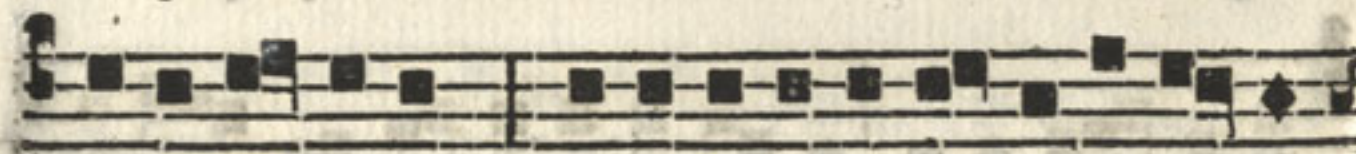
Fí-li- um. San- ctum quo-que Pa-rá- cli- tum



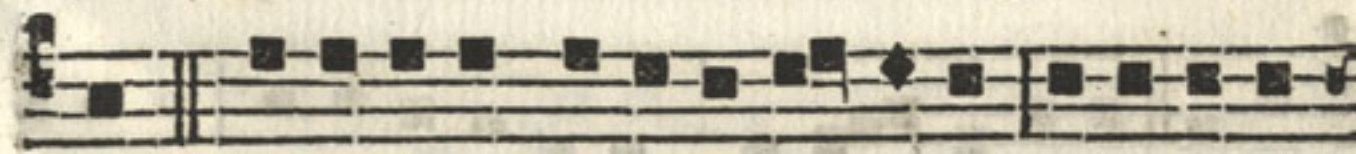
Spí-ri- tum. Tu Rex gló- ri- æ Chri- ste. Tu Pa- tris



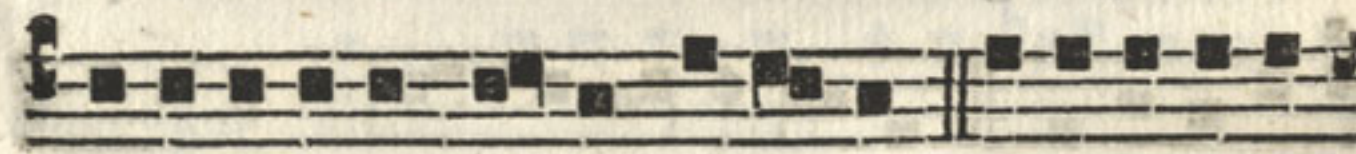
fem- pi- tér- nus es Fí- li- us. Tu ad li- be- rándum susce-



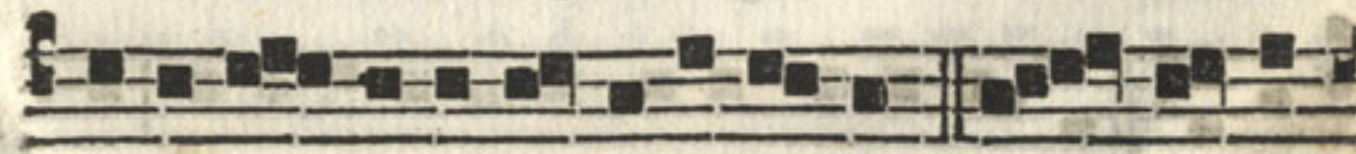
ptú- rus hó- mi- nem: non horru- í- sti Vír- gi- nís ú- te-



rum. Tu de ví- cto mor- tis a- cú- le- o: a- pe- ru- í-

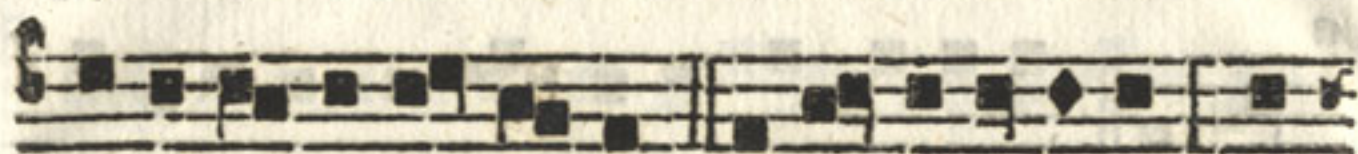


sti credén- ti- bus re- gna Cœ- ló- rum. Tu ad dexte- ram



De- i se- des in gló- ri- a Pa- tris. Ju- dex cré-

de-



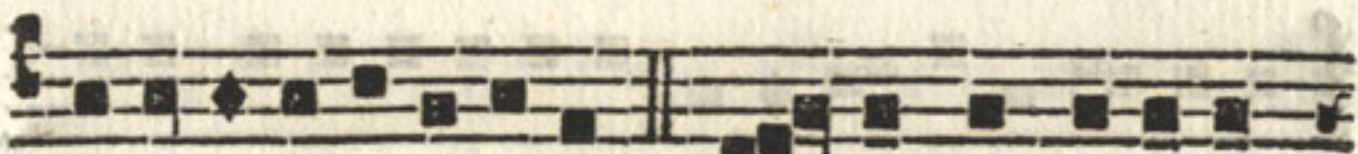
de-ris ef-se ven-tú-rus. Te er-go quæsumus, tu-



is fá-mu-lis súbve-ni, quos pre-ti-ó-so fán-gui-ne



re-de-mí-ſti. Æ-tér-na fac cum ſanctis tu-is:



in gló-ri-a nu-me-rá-ri. Sal-vum fac pó-pu-lum



tu-um Dó-mi-ne: & bé-ne-dic-hæ-re-di-tá-ti



tu-æ. Et re-ge e-os: & ex-tól-le il-los uf-que

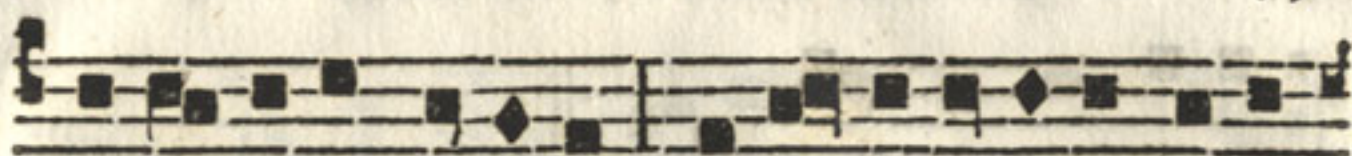


in æ-térnum. Per sín-gu-los di-es be-ne-dí-ci-

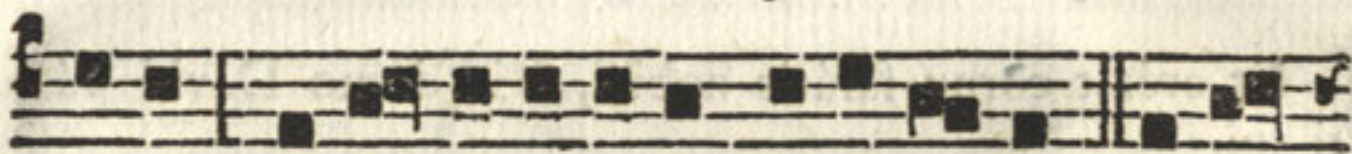


mus te. Et lau-dá-mus nomen tu-um in ſæ-cu-lum: &

in



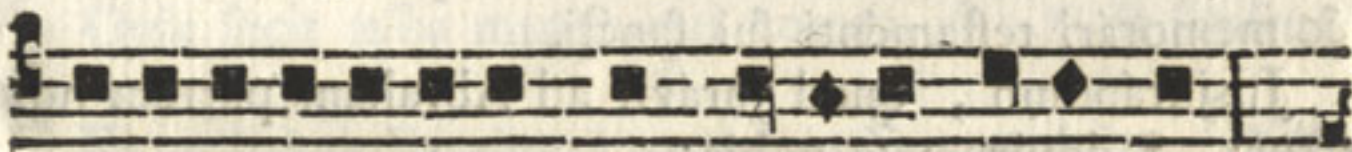
in sæ-cu-lum sæ-cu-li. Di-gnâ-re, Dó-mi-ne, di-e



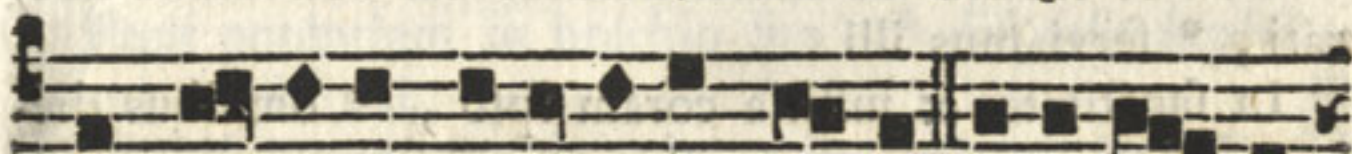
i-ſto: ſi-ne pec-cá-to nos cu-ſto-dí-re. Mi-fe-



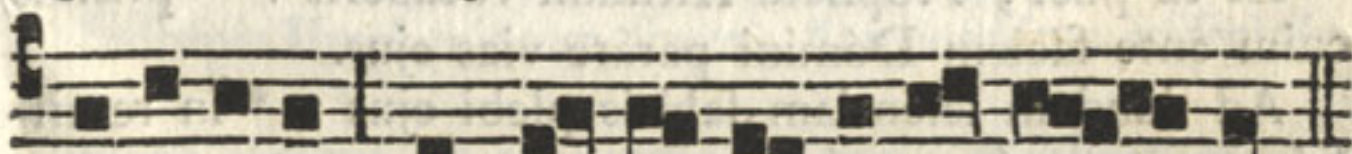
ré-re no-ſtri, Dó-mi-ne: mi-fe-ré-re no-ſtri. Fi-



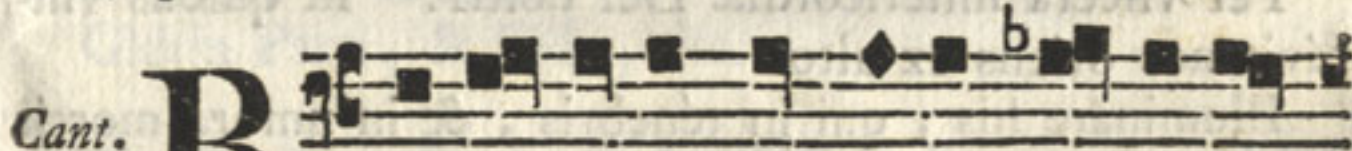
at mi-fe-ri-córdi-a tu-a, Dó-mi-ne, ſu-per nos:



quem-ád-modum ſpe-rá-vi-mus in te. In te, Dó-mi-



ne, ſpe-rá-vi: non con-fún-dar in æ-tér-num.



Cant.

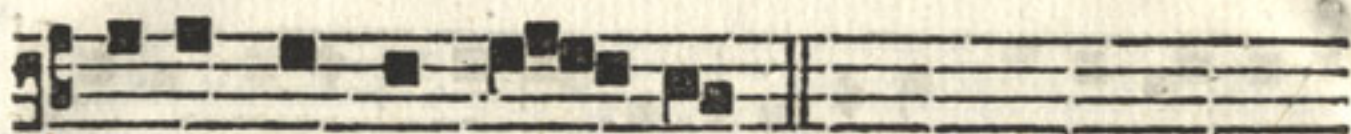
B

E-ne dí-ctus Dó-mi-nus De-us If-



ra-el: * Qui-a vi-ſi-tá-vit, & fe-cit re-dempti-

ónem



ó-nem ple-bis su- æ.

Et eréxit cornu salútis nobis , * in domo David púe-
ri sui.

Sicut locútus est per os sanctórum , * qui à sæculo
sunt prophetárum ejus.

Salútem ex inimícis nostris , * & de manu ómnium,
qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nostris : *
& memorári testaménti sui sancti.

Jusjurándum , quod jurávit ad Abraham patrem no-
strum , * datúrum se nobis :

Ut sine timóre de manu inimicórum nostrórum libe-
ráti , * serviámus illi.

In sanctitáte & justítia coram ipso , * ómnibus dié-
bus nostris.

Et tu puer , Prophéta Altíssimi vocáberis : * præíbis
enim ante fáciem Dómini paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus : * in remis-
sionem peccatórum eórum.

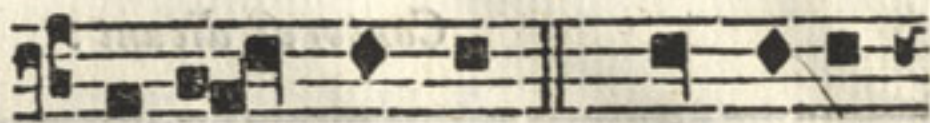
Per víscera misericórdiæ Dei nostri : * in quibus visi-
távit nos óriens ex alto.

Illumináre his , qui in ténebris , & in umbra mortis
sedent : * ad dirigéndos pedes nostros in viam pacis.

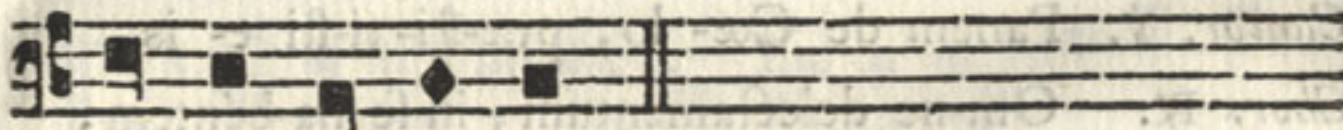
Glória Patri , & Fílio , * & Spirítui Sancto.

Sicut erat in princípio , & nunc , & semper , * & in
sæcula sæculórum. Amen.

Cantic.

M

A- gní- fi- cat, * á- ni- ma



me- a Dó- mi- num.

Et exultávit spíritus meus : * in Deo salutári meo.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * & sanctum nomen ejus.

Et misericórdia ejus à progénie in progénies , * tí- méntibus eum.

Fecit poténtiam in bráchio suo : * dispérfit supérbos mente cordis sui.

Depósuit poténtes de sede , * & exaltávit húmiles.

Esuriéntes implévit bonis : & dívites dimísit inánes.

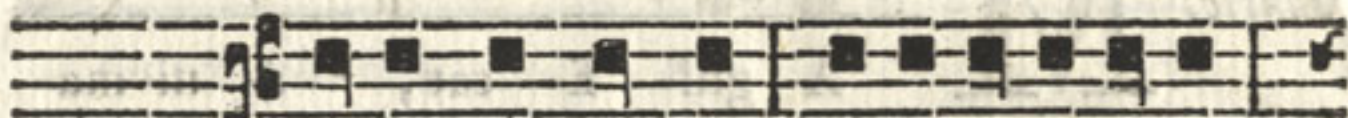
Suscépit Israel púerum suum , * recordátus misericór- diæ suæ.

Sicut locútus est ad patres nostros , * Abraham , & sémini ejus in sæcula.

Glória Patri, & Fílio, &c.

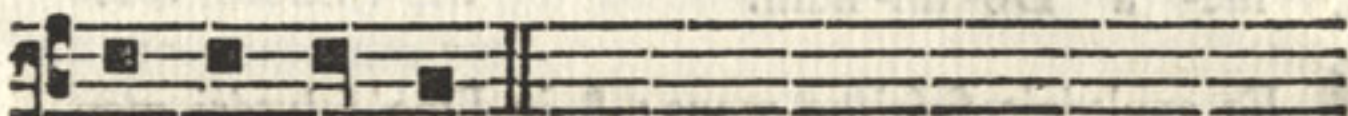
*Peracta Processione, & Sanctissimo Sacramento ad Ec-
clesiam reportato, & super Altare deposito, omnibus ge-
nuflexis, dum Sacerdos more incensat, sequentem Hymni
partem concinat Chorus: Tantum ergo, ut suprà, pag. 59.*

Cantores dicant:



Cantor. V. Panem de Cœ- lo, præ-ſti-ti-ſti e- is,

Chor. R. Om-ne delectaméntum, in ſe ha-béntem,



al- le- lú- ia.

al- le- lú- ia.

Extra tempus Paſebale, & oſtavam Corporis Chriſti, non dicitur Allelúia.

Sacerdos ſtans dicit:

Orémus.

Deus, qui nobis ſub Sacraménto, &c. ut ſuprà, pag. 43.

PROCESSIONES

Faciendæ intra Clauſtra a Fratribus Minoribus, ut acquirant Indulgentias conſeſſas viſitantibus Septem Eccleſias Urbis, Domum Lauretanam, Montem Varalum, Eccleſiam Affienſem, Montem Alvernum, ex Reſcripto SS. D. P. Benediſt. XIV. 28. Aprilis 1758.

IN PROCESSIONE faciendæ ad lucrândam Indulgentiam plenariam pro Indulgentiis ſeptem Eccleſiis Urbis conſeſſis, dum Communitas clauſtrum ſepties circumit, dicantur Litanie maiores ut ſuprà, pag. 45. ſine Pſalmo, nec Precibus, ſed dicto ultimo Kyrie eleiſon, cantatur ſequens

HY-

HYMNUS.

E X-úl-tet or-bis gáu-di-is: Cœ-lum re-

fúl-tet lán-di-bus: A-po-sto-ló-rum gló-ri-am Tel-

lus, & af-tra cón-ci-nunt.

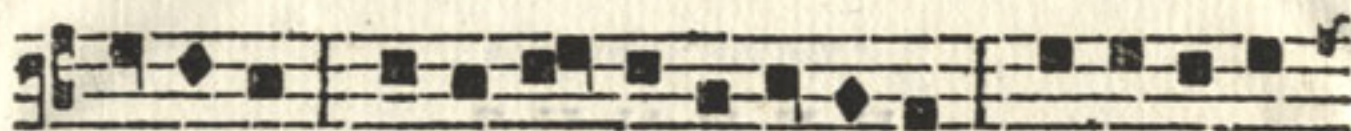
Vos sæ-cu-ló-rum Jú-di-ces, Et ve-ra mun-di

lú-mi-na: Vo-tis pre-cá-mur cór-di-um; Audí-te

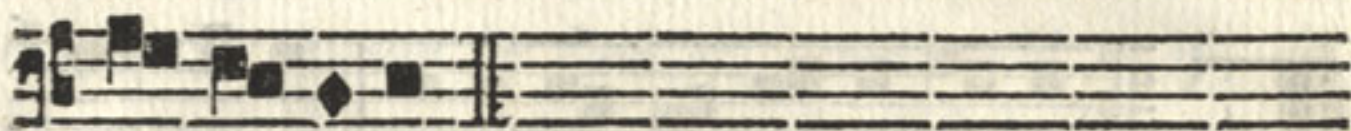
vo-ces fúp-pli-cum.

Qui templa Cœ-li cláu-di-tis, Se-rás-que ver-bo

Qui templa Cœ-li cláu-di-tis, Se-rás-que ver-bo



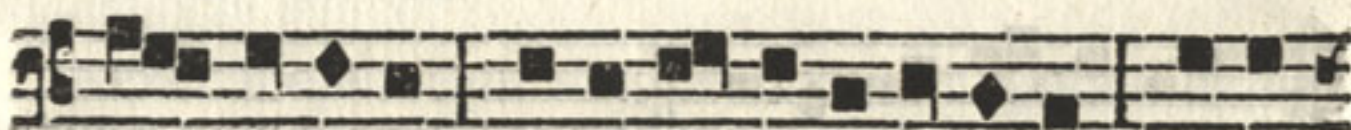
fól-vi-tis, Nos à re- á-tu nó-xi-os Sol-vi ju-bé-



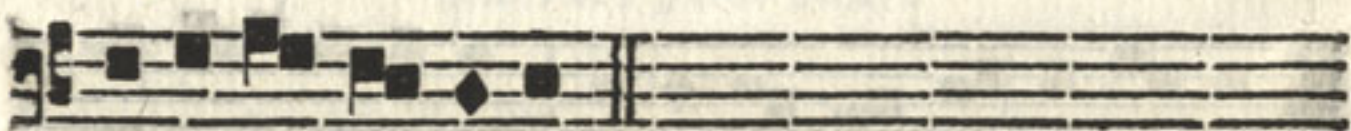
te, quæ-su-mus.



Præ-cé-pta quo-rum pró-ti-nus Lánguor, fa-lús-



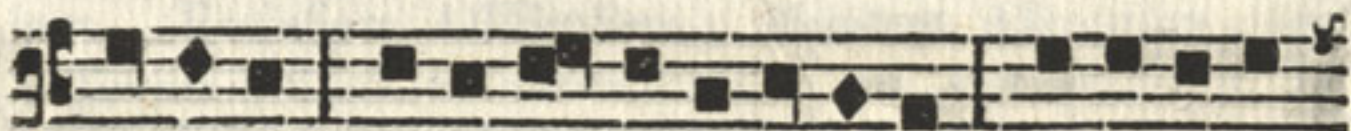
que fén-ti-unt; Sa-ná-te mentes lánguidas: Au-gé-



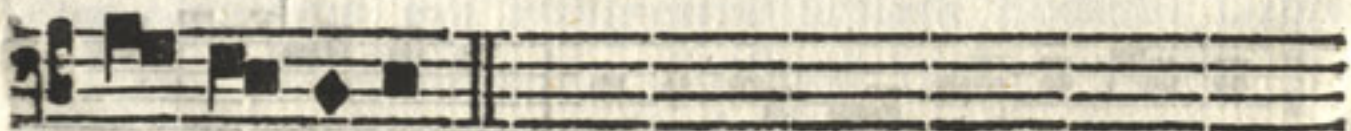
te nos vir-tú-ti-bus.



Ut cùm re-dí-bit ár-bi-ter In fi-ne Chri-sti



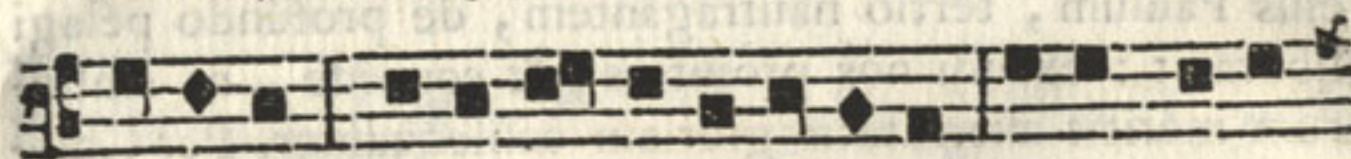
fæ-cu-li; Nos sempí-tér-ni gáudi-i Con-cédât ef-



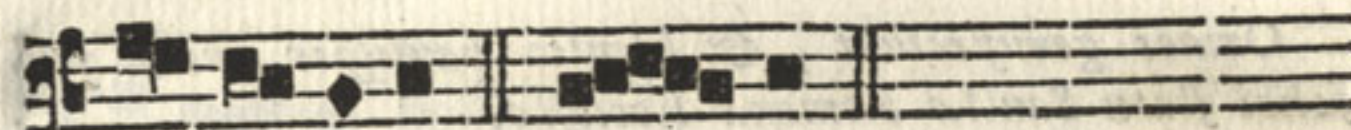
fe cóm-po-tes,



Pa- tri, fi- múl-que Fí- li- o, Ti- bí-que San- cte



Spí-ri- tus, Si- cut fu- it, sit jú- gi- ter Sæclum per om-



ne gló- ri- a. A- men.

Postea dicitur sequens

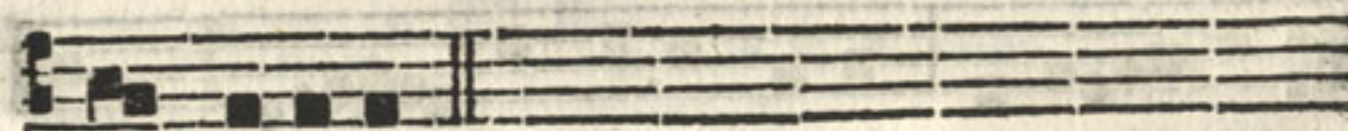
ANTIPHONA.



E- trus A- pó- to- lus, & Paulus Doctór Gén-



ti- um, i- pſi nos docu- é- runt le- gem tu-



am Dó- mi- ne.

Ÿ. Conſtitues eos Príncipes ſuper omnem terram.

R. Mémoires erunt nóminis tui Dómine.

Oré-

Orémus.

DEus, cujus dextera Beatum Petrum ambulántem in fluctibus, ne mergeretur, erexit : & coapóstolum ejus Paulum, tertio naufragántem, de profundo pélagi liberávit : exáudi nos propítius, & concéde, ut ambórum méritis æternitátis glóriam consequámur. Per Christum Dóminum nostrum. R. Amen.

Omnes genuflectunt, & silentio paulisper orant pro felici statu Sanctæ Romanæ Ecclesiæ.

IN PROCESSIONE *facienda ad acquirendam Indulgentiam Plenariam pro Indulgentiis concessis Domui Laurentanæ, dum Communitas ter claustrum eircumit, cantantur Litanie B. M. V. postea dicitur sequens*

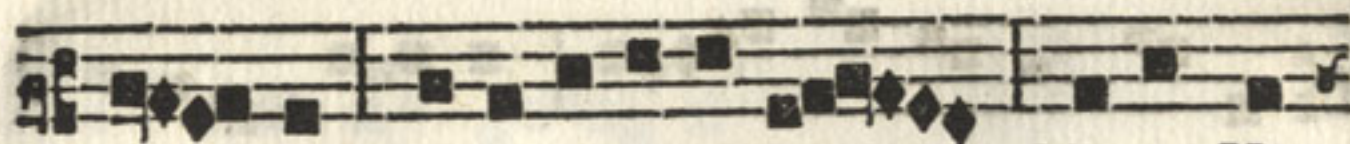
H Y M N U S.

A Ve ma-ris stel-la, De-i Ma-
 ter al-ma, Atque semper Vir-go, Fe-lix
 Cœ-li por-ta.

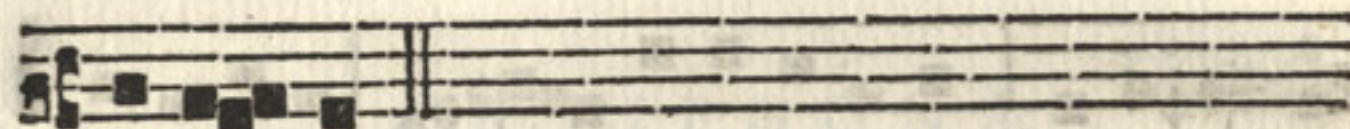
Su-



Su-mens il-lud A- ve Ga-bri- é- lis



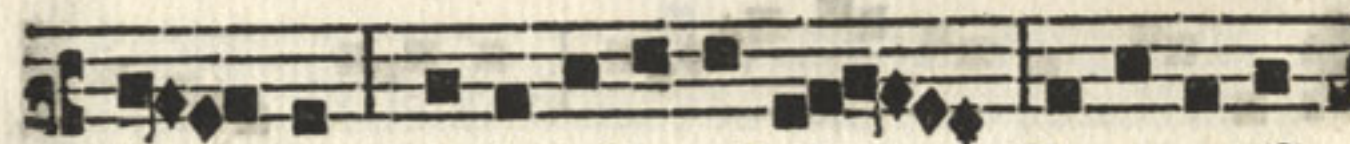
o- re, Funda nos in pa- ce, Mutans He-



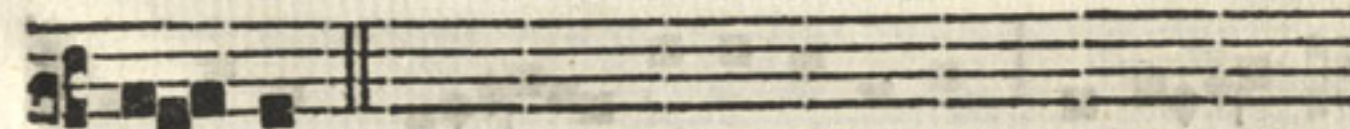
væ no- men.



Sol-ve vin-cla re- is, pro-fer lu- men



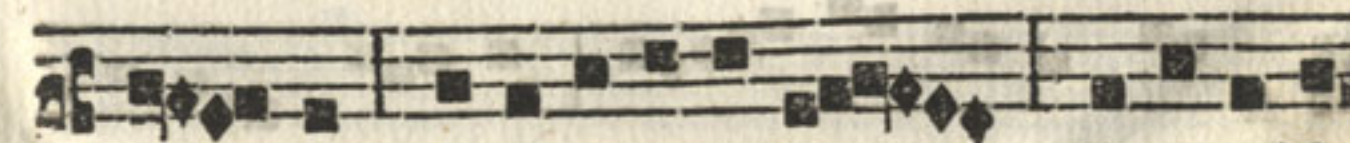
cæ- cis, Ma-la nostra pel- le, Bo-na cuncta



pos- ce.

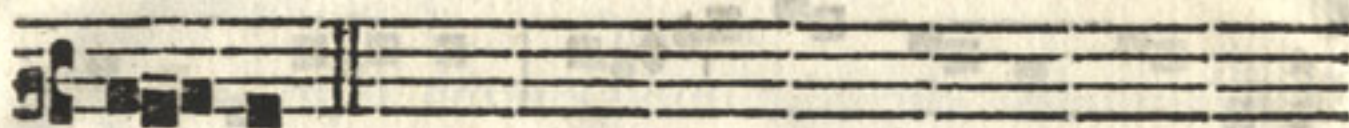


Monstra te ef- fe Ma- trem, su- mat per te



pre- ces, Qui pro nobis na- tus Tu-lit ef-fe

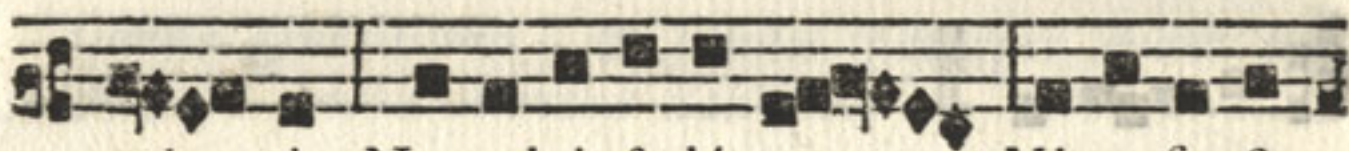
tuus.



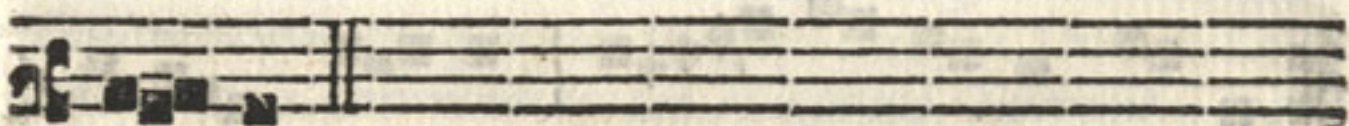
tu- us.



Vir-go sin-gu-lá-ris, In-ter om-nes



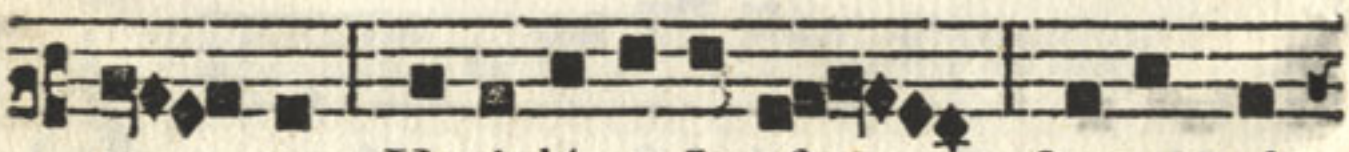
mi-tis, Nos culpis so-lú-tos, Mi-tes fac &



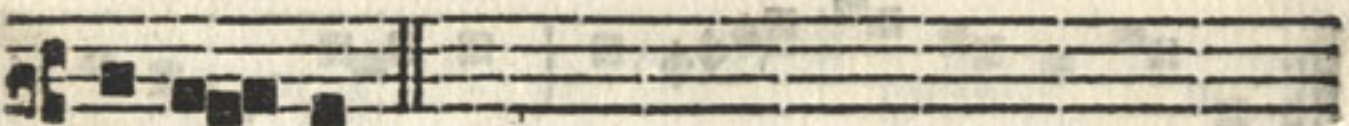
cas-tos.



Vi-tam præ-sta pu-ram, I-ter pa-ra



tu-tum Ut vi-déntes Je-sum semper col-

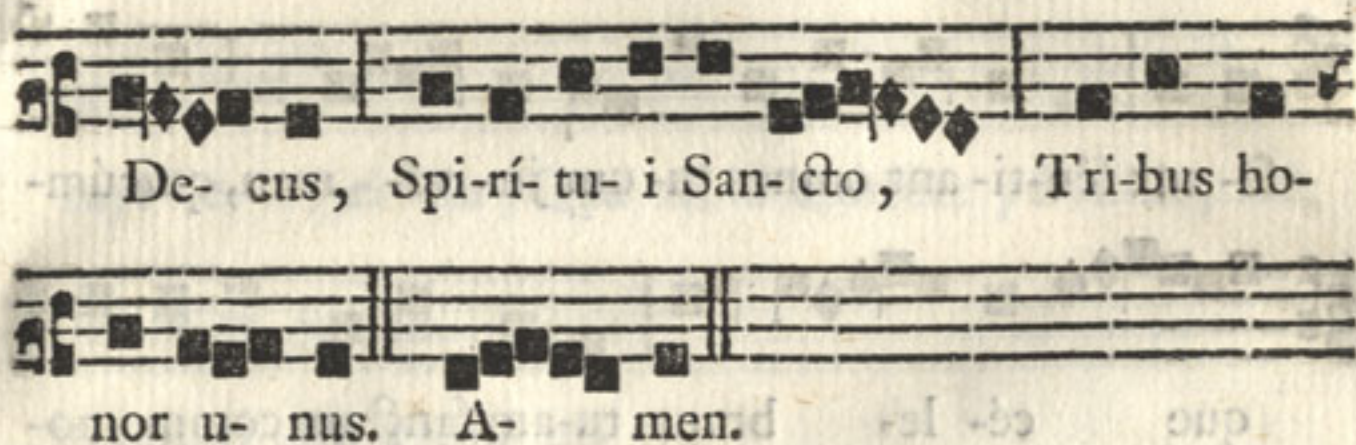


læ-té-mur.



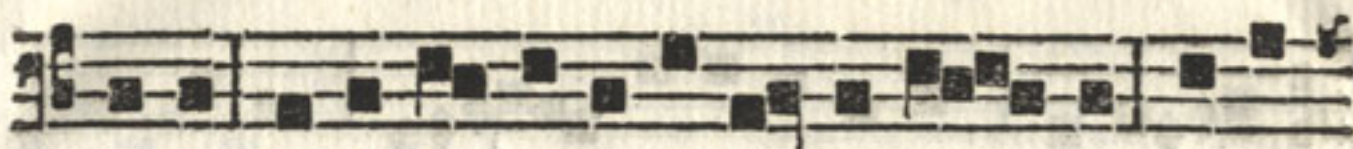
Sit laus De-o Pa-tri, Sum-mo Chri-sto

De-

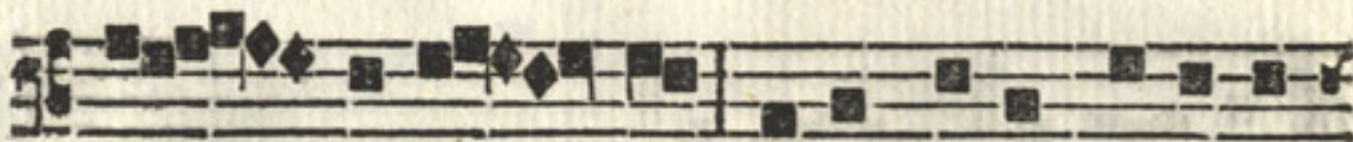


ANTIPHONA.

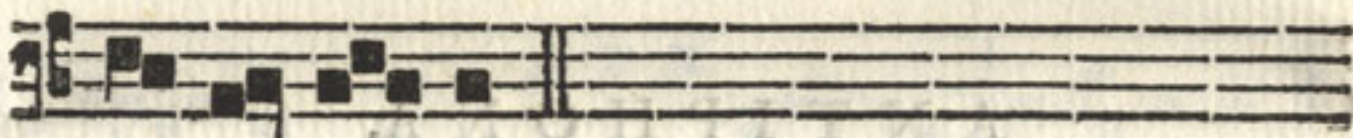




fe-xu: fén-ti-ant omnes tu-um ju-vá-men, quicúm-



que cé-le-brant tu-am sanctam commemo-



ra-ti-ó-nem.

Y. Dignáre me laudáre te, Virgo sacráta.

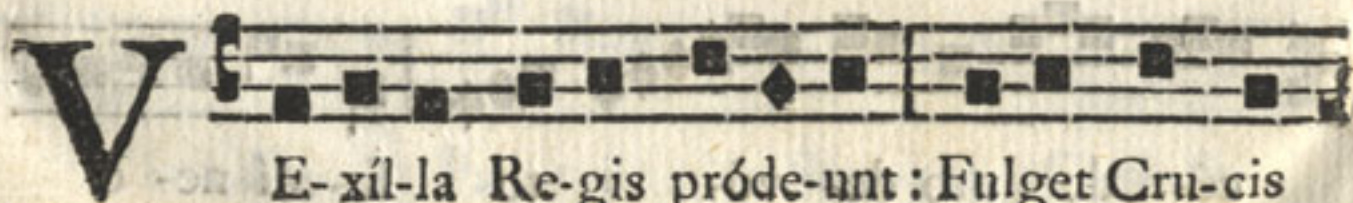
R. Da mihi virtútem contra hostes tuos.

Orémus.

Concède nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis, & córporis sanitáte gaudére: & gloriósa Beátæ Mariæ semper Vírginis intercessióne, à præsénti liberári tristítia, & æténa pérfrui lætítia. Per Christum Dóminum nostrum. R. Amen.

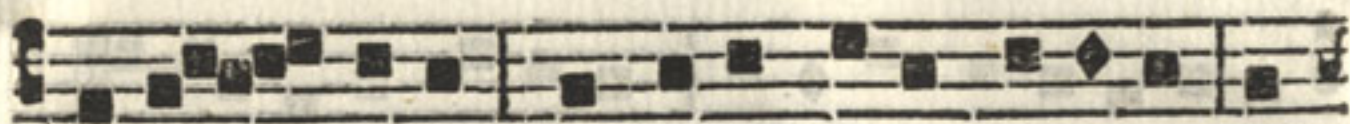
IN PROCESSIONE facienda ad lucranda Indulgentiam plenariam pro Indulgentiis Sanctuario Montis Varralli concessis, dum Communitas claustrum ter circumit, cantatur sequens

H Y M N U S.

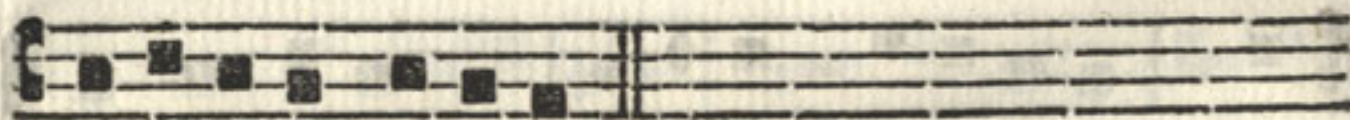


E-xíl-la Re-gis próde-unt: Fulget Cru-cis

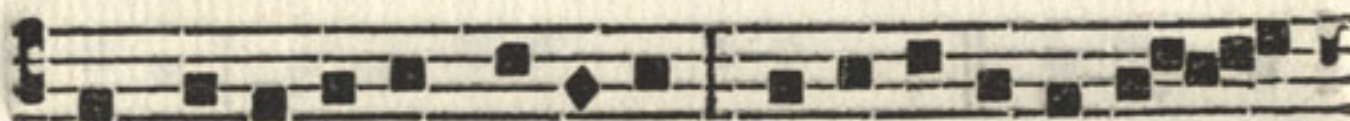
myf-



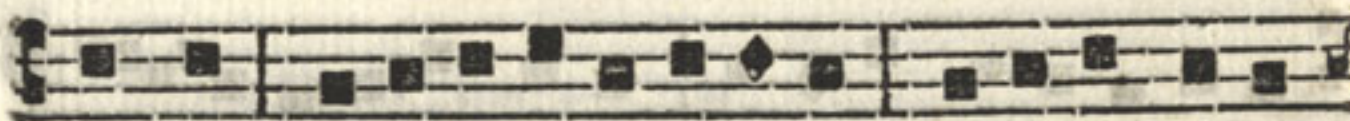
myf-té- ri-um, Qua vi-ta mortem pértu-lit, Et



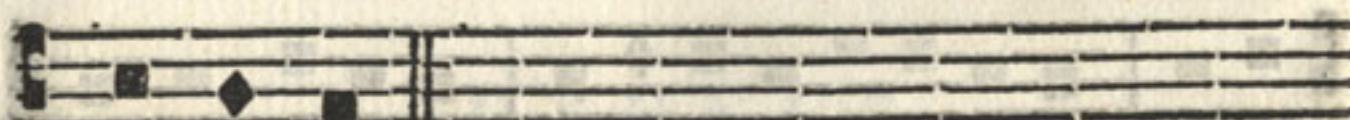
morte vi-tam prótu-lit.



Quæ vul-ne-rá-ta lán-ce-æ Mucró-ne di-ro, crí-



mi-num Ut nos la-vá-ret sórdi-bus Ma-ná-vit unda et



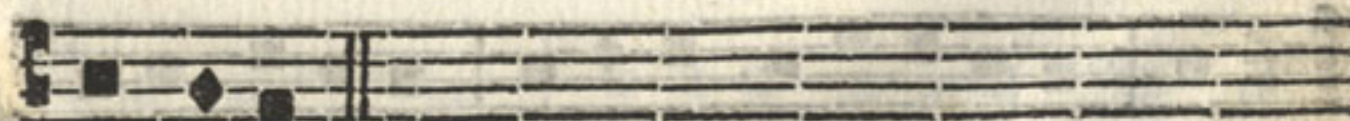
fán-gui-ne.



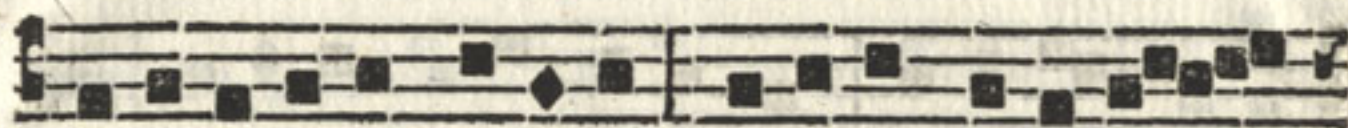
Im-pléta sunt quæ cónci-nit David fi-dé-li cár-



mi-ne, Di-céndo na-ti-ó-ni-bus: Regná-vit à li-



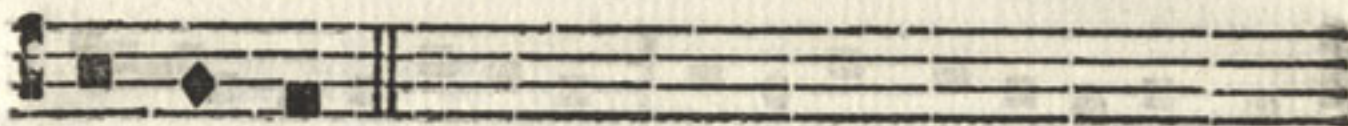
gno De-us.



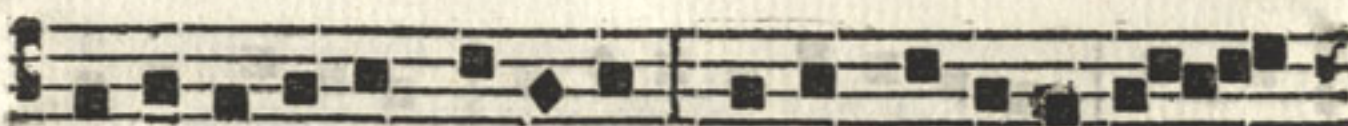
Ar-bor decó-raet fúlgi-da, or-ná-ta Re-gis púr-



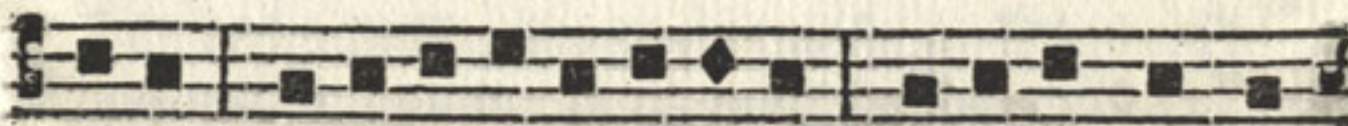
pu-ra, E-lé-cta digno stí-pi-te Tam sancta membra



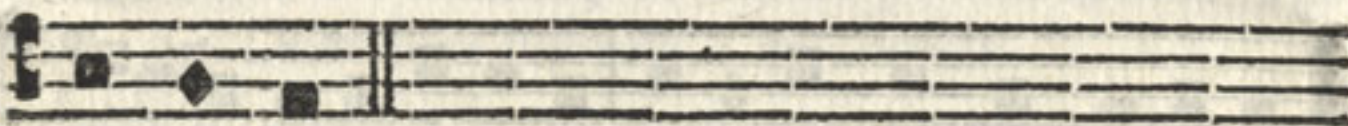
tán-ge-re.



Be-á-ta, cu-jus bráchi-is Prétium pepéndit sæ-



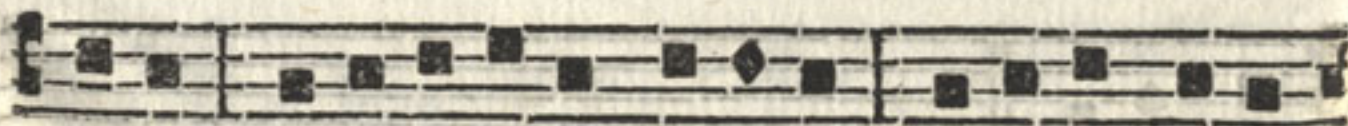
cu-li, Sta-té-ra fa-cta córporis Tú-lit-que prædam



tár-ta-ri.

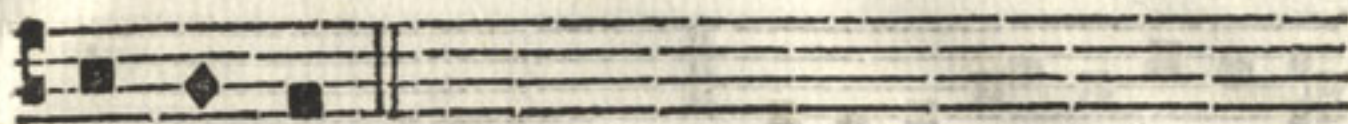


O' Crux a-ve spes ú-ni-ca Paschále quæ fers gáu-

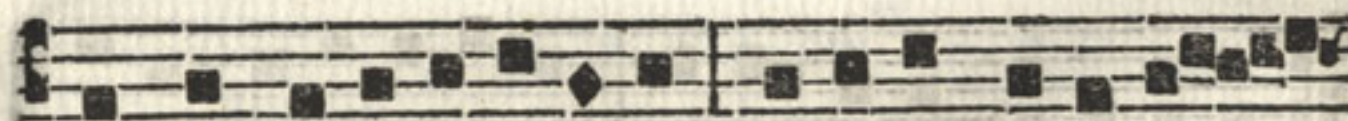


di-um, Pi-is a-dáuge grá-ti-am, Ré-is-que de-le

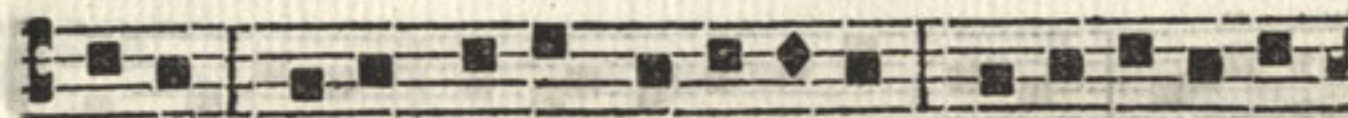
crí-



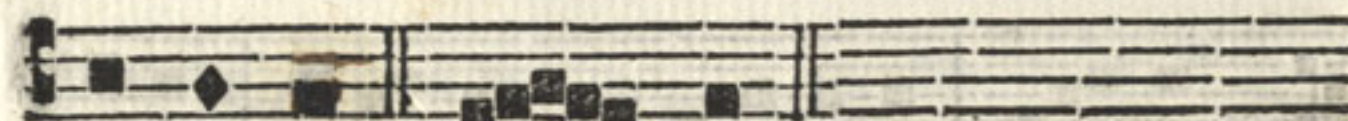
crí- mi- na.



Te, fons fa- lú- tis Tríni- tas, col- láudet ómnis spí-

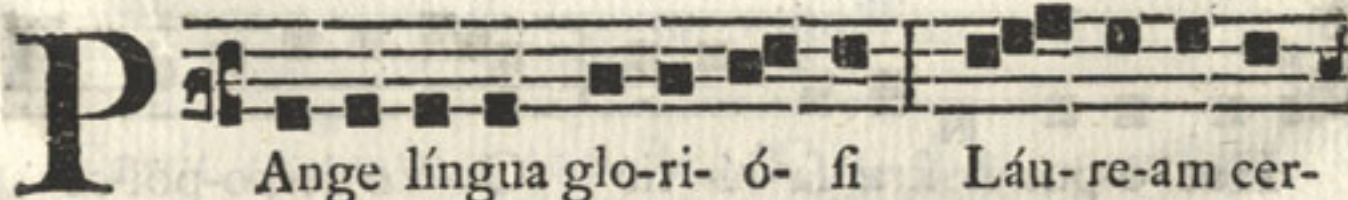


ri- tus, Quibus Crucis vi- ctó- ri- am Lar- gí- ris adde

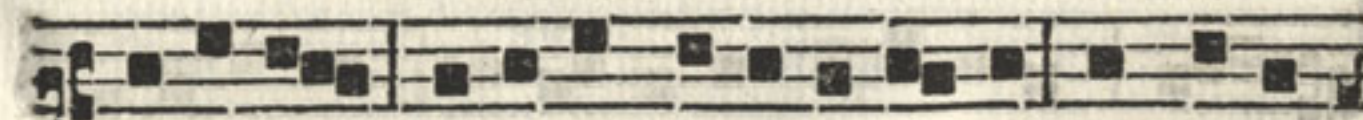


præ- mi- um. A- men.

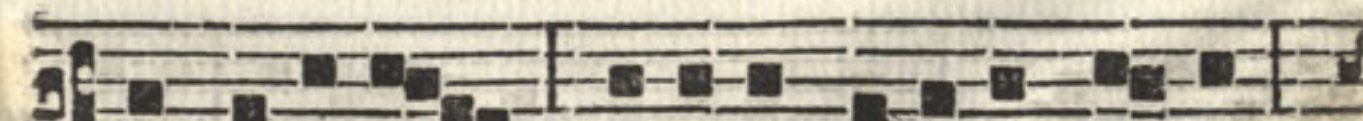
H Y M N U S.



Ange língua glo- ri- ó- fi Láu- re- am cer-

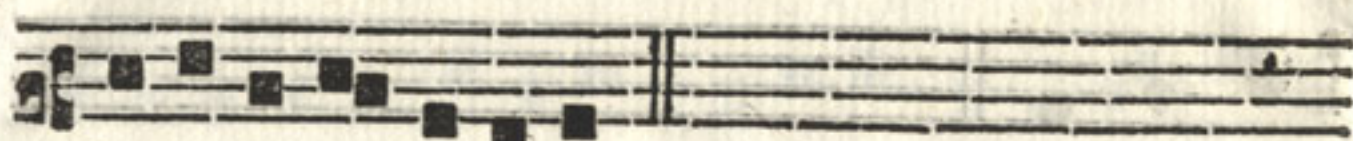


tá- mi- nis, Et super Crucis trophæ- o Dic tri-úm-

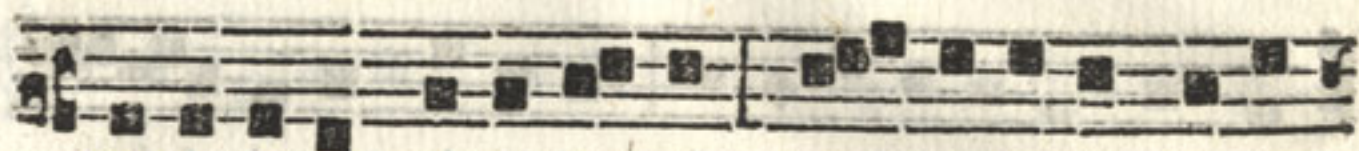


phum nóbi- lem: Quá- li- ter Redémptor or- bis

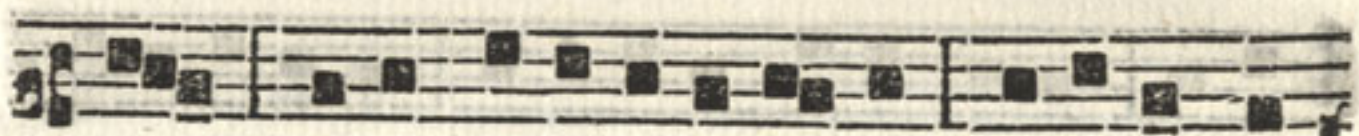
Im-



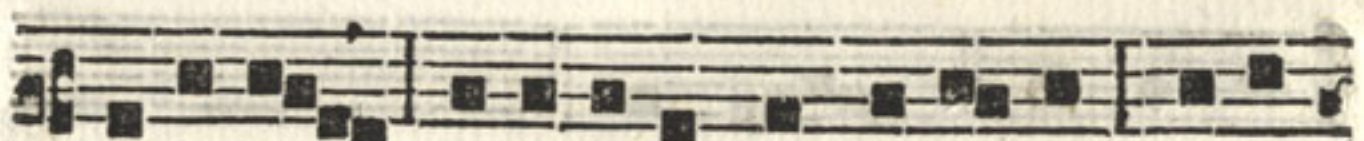
Immo-lá-tus ví-ce-rit.



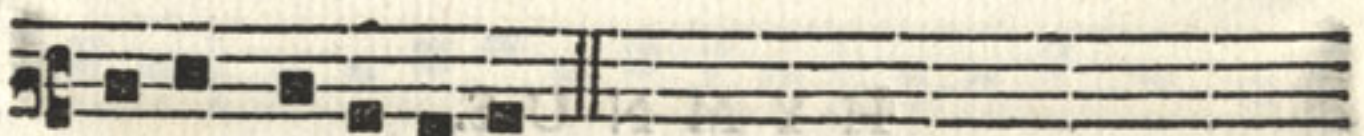
De Pa-réntis pro-to-pláf-ti Frau-de Factor cóndo-



lens, Quando po-mi no-xi-á-lis Innecem mor-



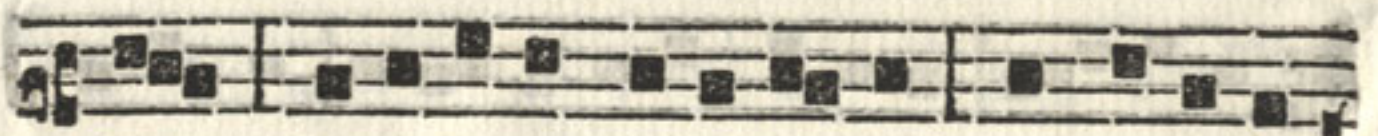
fu ru-it: I-pse lignum tunc no-tá-vit, Damna



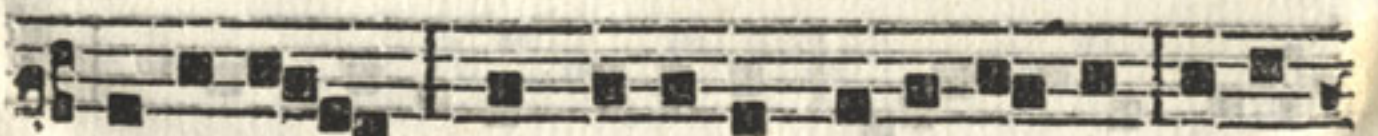
li-gni ut sól-ve-ret.



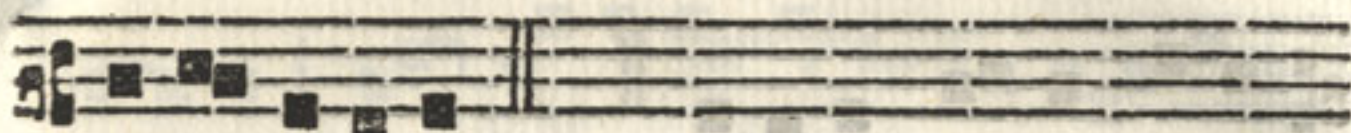
Hoc o-pus nostræ fa-lú-tis Or-do de-po-póf-ce-



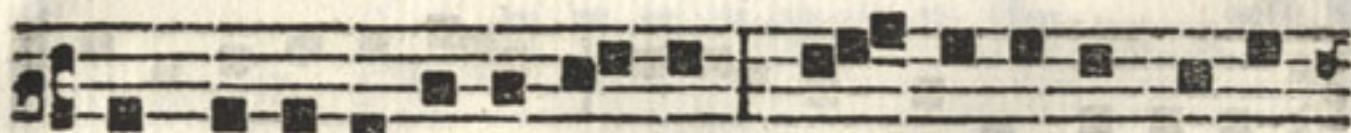
rat; Mul-ti-fórmis prodi-tó-ris Ars ut ar-tem



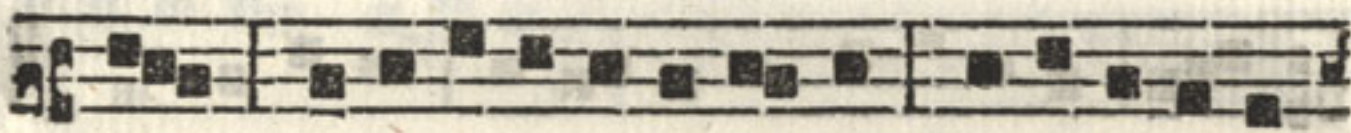
fal-le-ret: Et medé-lam fer-ret in-de, Hostis



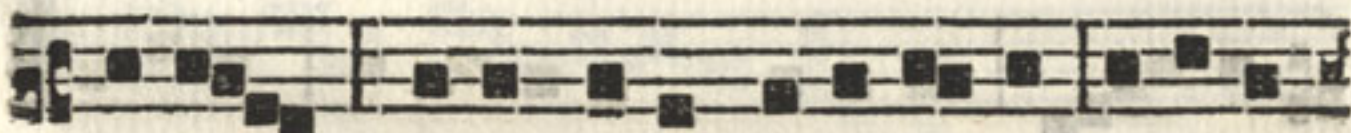
un-de læ- ie- rat.



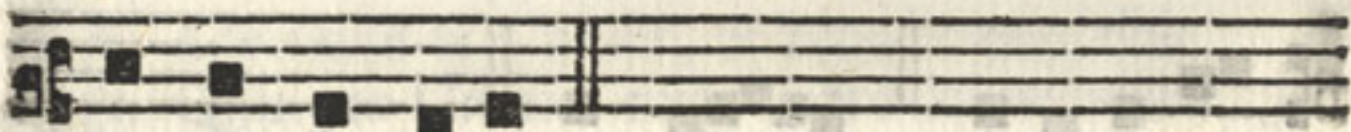
Quando ve-nit er-go fa- cri Ple- ni- tú- do témpo-



ris Missus est ab ar-ce Pa- tris Natus, orbis Cón-



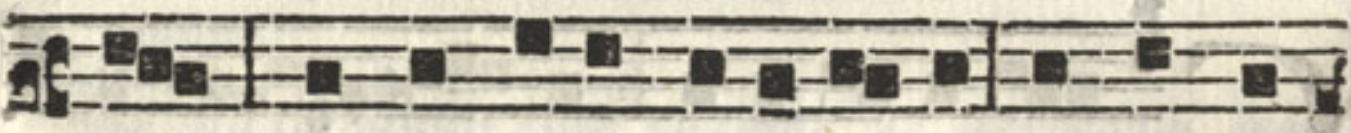
di- tor, Atque ventre Virgi- ná- li car- ne a-



mí- ctus pró- di- it.



Va- git infans in- ter ar- cta Cón- di- tus præsé- pi-



a: Mem- bra pannis in- vo- lú- ta Vir- go Ma-



ter ál- li- gat; Et Dei manus, pe- dés- que

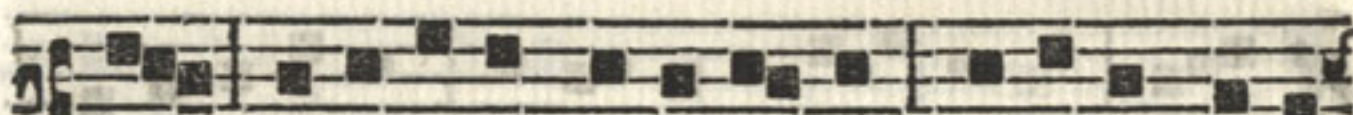
Stri-



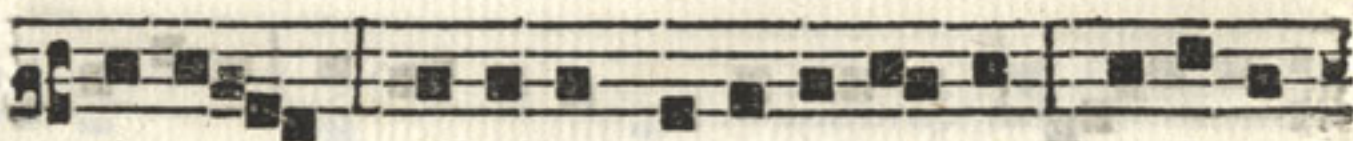
Stricta cin-git fás-ci- a.



Sempi-tér-na sit be- á- tæ Tri- ni-tá-ti gló-ri-



a, Æqua Patri, Fi-li- ó- que; Par decus Pa-rá-

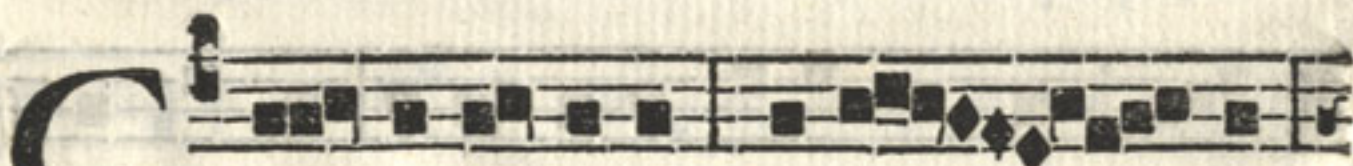


cli-to: U-ní-us Trí-nique no-men Laudet u-



ni- vér-li- tas. A- men,

ANTIPHONA.

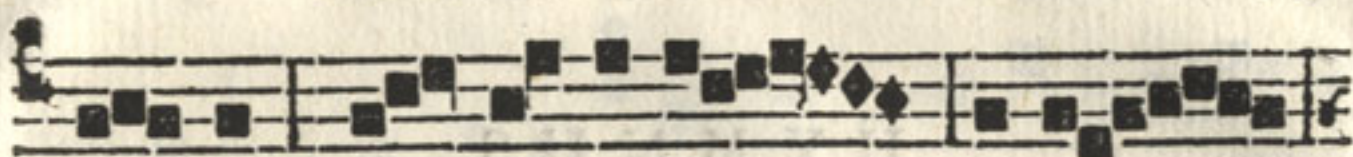


C Hri- stus fa-ctus est pro no- bis

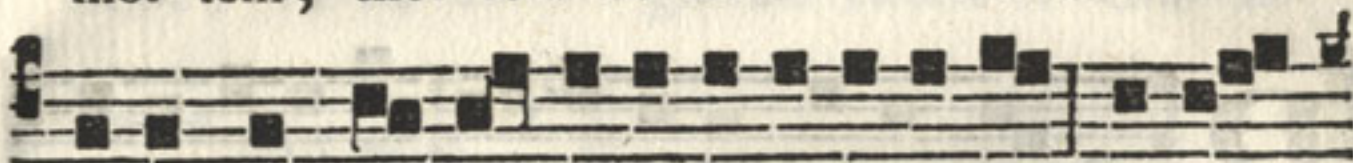


o- bé- di- ens uf- que ad

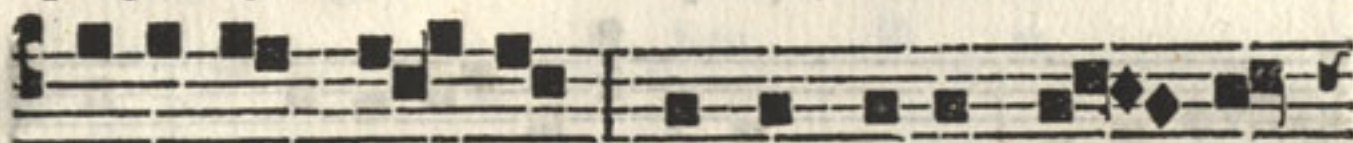
mor-



mor-tem, mor-tem au-tem cru-cis:



propter quod & De-us ex-al-tá-vit il-lum, & de-



dit il-li no-men, quod est su-per o-mne



no-men.

Ÿ. Adorámus te Christe, & benedícimus tibi.

R. Quia per Crucem tuam redemísti mundum.

Orémus.

R Espice, quæsumus Dómine, super hanc famíliam tuam, pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, & Crucis subíre tormentum. Qui tecum vivit & regnat in sæcula sæculórum.
R. Amen.

IN PROCESSIONE *facienda ad lucranda Indulgentiam Plenariam pro Indulgentiis Ecclesiæ Assisiensi concessis, dum Communitas ter claustrum circumit, cantatur sequens*

N

HY-

HYMNUS.

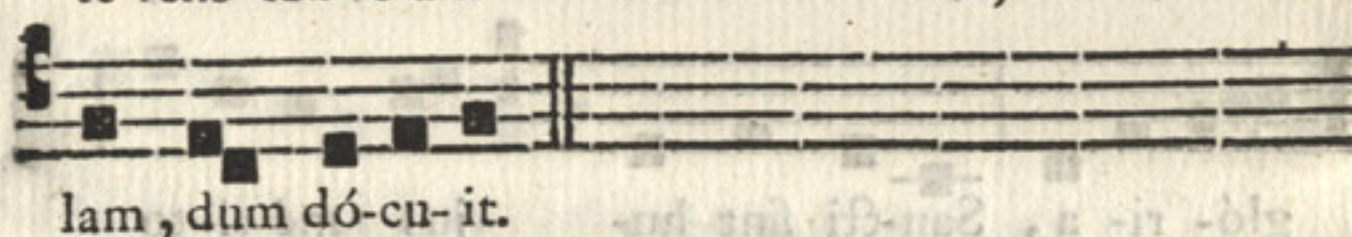
P Lau-de turba paupér-cu-la Patre di-tá-ta

páu-pe-re: Laudis pro-pí-na pó-cu-la Sa-
cro de-préf-fa ú-be-re.

Hic sim-plex, rectus, hú-mi-lis, Pa-cis cultor a-má-
bi-lis Lumen in va-se fi-ctí-li Ardens, lu-
cens in frá-gi-li.

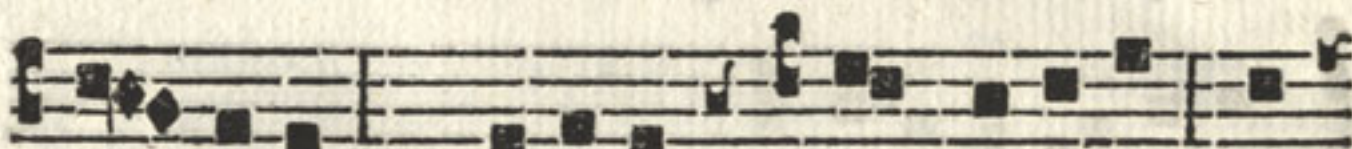
Vi-li contéctus tégmi-ne, Sancto ca-léscens flá-

mi-

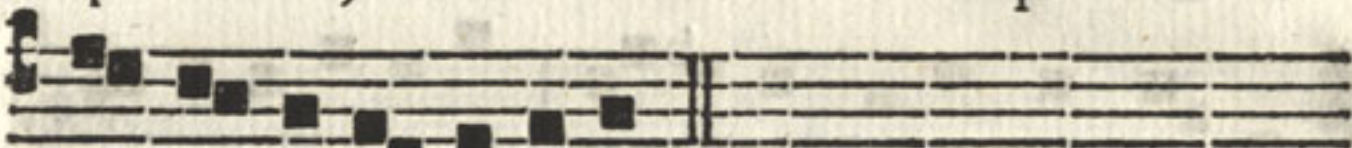




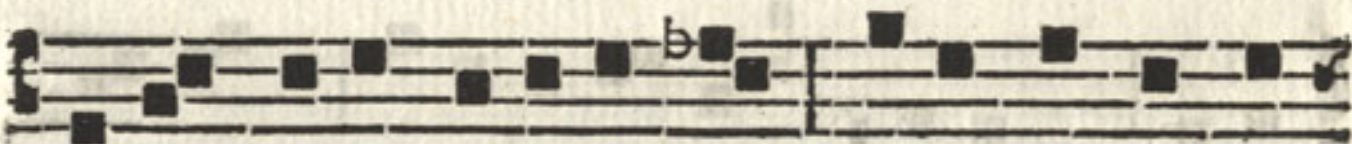
Ve-ró-rum Pa-ter páu-pe- rum Nos páu-pe-res fac



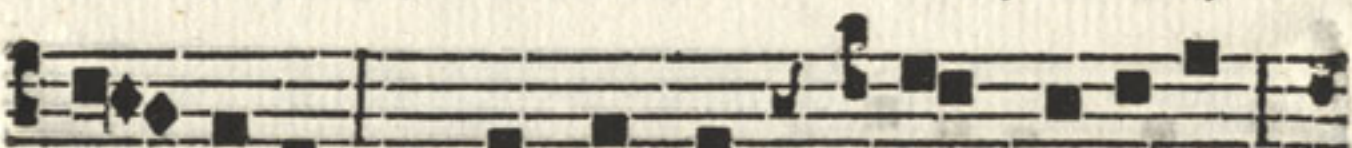
spí- ri- tu, Con-fórtes red- de fú-pe-rum E-



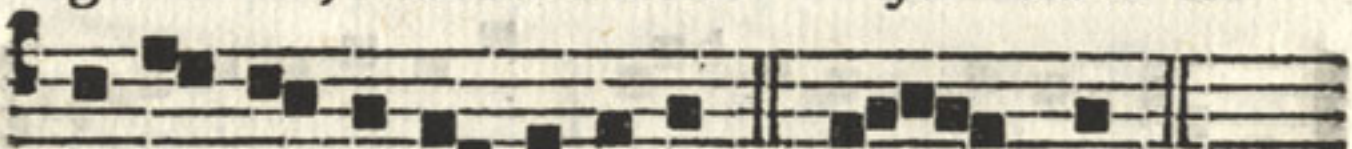
ré-ptos ab in- té-ri-tu.



Pa-tri, Na-to, Pa-rá-cli- to De-cus, ho-nor, &



gló- ri- a, San-cti sint hu- jus mé-ri-to



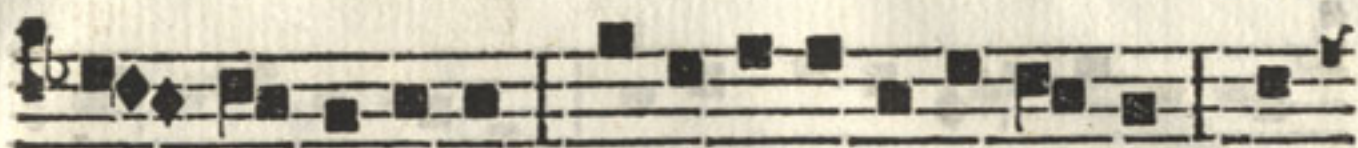
No-bis æ- tér-na gáudi-a. A- men.

H Y M N U S.



E- cus mo-rum, dux Mi-nórum, Francí- cus

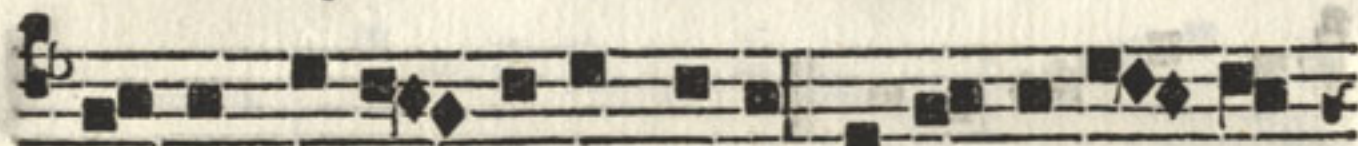
te-



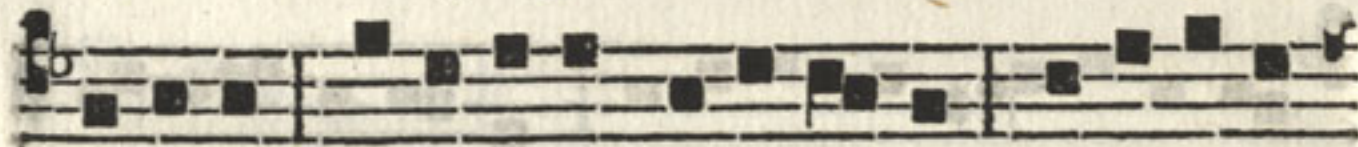
te- nens braví-um, In te vi- te datur vi- tæ, Chri-



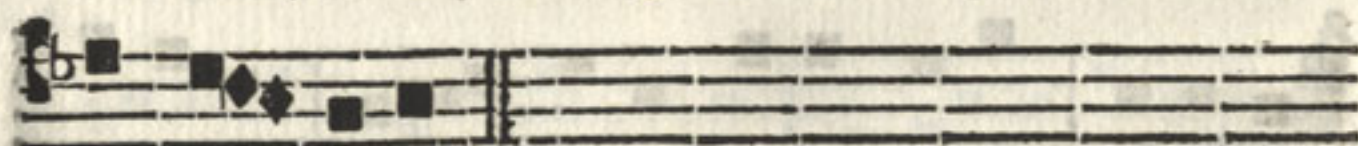
ste Redémptor ó- mni-um.



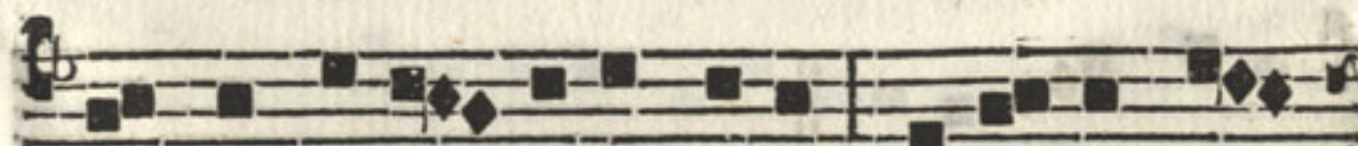
Plau-dat fra- ter, regnat Pater Con-cí- vis cœ- li



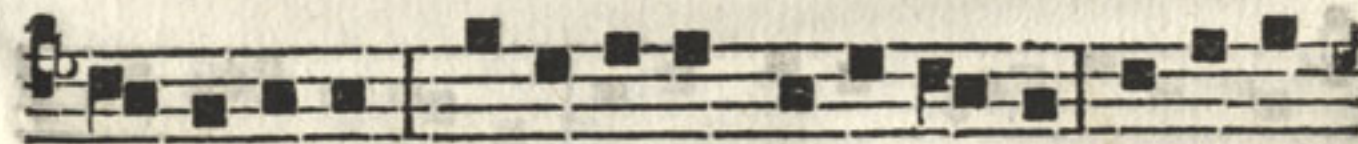
cí- vi- bus; Cedat fle- tus, psallat cœ- tus, Ex-últet cœ-



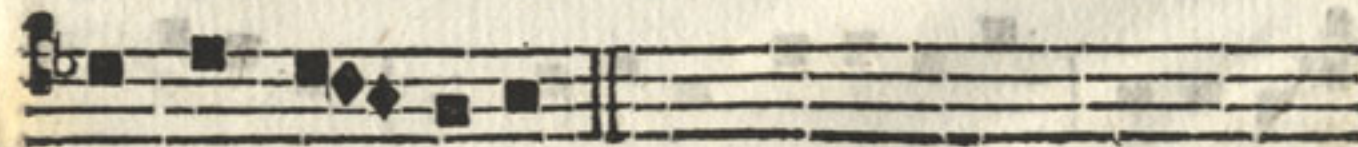
lum láu- di- bus.



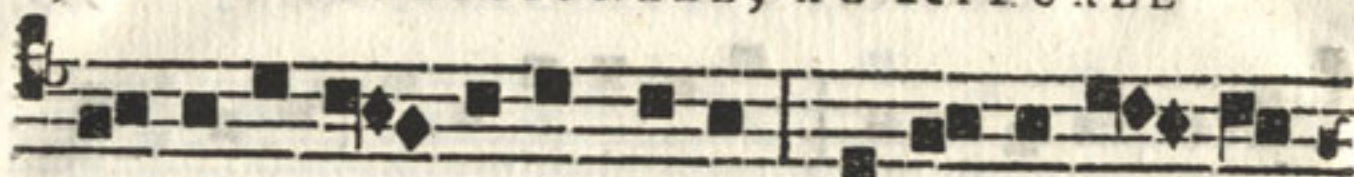
Demptum so- lo, da- tum po- lo si- gnó- rum pro-



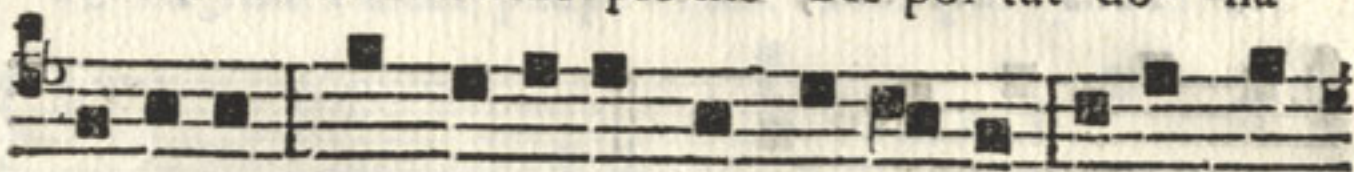
bant ó- pe- ra: Ergo vi- vit, nam a- dí- vit Æ- té- na



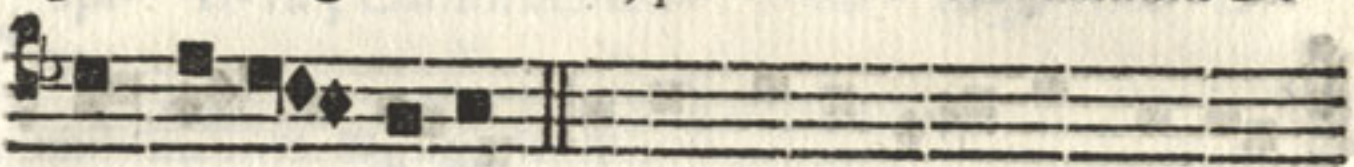
Chri- sti mú- ne- ra.



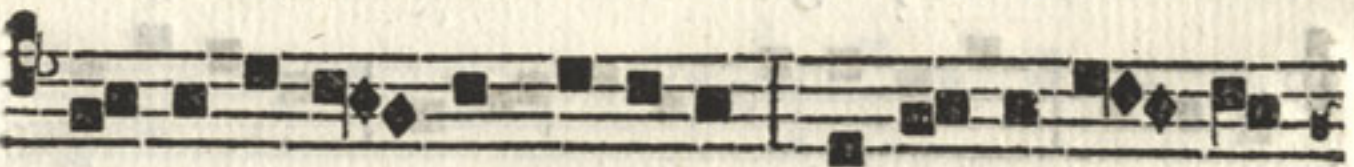
Pro ter-ré-nis vo-tis ple-nis Re-pór-tat do- na



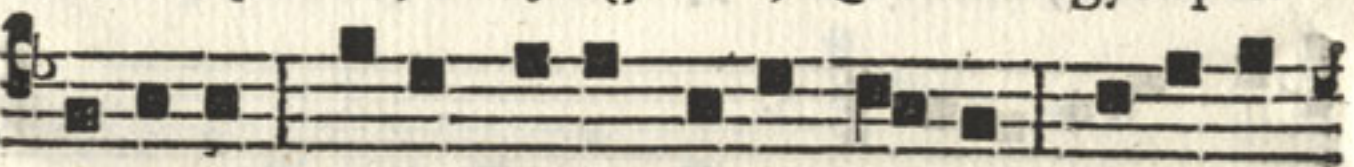
gló-ri-æ: Quem de-có-ras, quem ho-nó-ras Summæ De-



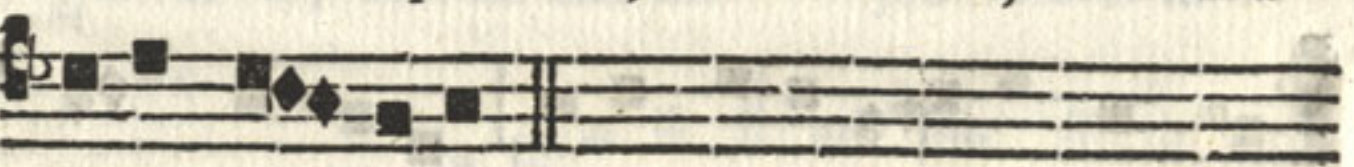
us cle-mén-ti-æ.



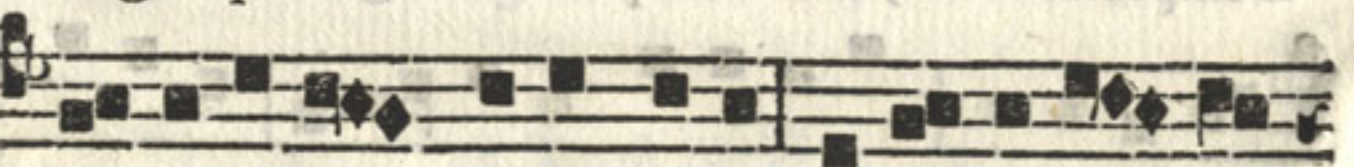
Hunc se-quántur, huic jungántur, Qui ex Æ-gy-pto



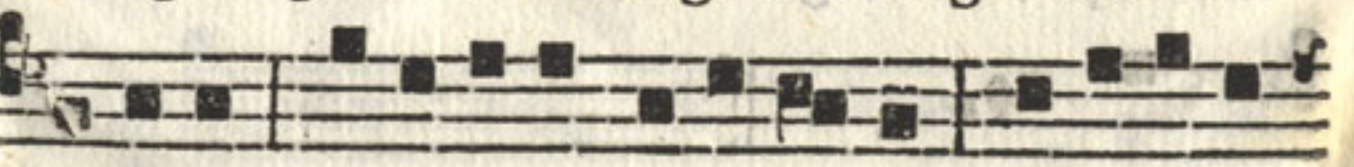
é-xe-unt: In quo du-ce, cla-ra lu-ce, Ve-xíl-la



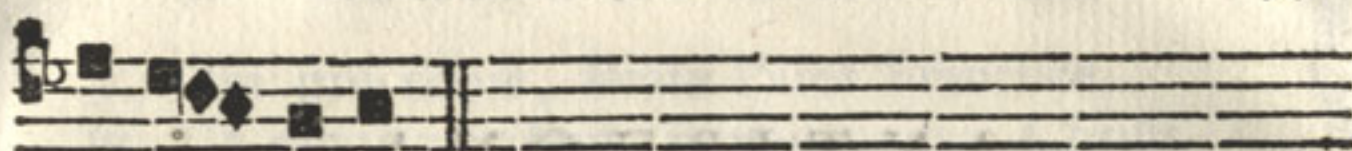
Re-gis pró-de-unt.



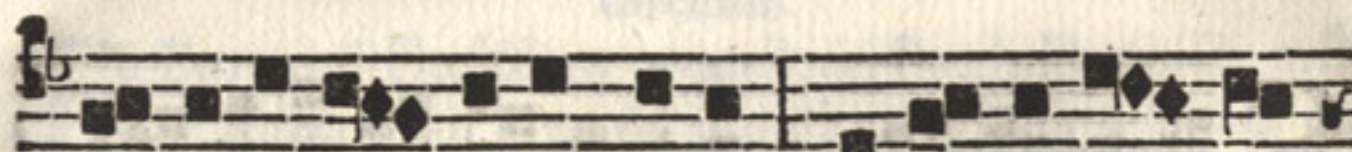
Re-gis sí-gnum du-cem dignum In-sí-gnit ma-nu



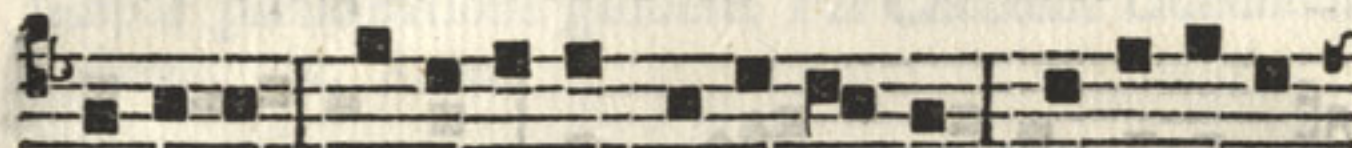
lá-te-re: Lux ac-cédit, nox re-cé-dit, Jam lu-cis or-



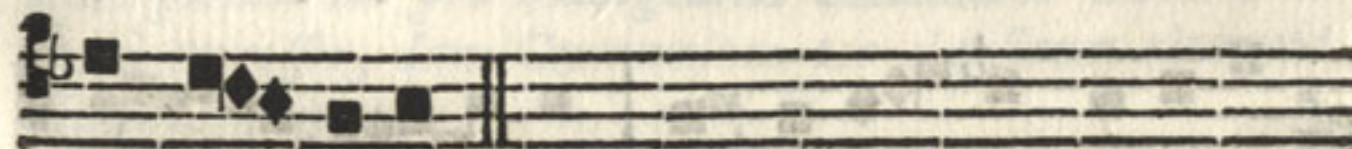
to sí- de-re.



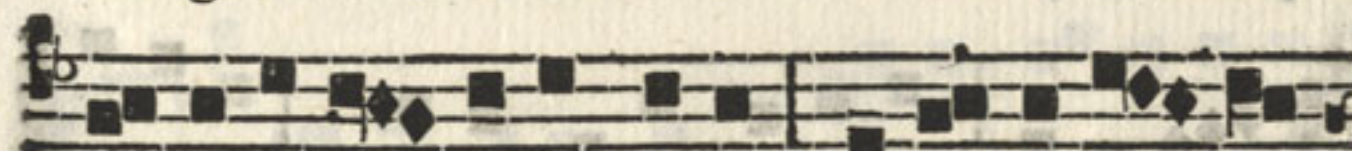
Est dux fi- dus clarum fi-dus Du-cit, re- lú- cet,



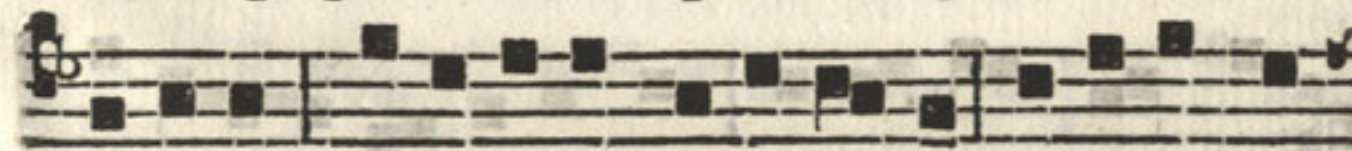
dé-vi-a De-vi-tán-do demon-strá-do Be-á-ta no-



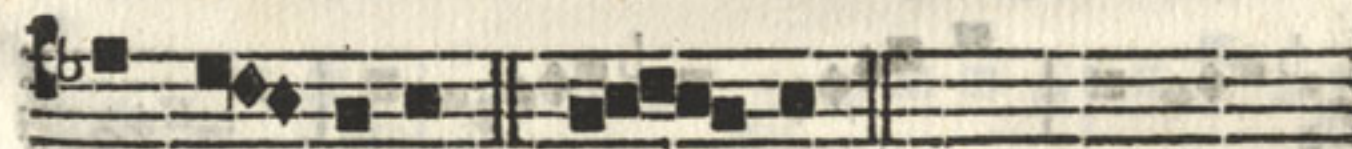
bis gáu- di- a.



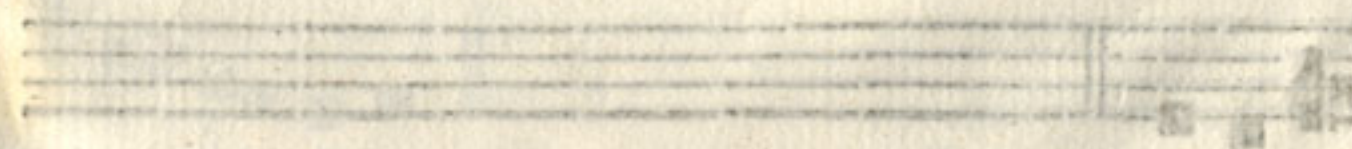
Mi-na gregem dux ad Regem Col- lí- for hos- tis



cál-li- di: Nos condúcas, & in- dú- cas Ad cœnam A-



gni pró- vi- di. A- men.



ANTIPHONA.

S An- te Fran- cís- ce própe- ra
 ve- ni Pa- ter, ac- cé- le- ra ad pó- pu- lum qui
 prémi- tur, & té- ri- tur sub ó-
 ne- re, pá- le- a, lu- to, lá- te- re: & se- púl-
 to Æ- gy- pti- o sub fá- bu- lo, nos lí-
 be- ra, car- nis ex- tín- cto ví-
 ti- o.



Ÿ. Ora pro nobis, Beáte Pater Francísce.
 R. Ut digni efficiámur promissionibus Christi.

Orémus.

DEus, qui Ecclesiám tuam Beáti Patris Francísce mé-
 ritis foetu novæ prolis amplícas : tríbue nobis ex
 ejus imitatione terréna despícere, & cœléstium donórum
 semper participatione gaudére. Per Christum Dóminum
 nostrum. R. Amen.

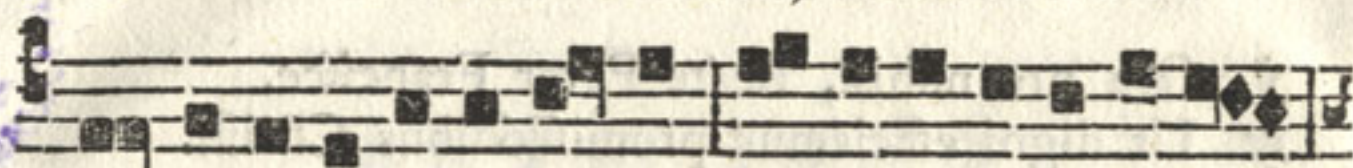
IN PROCESSIONE *facienda ad lucranda Indulgen-
 tiam plenariam pro Indulgentiis Sanctuario Montis Al-
 verni concessis, dum Communitas ter claustrum circumit,
 cantatur sequens*

H Y M N U S.

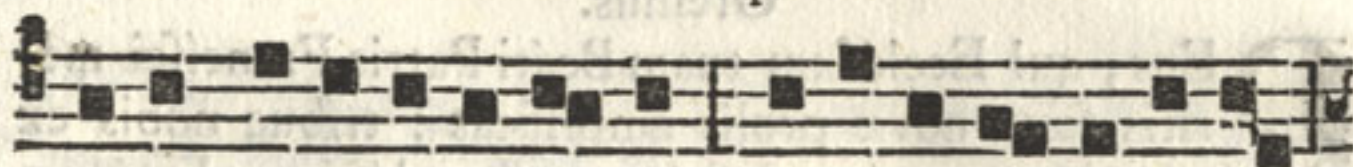
C Ru- cis Christi mons Al-vér-næ, Re-cén-su- it
 my-sté-ri- a, U- bi fa- lú- tis æ- tér- næ Dantur pri-
 vi- lé- gi- a : Dum Francíscus dat lu- cernæ Crucis fu-
 a stú- di- a.

O

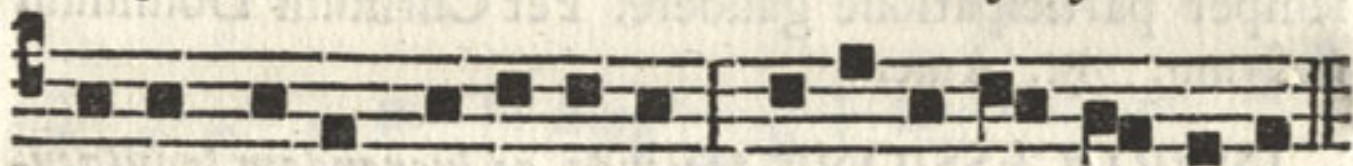
Hoc



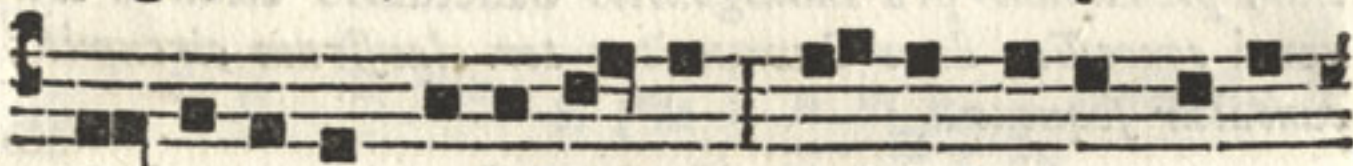
Hoc in monte vir de-vó-tus Spe-cu so-li-tá-ri-a



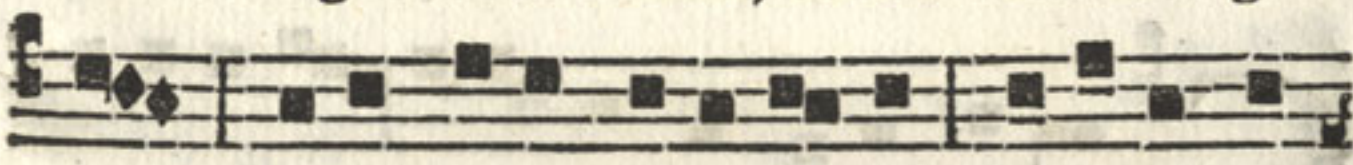
Pauper, à mundo se mo-tus Condénfat je-jú-ni-a



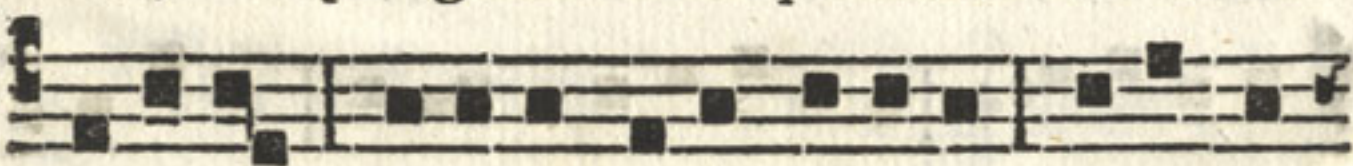
Vi-gil, nudus, ardens totus Crebra dat sus-pí-ri-a.



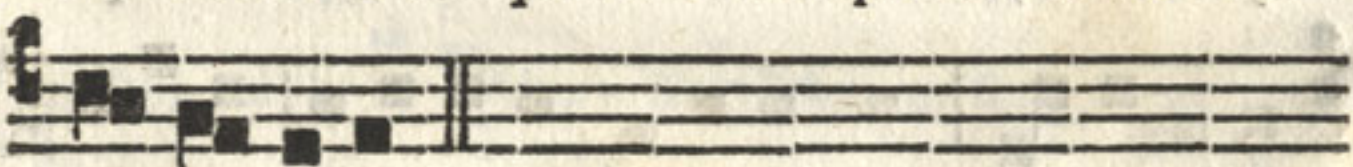
So-lus er-go clausus o-rans, Mente sur-sum á-gi-



tur, Su-per ge-stis Crucis plorans Mæ-ró-re con-



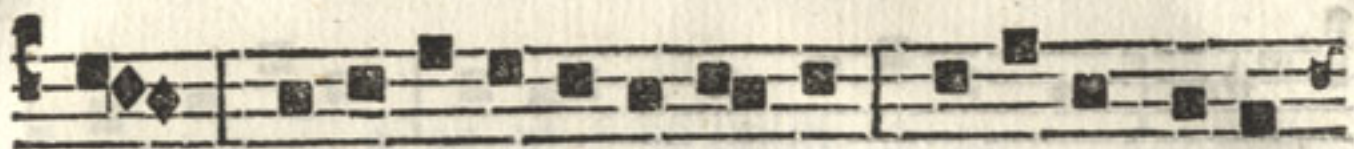
fi-ci-tur: Crucis-que fructum implórans A-ni-mo



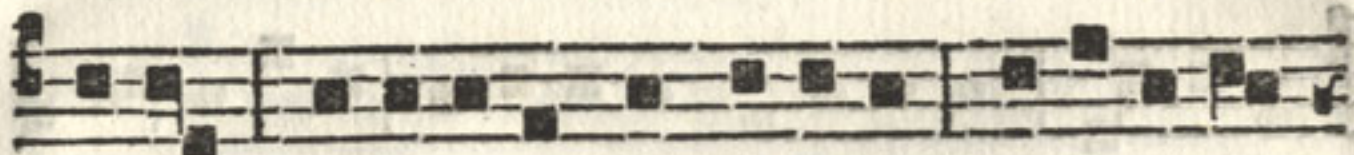
re-sól-vi-tur.



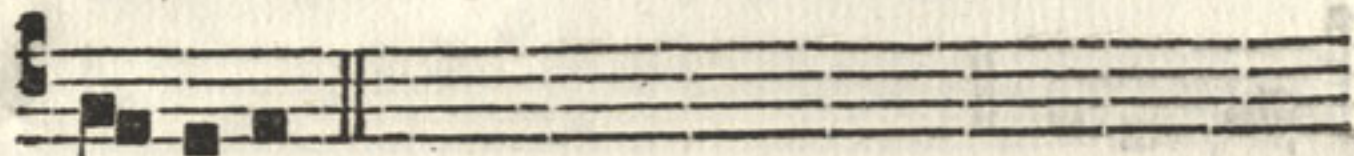
Ad quem ve-nit Rex è Cœ-lo A-mí-cti Se-rá-phi-



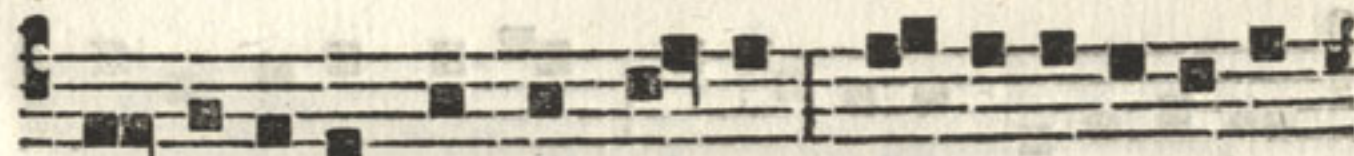
co: Sex a-lárum tectus ve-lo, Aspéctu pa-cí-



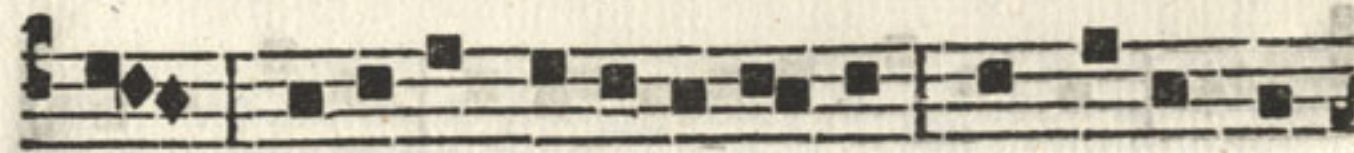
fi-co: Af-fi-xúsque Cru-cis te-lo, Portén-to mi-



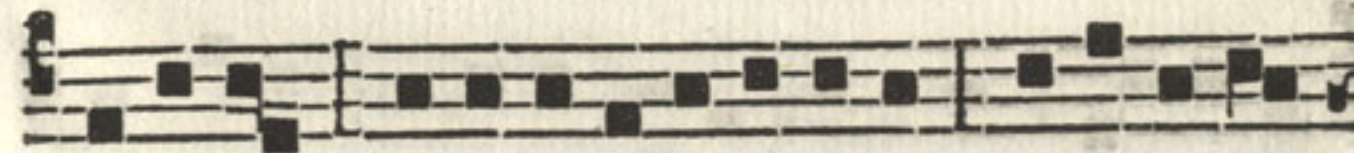
rí-fi-co.



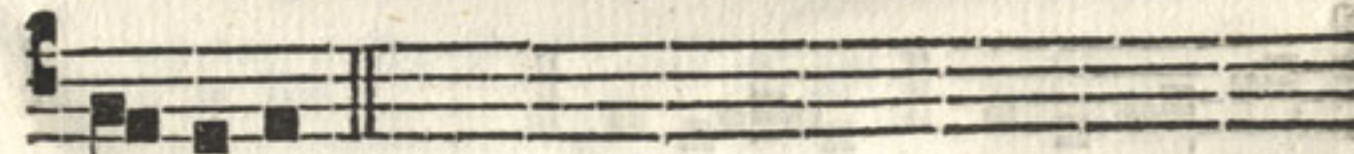
Cer-nit servus Re-dem-ptó-rem, Passum impas-sí-bi-



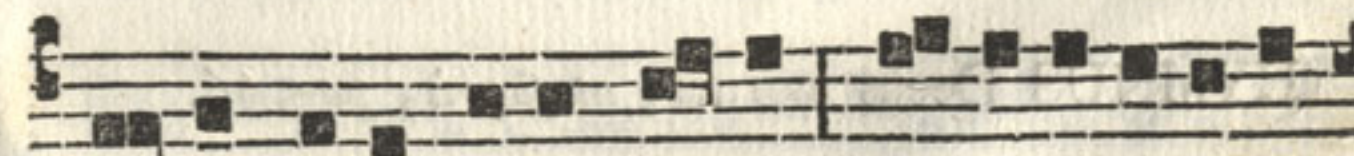
lem, Sæ-cló-rum Impe-ra-tó-rem Tam pi-um, tam



hú-mi-lem, Verbórum audit te-nórem Vi-ro non ef-



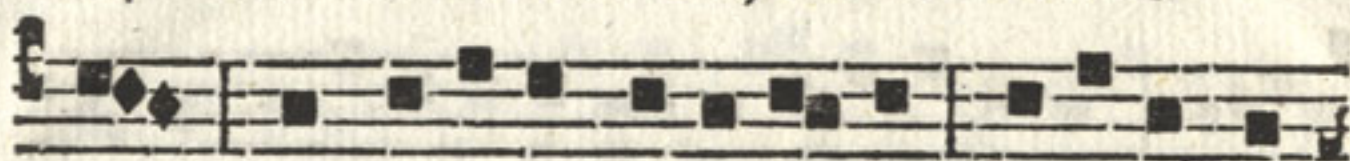
fá-bi-lem.



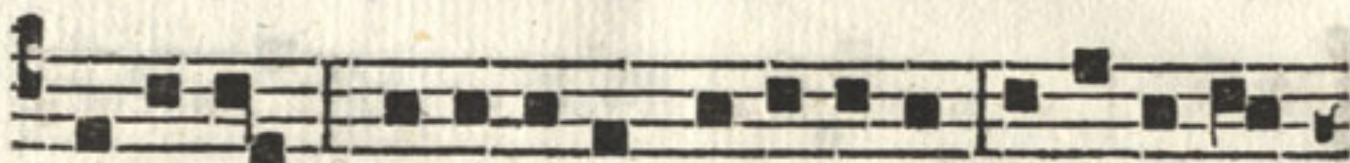
Ver-tex montis in-flam-má-tur Vi-cí-nis cernénti-

O ii

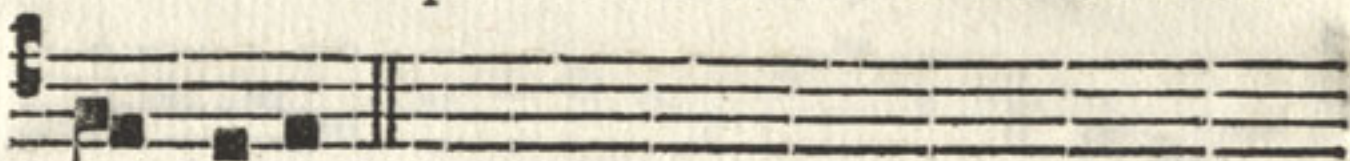
bus:



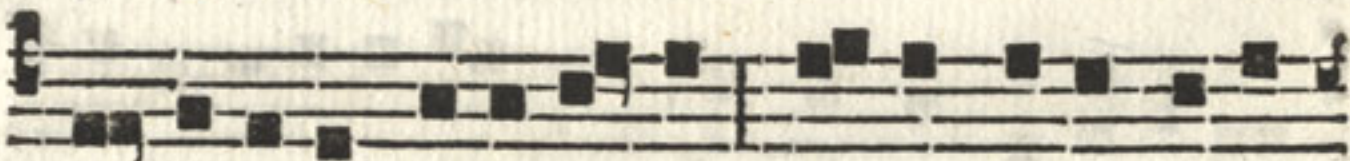
bus: Cor Francisci transformá-tur A-mó-ris ar-



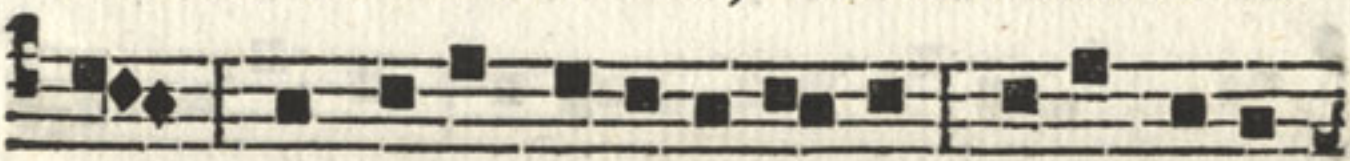
dó-ri-bus: Corpus ve-rò mox orná-tur Mi-rándis Sti-



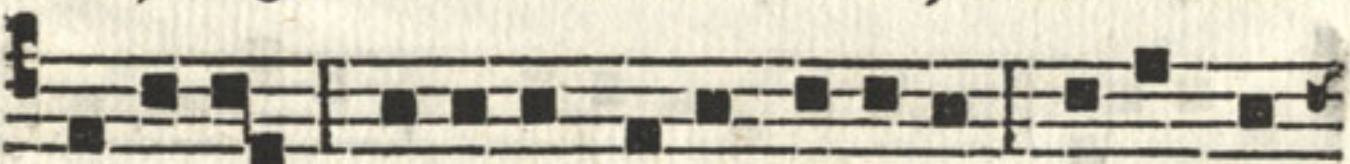
gmá-ti-bus.



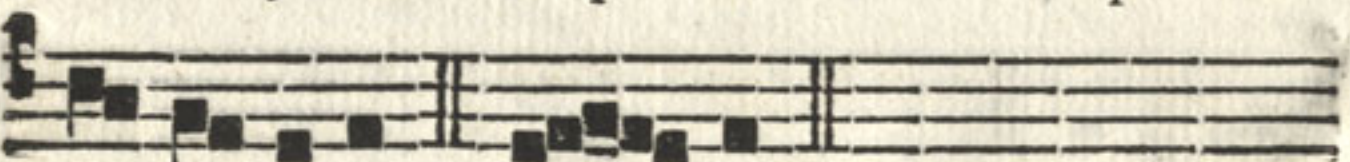
Col-landé-tur Cru-ci-fí-xus, Tollens mundi scé-le-



ra, Quem laudat con-cruci-fí-xus, Crucis fe-reus



vúl-ne-ra, Franciscus prorsus in-ní-xus su-per mun-



di fæ-de-ra. A-men.

HYMNUS Decus morum, *ut suprà*, pag. 96.

ANTIPHONA.

C Ru- cis ap- pá- ret hóf- ti- a ten-
 sis in Cru- ce brá- chi- is , fex a- lis
 te- cta vá- ri- is cum vul- tus e-
 le- gán- ti- a : Quæ Francís- ci cor át- tra-
 hit an- gens e- i cha- rí- ma- ta ,
 fu- á- que fa- cra Stí- gma- ta in e-
 jus car- ne pró- tra- hit.

Ÿ. Signásti, Dómine, servum tuum Francíscum.
 R. Signis redemptionis nostræ.

Orémus.

Domine Jesu Christe, qui frigescente mundo, ad inflammándum corda nostra tui amoris igne, in carne beatíssimi Patris Francísci Passiónis tuæ sacra Stigmata renovásti: concéde propítius; ut ejus méritis & précibus Crucem júgiter ferámus, & dignos fructus pœniténtiæ faciámus. Qui vivis, & regnas in sæcula sæculórum. R. Amen.

DE PROCESSIONE

ad petendam Pluviam.

Aguntur omnia, ut suprà in Litanis maioribus, usque ad finem earundem, in quarum precibus bis dicitur: Ut congruéntem plúviam fidélibus tuis concédere dignéris, Te rogámus audi nos. In fine dicitur: Pater noster secretò. Ÿ. Et ne nos indúcas in tentatióem. R. Sed líbera nos à malo.

Psalm. 146.

Laudáte Dóminum, quóniam bonus est Psalmus: *
 Deo nostro sit jucúnda decoráque laudátio.

Ædíficans Jerúsalem Dóminus: * dispersiões Israélis congregábit.

Qui sanat contrítos corde: * & álligat contritióes eórum.

Qui númerat multitudínem stellárum: * & ómnibus eis nómina vocat.

Magnus Dóminus noster, & magna virtus ejus: * & sapiéntiæ ejus non est númerus.

Suf.

Suscípiens mansuétos Dóminus : * humílians autem peccatóres usque ad terram.

Præcínite Dómino in confessióne : * psállite Deo nostro in cíthara.

Qui óperit Cœlum núbibus : * & parat terræ plúviam.

Qui prodúcit in móntibus fœnum : * & herbam servitúti hóminum.

Qui dat juméntis escam ipsórum : * & pullis corvórum invocántibus eum.

Non in fortitúdine equi voluntátem habébit : * nec in tibiis viri beneplácitum erit ei.

Beneplácitum est Dómino super timéntes eum : * & in eis qui sperant super misericórdia ejus.

Glória Patri, &c. *Quo finito, dicantur Preces.*

Ÿ. Operi Dómine Cœlum núbibus.

℞. Et para terræ plúviam.

Ÿ. Ut prodúcat in móntibus fœnum.

℞. Et herbam servitúti hóminum.

Ÿ. Riga montes de superióribus tuis.

℞. Et de fructu óperum tuórum satiábitur terra.

Ÿ. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

DEus, in quo vívimus, movémur, & sumus : plúviam nobis tríbue congruéntem ; ut præsentibus auxiliis sufficiénter adjúti, sempitérna fiduciálius appetámus.

Ora-

Oratio.

PRæsta quæsumus omnipotens Deus: ut qui in afflictione nostra de tua pietate confidimus; contra adversa omnia tua semper protectione muniamur.

Oratio.

DA nobis, quæsumus Domine, pluviam salutarem: & aridam terræ faciē fluentis cœlestibus dignanter infunde. Per Dominum nostrum Jesum Christum, &c.

Ÿ. Dominus vobiscum. R. Et cum spiritu tuo.

Ÿ. Benedicamus Domino. R. Deo gr̃atias.

Ÿ. Exaudiat nos omnipotens & misericors Dominus.

R. Amen.

Ÿ. Fidelium animæ per misericordiam Dei requiescant in pace. R. Amen.

PROCESSIO AD POSTULANDAM serenitatem.

Omnia fiant ut supra in Litanis maioribus, & in Litaniarum Precibus bis dicatur: Ut fidelibus tuis æris serenitatem concedere digneris. Te rogamus audi nos. Ad finem obsecrationum dicitur: Pater noster, &c.

Ÿ. Et ne nos inducas in tentationem.

R. Sed libera nos à malo.

Psalm. 66.

DEus misereatur nostri, & benedicat nobis: * illuminet vultum suum super nos, & misereatur nostri.

Ut cognoscamus in terra viam tuam: * in omnibus gentibus salutare tuum.

Confiteantur tibi populi Deus: * confiteantur tibi populi omnes.

Læténtur & exúltent gentes : * quóniam júdicas pópulos in æquitáte, & gentes in terra dírigis.

Confiteántur tibi pópuli Deus : confiteántur tibi pópuli omnes : * terra dedit fructum suum.

Benedícat nos Deus, Deus noster, benedícat nos Deus : * & métuant eum omnes fines terræ. Glória Patri.

Ÿ. Adduxísti Dómine Spíritum tuum super terram.

℞. Et prohibítæ sunt plúviæ de Cælo.

Ÿ. Cum obdúxero núbibus Cælum.

℞. Apparébit arcus meus, & recordábor fœderis mei.

Ÿ. Illústra fáciem tuam Dómine super servos tuos.

℞. Et benedic sperántes in te.

Ÿ. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

DEus, qui culpa offénderis, pœniténtia placáris : preces pópuli tui supplicántis propítius réspice : & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

Oratio.

AD te nos, Dómine, clamántes exáudi : & áeris ferenitátem nobis tríbue supplicántibus ; ut qui iuste pro peccátis nostris affligimur, misericórdia tua præveniéntem, cleméntiam sentiámus.

Oratio.

QUæsumus omnípotens Deus cleméntiam tuam : ut inundántiam coérceas ímbrium, & hilaritátem vultus tui nobis impertíri dignéris. Per Dóminum nostrum, &c.

Reliqua ut suprà in Processione ad petendam Pluviam, fol. 108.

PRECES AD REPELLENDAM TEMPESTATEM.

Pulsantur campanæ, & qui adesse possunt in Ecclesiam convocatis, dicuntur Litanie ordinariæ, in quibus bis dicitur: A fûlgure, & tempestâte, & post Litanias, Orationemque Dominicam.

Psalm. 147.

Lauda Jerúsalem Dóminum: * lauda Deum tuum Sion.

Quóniam confortávit seras portárum tuárum: * benedíxit filiis tuis in te.

Qui pósnit fines tuos pacem: * & ádipe fruménti satiat te.

Qui emíttit elóquium suum terræ: * velóciter currit sermo ejus.

Qui dat nivem sicut lanam: * nébulam sicut cínerem spargit.

Mittit crystállum suam sicut buccéllas: * ante fáciem frígoris ejus quis sustinébit.

Emíttet verbum suum, & liquefáciét ea: * flabit spíritus ejus, & fluent aquæ.

Qui annúntiat verbum suum Jacob: * justítias & judícia sua Israel.

Non fecit táliter omni natióni: * & judícia sua non manifestávit eis. Glória Patri, &c.

Ÿ. Adjutórium nostrum in nómine Dómini.

R. Qui fecit Cœlum, & terram.

Ÿ. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis,

Ÿ.

Ÿ. Adjuva nos Deus salutáris noster.

R. Et propter glóriam nóminis tui Dñe líbera nos.

Ÿ. Nihil profíciat inimícus in nobis.

R. Et filius iniquitátis non appónat nocére nobis.

Ÿ. Fiat misericórdia tua, Dómine, super nos.

R. Quemádmódum sperávimus in te.

Ÿ. Salvum fac pópulum tuum Dómine.

R. Et bénedic hæreditáti tuæ.

Ÿ. Non privábis bonis eos, qui ámbulant in inno-
céntia.

R. Dómine Deus virtútum, beátus homo, qui spe-
rat in te.

Ÿ. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

Deus, qui culpa offénderis, pœniténtia placáris: preces pópuli tui supplicántis propítius réspice, & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

Oratio.

ADomo tua, quæsumus Dómine, spiritáles nequítiae repellántur: & aereárum discédant malignitas tempestátum.

Oratio.

OMnípotens sempitérne Deus, parce metuéntibus, propitiáre supplicibus: ut post nóxios ignes núbium, & vim procellárum, in misericórdiam tránseat laudis comminatio tempestátum.

Oratio.

Domine Jesu, qui imperásti ventis, & mari, & facta fuit tranquillitas magna, exáudi preces familiæ tuæ, & præsta; ut hoc signo Sanctæ Crucis ✠ omnis discédât sævítia tempestátum.

Oratio.

OMnípotens & miséricors Deus, qui nos & castigando sanas, & ignoscendo consérvas: præsta supplicibus tuis; ut & tranquillitátibus optatæ consolatiónis lætémur, & dono tuæ pietátis semper utámur. Per Dóminum nostrum Jesum Christum Fílium tuum, &c.

Reliqua ut suprà, fol. 108.

Aspergatur aqua benedicta.

PRECES DICENDÆ TEMPORE PENURIÆ, & famis.

Aguntur omnia ut suprà in Litanis maioribus usque ad finem Litaniarum, in quarum Precibus bis dicitur: Ut fructus terræ dare & conservare digneris. Post Litanias dicitur: Pater noster, &

Psal. 22.

Dominus regit me, & nihil mihi déerit: * in loco páscuæ ibi me collocávit.

Super aquam refectiόνis educávit me: * ánimam meam convértit.

Dedúxit me super sémitas justítiæ: * propter nomen suum.

Nam & si ambulávero in médio umbræ mortis, non timébo mala: * quóniam tu mecum es.

Vir-

Virga tua & báculo tuus : * ipsa me consolata sunt.
Parasti in conspectu meo mensam : * adversus eos,
qui tribulant me.

Impinguasti in oleo caput meum : * & calix meus
inebrians quam præclarus est.

Et misericordia tua subsequetur me : * omnibus die-
bus vitæ meæ.

Et ut inhabitem in domo Domini : * in longitudi-
nem dierum. Gloria Patri, &c.

Ÿ. Domine, non secundum peccata nostra facias nobis.

R. Neque secundum iniquitates nostras retribuas nobis.

Ÿ. Oculi omnium in te sperant Domine.

R. Et tu das illis escam in tempore opportuno.

Ÿ. Meménto Congregationis tuæ.

R. Quam possedisti ab initio.

Ÿ. Dominus dabit benignitatem.

R. Et terra nostra dabit fructum suum.

Ÿ. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

Ÿ. Dominus vobiscum. R. Et cum spiritu tuo.

Orémus.

Ineffabilem nobis, Domine, misericordiam tuam cle-
ménter osténde : ut simul nos & à peccatis omnibus
exuas, & à pœnis, quas pro his merémur, erípias.

Oratio.

DA nobis, quæsumus Domine, piæ supplicationis
efféctum ; & famem propitiatus avérte : ut mortá-
lium corda cognóscant, & te indignante talia flagélla
prodíre, & te miserante cessáre.

Ora-

Oratio.

POpulum tibi súbditum pro peccátis suis fame laborántem ad te Dómine convérte propítius, qui quæréntibus regnum tuum ómnia adjiciénda esse dixísti. Qui vivis & regnas cum Deo Patre, &c.

Reliqua ut supra, fol. 108.

PROCESSIO TEMPORE MORTALITATIS, & pestis.

Fiat ut supra in Litaniis maioribus, & in Litaniarum Precibus dicatur bis: A' peste & fame libera nos Dómine, & infra suo loco: Ut à pestilentíæ flagéllō nos liberáre dignéris, &c. In fine Litaniarum dicitur: Pater noster, &c. Et ne nos indúcas, &c.

Psal. 6.

Domine, ne in furóre tuo árguas me: * neque in ira tua corrípias me.

Miserére mei Dómine, quóniam infirmus sum: * sana me Dómine; quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valde: * sed tu Dómine usquequò?

Convértere Dómine, & éripe ánimam meam: * salvum me fac propter misericórdiam tuam.

Quóniam non est in morte qui memor sit tui: * in inférno autem quis confitébitur tibi?

Laborávi in gémitu meo, lavábo per síngulas noctes lectum meum: * lácrymis meis stratum meum rigábo.

Turbátus est à furóre óculus meus: * inveterávi inter omnes inimícos meos.

Discédite à me omnes qui operámini iniquitátem: * quóniam exandívit Dóminus vocem fletus mei.

Ex-

Exaudivit Dóminus deprecationem meam : * Dóminus orationem meam suscepit.

Erubescant , & conturbentur vehementer omnes inimici mei : * convertantur , & erubescant valde velociter.

Glória Patri , &c.

Ÿ. Dómine , non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitates nostras retribuas nobis.

Ÿ. Adjuva nos Deus salutáris noster.

R. Et propter glóriam nóminis tui Dómine libera nos.

Ÿ. Dómine , ne memíneris iniquitátum nostrárum antiquárum.

R. Citò anticipent nos misericórdiæ tuæ , quia páuperes facti sumus nimis.

Ÿ. Ora pro nobis , Sancte Sebastíane.

R. Ut digni efficiámur promissionibus Christi.

Ÿ. Dómine , exáudi orationem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

EXáudi nos Deus salutáris noster , & intercedente beáta & gloriósa Dei Genitríce María semper Vírgine , & Beáto Sebastíano Mártire tuo , & ómnibus Sanctis , pópulum tuum ab iracúndiæ tuæ terroribus libera , & misericórdiæ tuæ fac largíre secúrum.

Oratio.

Propitiáre Dómine supplicationibus nostris , & animárum , & córporum medére languóribus , ut , remissione percépta , in tua semper benedictióne latémur.

Ora-

Oratio.
DA nobis, quæsumus Dómine, piæ petitionis effé-
 ctum, & pestilentiam, mortalitatemque propitiá-
 tus avérte; ut mortálium corda cognóscant à te indi-
 gnante tália flagélla prodíre, & te miserante cessáre. Per
 Dóminum nostrum, &c.

Reliqua ut supra, fol. 108.

PRECES DICENDÆ IN LITANIIS tempore belli.

*Peraclis omnibus, ut supra in Litaniis maioribus, ad
 finem Litaniarum dicitur: Pater noster, &c.*

Ÿ. Et ne nos indúcas in tentationem.

R. Sed libera nos à malo.

Psal. 45.

DEus noster refúgium, & virtus: * adjútor in tri-
 bulationibus, quæ invenérunt nos nimis.

Propterea non timébimus dum turbábitur terra: * &
 transferéntur montes in cor maris.

Sonuérunt, & turbátæ sunt aquæ eórum: * contur-
 báti sunt montes in fortitúdine ejus.

Flúminis ímpetus lætíficat Civitátem Dei: * sanctifi-
 cávit tabernáculum suum Altíssimus.

Deus in médio ejus, non commovébitur: * adjuváb-
 it eam Deus manè dilúculò.

Conturbátæ sunt gentes, & inclináta sunt regna: *
 dedit vocem suam, mota est terra.

Dóminus virtútum nobíscum: * suscéptor noster Deus
 Jacob.

Veníte, & vidéte ópera Dómini, quæ pósuit prodí-
 gia super terram: * áuferens bella usque ad finem terræ

Ar-

Arcum cónteret, & confrínget arma: * & scuta cómburet igni.

Vacáte, & vidéte quóniam ego sum Deus: * exaltábor in géntibus, & exaltábor in terra.

Dóminus virtútum nobíscum: * suscéptor noster Deus Jacob. Glória Patri, &c.

Ÿ. Exúrge Dómine, ádjuva nos.

R. Et líbera nos propter nomen tuum.

Ÿ. Salvum fac pópulum tuum Dómine.

R. Deus meus sperántem in te.

Ÿ. Fiat pax in virtúte tua.

R. Et abundántia in túrribus tuis.

Ÿ. Esto nobis, Dómine, turris fortitúdinis.

R. A' facie inimíci.

Ÿ. Arcum cóntere, & confríngere arma.

R. Et scuta combúre igni.

Ÿ. Mitte nobis, Dómine, auxílium de Sancto.

R. Et de Sion tuére nos.

Ÿ. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

DEus, qui cónteris bella, & impugnatóres in te sperántium poténtia tuæ defenstiónis expúgnas: auxiliáre fámulis tuis implorántibus misericórdiam tuam; ut inimicórum suórum feritáte depréssa, incessábili te gratiárum actióne laudémus.

Oratio.

DEus, à quo sancta desideria, recta consilia, & iusta sunt opera: da servis tuis illam, quam mundus dare non potest, pacem: ut & corda nostra mandatis tuis dedita, & hostium sublata formidine, tempora sint tua protectione tranquilla.

Oratio.

Hostium nostrorum, quæsumus Domine, elide superbiam: & eorum contumaciam dexteræ tuæ virtute prostérne. Per Dominum nostrum, &c.

Reliqua ut suprà, fol. 108.

PROCESSIO IN QUACUMQUE

Tribulatione.

Servatis omnibus ut suprà in Litanis maioribus, finisque Litanis, dicitur: Pater noster, &c.

Ÿ. Et ne nos inducas in tentationem.

R. Sed libera nos à malo.

Psal. 19.

EXaudi te Dominus in die tribulationis: * protégat te nomen Dei Jacob.

Mittat tibi auxilium de Sancto: * Et de Sion tueatur te.

Memor sit omnis sacrificii tui: * Et holocaustum tuum pingue fiat.

Tríbuat tibi secundum cor tuum: * Et omne consilium tuum confirmet.

Lætábitur in salutári tuo: * Et in nómine Dei nostri magnificábitur.

Impleat Dominus omnes petitiones tuas: * nunc
co-

cognóvi quóniam saluum fecit Dóminus Christum suum.

Exáudiet illum de cœlo sancto suo: * in potentátibus salus dexteræ ejus.

Hi in cúrribus, & hi in equis: * nos autem in nómine Dómini Dei nostri invocábimus.

Ipsi obligátí sunt, & cecidérunt: * nos autem surreximus, & erécti sumus.

Dómine, saluum fac Regem: * Et exáudi nos in die, qua invocavérimus te. Glória Patri, &c.

Ÿ. Deus refúgium nostrum, & virtus.

℞. Adjutor in tribulatióibus.

Ÿ. Salvos fac servos tuos Dómine.

℞. Deus meus sperántes in te.

Ÿ. Sanctus Deus, Sanctus fortis, Sanctus immortalis.

℞. Miserére nobis.

Ÿ. Adjuva nos Deus salutáris noster.

℞. Et propter glóriam nóminis tui, Dómine, libera nos.

Ÿ. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

NE despicias, omnipotens Deus, pópulum tuum in afflictiónē clamántem: sed propter glóriam nóminis tui, tribulátis succúrre placátus.

Oratio.

INeffábilem misericórdiam tuam, Dómine, nobis cleménter osténde: ut simul nos & à peccátis ómnibus éxuas, & à pœnis, quas pro his merémur, erípias.

Oratio.

C Oncéde nos fámulos tuos , quæsumus Dómine Deus , perpétua mentis , & córporis sanitáte gaudére : & gloriósa Beátæ Mariæ semper Vírginis intercessióne , à præsénti liberári tristítia , & æténa pérfrui lætítia.

Oratio.

T Ribulatiónem nostram , quæsumus Dómine , propítius réspice : & iram tuæ indignatiónis , quam justè merémur , avérte.

Oratio.

D Eus refúgium nostrum & virtus : adésto piis Ecclésiæ tuæ précibus auctor ipse pietátis , & præsta : ut quod fidéliter pétimus , efficácter consequámur. Per Dóminum nostrum Jesum Christum , &c.

Reliqua ut suprà , fol. 108.

PROCESSIO PRO SALUTE REGIS, VEL REGINÆ, AUT PRINCIPIS.

Aguntur omnia ut supra in Litaniis maioribus usque ad finem Litaniarum. Deinde Pater noster.

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo.

Psal. 20.

D Omine in virtúte tuá lætábitur Rex : * & super salutáre tuum exultábit veheménter.

Desidérium cordis ejus tribuísti ei : * & voluntáte labiórú ejus non fraudásti eum.

Quóniam præveniísti eum in benedictiónibus dulcédinis : * posuísti in cápite ejus corónam de lápide pretiósó.

Vitam petiit à te : * & tribuisti ei longitudinem dierum in sæculum, & in sæculum sæculi.

Magna est glória ejus in salutari tuo : * glóriam & magnum decorem impones super eum.

Quóniam dabis eum in benedictionem in sæculum sæculi : * lætificabis eum in gaudio cum vultu tuo.

Quóniam Rex sperat in Dómino : * & in misericordia Altíssimi non commovébitur.

Inveniátur manus tua ómnibus inimícis tuis : * dextera tua invéniat omnes, qui te odérunt.

Pones eos ut clíbanum ignis in témpore vultus tui : * Dóminus in ira sua conturbábit eos, & devorábit eos ignis.

Fructum eórum de terra perdes : * & semen eórum à filiis hóminum.

Quóniam declinavérunt in te mala : * cogitavérunt consília, quæ non potuérunt stabilíre.

Quóniam pones eos dorsum : * in reliquiis tuis præparábis vultum eórum.

Exaltáre Dómine in virtúte tua : * cantábitus, & psallémus virtútes tuas.

Glória Patri, &c.

Ÿ. Dómine non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitátes nostras retríbuas nobis.

Ÿ. Salvum fac Regem nostrum N. (vel Regínam, Príncipem) Dómine.

R. Deus meus sperántem in te.

Ÿ. Mitte ei, Dómine, auxílium de Sancto.

R. Et de Sion tuére ei.

Ÿ. Dóminus opem ferat illi.

R. Super lectum dolóris ejus.

Ÿ. Dómine, exáudi orationem meam.

R.

R. Et clamor meus ad te veniat.

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

DEus, cui próprium est miseréri semper, & párcere, súscipe deprecationem nostram, ut nos, & omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuæ pietátis cleménter absólvat.

Oratio.

DEus infirmitátis humánæ singuláre præsidium, auxílii tui super infirmum fámulum tuum Regem (Regínam, Príncipem) nostrum N. osténde virtútem, ut ope misericórdiæ tuæ adjútus, Ecclesiæ tuæ Sanctæ incólumis repræsentári mereátur.

Oratio.

DEus, cujus nútibus vitæ nostræ moménta decúrunt, súscipe preces nostras pro fámulo tuo Rege (Regína, Príncipe) nostro N. pro quo ægrotánte misericórdiam tuam implorámus; ut de cujus perículo metúimus, de ejus salúte lætémur. Per Dóminum nostrum Jesum Christum, &c. R. Amen.

Reliqua ut suprà, fol. 108.

PRECES DICENDÆ IN PROCESSIONE

pro Gratiarum accióne.

Initio processionis cantatur Hymnus Te Deum laudámus, &c. ut suprà, pag. 71.

Deinde dici poterunt Psalmi, qui sequuntur, prout tempus feret.

CAntáte Dómino cánticum novum: * cantáte Dómino omnis terra, &c.

Ju-

Jubiláte Deo omnis terra : * servíte Dómino in lætítia, &c.

Laudáte Dóminum omnes gentes, &c.

Laudáte Dóminum de cœlis, &c.

Benedícite ómnia ópera Dómini, &c.

Benedíctus Dóminus Deus Israel, &c.

Hæc autem prædicta, prout longitudo itineris postulaverit, vel omnia, vel ex parte cantari possunt.

Ÿ. Benedíctus es, Dómine, Deus patrum nostrórum.

R. Et laudábilis, & gloriósus in sæcula.

Ÿ. Benedicámus Patrem, & Fílium cum Sancto Spíritu.

R. Laudémus, & superexaltémus eum in sæcula.

Ÿ. Benedíctus es, Dómine Deus in firmaménto cœli.

R. Et laudábilis, & gloriósus, & superexaltátus in sæcula.

Ÿ. Bénedic ánima mea Dómino.

R. Et noli oblivísci omnes retributiónes ejus.

Ÿ. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

DEus, cujus misericórdiæ non est númerus, & bonitátis infinitus est thesáurus : piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes : ut qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futura dispónas.

Oratio.

DEus, qui corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta fáperé, & de ejus semper consolatióne gaudére.

Ora.

Oratio.

DEus, qui néminem in te sperántem nímium afflí-
gi permíttis; sed pium précibus præstas audítum:
pro postulatióibus nostris, votisque fuscéptis grátias ági-
mus, te piíssime deprecántes; ut à cunctis semper mu-
niámur advérsis. Per Dóminum nostrum, &c.

Reliqua ut suprà, fol. 108.

PRECES PRO FELICI PARTU
REGINÆ, VEL PRINCIPIS NOSTRÆ
prægnantis post octavum mensem dicendæ.

*Exposito Sanctissimo Eucharistiæ Sacramento in aditu
Tabernaculi, & thurificato de more, quin aliquid inte-
rim cantetur, incipiuntur statim Litanie, quibus finitis,
Celebrans dicit adhuc genuflexus:*

Pater noster. Prosequitur secretò.

Y. Et ne nos inducas in tentatióem.

R. Sed libera nos à malo.

Deinde cantatur

Psalm. 127.

BEáti omnes, qui timent Dóminum, * qui ámbulant
in viis ejus.

Labóres mánuum tuárum quia manducábis: * beátus
es, & benè tibi erit.

Uxor tua sicut vivis abúndans: * in latéribus domus tuæ.

Fílii tui sicut novéllæ olivárum, * in circúitu men-
sæ tuæ.

Ecce sic benedicétur homo, * qui timet Dóminum.

Benedícat tibi Dóminus ex Sion: * & vídeas bona
Jerúsalem ómnibus diébus vitæ tuæ.

Et

Et vídeas filios filiórum tuórum , * pacem super Israel.
Glória Patri , & Fílio , * & Spirítui Sancto.
Sicut erat in princípio , & nunc , & semper , * & in
sæcula sæculórum. Amen.

Postea dicuntur sequentia :

Ÿ. Salvam fac ancíllam tuam (Regínam , vel Prínci-
pem nostram N.) Dómine.

R. Deus meus sperántem in te.

Ÿ. Mitte ei , Dómine , auxílium de sancto.

R. Et de Sion tuére eam.

Ÿ. Nihil profíciat inimícus in ea.

R. Et Fílius iniquitátis non appónat nocére ei.

Ÿ. Tríbue ei secúndum cor suum fœcunditátem prolis.

R. Et omne consílium ejus confírma.

Ÿ. Quóniam ipsa sperat in Dómino.

R. Et in misericórdia Altíssimi non commovébitur.

Ÿ. Dómine , exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Surgit Celebrans , & prosequitur :

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

EXáudi quæsumus , Dómine , preces nostras pro fámu-
la tua N. Príncipe nostra , & sicut eam tua provi-
déntia concípere decrevísti , ita ipsam tua benedictióne
præveniéntem , & Beáta Mariá suffragánte , celériter jú-
beas expedíri.

Oratio.

Domine Jesu Christe , qui absque dolóris contagió-
ne ex útero virgináli , porta clausa , exíre digná-
tus es ; concéde propítius , ut fructum fámulæ tuæ tá-
li-

R

li-

liter in lucem prodire dispónas, qui ad regenerationem sacri Baptísmatis incólumis pervenire mereátur.

Oratio.

DEus refúgium nostrum, & virtus, adésto piis Ecclésiæ tuæ précibus auctor ipse pietátis, & præsta; ut quod fidéliter pétimus, effícaciter consequámur. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit, & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. *R.* Amen.

Cum autem fient hujusmodi Preces dum sit Regina, vel Princeps ad partum proxima, vel in eo jam laborans, prima Oratio dicetur, ut sequitur.

Oratio.

EXáudi quæsumus, Dómine, preces nostras pro fámula tua Regína (*vel* Príncipe) nostra N. in partu nunc, aut in pósterum laboránte; & sicut eam tua providéntia concípere decrevísti, ita ipsám tua benedictióne præveniéntem, & Beáta María suffragánte, celéríter júbeas expedíri.

Post Orationes dicet Celebrans:

Ÿ. Dóminus vobíscum. *R.* Et cum spírítu tuo.

Ÿ. Benedicámus Dómino. *R.* Deo grátias.

Genusflectet Celebrans, & duo Cantores dicent:

Ÿ. Exáudiat nos omnípotens, & miséricors Dóminus.

R. Amen.

Tum cantabitur: Tantum ergo Sacraméntum, &c. Ad versum Genitóri, Genitóque, &c. Celebrans stans imponet tibus in Thuribulum absque benedictióne, & genuflexus incensabit Sacraméntum, & dicto Ÿ. Panem de Cœlo, &c. responsoque Omne delectaméntum, &c. cantabit:

Oré-

Orémus.

Deus, qui nobis sub Sacraménto, pag. 43.

Tandem absque benedictione reconditur in Tabernaculo Sacramentum.

PRECES DICENDÆ SEDE VACANTE,
seu pro Electione Summi Pontificis.

Dicitur Litania, & in loco, Domnum Apostolicum, &c. dicitur bis: Ut optimum Pontificem Summum eligere digneris. Finitis Litanis, dicitur Pater noster.

Ÿ. Et ne nos inducas in tentationem.

R. Sed libera nos à malo.

Psalm. 131.

Memento, Dómine, David: * & omnis mansuetudinis ejus.

Sicut jurávit Dómino: * votum vovit Deo Jacob.

Si introíero in tabernáculum domus meæ: * si ascendero in lectum strati mei.

Si dédero somnum óculis meis: * & pálpebris meis dormitationem.

Et réquiem tempóribus meis: donec invéniam locum Dómino: * tabernáculum Deo Jacob.

Ecce audívimus eam in Ephrata: * invénimus eam in campis silvæ.

Introíbimus in tabernáculum ejus: * adorábimus in loco, ubi steterunt pedes ejus.

Surge, Dómine, in réquiem tuam: * tu & arca sanctificationis tuæ.

Sacerdótes tui induántur iustítiam: * & sancti tui exúltent.

Propter David servum tuum : * non avértas fáciem Christi tui.

Jurávit Dóminus David veritátem , & non frustrábitur eam : * De fructu ventris tui ponam super sedem tuam.

Si custodierint filii tui testaméntum meum , * & testimónia mea hæc , quæ docébo eos.

Et filii eórum usque in sæculum : * sedébunt super sedem tuam.

Quóniam elégit Dóminus Sion : * elégit eam in habitatióne sibi.

Hæc réquies mea in sæculum sæculi : * hic habitábo , quóniam elégi eam.

Víduam ejus benedícens benedícam : * páuperes ejus saturábo pánibus.

Sacerdótes ejus induam salutári : * & sancti ejus exultatióne exultábunt.

Illuc prodúcam cornu David : * parávi lucérnam Christo meo.

Inimícos ejus induam confusióne : * super ipsum autem efflorébit sanctificátio mea. Glória Patri.

Ÿ. Exáudi , Dómine , súpplícum preces.

R. Et confiténtium tibi parce peccátis.

Ÿ. Meménto congregatiónis tuæ.

R. Quam possedísti ab inítio.

Ÿ. Súscita , Dómine , sacerdotem accéptum tibi.

R. Qui juxta cor tuum , & voluptátem tuam fáciat.

Ÿ. Tu , Dómine , qui nosti corda hóminum.

R. Osténde quem elégeris.

Ÿ. Dómine , non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitátes nostras retríbuas nobis.

Ÿ. Fiat misericórdia tua super nos.

R.

R. Quemádmódum sperávimus in te.

V. Fiat pax in virtúte tua.

R. Et abundántia in túrribus tuis.

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

DEus, qui corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta fápere, & de ejus semper consolatióne gaudére.

Supplici, Dómine, humilitáte depóscimus, ut Sacrosánctæ Románæ Ecclesiæ concédatur Pontíficem illum tua imménsa píetas, qui & pio in nos stúdio semper tibi plácitus, & tuo pópulo pro salúbri regímine sit afsíduè ad glóriam tui nóminis reveréndus.

Concède nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis, & córporis sanitáte gaudére, & gloriósa Beátæ Mariæ semper Vírginis intercessióne à præsénti liberári tristítia, & æténa pérfrui lætítia.

DEus refúgium nostrum, & virtus, adésto piis Ecclesiæ tuæ précibus auctor ipse pietátis, & præsta, ut quod fidéliter pétimus, efficáciter consequámur. Per Dóminum nostrum, &c.

Posteà dicitur Tantum ergo, &c. cum Oratione ut suprà, pag. 43.

Hæ preces dicendæ erunt pro electiõne Præsulum cujuscumque Diœcesis, mutatis mutandis.

In

In Ecclesiis ubi fit Oratio Quadraginta horarum cum expositione SS. Sacramenti, post Missam fit Processio intra Ecclesiam, in qua cantatur Pange lingua ut supra, pag. 57. & collocato Sacramento super Thronum dicitur Tantum ergo, &c. Genitori, &c. interim incensatur de more. Mox incipiuntur Litanie cum precibus ut supra, pag. 45. Orationes vero erunt quæ hic notantur infra.

Dicto Dominus vobiscum, Sacerdos cantat:

Orémus.

DEus, qui nobis sub Sacraménto mirábili, Passiónis tuæ memóriam reliquisti: tribue quæsumus, ita nos Córporis, & Sanguinis tui sacra mystéria venerári: ut Redemptionis tuæ fructum in nobis júgiter sentiámus.

Ab Adventu usque ad Nativitatem Domini.

Oratio.

DEus, qui de Beátæ Mariæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem fuscípere voluisti: præsta supplicibus tuis; ut, qui vere eam Genitricem Dei crédimus, ejus apud te intercessiónibus adjuvémur.

A Nativitate usque ad Purificationem.

Oratio.

DEus, qui salutis æternæ Beátæ Mariæ Virginitáte foecúnda humano géneri præmia præstitisti: tribue quæsumus, ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ fuscípere Dóminum nostrum Jesum Christum Fílium tuum.

*A Purificatione usque ad Adventum Domini.**Oratio.*

Concède nos famulos tuos, quæsumus, Dómine Deus, perpétua mentis, & corporis sanitate gaudere, & gloriósa Beátæ Mariæ semper Vírginis intercessióne à præsentí liberári tristítia, & æténa pérfrui lætítia.

Oratio.

OMnípotens sempitérne Deus, miserére famulo tuo Pontífici nostro N. & dirige eum secúndum tuam cleméntiam in viam salútis æternæ, ut te donánte tibi plácita cúpiat, & tota virtúte perfíciat.

Oratio.

Deus, refúgium nostrum & virtus, adésto piis Ecclésiæ tuæ précibus, auctor ipse pietátis, & præsta: ut quod fidéliter pétimus, effícaciter consequámur.

Oratio.

OMnípotens sempitérne Deus, in cujus manu sunt ómnium potestátes, & ómnium jura Regnórum: réspice in auxílium Christianórum; ut gentes Turcárum, & Hæreticórum, quæ in sua feritáte, & fraude confidunt, dexteræ tuæ poténtia conterántur.

Oratio.

OMnípotens sempitérne Deus, qui vivórum domináris simul & mortuórum, ómniumque miseréris, quos tuos fide, & ópere futúros esse prænoscis: te supplices exorámus, ut pro quibus effúndere preces decrevimus, quosque, vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos corpore suscepit, intercedéntibus ómnibus sanctis tuis, pietátis tuæ cleméntia,

tia, ómnium delictórum suórum véniam consequántur.
Per Dóminum nostrum, &c.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Ÿ. Exáudiat, & reliqua ut suprà in Litaniis S. Marci, pag. 56.

Sacerdos dicit sine cantu:

Ÿ. Et fidélium ánimæ, ut pag. 56.

In die repositionis, finitis Litaniis & ŸŸ. & cantato Dómine exáudi orationem meam, incensatur Sacramentum, & fit Processio intra Ecclesiam ut notatur supra. Collocato Sacramento super Altare concinatur Tantum ergo.

Cantores dicant:

Ÿ. Panem de Cœlo, &c. R. Omne, &c.

In tempore Paschali, & in oclava Corporis Christi additur Allelúia.

Mox Sacerdos cantat orationem, qua finita, benedicet populum cum Sacramento, & postea asservatur.

PRECES AD VISITANDAS ECCLESIAS
tempore Jubilæi, juxta normam Sanctæ Ecclesiæ Patriarchalis.

Initio Processionis, Sacerdos intonat Hymnum sequentem, quod Chorus prosequitur.

V E- ni Cre- á- tor Spí- ri- tus,
 men- tes tu- ó- rum ví- fi- ta,
 im- ple su- pér- na grá- ti- a,
 quæ Tu cre- áf- ti pé- cto- ra.

Qui diceris Paráclitus,
 Altissimi donum Dei,
 Fons vivus, ignis, charitas,
 Et spiritalis unctio.

Tu septiformis múnere
 Dígitus Paternæ dexteræ
 Tu rite promissum Patris,
 Sermóne ditans gúttura.

Accénde lumen sénsibus,
 Infúnde amórem córdibus,
 Infirma nostri córporis
 Virtúte firmans pérpeti.

Hostem repéllas lóngius
 Pacémque dones prótinus:
 Ductóre sic te prævio
 Vitémus omne nóxium.

Per te sciámus da Patrem,
 Noscámus atque Fílium;
 Teque utriúsque Spíritum
 Credámus omni témpore.

Deo Patri sit glória,
 Et Fílio, qui à mórtuis
 Surréxit, ac Paráclito
 In sæculórum sæcula. Amen.

Ÿ. Emítte spíritum tuum, & creabúntur,
 R. Et renovábis faciém terræ.

Oratio.

DEus, qui corda fidélium Sancti Spíritus illustratió-
ne docuísti : da nobis in eódem Spíritu recta sápe-
re, & de ejus semper consolatióne gaudére. Per Chri-
stum Dóminum nostrum. R. Amen.

*Deinde incipiuntur Litaniæ congruenti voce sine nota :
& proceditur ad Ecclesias designatas ordine consueto.*

*Cum autem Processio in prædictas Ecclesias ingreditur,
Cantores, intermissis Litanis, intonant, & cum cæteris
alternatim prosequuntur in tono 4.*

Psalm. 99.

Jubiláte Deo omnis terra : * servíte Dómino in læ-
títia.

Intróite in conspéctu ejus : * in exultatióne.

Scitóte quóniam Dóminus ipse est Deus : * ipse fecit
nos, & non ipsi nos.

Pópulus ejus, & oves páscuræ ejus : * intróite portas
ejus in confessiόne, átria ejus in hymnis : confitémini illi.

Laudáte nomen ejus : quóniam suávis est Dóminus,
in ætérnum misericórdia ejus : * & usque in generatió-
nem & generatióem véritas ejus. Glória Patri, &c.

*Postea, omnibus ante Altare SS. Sacramenti ordinatim
genuflexis, dicitur sine nota cantoribus incipientibus, &
reliquis alternatim prosequentibus.*

Psalm. 50.

Miserére mei Deus, * secúndum magnam miseri-
córdiam tuam.

Et

Et secundum multitudinem miserationum tuarum, *
dele iniquitatem meam.

Amplius lava me ab iniquitate mea : * & a peccato
meo munda me.

Quoniam iniquitatem meam ego cognosco : * & pec-
catum meum contra me est semper.

Tibi soli peccavi, & malum coram te feci : * ut justi-
ficeris in sermonibus tuis, & vincas cum judicaris.

Ecce enim in iniquitatibus conceptus sum : * & in pec-
catis concepit me mater mea.

Ecce enim veritatem dilexisti : * incerta & occulta sa-
piencie tue manifestasti mihi.

Asperges me hyssopo, & mundabor : * lavabis me, &
super nivem dealabor.

Auditui meo dabis gaudium, & letitiam : * & exul-
tabunt ossa humiliata.

Averte faciem tuam a peccatis meis : * & omnes ini-
quitates meas dele.

Cor mundum crea in me Deus : * & spiritum rectum
innova in visceribus meis.

Ne projicias me a facie tua : * & spiritum sanctum
tuum ne auferas a me.

Redde mihi letitiam salutaris tui : * & spiritu prin-
cipali confirma me.

Docébo iníquos vias tuas : * & impii ad te convertentur.

Libera me de sanguinibus Deus, Deus salutis meæ : *
& exultabit lingua mea justitiam tuam.

Dómine, lábia mea aperies : * & os meum annuntiá-
bit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique : *
holocaustis non delectaberis.

Sacrificium Deo spíritus contribulátus: * cor contrítum & humiliátum Deus non despícies.

Benígne fac, Dómine, in bona voluntáte tua Sion: * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrificium iustítiæ, oblatiões, & holocáusta: * tunc impónent super altáre tuum vítulos.

Glória Patri, &c.

Quo finito, cantatur

ANTIPHONA.

P Ar- ce, Dó- mi- ne, par- ce pó-

pu- lo tu- o: & ne des hæ-re-di- tá- tem

tu- am in per-di-ti- ó- nem.

Ÿ. Fiat misericórdia tua, Dómine, super nos.

R. Quemádmódum sperávimus in te.

Orémus.

P Reces nostras, quæsumus Dómine, cleménter exáudi, atque a peccatórum vínculis absolútis, ab omni nos adversitáte custódi. Per Christum Dóminum nostrum.

R. Amen.

Tunc

Tunc facta competenti oratione sub silentio, Cantores inchoant, & ceteri prosequuntur: Tantum ergo, &c.

Y. Panem de Cœlo præstitisti eis.

R. Omne delectamentum in se habentem.

Orémus.

DEus, qui nobis sub Sacraménto mirábili Passiónis tuæ memóriam reliquisti: tríbe quæsumus, ita nos córporis, & sánguinis tui sacra mystéria venerári, ut redemptionis tuæ fructum in nobis júgiter sentiámus.

Tandem surgentibus omnibus cantatur Añña cum Y. & oratione S. Patroni, vel Titularis.

Et postea continuantur Litanie de loco ubi relicte fuerunt, usque ad Ecclesiam sequentem, in qua dicitur omnia ut supra, & in ultima terminantur Litanie usque ad ultimum Agnus Dei inclusive, & post Psalmum Jubiláte, Sacerdos dicit Kyrie eléison, & Chorus Christe eléison, Kyrie eléison. Pater noster, secretò.

Y. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo.

Dicitur Psalm. Miserére.

Y. Exáudi, Dómine, súpplicum preces.

R. Et confiténtium tibi parce peccátis.

Y. Meménto congregatiónis tuæ.

R. Quam possedísti ab inítio.

Y. Réspice de Cœlo, & vide, & vísitá víneam istam.

R. Et pérfice eam, quam plantávit dextera tua.

Y. Fiat pax in virtúte tua.

R.

R. Et abundantia in túrribus tuis.

Y. Salvum fac pópulum tuum, Dómine.

R. Et bénedic hæreditáti tuæ.

Y. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Y. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

EXáudi, quæsumus Dómine, súpplicum preces, & confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus, & pacem.

In Ecclesiis dicatis B. M. omittitur sequens

Oratio.

Concède miséricors Deus fragilitáti nostræ præsidium: ut qui Sanctæ Dei Genitrícis memóriam ágimus, intercessiόνis ejus auxílio à nostris iniquitatibus resurgámus.

Oratio.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro N. & dirige eum secúndum tuam cleméntiam in viam salutis æternæ: ut te donánte tibi plácita cúpiat, & tota virtúte perfíciat.

Oratio.

ECclésiæ tuæ, quæsumus Dómine, preces placátus admítte: ut destrúctis adversitatibus, & erróribus univérsis, secúra tibi sérviat libertáte.

Oratio.

OMnípotens sempitérne Deus, qui salvas omnes, & néminem vis períre: réspice ad ánimas diabólica fraude decéptas; ut omni hærética pravitate depósi-
ta,

ta , errantium corda resipiscat , & ad veritatis tuæ redeant unitatem.

Oratio.

DEus , à quo sancta desideria recta consilia , & iusta sunt ópera : da servis tuis illam , quam mundus dare non potest , pacem ; ut & corda nostra mandatis tuis dedita , & hóstium sublata formidine , témpora sint tua protectione tranquilla.

Oratio.

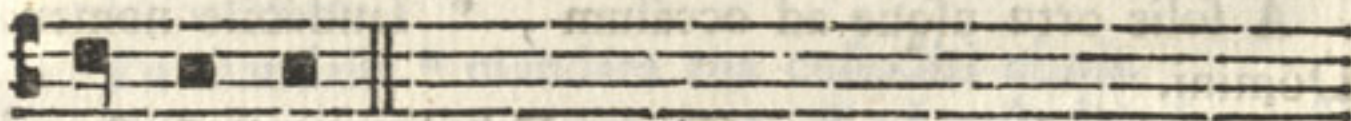
PRæténde , Dómine , fídelibus tuis dexteram Cœléstis auxílii , ut te toto corde perquirant ; & quæ digne póstulant , cónsequi mereántur. Per Dóminum nostrum Jesum Christum Fílium tuum , &c.

Demum , cantato Tantum ergo , & facta commemoratione S. Titularis , vel Patroni Ecclesiæ , dicant

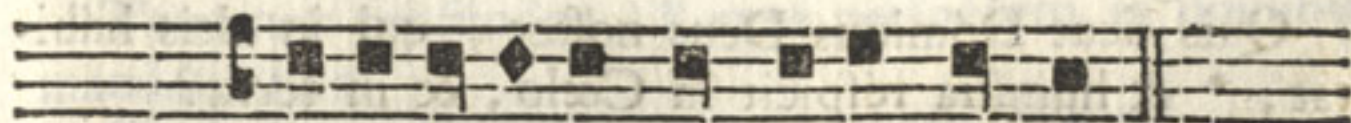
Cantores.



Ÿ. Ex-áu-di-at nos om-ní-po-tens , & mi-sé-ri-cors



Dó-mi-nus.



Chor. R. Et cus-tó-di-at nos semper. A-men.

Prædicta omnia servantur in reliquis Processionibus. Post ultimam vero cantatur Hymn. Te Deum cum ŸŸ.



& orationibus pro gratiarum actione ut pag. 123. quibus completis, & facta commemoratione SS. Sacramenti, ac S. Titularis, vel Patroni Ecclesie, Cantores addunt.

Y. Benedicamus Dómino. R. Deo grátias.

OFFICIUM SEPULTURÆ PARVULORUM.

Accedens ad domum Defuncti Parochus, vel Celebrans aspergit corpus, deinde dicit Antiph.



Sit no-men Dómi-ni. Ps. Lau- dá- te.

Psalm. 112.

L Audáte púeri Dóminum : * laudáte nomen Dómini.

Sit nomen Dómini benedíctum , * ex hoc nunc , & usque in sæculum.

A solis ortu usque ad occásus , * laudábile nomen Dómini.

Excélsus super omnes Gentes Dóminus , * & super Cœlos glória ejus.

Quis sicut Dóminus Deus noster , qui in altis hábitat , * & humília réspicit in Cœlo , & in terra ?

Súscitans a terra ínopem , * & de stercore érigens páuperem.

Ut còllocet eum cum princípibus : * cum princípibus pópli sui.

Qui

Qui habitare facit sterilem in domo, * matrem filiorum lætāntem.

Glória Patri, &c.

ANTIPHONA.

S  It no-men Dómi-ni be-ne-díctum, ex hoc

 nunc, & us- que in sæ-cu-lum.

Dum portatur ad Ecclesiam, dicatur

Psal. 118.

B Eáti immaculáti in via, * qui ámbulant in lege Dómini.

Beáti qui scrutántur testimónia ejus: * in toto corde exquirunt eum.

Non enim qui operántur iniquitatem, * in viis ejus ambulavérunt.

Tu mandásti * mandáta tua custodíri nimis.

Utinam dirigántur viæ meæ, * ad custodiéndas justifications tuas.

Tunc non confúndar, * cum perspéxero in ómnibus mandátis tuis.

Confitébor tibi in directiōe cordis, * in eo quòd didici judícia justitiæ tuæ.

Justifications tuas custódiam: * non me derelínquas usquequáque.

T

In

In quo córrigit adolefcéntior viam suam? * in custo-
diéndo fermónes tuos.

In corde meo abscondi elóquia tua : * ut non pec-
cum tibi.

Benedíctus es , Dómine : * doce me justificatiónes
tuas.

In lábiis meis , * pronuntiávi ómnia judícia oris tui.
In via testimoniórum tuórum delectátus sum , * sicut
in ómnibus divítiis.

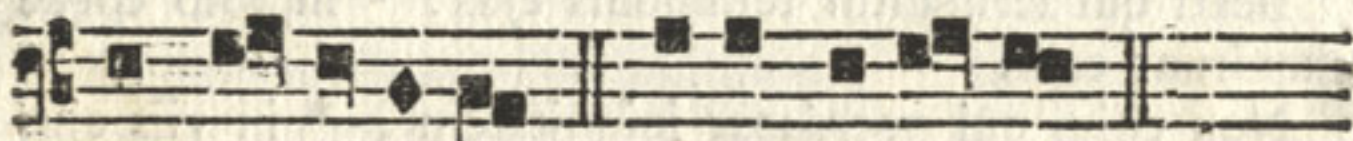
In mandátis tuis exercébor : * & considerábo vias tuas.

In justificatió nibus tuis meditábor : * non oblivíscar
fermónes tuos.

Glória Patri, &c.

*Si tempus supereſt, dici poteſt Psalm. Laudáte Dómi-
num de Cœlis.*

Cum pervenerit ad Eccleſiam, Celebrans dicit Antiph.



Hic ac- cí- pi- et. *Psalm. Dó- mi- ni.*

Psalm. 23.

DOmini est terra, & plenitúdo ejus , * orbis terrá-
rum , & univérſi, qui hábitant in eo.

Quia ipſe ſuper mária fundávit eum : * & ſuper flú-
mina præparávit eum.

Quis aſcéndet in montem Dómini ? * aut quis ſtabit
in loco ſancto ejus?

Innocens mánibus, & mundo corde , * qui non ac-
cé-

cepit in vano animam suam, nec juravit in dolo próximo suo.

Hic accipiet benedictionem a Domino : * & misericordiam a Deo salutari suo.

Hæc est generatio quærentium eum , * quærentium faciem Dei Jacob.

Attollite portas principes vestras, & elevamini portæ æternales : * & introibit Rex gloriæ.

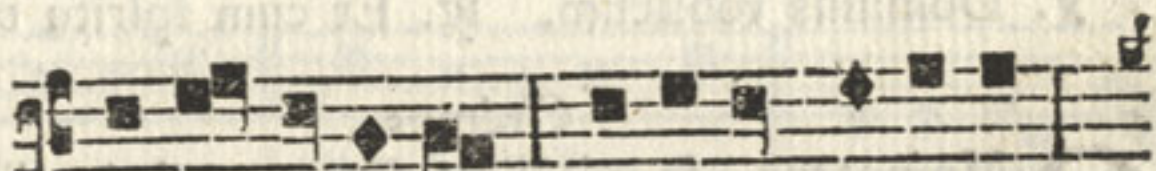
Quis est iste Rex gloriæ ? * Dominus fortis, & potens, Dominus potens in prælio.

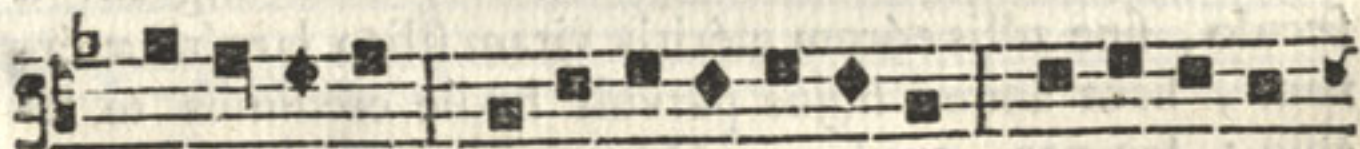
Attollite portas principes vestras, & elevamini portæ æternales : * & introibit Rex gloriæ.

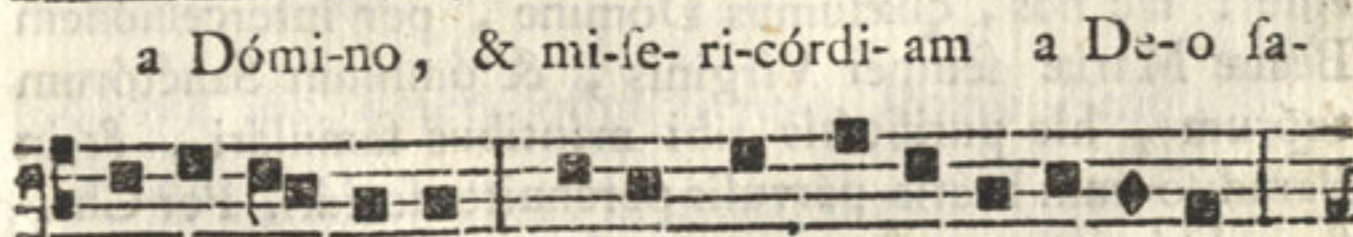
Quis est iste Rex gloriæ ? * Dominus virtutum ipse est Rex gloriæ.

Glória Patri, &c.

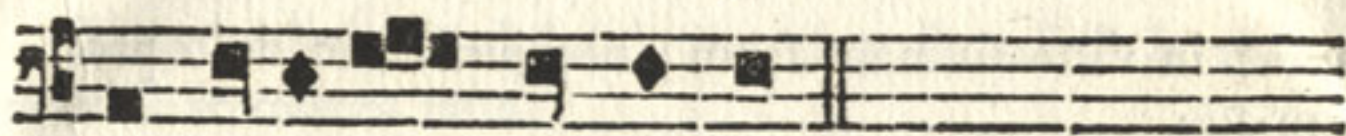
ANTIPHONA.

H  Ic ac- cí- pi- et be- ne- di- cti- ó-nem

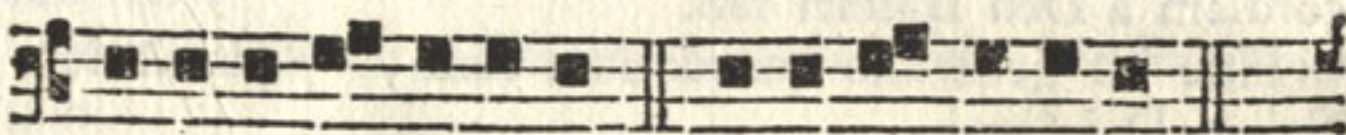
 a Dómi-no, & mi-se- ri-córdi- am a De-o sa-

 lu- tá- ri su- o; qui- a hæc est ge- ne- rá- ti- o

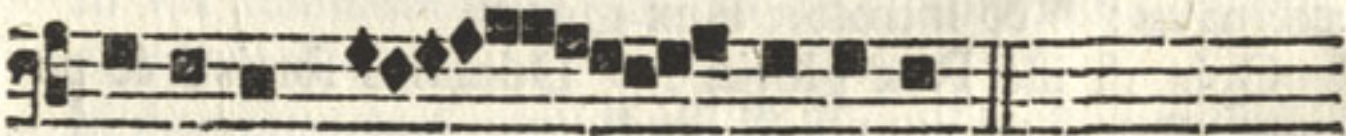
qua-



quæ-rén-ti- um Dó-mi- num.



Ky-ri- e e- lé- i-son. Chris-te e- lé- i-son.



Ky-ri- e e- lé- i-son.

Sacerd. dic. Pater noster secretò. Aspergat corpus, & thurificet in circulo. Deinde dicit.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Ÿ. Me autem propter innocéntiam suscepísti.

℞. Et confirmásti me in conspéctu tuo in ætérnum.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

O Mnípotens, & mitíssime Deus, qui ómnibus párvulis renátis fonte Baptísmatis, dum migrant a sæculo, sine ullis eórum méritis vitam íllico largíris ætérnam, sicut ánimæ hujus párvuli hódie crédimus te fecísse: fac nos, quæsumus Dómine, per intercessiónem Beátæ Mariæ semper Vírginis, & ómnium Sanctórum tuórum, híc purificátis tibi méntibus famulári, & in Paradíso cum beátis párvulis perénniter sociári. Per Christum Dóminum nostrum. ℞. Amen.

Dum

Dum portatur ad tumulum, Sacerd. dicit. Antiph.



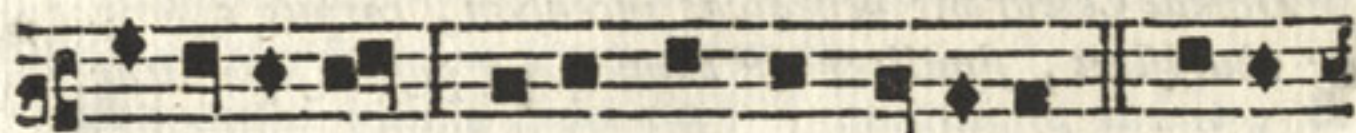
Jú- venes, & vír-gi-nes. *Pf.* Lau- dá- te.

Psal. 148. Laudáte Dóminum de Cœlis, ut infrà in Officio Sepulturæ Regularium.

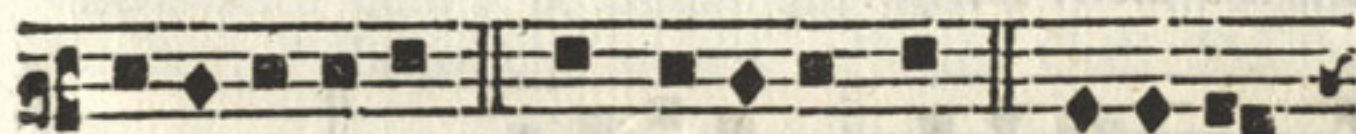
ANTIPHONA.



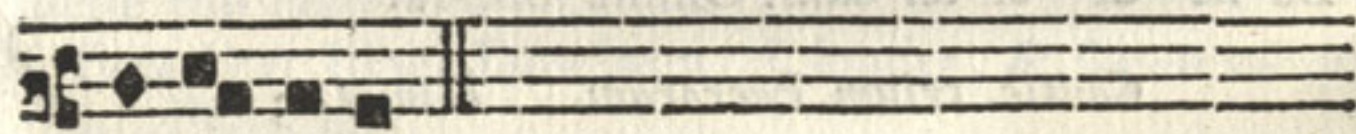
Ú- ve-nes, & Vír-gi-nes fe-nes cum ju-



ni- ó- ri- bus Laudent no-men Dómi-ni. Ky-ri-



e e- lé- i-son. Chri-ste e-léi- fon. Ky- ri- e



e- lé- i-son.

Sacerd. dic. Pater noster secretò. Deinde dicit.

Ÿ. Et ne nos indúcas in tentatió-nem.

Rx. Sed líbera nos à malo.

Ÿ. Sinite párvulos veníre ad me.

Rx.

R. Tálíum est enim Regnum Cœlórum.

Y. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

OMnípotens sempitérne Deus, sanctæ puritátis amá-
tor, qui ánimam hujus párvuli ad Cœlórum Re-
gnum hódie misericórditer vocáre dignátus es: dignéris
étiam Dómine ita nobíscum misericórditer ágere; ut mé-
ritis tuæ sanctíssimæ Passiónis, & intercessióne Beátæ Ma-
ríæ semper Vírginis, & ómnium Sanctórum tuórum, in
eódem Regno nos cum ómnibus Sanctis, & eléctis tuis
semper fácias congaudére: Qui vivis, & regnas cum
Deo Patre in unitáte Spíritus Sancti Deus, per ómnia
sæcula sæculórum. R. Amen.

*Deinde Celebrans benedicat incensum, corpus aspergat,
& thurificet, similiter & tumultum; postea sepeliatur.*

*Cum autem à sepultura revertuntur in Ecclesiam, Ce-
lebrans dicit. Antiph.*



Be-ne-dí-ci-te. Cant. Omnia ópe-ra.

Cantic. trium Puerorum. Daniel. 3.

Benedícite ómnia ópera Dómini Dómino: * laudá-
te, & superexaltáte eum in sæcula.

Benedícite Angeli Dómini Dómino: * benedícite Cœ-
li Dómino.

Benedícite aquæ omnes, quæ super Cælos sunt Dó-
mino: * benedícite omnes virtútes Dómini Dómino.

Be-

Benedícite Sol, & Luna Dómino: * benedícite Stel-
læ cœli Dómino.

Benedícite omnis imber, & ros Dómino: * benedí-
cite ómnes spíritus Dei Dómino.

Benedícite ignis, & æstus Dómino: * benedícite fri-
gus, & æstus Dómino.

Benedícite rores, & pruína Dómino: * benedícite
gelu, & frigus Dómino.

Benedícite glácies, & nives Dómino: * benedícite
noctes, & dies Dómino.

Benedícite lux, & ténebræ Dómino: * benedícite fúl-
gura, & nubes Dómino.

Benedícat terra Dóminum: * laudet, & superexáltet
eum in sæcula.

Benedícite montes, & colles Dómino: benedícite uni-
vërfa germinántia in terra Dómino.

Benedícite fontes Dómino: * benedícite mária, &
flúmina Dómino.

Benedícite cete, & ómnia quæ movéntur in aquis
Dómino: * benedícite omnes vólucres Cœli Dómi-
no.

Benedícite omnes béstiæ, & pécora Dómino: * bene-
dícite filii hóminum Dómino.

Benedícat Israel Dóminum: * laudet, & superexáltet
eum in sæcula.

Benedícite Sacerdótes Dómini Dómino: * benedícite
servi Dómini Dómino.

Benedícite spíritus, & ánimæ justórum Dómino: *
benedícite sancti & húmiles corde Dómino.

Benedícite Ananía, Azaría, Mísaël Dómino: * lau-
dáte & superexaltáte eum in sæcula.

Be-

148 PROCESSIONALE, AC RITUALE

Benedicamus Patrem & Filium cum Sancto Spiritu: *
laudemus & superexaltemus eum in sæcula.

Benedictus es, Dómine, in firmamento Cœli: * &
laudabilis, & gloriósus, & superexaltátus in sæcula.

ANTIPHONA.

B 
E-ne-dí-ci-te Dó-mi-num omnes e-

lé-cti e-jus, á-gi-te di-es læ-tí-ti-æ,

& con-fi-té-mi-ni il-li.

Celebr. dic.

Ÿ. Dóminus vobíscum. R̃. Et cum spírítu tuo.

Orémus.

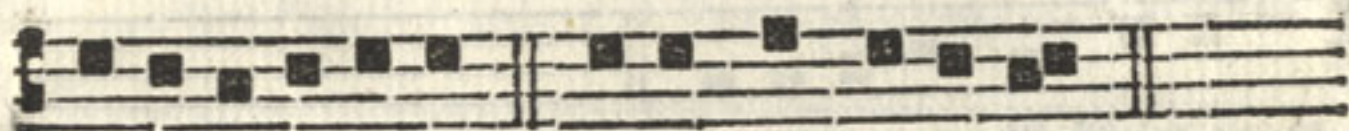
DEus, qui miro órdine Angelórum ministéria, ho-
minúmque dispénfas, concéde propítius: ut a qui-
bus tibi ministrántibus in Cœlo semper assístitur, ab his
in terra vita nostra muniátur. Per Christum Dóminum
nostrum, R̃. Amen.

COM-

COMMENDATIO ANIMÆ

Juxta Rituale Pauli V. & Benedicti XIV.

Celebrans aspergit cadaver Aqua benedicta in modum crucis; mox dicit Antiphonam.



Si i- ni-qui-tá-tes. *Pf.* De pro-fún-dis.

Psal. 129.

DE profúndis clamávi ad te Dómine : * Dómine
exáudi vocem meam.

Fiant aures tuæ intendéntes, * in vocem deprecatió-
nis meæ.

Si iniquitátes observáveris Dómine: * Dómine, quis
sustinébit?

Quia apud te propitiátio est : * & propter legem
tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus: * sperávit ánima
mea in Dómino.

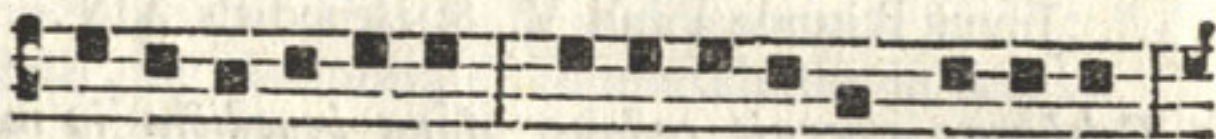
A custódia matutína usque ad noctem, * speret Israel
in Dómino.

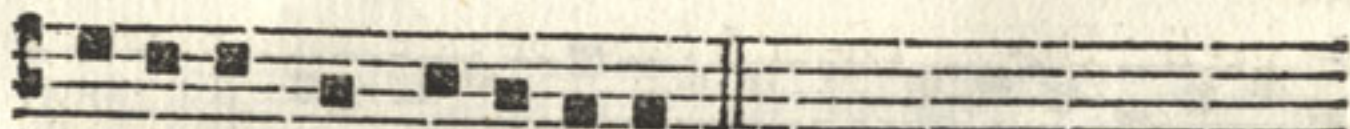
Quia apud Dóminum misericórdia: * & copiósa apud
eum redemptio.

Et ipse rédimet Israel, * ex ómnibus iniquitátibus
ejus.

Réquiem ætéram, &c.

ANTIPHONA.

S  I i- ni-quitá-tes ob-ser-vá-ve-ris Dómi-ne:

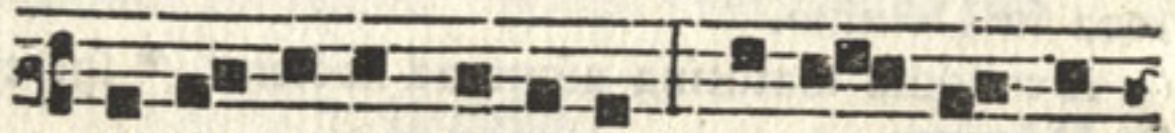
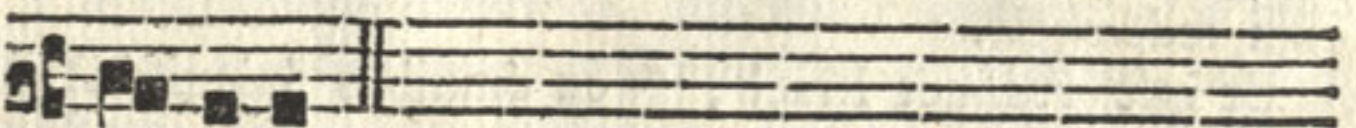
 Dó-mine, quis sus-ti-né-bit.

Deinde cadaver effertur, & Parochus, seu Celebrans intonat Antiphonam.

 Ex-ul-tá-bunt Dómino. *Pf.* Mi-le-ré-re.

Psal. 50. Miserere mei Deus.

Ad ingressum Ecclesiæ repetitur Antiphona.

E  X-ul-tá-bunt Dómino of-fa hu-mi-
 li-á-ta.

Deinde Ecclesiam ingressi cantant Resp. sequens.

Sub

S Ub ve-ní-te Sancti De- i, oc-cúr-ri-te An-

ge-li Dó- mi-ni. * Susci-pi-éntes á-nimam e-

jus. * Of-fe-réntes e-am in conspé-ctu Al-tís- fi-

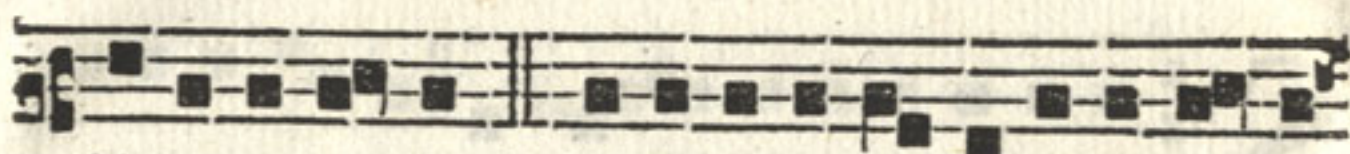
mi. Ÿ. Sus-cí- pi-at te Christus, qui vo-cá-vit te, &

in fi-num Abrahæ An-ge-li de-dú-cant te. * Sus-ci-

pi-én-tes á-nimam e-jus. * Of-fe-réntes e-am in con-

spé-ctu Al-tís- fi-mi. Ÿ. Réquiem æ- tér-

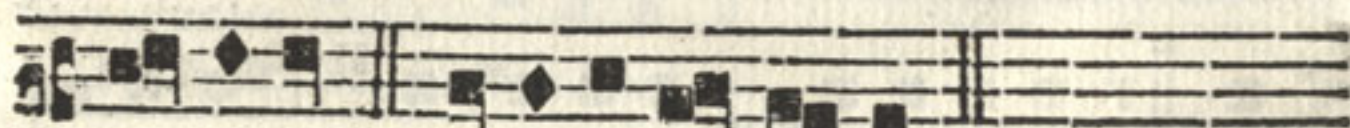
nam dona e- i Dó- mi-ne, & lux per-pé-tu-a



lú-ce-at e- i. * Of-fe-réntes e- am in conspé-ctu



Al- tís- si- mi. Ky- ri- e e- léi-son. Christe e-



lé- i-son. Ky- ri- e e- léi-son.

Si mox recitandum sit Officium Defunctorum, in hoc Responsorio non dicatur V. Kyrie eléison; sed post Missam sit Officium sepulturæ ut infra, & incipiet ab oratione Non intres. Si verò Officium mortuorum non sit faciendum, & mox sequatur sepulturæ Officium, dicatur V. Kyrie eléison, & reliqua ut infra.

OFFICIUM SEPULTURÆ SÆCULARIUM DEFUNCTORUM.

Dicto Responsorio Subveníte Sancti Dei, ut supra pag. 151. Sacerdos dicat Pater noster secretò. Aspergat, & thurificet corpus in circulo.

V. Et ne nos indúcas in tentatiónem.

R. Sed libera nos à malo.

V. Dóminus vobíscum. R. Et cum spírítu tuo.

*Pro Defuncto.**Orémus.*

INclína , Dómine , aurem tuam ad preces nostras , quibus misericórdiam tuam súpplíces deprecámur : ut ánimam fámuli tui N. (Fratris nostri) quam de hoc sæculo migráre iussísti , in pacis , ac lucis regiône constítuas , & Sanctorum tuorum júbeas esse consórtem. Per Christum Dóminum nostrum. *R.* Amen.

*Pro Defuncta.**Orémus.*

QUæsumus , Dómine , pro tua pietáte miserére ánimæ fámulæ tuæ, N. (Soróris nostræ) & à contágiis mortalitátis exútam , in æternæ salvatiónis partem restítue. Per Christum Dóminum nostrum. *R.* Amen.

*Pro Defuncto Sacerdote.**Orémus.*

DEus , qui inter Apostólicos Sacerdótes , fámulum tuum N. (Fratrem nostrum) Sacerdotáli fecísti dignitáte vigére : præsta quæsumus , ut eórum quoque perpétuo aggregétur consórtio. Per Christum Dóminum nostrum. *R.* Amen.

Deinde dicat Sacerdos orationem sequentem sine Orémus , nil mutando.

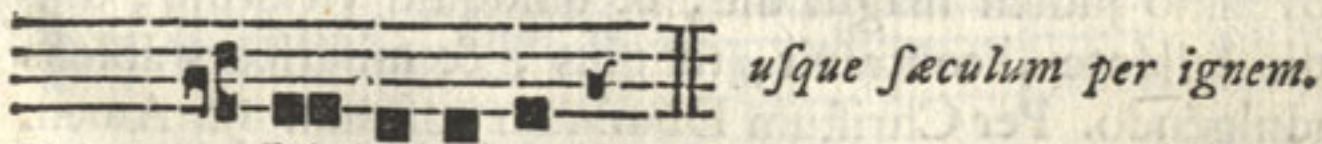
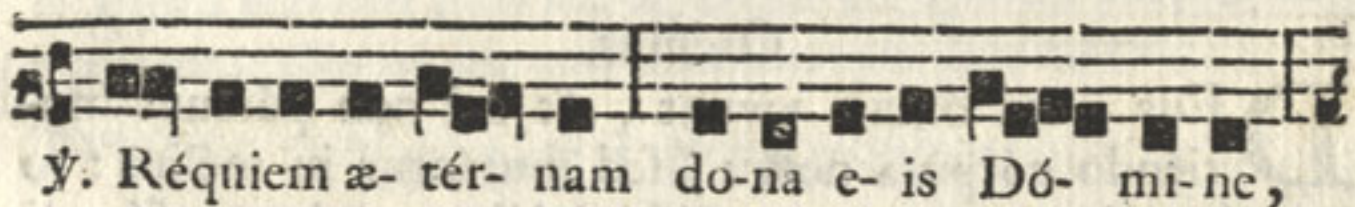
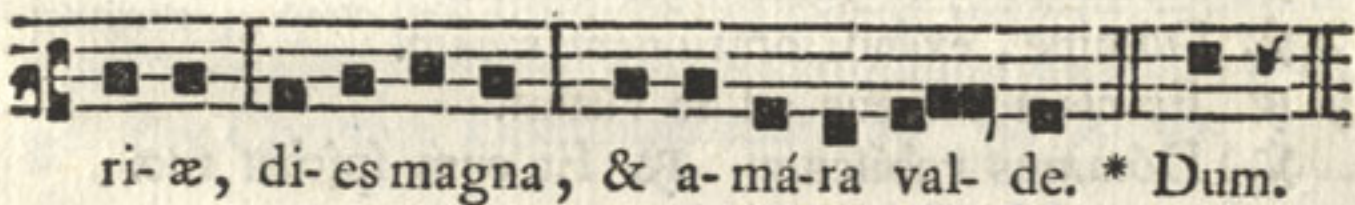
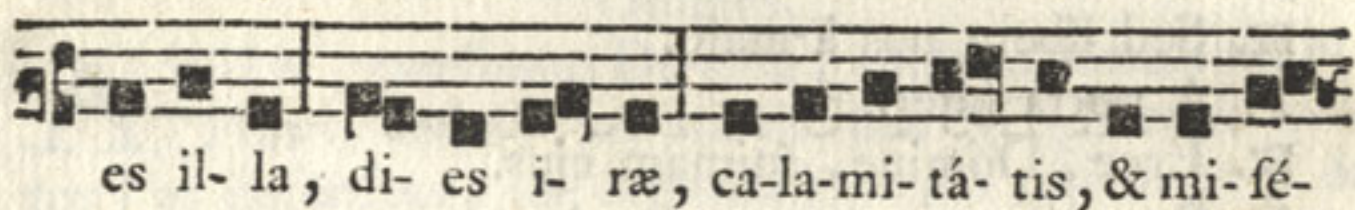
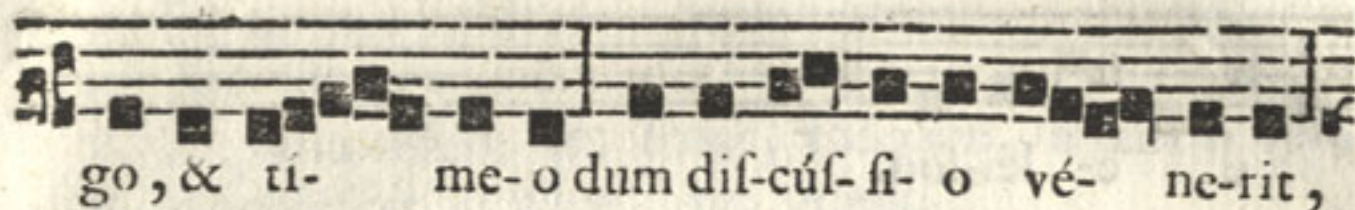
NOn intres in iudícium cum servo tuo , Dómine , quia nullus apud te justificábitur homo : nisi per te ómnium peccatórum ei tribuátur remíssio : non ergo
eum ,

eum, quæsumus, tua judiciâlis sententia premat, quem tibi vera supplicatio Fidei Christiânæ commendat: sed grâtia tua illi succurrênte mereatur evâdere judicium ultionis, qui dum viveret insignitus est signâculo Sanctæ Trinitâtis. Qui vivis, & regnas Deus in sæcula sæculorum. R. Amen.

Qua finita, dicitur sequens

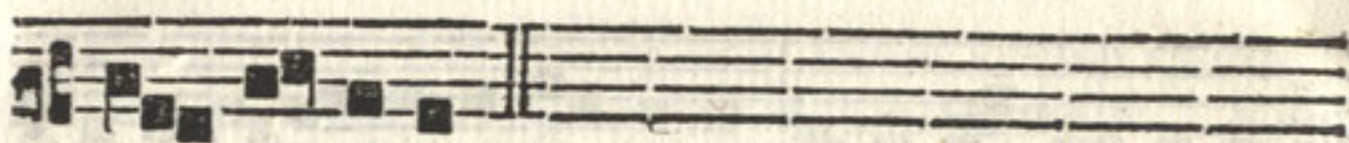
RESPONSORIUM.

L I- be- ra me, Dó- mi- ne, de mor- te æ-
 tér- na in di- e il- la tre- mén- da.
 * Quando Cœ- li mo- vén- di sunt, & ter-
 ra. * Dum vé- ne- ris ju- di- cá-
 re sæ- culum per ig- nem. Ÿ. Tremens factus sum e-
 go,



Repet. Lí- be- ra me.





e e- léi-son.

Sacerdos dicit Pater noster secretò. Aspergit, & thurificat corpus in circulo.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Ÿ. A porta ínferi.

℞. Erue, Dómine, ánimam ejus.

Ÿ. Requiéscat in pace. ℞. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

DEus, cui ómnia vivunt, & cui non péreunt moriéndò córpora nostra, sed mutántur in mélius: te súpplíces deprecámur, ut súscepi júbeas ánimam fámuli tui N. (Fratris nostri) *vel* fámulæ tuæ N. (Soróris nostræ) per manus Sanctórum Angelórum tuórum, deducéndam in sinu Abrahæ Patriárchæ, resuscitandámque in novíssimo judícii magni die; & quidquid vitiórum, diábolo fallénte, contráxit, tu pius, & miséricors ábluas indulgéndò. Per Christum Dóminum nostrum. ℞. Amen.

Si Clerici alicujus Fraternitatis aliud Responsorium cantaverint, Sacerdos dicet Pater noster secretò. Asperget, & thurificabit corpus in circulo.

Ÿ.

Ÿ. Et ne nos indúcas in tentatióem.

R. Sed líbera nos à malo.

Ÿ. A porta ínferi. R. Erue, Dómine, ánimam ejus.

Ÿ. Requiéscat in pace. R. Amen.

Ÿ. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

Absólve, quæsumus Dómine, ánimam fámuli tui N. (Fratrís nostri) *vel* ancíllæ tuæ N. (Soróris nostræ) ut defúnctus (*vel* defúncta) sæculo tibi vivat : & peccáta, quæ per fragilitátem carnis humana conversatióne commísit, tu vénia misericordíssimæ pietátis abstérge. Per Christum Dóminum nostrum. R. Amen.

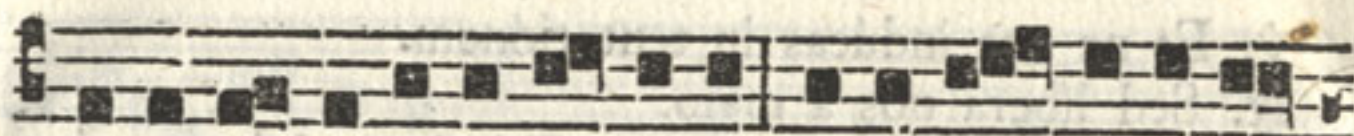
Finita oratione, corpus defertur ad sepulchrum, & dum portatur, Clerici cantant Antiphonam sequentem.

ANTIPHONA.

I N Pa-ra-dí-sum de-dúcant te An-ge-li, in tu-

o ad-vén-tu sus-cí-pi-ant te Már-ty-res, & per-dú-

cant te in Ci-vi-tá-tem sanctam Hierúsalem : Chorus



An-ge-ló-rum te sus-cí-pi-at, & cum Lá-za-ro quon-



dam páu-pe-re æ-tér-nam há-be-as ré-qui-em.

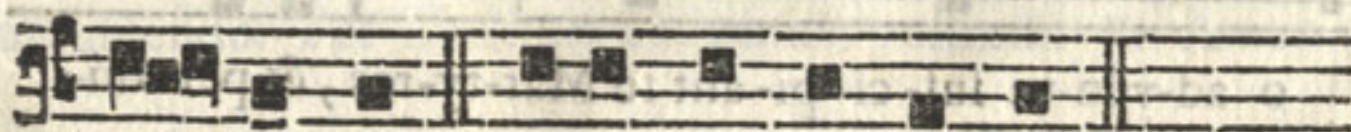
Cum pervenerit ad sepulchrum, si non est benedictum, Sacerdos illud benedicit, dicens hanc orationem.

Orémus.

DEus, cujus miseratione animæ fidélium requiéscent: hunc túmulum bene ✠ dicere dignáre, cique Angelum tuum sanctum députa custódem; & quorum, quarúmque córpora hic sepeliúntur, ánimas eórum ab ómnibus absólve vínculis delictórum, ut in te semper cum sanctis tuis sine fine læténtur. Per Christum Dóminum nostrum. R. Amen.

Dicta Oratione, Sacerdos Aqua benedicta aspergat, deinde incenset corpus Defuncti, & tumulum.

Completa Añã In Paradísium, Sacerdos dicit.



E-go sum. Cant. Be-ne-dí-ctus.

Can-

Canticum Zacharie. Cantatur in tono feriali.

Benedíctus Dóminus Deus Israel : * quia visitávit,
& fecit redemptionem plebis suæ.

Et eréxit cornu salutis nobis : * in domo David púe-
ri sui.

Sicut locútus est per os Sanctórum : * qui à sæculo
sunt, Prophetárum ejus.

Salútem ex inimícis nostris : * & de manu ómnium,
qui odérunt nos.

Ad faciéndam misericórdiam cum pátribus nostris : *
& memorári testaménti sui sancti.

Jusjurándum, quod jurávit ad Abraham patrem nos-
trum : * datúrum se nobis.

Ut sine timóre de manu inimicórum nostrórum libe-
ráti : * serviámus illi.

In sanctitate, & justítia coram ipso : * ómnibus dié-
bus nostris.

Et tu puer Prophéta Altíssimi vocáberis : * præíbis
enim ante fáciem Dómini paráre vias ejus.

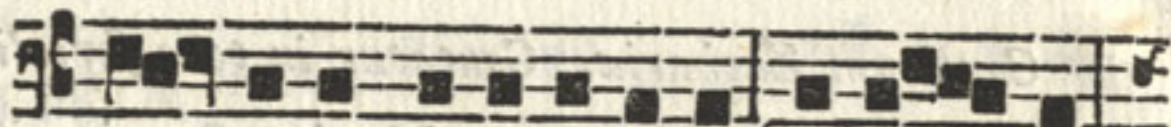
Ad dandam sciéntiam salutis plebi ejus : * in remis-
sionem peccatórum eórum.

Per víscera misericórdiæ Dei nostri : * in quibus vi-
sitávit nos oriens ex alto.

Illumináre his, qui in ténebris, & in umbra mortis
sedent : * ad dirigéndos pedes nostros in viam pacis.

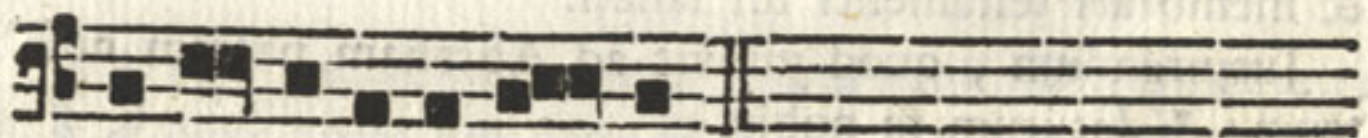
Réquiem ætérnam dona ei Dómine.

Et lux perpétua luceat ei.

E 
 Go sum re-sur-ré-cti-o, & vi- ta;


 qui cre-dit in me, é- ti-am si mór-tu-us fú- e- rit,


 vi- vet; & om-nis qui vivit, & cre- dit in me, non mo-


 ri- é- tur in æ- tér- num.

Completa Añã, Sacerdos dicit Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo.

Ÿ. A porta ínferi.

R. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace. R. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

Satisfáciat tibi quæsumus, Dómine Deus noster, pro
 ánima fámuli tui N. (Fratris nostri) *vel* fámulæ tuæ
 N. (Soróris nostræ) Beatíssimæ Dei genitrícis, sempér-
 que Vírginis Mariæ, & Beatórum Apostolórum Petri
 &

& Pauli, ac Beati Confessoris tui Patris nostri Francisci, omniumque Sanctorum oratio, & presentis familiae tuae humilis, & devota supplicatio, ut peccatorum omnium veniam, quam precamur, obtineat, nec eum (*vel eam*) patiaris cruciari gehennalibus flammis, quem (*vel quam*) Filii tui Domini nostri Jesu Christi pretioso Sanguine redemisti. Qui tecum, & cum Spiritu Sancto vivit, & regnat Deus, per omnia secula seculorum. *R.* Amen.

V. Requiem æternam ✠ dona ei Domine.

R. Et lux perpétua luceat ei.

V. Anima ejus, & animæ omnium fidelium defunctorum per misericordiam Dei, requiescant in pace. *R.* Amen.

ORDO COMMENDATIONIS

Animæ, ac sepulturæ Officii Regularium, ac Monialium.

Commendatio Animæ, ut supra pag. 149. At in fine Añæ additur



Cant. Ky-ri- e e- lé- i- fon. Chri- ste e- lé- i-



fon. Ky- ri- e e- lé- i- fon.

Sacerd. dict. Pater noster secretò, aspergat, & incenset corpus, deinde dicat

Y. Et ne nos inducas in tentationem.

R. Sed libera nos à malo.

Y. In memoria æterna erit justus.

R. Ab auditione mala non timebit.

Y. Ne tradas bestiis animam confitentem tibi.

R. Et animam pauperis tui (*vel tuæ*) ne obliviscaris in finem.

Y. Non intres in iudicium cum servo tuo, Domine.

R. Quia non justificabitur in conspectu tuo omnis vivens.

Y. A porta inferi.

R. Erue Domine animam ejus.

Y. Requiescat in pace. R. Amen.

Y. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

Y. Dominus vobiscum. R. Et cum spiritu tuo.

Orémus.

Suscipe, Domine, animam famuli tui N. (Fratris nostri) *vel* ancillæ tuæ N. (Sororis nostræ) quam de ergastulo hujus sæculi vocare dignatus es: & libera eam de locis poenarum: ut quietis, ac lucis æternæ beatitudine perfruatur, & inter Sanctos, & electos tuos, in resurrectionis glória resuscitari mereatur. Per Christum Dominum nostrum. R. Amen.

Postea defertur corpus ad Ecclesiam, & Celebrans intonat Antiphonam Exultabunt, ut supra pag. 150. reliqua ut ibi notatur.

OFFICIUM SEPULTURÆ.

Dicta Oratione Non intres , ut suprâ pag. 153. cantatur Responsorium Subvenite Sancti Dei, ut suprâ pag. 151. Finito Kyrie eléison , Sacerdos dicit Pater noster ; & accepto aspersorio cum Aqua benedicta , aspergit corpus , postea illud thurificat ; & posito in loco suo , dicit.

Y. Et ne nos inducas in tentationem.

R. Sed libera nos à malo.

Y. A porta inferi.

R. Erue Dómine animam ejus.

Y. Requiescat in pace. R. Amen.

Y. Dómine , exáudi orationem meam.

R. Et clamor meus ad te véniat.


Y. Dóminus vobiscum. R. Et cum spíritu tuo.


Orémus.

Deus , cui ómnia vivunt , *ut suprâ pag. 156.*

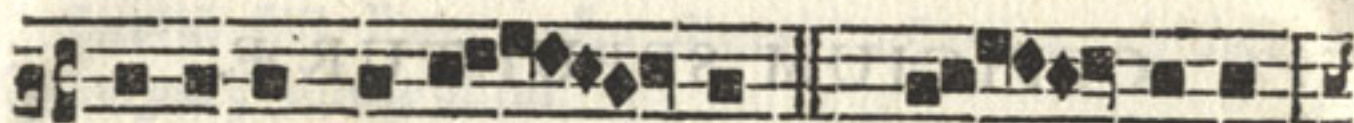
Deinde cantores incipiant sequens

RESPONSORIUM.

N 
E re-cor-dé- ris peccá-ta me-a


Dó- mi-ne. * Dum vé- ne-ris ju-di- cá- re

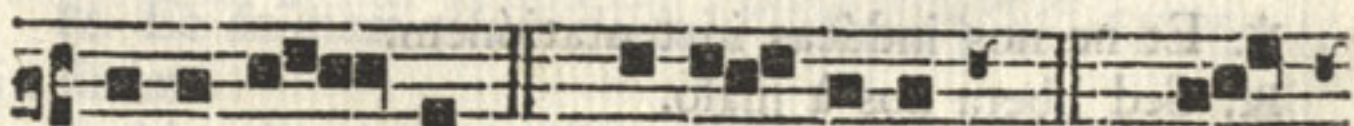
fæ-



fæ-culum per ig- nem. ŷ. Dí- ri-ge



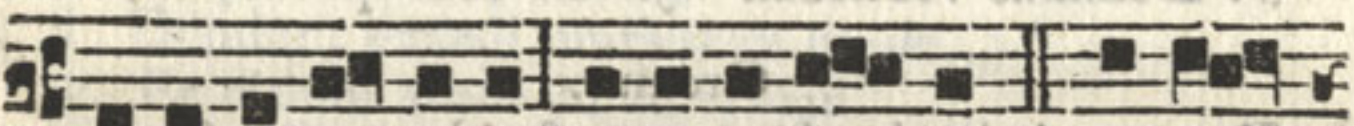
Dó-mi-ne De-us me- us in conspé-ctu tu- o



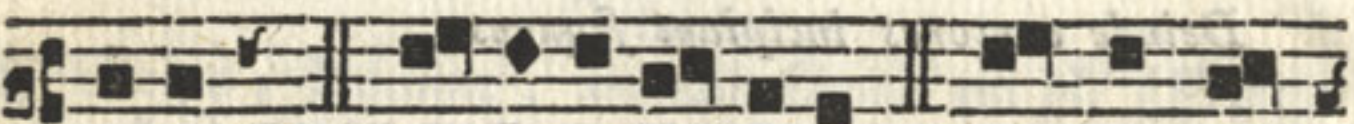
vi-am me- am. * Dum vé- ne- ris. ŷ. Ré-



qui-em æ-tér-nam do-na e- is Dó- mi-ne,



& lux per-pé- tu- a lú-ce-at e- is. * Dum vé-



ne-ris. Ky- ri- e e- léi-son. Chri- ste e-



léi-son. Ky- ri- e e- léi-son.

Sacerdos dicit Pater noster secretò.

ŷ. Et ne nos indúcas in tentatió-nem.

R. Sed líbera nos à malo.

ŷ.

Ÿ. A porta inferi.

R. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace. R. Amen.

Ÿ. Dómine, exáudi orationem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

FAc, quæsumus Dómine, hanc cum fámulo tuo N. (Fratre nostro) defúncto, *vel* ancílla tua N. (Sórore nostra) defúncta, misericórdiam, ut factórum suórum in pœnis non recípiat vicem, qui (*vel* quæ) tuam in votis ténuít voluntátem; ut sicut hic eum (*vel* eam) vera fides junxit fidélium turmis, ita illic eum (*vel* eam) tua miserátio sóciet Angélicis choris. Per Christum Dóminum nostrum. R. Amen.

Finita Oratione, dicitur sequens

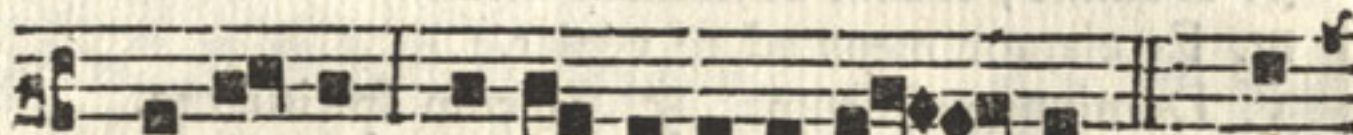
RESPONSORIUM.

L I-be-ra me, Dó-mi-ne, de vi-
is in-fér-ni, qui por-tas æ-re-as confre-
gís-ti, & vi-si-táf-ti in-fér-num,
Y &

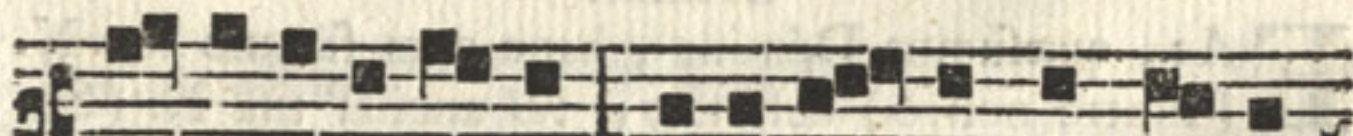
166 PROCESSIONALE, AC RITUALE



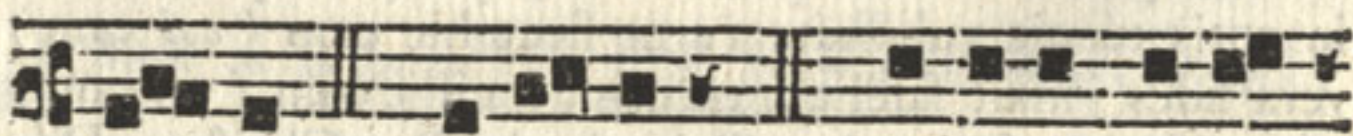
& de- dís- ti e- is lu- men, ut ví- de- rent te.



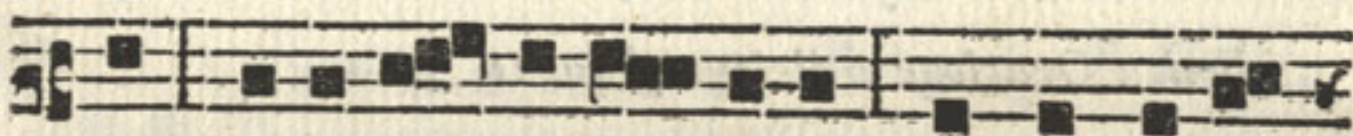
* Qui e- rant in pœ- nite- ne- brá- rum. ʒ. Cla-



mán- tes & di- cén- tes. Ad ve- nís- ti Re- démp- tor



no- ter. * Qui e- rant, ʒ. Ré- qui- em æ- tér-



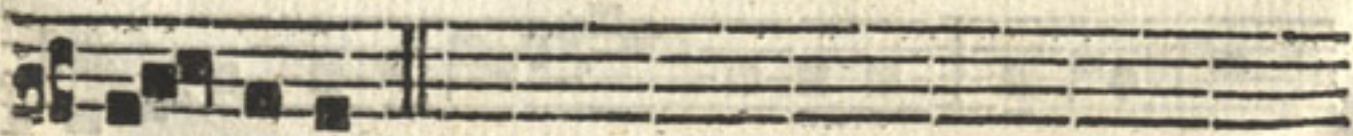
nam do- na e- is Dó- mi- ne, & lux per- pé-



tu- a lú- ce- at e- is. * Qui e- rant. Ky-



ri- e e- léi- son. Chri- ste e- léi- son. Ky- ri- e



e- léi- son,

Sacerdos dicit Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatióem.

℞. Sed líbera nos à malo.

Ÿ. A porta inferi.

℞. Erue, Dómine, ánimam ejus.

Ÿ. Requiéscat in pace. ℞. Amen.

Ÿ. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

Absólve, quæsumus Dómine, ánimam fámuli tui N. (Fratris nostri) *vel* ancillæ tuæ N. (Soróris nostræ) ut defúnctus (*vel* defúncta) sæculo tibi vivat; & peccáta, quæ per fragilitátem carnis, humana conversatióne commísit, tu vénia misericordíssimæ pietátis abstérge. Per Christum Dóminum nostrum. ℞. Amen.

Finita Oratione, corpus defertur ad sepulchrum, & Celebrans pergit post feretrum. Cantores incipiunt Antiphonam In Paradísium, ut supra pag. 157.

Finita Antiphona, Sacerdos absolutè dicit Orationem sequentem.

DEus, qui fundásti terram, formásti Cœlos, qui loca sidéribus stabilita fixísti: qui captívum láqueo mortis hóminem lavácri ablutióne reparásti, qui sepultos Abraham, Isaac, & Jacob in spelúnca dúplici in libro vitæ, atque glóriæ annotásti benedicéndo: ita benedícere dignéris hunc túmulum fámuli tui N. (Fratris nostri)

tri (*vel* ancillæ tuæ N. Soróris nostræ) ut hic eum (*vel* eam) requiescere fácias; & in sinu Abrahæ, Isaac, & Jacob, collocare dignéris, qui Dóminum nostrum Jesum Christum, contritis láqueis infernórum, resurgere, suórumque in se credéntium membra resuscitare voluísti. Réspice, Dómine, super hanc fábricam sepultúræ, descéndat in eam Spíritus tuus Sanctus, ut te jubente, sit in hoc loco fámulo tuo, (Fratri nostro) *vel* fámulæ tuæ (Soróri nostræ) quiéta dormítio; & témpore judícii cum Sanctis tuis ómnibus, vera resuscitátio, præstante eódem Dómino nostro Jesu Christo, qui tecum, & cum eódem Spíritu Sancto vivit, & regnat in sæcula sæculórum. *R.* Amen.

Deinde Celebrans benedicit incensum, corpus, & tumulum aspergit, ac thurificat, & postea dicit Añam Aperíte ut infra; & dum Chorus cantat omnes Añas, ac Psalmos infra scriptos, Celebrans dicat juxta sepulturam Orationes sequentes submissa voce.

ORémus, fratres charíssimi, pro spíritu fratris nostri N. (*vel* ancillæ tuæ N. Soróris nostræ) quem (quam) Dóminus de láqueo hujus sæculi liberare dignátus est, cujus corpúsculum hódie sepultúræ tráditur, ut eum (eam) píetas Dei in sinu Abrahæ, Isaac, & Jacob collocare dignétur, ut cùm Judícii dies advénerit, inter Sanctos, & eléctos suos eum (eam) in parte dextera collocándum (collocándam) resuscitari fáciat. Per Christum Dóminum nostrum. *R.* Amen.

Oré-

Orémus.

DEus, cui omnia vivunt, & cui non pereunt moriendo Fidélium corpora, sed mutantur in melius: te supplices deprecamur, ut quidquid animae famuli tui fratris nostri N. (*vel* ancillae tuae N. Sororis nostrae) vitiorum, tuaeque voluntati contrarium, fallente diabolo, seu propria iniquitate, seu fragilitate contraxit: tu pius, & misericors abluas indulgendo: eamque suscipi jubeas per manus Sanctorum Angelorum tuorum deducendam in sinum Patriarcharum, & Prophetarum tuorum Abrahamae scilicet amici tui, & Isaac electi tui, & Jacob dilecti tui: in quo aufugit dolor, atque tristitia, & suspirium: Fideliū quoque animae felici jucunditate laetantur: & in novissimo Judicii magni die inter Sanctos, & electos tuos eum (*vel* eam) facias perpetuae gloriae percipere portionem: quam oculus non vidit, nec auris audivit, & in cor hominis non ascendit, quam praeparasti diligentibus te. Per Christum Dominum nostrum. *R.* Amen.

Orémus.

TEmeritatis quidem est Domine: ut homo hominem, cinis cinerem, mortalis mortalem tibi Domino Deo nostro audeat commendare; sed quia terra suscipit terram, & pulvis convertitur in pulverem, donec omnis caro in suam redigatur originem: inde tuam, piissime Pater, lacrymabiliter quaesumus pietatem: ut huius famuli tui N. (Fratris nostri) *vel* famulae tuae N. (Sororis nostrae) animam, quam de huius saeculi caenulenta voragine ducis ad patriam, Abrahamae amici tui sinu recipias, & refrigerii rore perfundas: sit ab aestuantis gehennae truci incendio segregata, & beatæ requiei tuae te donante conjuncta, & si quae sunt illi Domine digna cruci-

ciatibus culpæ, tuæ ei grátia mitíssimæ lenitátis indul-
ge: nec peccáti recípiat vicem, qui (*vel* quæ) tuam
in votis ténuít voluntátem: cumque finíto mundi térmi-
no supérnum cunctis illúxerit regnum, nova creatúra
Sanctorum ómnium cætibus aggregáta, cum eléctis tuis
resúrgat in parte dextera coronánda. Per Christum Dó-
minum nostrum. R. Amen.

Orémus.

Opus est misericórdiæ, Dómine, Sancte Pater, Omní-
potens ætérne Deus, rogáre pro áliis: & qui pro
nostris supplicáre peccátis nequáquam sufficimus, suscí-
pere rogámus ánimam fámuli tui N. (Fratris nostri) *vel*
fámulæ tuæ N. (Soróris nostræ) reverténtem ad te: ad-
sit ei Angelus Testaménti tui Míchael, & per manus San-
ctorum Angelorum tuorum inter Sanctos, & eléctos tuos
in sinibus Abrahæ, Isaac, & Jacob Patriarcharum tuó-
rum eam collocáre dignéris: líbera eam, Dómine, de
principibus tenebrarum, & de locis pœnarum, ne fámu-
lus tuus ullis jam primævæ nativitátis, vel ignorántiæ
confundátur erróribus. Agnoscátur à tuis, & misericór-
dia bonitátis tuæ ad locum refrigerii, & quiétis in sinum
Abrahæ transferátur. Per Christum Dóminum nostrum.
R. Amen.

Orémus.

Debitum humáni córporis sepeliéndi officium fidé-
lium more complétes, Deum cui ómnia vivunt
fidéliter deprecémur, ut hoc corpus Fratris nostri (*vel*
Soróris nostræ) à nobis in infirmitáte sepúltum, in ór-
dine Sanctorum suorum resúscitet, & ejus Spíritum San-
ctis, ac fidélibus aggregári júbeat, cum quibus inenar-
rábili glória, & perénni felicitáte pérfrui mereátur. Per
Christum Dóminum nostrum. R. Amen.

Oré-

Orémus.

OMnípotens sempitérne Deus, qui humano corpore animam inspirare dignatus es: dum te jubente pulvis reddet in pulverem, tu imaginem tuam cum Sanctis, & electis tuis æternis sedibus jubeas associari. Per Christum Dóminum nostrum. R. Amen.

Celebrans dicit Añam Aperite, & Chorus eam prosequitur

A N T I P H O N A.

A  Pe- ri- te mi- hi portas jus- tí- ti- æ, &

 ingréssus in e- as con- fi- té- bor Dó- mi- no.

 Ps. Con- fi- té- mi- ni.

Psalm. 117.

Confitemini Dómino quóniam bonus: * quóniam in sæculum misericórdia ejus.

Dicat nunc Israel quóniam bonus: * quóniam in sæculum misericórdia ejus.

Dicat nunc domus Aaron: * quóniam in sæculum misericórdia ejus.

Di-

Dicant nunc qui timent Dóminum : * quóniam in sæculum misericórdia ejus.

De tribulatióne invocávi Dóminum : * & exaudivit me in latitúdine Dóminus.

Dóminus mihi adjutor : * non timébo quid fáciat mihi homo.

Dóminus mihi adjutor : * & ego despiciam inimícos meos.

Bonum est confidere in Dómino : * quàm confidere in hómine.

Bonum est speráre in Dómino : * quàm speráre in Principibus.

Omnes gentes circumiérunt me : * & in nómine Dómini, quia ultus sum in eos.

Circumdántes circumdedérunt me : * & in nómine Dómini, quia ultus sum in eos.

Circumdedérunt me sicut apes, & exarsérunt sicut ignis in spinis : * & in nómine Dómini, quia ultus sum in eos.

Impúlsus evérsus sum ut cáderem : * & Dóminus suscepit me.

Fortitúdo mea, & laus mea Dóminus : * & factus est mihi in salútem.

Vox exultatiónis, & salútis : * in tabernáculis iustórum.

Déxtera Dómini fecit virtútem, déxtera Dómini exaltávit me : * déxtera Dómini fecit virtútem.

Non móriar, sed vivam : * & narrábo ópera Dómini.

Castígans castigávit me Dóminus : * & morti non tradidit me.

Aperíte mihi portas justítiæ, ingressus in eas confitébor Dómino: * hæc porta Dómini, justí intrábunt in eam.

Confitébor tibi, quóniam exaudísti me: * & factus es mihi in salútem.

Lápidem, quem reprobavérunt ædificántes: * híc factus est in caput ánguli.

A Dómino factum est istud: * & est mirábile in óculis nostris.

Hæc est dies, quam fecit Dóminus: * exultémus, & lætémur in ea.

O Dómine, salvum me fac, ó Dómine, bene prospérare: * benedíctus qui venit in nómine Dómini.

Benedíximus vobis de domo Dómini: * Deus Dóminus, & illúxit nobis.

Constitúite diem solénnem in condénsis: * usque ad cornu altáris.

Deus meus es tu, & confitébor tibi: * Deus meus es tu, & exaltábo te.

Confitébor tibi, quóniam exaudísti me: * & factus es mihi in salútem.

Confitémini Dómino, quóniam bonus: * quóniam in sæculum misericórdia ejus.

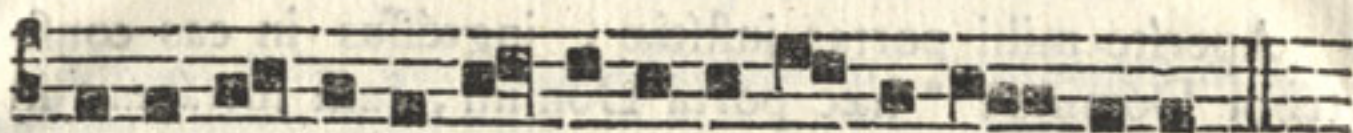
Réquiem ætérnam dona ei Dómine.

Et lux perpétua lúceat ei.

ANTIPHONA.

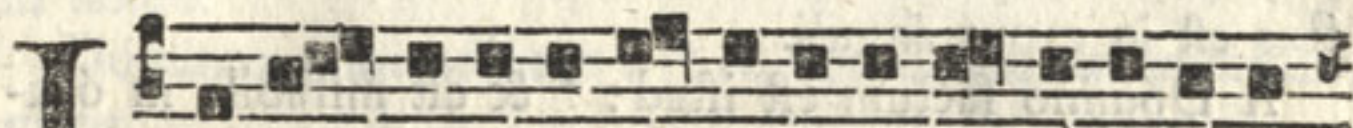
A 

Pe- rí- te mi- hi por- tas jus- tí- ti- æ,
Z &

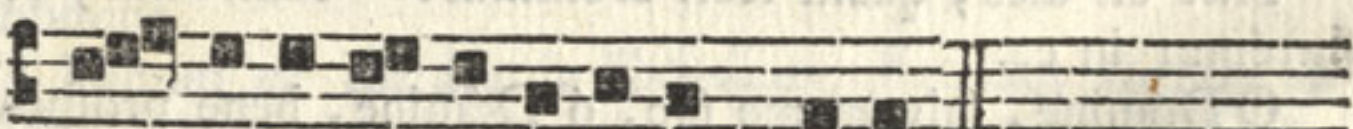


& in-gréssus in e- as confi- té- bor Dó- mi- no.

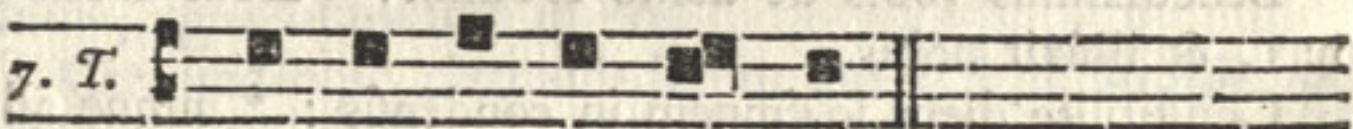
ANTIPHONA.



N- gré- di- ar in lo- cum taber- ná- cu- li ad- mi-



rá- bi- lis us- que ad domum De- i.



Quem- ád- mo- dum.

Psalms 41.

Quemádmódum desíderat cervus ad fontes aquárum : *
ita desíderat ánima mea ad te Deus.

Sitívit ánima mea ad Deum fortem vivum : * quan-
do véniam, & apparébo ante fáciem Dei?

Fuérunt mihi lácrymæ meæ panes die, ac nocte : *
dum díctur mihi quotidie : Ubi est Deus tuus?

Hæc recordátus sum, & effúdi in me ánimam meam : *
quóniam transíbo in locum tabernáculi admirábilis, us-
que ad domum Dei.

In voce exultatiónis, & confessiόnis : * somnus epu-
lantis.

Quare tristis es ánima mea : * & quare contúrbas me?

Spe-

Spera in Deo, quóniam adhuc confitébor illi : * salutáre vultus mei, & Deus meus.

Ad meípsum ánima mea conturbáta est : * propterea memor ero tui de terra Jordánis, & Hermóniim à monte módico.

Abyssus abyssum invocat : * in voce cataractárum tuarum.

Omnia excélsa tua, & fluctus tui : * super me transfierunt.

In die mandávit Dóminus misericórdiam suam : * & nocte cánticum ejus.

Apud me orátio Deo vitæ meæ : * dicam Deo, suscéptor meus es.

Quare oblítus es mei : * & quare contristátus incédo, dum affligit me inimicus?

Dum confringúntur ossa mea : * exprobravérunt mihi, quia trébulant me inimíci mei.

Dum dicunt mihi per singulos dies : * Ubi est Deus tuus? quare tristis es ánima mea, & quare contúrbas me.

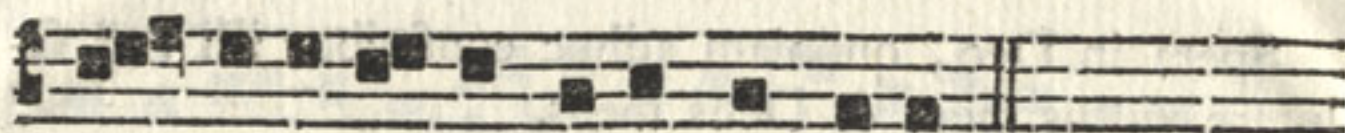
Spera in Deo, quóniam adhuc confitébor illi : * salutáre vultus mei, & Deus meus.

Réquiem ætérrnam dona ei Dómine.

Et lux perpétua lúceat ei.

ANTIPHONA.

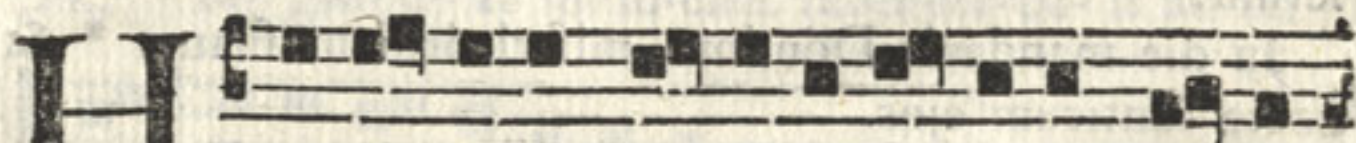
I N-gré-di-ar in lo-cum taber-ná-cu-li ad-mi-



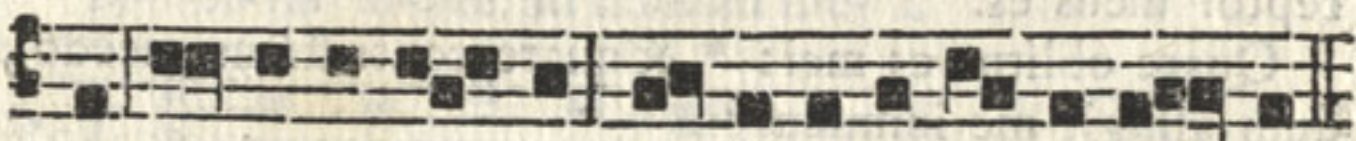
rá- bi-lis uf-que ad Domum De-i.

Dum incipitur sequens Antiphona, extrahitur corpus à feretro, & ponitur in terra.

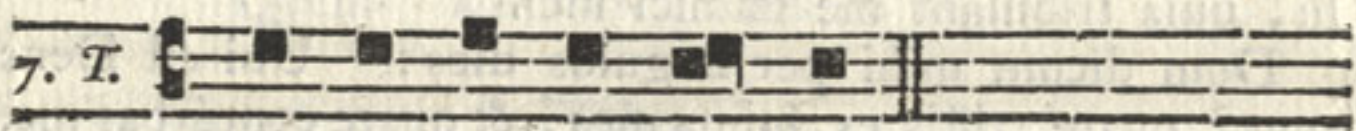
ANTIPHONA.



Æc ré-qui-es me- a in sæ-cu-lum sæ-cu-



li: hìc ha-bi- tá- bo, quó-ni-am e- lé- gi e- am.



Me-mén-to Dñe Da- vid.

Pf. 131. Meménto Dómine, &c. pag. 127.

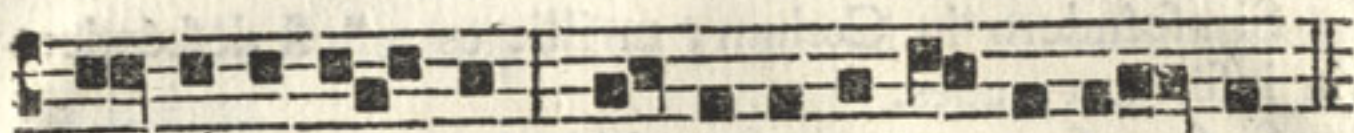
Dum repetitur hæc Antiphona, deponitur corpus in fovea tantùm.

ANTIPHONA.



Æc ré-qui-es me- a in sæ-cu-lum sæ-cu-li:

hìc

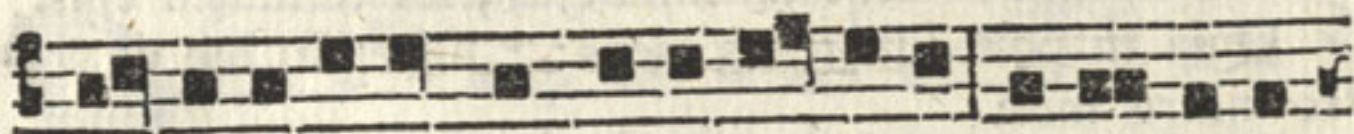


hic ha-bi-tá-bo, quó-ni-am e-lé-gi e-am.

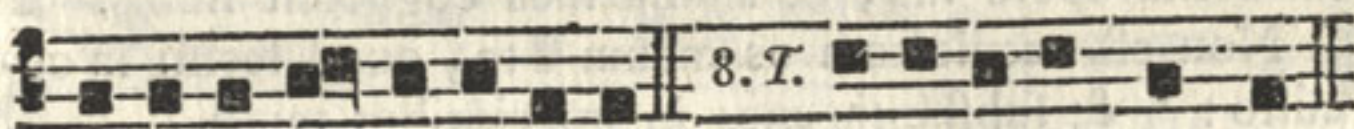
ANTIPHONA.



E ter-ra for-más-ti me, & car-ne in-du-



ís-ti me Redemptor meus Dó-mi-ne, re-sús-ci-ta



me in no-vís-si-mo di-e. Dó-mine pro-básti me.

Psalms 138.

Domine, probásti me, & cognovísti me: * tu cognovísti sessionem meam, & resurrectionem meam.

Intellexísti cogitationes meas de longe: * sémitam meam, & funiculum meum investigásti.

Et omnes vias meas prævidísti: * quia non est sermo in lingua mea.

Ecce, Dómine, ut cognovísti ómnia novíssima, & antiqua: * tu formásti me, & posuísti super me manum tuam.

Mirábilis facta est sciéntia tua ex me: * confortáta est, & non pótero ad eam.

Quò ibo à spíritu tuo: * & quò à fácie tua fúgiam?

Si

Si ascéndero in Cœlum, tu illic es : * si descéndero in inférnum, ades.

Si sumpsero pennas meas dilúculo : * & habitávero in extrémis maris.

Etenim illuc manus tua dedúcet me : * & tenébit me dextera tua.

Et dixi : Fórsitan ténebræ conculcábunt me : * & nox illuminátio mea in delíciis meis.

Quia ténebræ non obscurabúntur à te, & nox sicut dies illuminábitur : * sicut ténebræ ejus, ita & lumen ejus.

Quia tu possedísti renes meos : * suscepísti me de útero matris meæ.

Confitébor tibi, quia terribíliter magnificátus es : * mirabilia ópera tua, & ánima mea cognóscit nimis.

Non est occultátum os meum à te, quod fecísti in occulto : * & substantia mea in inferioribus terræ.

Imperféctum meum vidérunt óculi tui, & in libro tuo omnes scribéntur : * dies formabúntur, & nemo in eis.

Mihi autem nimis honorificáti sunt amíci tui Deus : * nimis confortátus est principátus eórum.

Dinumerábo eos, & super arénam multiplicabúntur : * exurrexi, & adhuc sum tecum.

Si occideris Deus peccatóres : * viri sánguinem declínate à me.

Quia dicitis in cogitatíone : * Accípient in vanitáte civitates tuas.

Nonne qui odérunt te Dómine, óderam ? * & super inimicos tuos tabescébam ?

Perfécito ódio óderam illos : * & inimíci facti sunt mihi.

Proba me Deus, & scito cor meum : * intéroga me, & cognósce lémitas meas.

Et

Et vide si via iniquitatis in me est: * & deduc me in via æterna.

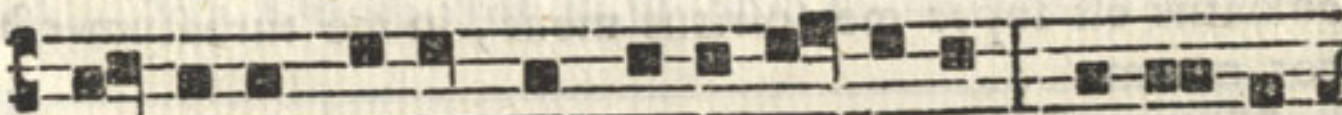
Réquiem æternam dona ei Dómine.

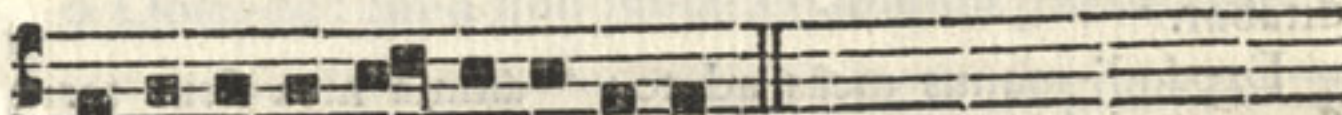
Et lux perpétua luceat ei.

Corpus , quod est in fovea , cooperiatur terrá , dum iteratur hæc Antiphona.

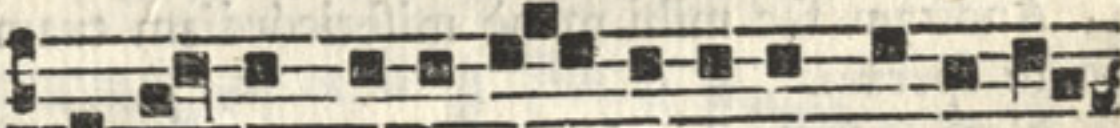
ANTIPHONA.

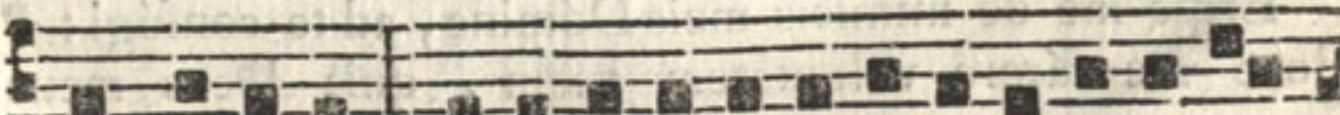
D  E ter- ra for- máf- ti me, & car- ne in- du-

 íf- ti me Redémptor meus Dó-mi-ne, re- fús- ci-

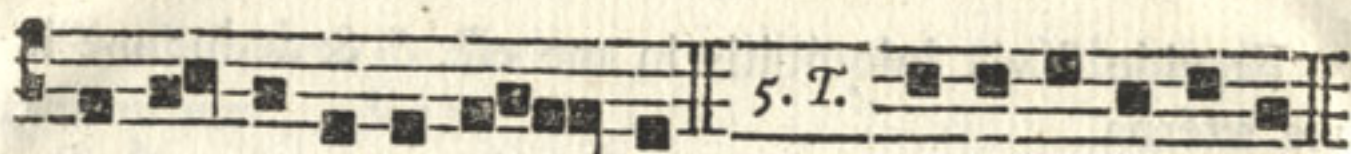
 ta me in no- víf- fi-mo di-e.

ANTIPHONA.

N  On in- tres in ju- dí- ci-um cum ser-vo tu-

 o Dó-mi-ne: qui-a non ius-ti- fi-cá- bi-tur in conspé-

ctu



ctu tu- o omnis vi- vens. Dó-mi-ne ex-áu-di.

Psalm. 142.

Domine exáudi orationem meam, áuribus pécipe obsecrationem meam in veritate tua: * exáudi me in tua justitia.

Et non intres in iudícium cum servo tuo: * quia non justificábitur in conspéctu tuo omnis vivens.

Quia persecútus est inimícus ánimam meam: * humiliávit in terra vitam meam.

Collocávit me in obsúris sicut mórtuos sæculi: * & ansiátus est super me spíritus meus, in me turbátum est cor meum.

Memor fui diérum antiquórum, meditátus sum in omnibus opéribus tuis: * in factis mánuum tuárum meditábar.

Expándi manus meas ad te: * ánima mea sicut terra sine aqua tibi.

Velóciter exáudi me Dómine: * defécit spíritus meus.

Non avértas fáciem tuam à me: * & similis ero descendéntibus in lacum.

Audítam fac mihi manè misericórdiam tuam: * quia in te sperávi.

Notam fac mihi viam, in qua ámbulem: * quia ad te levávi ánimam meam.

Eripe me de inimícis meis Dómine, ad te confúgi: * doce me fácere voluntátem tuam, quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in terram rectam: *
pro-

propter nomen tuum, Dómine, vivificábis me in æquitate tua.

Edúces de tribulatióne ánimam meam: * & in misericórdia tua dispérdes inimícos meos.

Et perdes omnes, qui tríbulant ánimam meam: * quóniam ego servus tuus sum.

Réquiem ætérnam dona ei Dómine.

Et lux perpétua lúceat ei.

ANTIPHONA.

N On in-tres in ju- dí- ci-um cum ser-vo tu-

o Dómi-ne: qui-a non ius-ti-fi-cá-bi-tur in conspé-

ctu tu. o omnis vi- vens.

ANTIPHONA.

O M-nis spí- ri- tus lau-det Dó- mi-num.

7. T. Lau-dá- te Dñum de Coelis.

Psal. 148.

Laudáte Dóminum de Cœlis: * laudáte eum in excelsis.

Laudáte eum omnes Angeli ejus: * laudáte eum omnes Virtutes ejus.

Laudáte eum Sol, & Luna: * laudáte eum omnes stellæ, & lumen.

Laudáte eum Cœli Cœlórur: * & aquæ omnes, quæ super Cœlos sunt, laudent nomen Dómini.

Quia ipse dixit, & facta sunt: * ipse mandávit, & creáta sunt.

Státuit ea in ætérnum, & in sæculum sæculi: * præceptum pósuit, & non præteríbit.

Laudáte Dóminum de terra: * dracones, & omnes abyssi.

Ignis, grando, nix, glacies, spíritus procellárum: * quæ faciunt verbum ejus.

Montes, & omnes colles: * ligna fructífera, & omnes cedri.

Béstia, & univérfa pécora: * serpéntes, & volúcrés pennátæ.

Reges terræ, & omnes pópuli: * Príncipes, & omnes júdices terræ.

Júvenes, & vírgines, senes cum junióribus, laudent nomen Dómini: * quia exaltátum est nomen ejus solius.

Conféssio ejus super Cœlum, & terram: * & exaltávit cornu pópuli sui.

Hymnus ómnibus Sanctis ejus: * filiis Israel, pópulo appropinquánti sibi.

Psal.

Psalmus 149.

CAntáte Dómino cánticum novum : * laus ejus in Ecclésia Sanctorum.

Lætétur Israel in eo , qui fecit eum : * & filii Sion exúltent in Rege suo.

Laudent nomen ejus in choro : * in tympano , & psalterio psallant ei.

Quia beneplácitum est Dómino in pópulo suo : * & exaltábit mansuétos in salútem.

Exultábunt Sancti in glória : * lætabúntur in cubilibus suis.

Exaltatiónes Dei in gútture eorum : * & gládii accípites in mánibus eorum.

Ad faciéndam vindíctam in natióibus : * increpationes in pópulis.

Ad alligándos Reges eorum in compédibus : * & nobiles eorum in mánicis férreis.

Ut fáciant in eis judícium conscriptum : * glória hæc est ómnibus Sanctis ejus.

Psalmus 150.

LAudáte Dóminum in Sanctis ejus : * laudáte eum in firmaménto virtútis ejus.

Laudáte eum in virtútibus ejus : * laudáte eum secundum multitudinem magnitudinis ejus.

Laudáte eum in sono tubæ : * laudáte eum in psalterio , & cíthara.

Laudáte eum in tympano , & choro : * laudáte eum in chordis , & órgano.

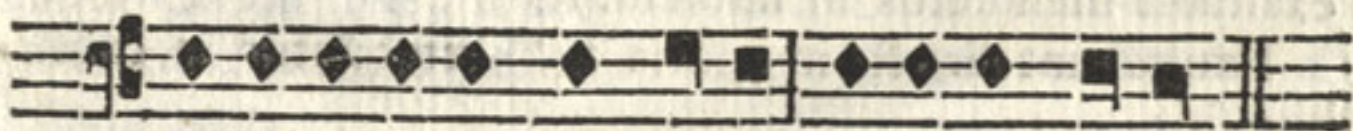
Laudáte eum in cymbalis benefonántibus , laudáte eum in cymbalis jubilationis : * ómnis spíritus laudet Dóminam.

Réquiem ætérnam dona ei Dómine.

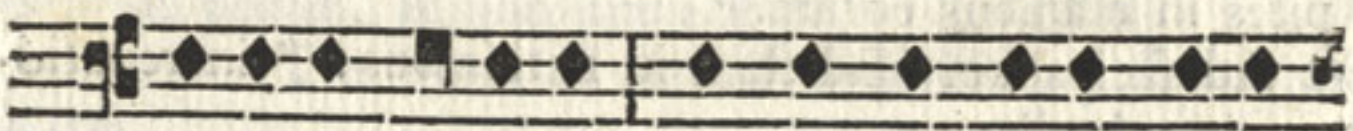
Et lux perpétua lúceat ei.

ANTIPHONA.

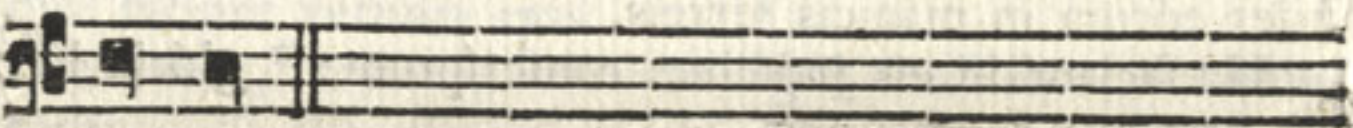
O M-nis spí- ri- tus lau- det Dó- mi-num.



Ÿ. Au- dí- vi vo- cem de Cœ- lo di- céntem mi- hi.



Rx. Be- á- ti mór- tu- i, qui in Dó- mi- no mo- ri-



ún- tur.

Sacerdos dicit Ego sum , ut suprà pag. 158. Cant. intonat Benedict. pag. 159. Post Canticum repetita Añña Sacerd. dicit Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatiónem.

Rx. Sed líbera nos à malo.

Ÿ. Non intres in iudícium cum servo tuo Dómine.

Rx. Quia non justificábitur in conspéctu tuo omnis vivens.

Ÿ. A porta inferi.

Rx. Erue, Dómine, ánimam ejus.

Ÿ.

Ÿ. Requiéscat in pace. R. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

Satisfáciat tibi, *ut supra* pag. 160.

Deinde facit crucem manu dextera super tumulum, dicens

Ÿ. Réquiem ætérrnam dona ei Dómine.

R. Et lux perpétua lúceat ei.

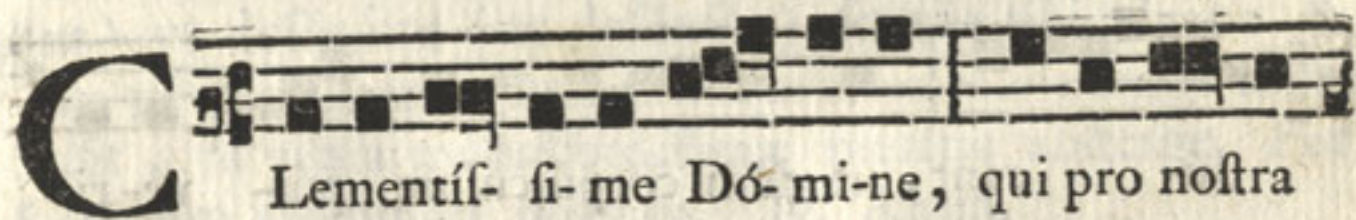


Ÿ. Re-qui-éscat in pa-ce.

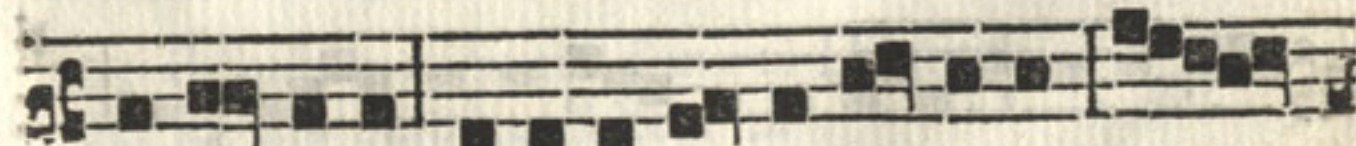
R. Amen.

Et statim omnes, genibus flexis, luminaria accensa manibus tenentes, devotíssimè cantent sequentem

ANTIPHONAM.

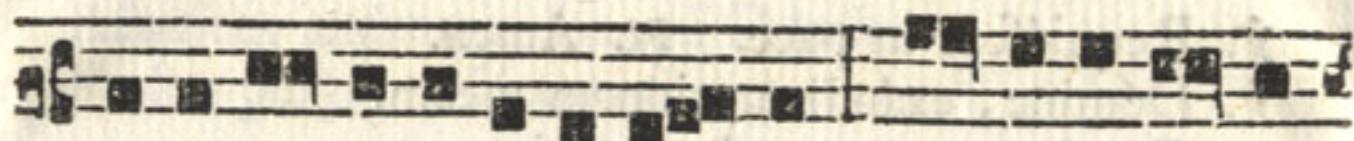


Lementís- si- me Dó- mi- ne, qui pro nostra

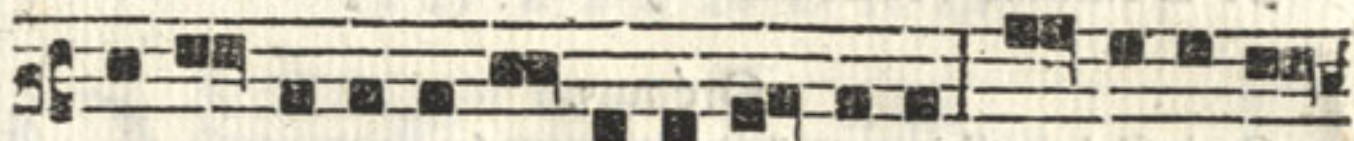


mi- sé- ri- a ab im- pi- ó- rum má- ni- bus mor-

tis



tis supplí-ci-um pertu-lif-ti, lí-be-ra á-ni-



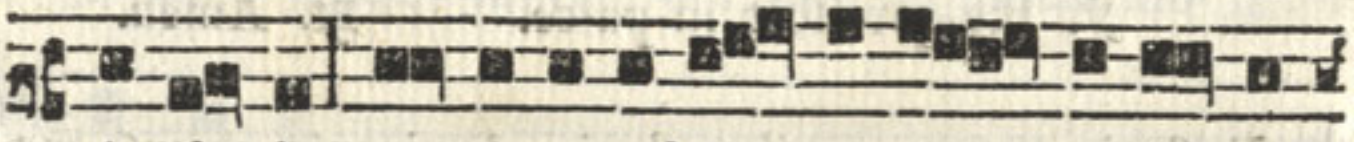
mam e-jus de in-fér-ni vo-rá-gi-ne, & de mi-nís-



tris tar-tá-re-is mi-se-rá-tus ab-sól-ve, & cun-



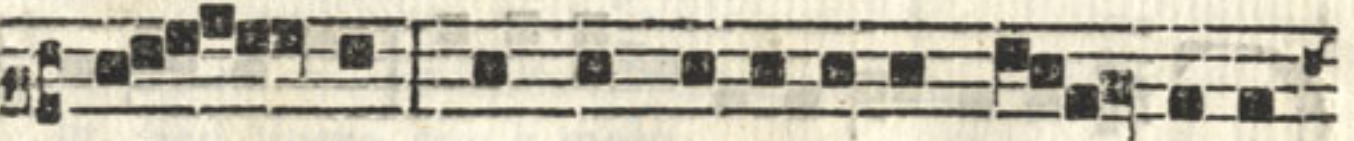
cta e-jus pec-cá-ta o-bli-vi-ó-ne per-pé-tu-



â de-le, e-amque ad lu-cem tu-am An-ge-



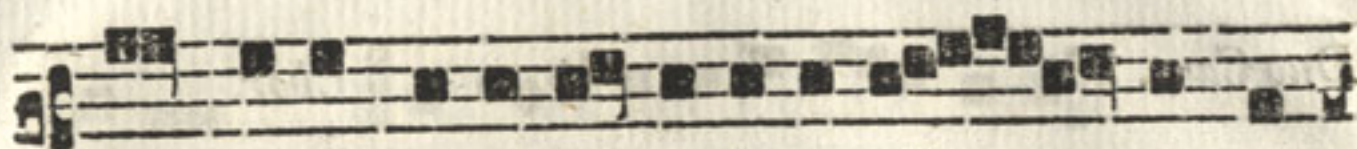
li tra-hant: Pa-ra-dy-si-que já-nu-am in-tro-



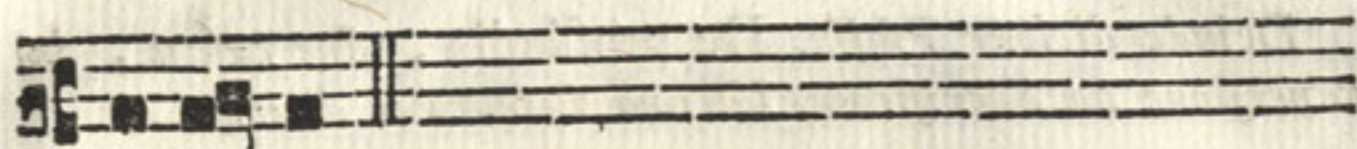
dú-cant, ut dum corpúsculum púl-ve-ri



trá-di-tur, ad æ-ter-ni-tá-tem per-dú-cant.



Dó- mi- ne , mi- se- ré- re su- per is- to pec-



ca- tó- re.

Qua finita , dicat Sacerdos alta voce : Pater noster , eoque sub silentio completo , dicat prædicta voce versus sequentes :

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Ÿ. A porta ínferi.

℞. Erue , Dómine , ánimam ejus.

Ÿ. Requíescat in pace. ℞. Amen.

Ÿ. Dómine , exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

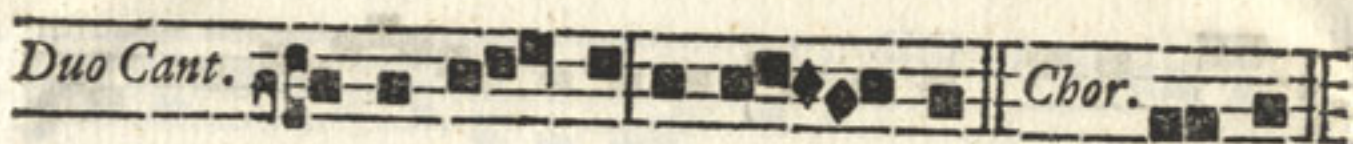
Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Tibi , Dómine , commendámus ánimam fámuli tui fratris nostri N. (*vel* ancíllæ tuæ N. Soróris nostræ) ut defúnctus (ut defúncta) sæculo tibi vivat : & quæ per fragilitátem humánæ conversatiónis peccáta commísit , tu vénia misericordíssimæ pietátis abstérge. Per Christum Dóminum nostrum. ℞. Amen.

Ÿ. Réquiem ætérmam dona ei Dómine.

℞. Et lux perpétua lúceat ei.



Ÿ. Requi-és- cat in pa- ce. R. Amen.

Deinde dicitur Psalm. De profundis, sine cantu, in reversione ad Sacristiam. Ultimò Celebrans dicit.

Ÿ. Requiéscant in pace. R. Amen.

ABSOLUTIO TUMULI, AC PROCESSIO

In die Omnium Fidelium Defunctorum.

Post Missam fit Absolutio Tumuli, & cantatur Respons. Libera me, Dómine, de viis inférni, ut supra pag. 165. quo finito, Celebrans dicit Pater noster, & aspergit, ac incensat Tumulum in circulo; postea dicit

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed libera nos à malo.

Ÿ. A porta inferi. R. Erue Dómine ánimas eórum.

Ÿ. Requiéscant in pace. R. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

Absólve, quæsumus Dómine, ánimas ómnium fidélium defunctorum ab omni vínculo delictórum: ut in resurrectionis glória inter Sanctos, & eléctos tuos resuscitati respírent. Per Christum Dóminum nostrum. R. Amen.

Deinde fit Processio.

STA-

S T A T I O I.

R E S P O N S O R I U M.

C Re-do quod Re-dém-ptor me-us vi- vit,

& in novís-si-mo di- e de ter-ra fur-re-ctú-

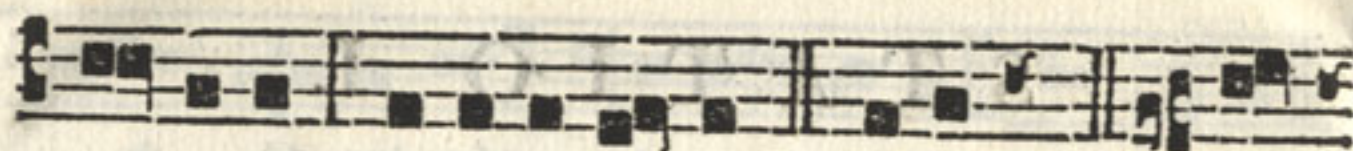
rus sum. * Et in car- ne me- a vi-dé-bo

De- um sal-va-tó-rem me-um. Ÿ. Quem vi-sú-rus

sum e- go ip- se & non á- li-us, & ó-cu-li me-

i conf-pe- ctú- ri sunt. * Et in. Ÿ. Ré-qui-

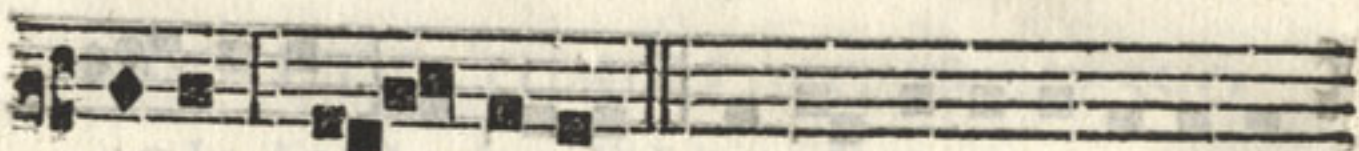
em æ- tér-nam do-na e- is Dó-mi-ne, & lux per-



pé- tu- a lú- ce- at e- is. * Et in. Ky-



ri- e e- léi-son. Chri- ste e- léi-son. Ky-



ri- e e- léi-son.

Dum cantatur prædictum Responsorium, Celebrans, Diacono ministrante, accipit incensum de navicula, ponit in thuribulum; & finito Kyrie eléison, dicit Pater noster secretò, quod prosequitur sub silentio, & accepto aspersorio cum aqua benedicta de manu Diaconi, ter aspergit, & similiter incensat; postea dicit.

Y. Et ne nos indúcas in tentatiónem.

R. Sed libera nos à malo.

Y. A porta inferi. R. Erue Dómine ánimas eórum.

Y. Requiéscant in pace. R. Amen.

Y. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Y. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

DEus, qui inter Apostólicos Sacerdótes, fámulos tuos Pontificáli, seu Sacerdotáli fecísti dignitáte vigére: præsta quæsumus, ut eórum quoque perpétuo aggregéntur consórtio. Per Christum Dóminum nostrum.
R. Amen.

STA-

STATIO II.

RESPONSORIUM.

Qui Lá- za-rum re-suf-ci- táf- ti

à mo-numén-to fœ- ti-dum. * Tu e- is Dó-

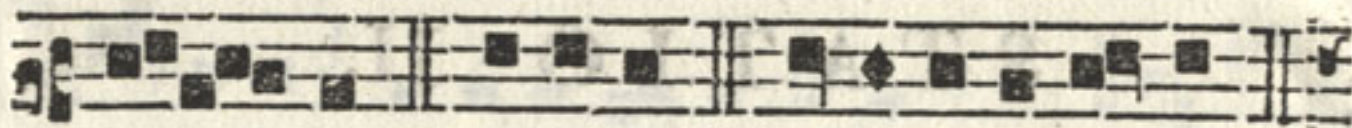
mi-ne, do- na ré-qui-em & lo- cum indul-gén-

ti-æ. Ÿ. Qui ven- tú- rus es ju-di- cá- re

vi- vos & mór- tu- os, & sæ- culum per ig- nem.

* Tu e- is. Ÿ. Ré-qui-em æ- tér- nam do- na e-

is Dó- mi-ne, & lux per- pé- tu- a lú- ce- at



e- is. * Tu e- is. Ky-ri- e e- léi- fon.



Christe e-léi- fon. Ky-ri- e e- léi- fon.

Celebrans fit incensum ut in prima Statione, & idem servatur in omnibus. Cel. Pater noster secretò.

Y. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo.

Y. A porta ínferi.

R. Erue Dómine ánimas eórum.

Y. Requiéscant in pace. R. Amen.

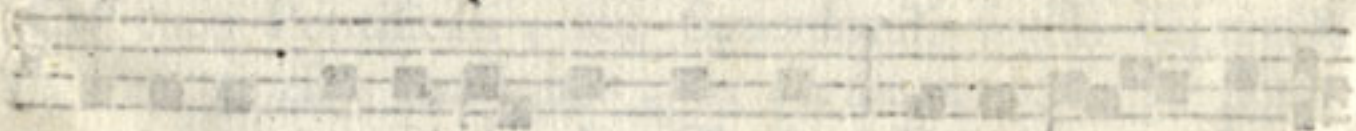
Y. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Y. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

DEus, vénix largítor, & humánæ salútis amátor: quæsumus cleméntiam tuam; ut nostræ Congregatiónis Fratres, propínquos, & benefactóres, qui ex hoc sæculo transiérunt, Beáta María semper Vírgine intercedente cum ómnibus sanctis tuis, ad perpétuæ beatitudinis consórtium perveníre concédas. Per Christum Dóminum nostrum. R. Amen.

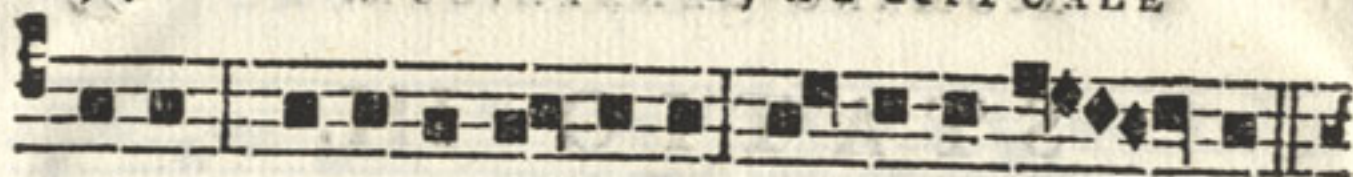


STATIO III.

RESPONSORIUM.

D O-mi-ne, quando vé-ne-ris ju-di-cá-
 re ter-ram, u-bi me abscón-dam à vul-tu i-
 ræ tu- æ? * Qui-a pec-cá-vi ni-mis
 in vi-ta me-a. Y. Commíssa me-a pa-véf-
 co, & an-te te e-ru-béf-co, dum vé-ne-ris ju-
 di-cá-re, no-li me condem-ná-re. * Qui-a.
 Ré- qui-em æ-tér-nam do-na e-is Dó-

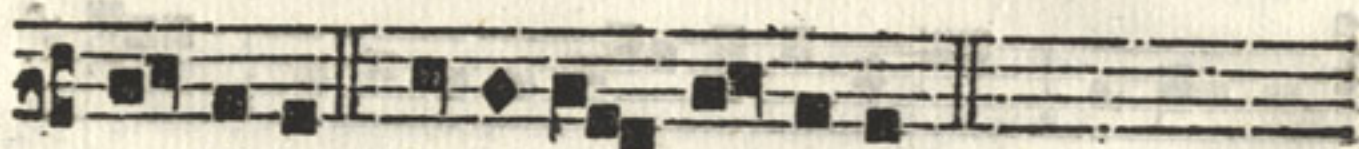
mi-



mi-ne, & lux per-pé-tu-a lú-ce-at e-is.



* Qui-a. Ky-ri-e e-léi-son. Chri-ste



e-léi-son. Ky-ri-e e-léi-son.

Cel. Pater noster secretò.

Y. Et ne nos indúcas in tentatióem.

R. Sed libera nos à malo.

Y. A porta inferi.

R. Erue Dómine ánimas eórum.

Y. Requiéscant in pace. R. Amen.

Y. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Y. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

DEus, qui nos patrem, & matrem honoráre præce-
písti, miserére cleménte animábus paréntum nos-
trórum, eórumque peccáta dimítte: nosque eos in ætér-
næ claritátis gáudio fac vidére. Per Christum Dóminum
nostrum. R. Amen.

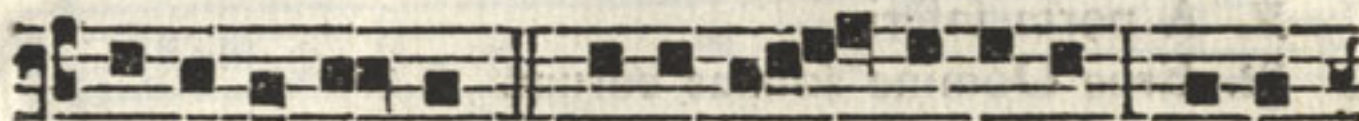
STA-

STATIO IV.

RESPONSORIUM.

M

E-mén-to me-i De-us, qui-a ven-tus



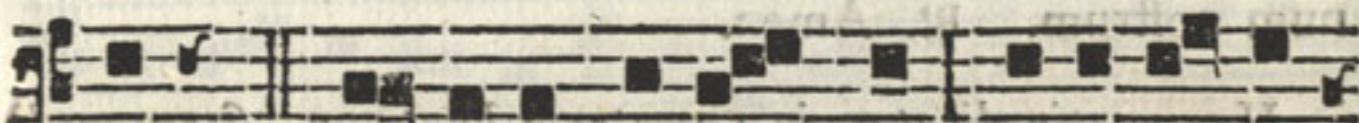
est vi-ta me-a. * Nec as-pí-ci-at me vi-fus



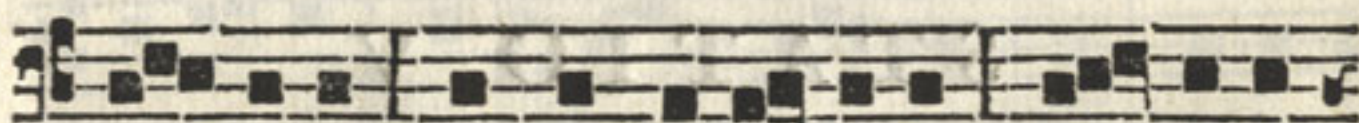
hó-minis. ŷ. De pro-fún-dis cla-má-vit ad te Dó-



mi-ne, Dó-mi-ne ex-áu-di vo-cem me-am.



* Nec. ŷ. Ré-qui-em æ-tér-nam do-na e-is



Dó-mi-ne: & lux per-pé-tu-a lú-ce-at



e-is. * Nec. Ky-ri-e e-léi-son.

Chris-



Christe e- léi-son. Ky-ri-e e- lé- i-son.

Cel. Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Ÿ. A porta ínferi.

℞. Erue Dómine ánimas córum.

Ÿ. Requiéscant in pace. ℞. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Absólve, quæsumus Dómine, ánimas famulórum tuórum Fratrum nostrórum ab omni vínculo delictórum : ut in resurrectiós glória inter Sanctos, & eléctos tuos resuscitati respírent. Per Christum Dóminum nostrum. ℞. Amen.

Hæc oratio dicatur in cæmeterio Fratrum, si commodè fieri potuerit.

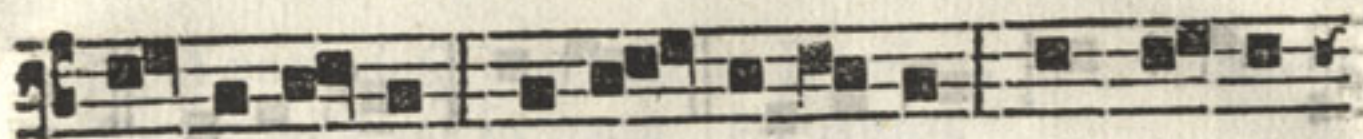
STATIO V.

RESPONSORIUM.

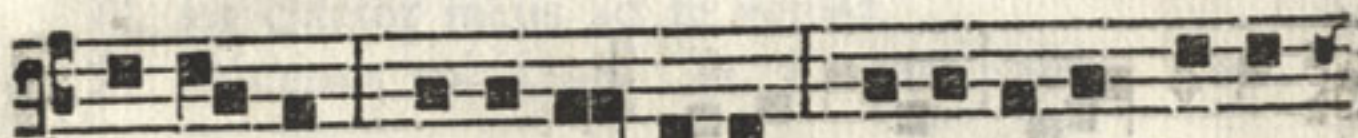


Ei mi-hi, Dó-mi-ne, qui-a pec-

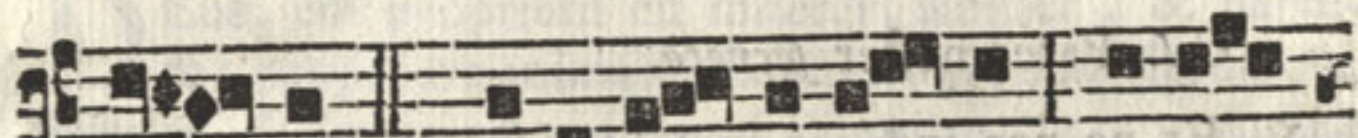
cá-



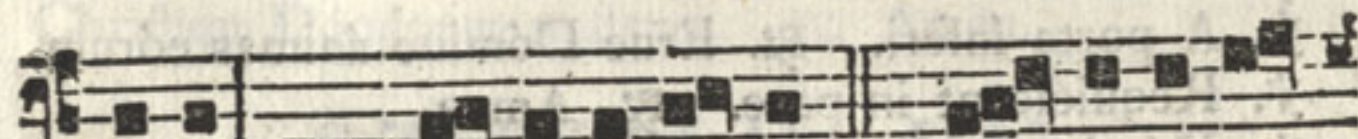
cá- vi ni- mis in vi- ta me- a, quid fá- ci-



am mi- fer, u- bi fú- gi- am ni- si ad te De- us



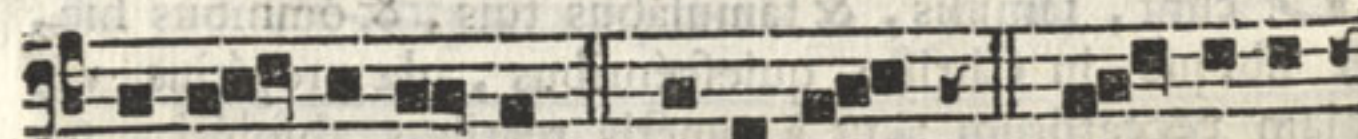
me- us. * Mi- se- ré- re me- i dum vé-



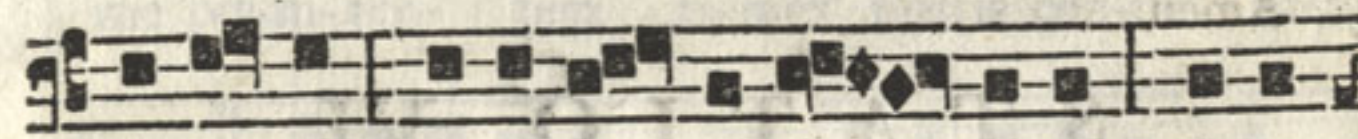
ne- ris in no- ví- fi- mo di- e. ŷ. A- ni- ma me-



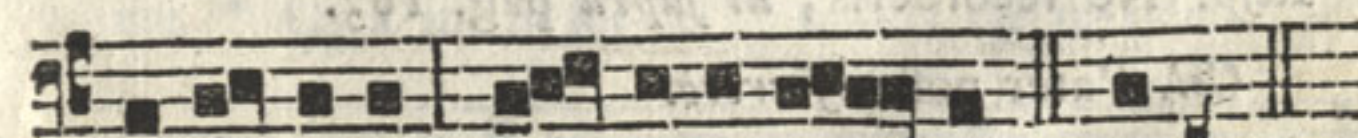
a tur- bá- ta est val- dè, sed tu, Dómi- ne,



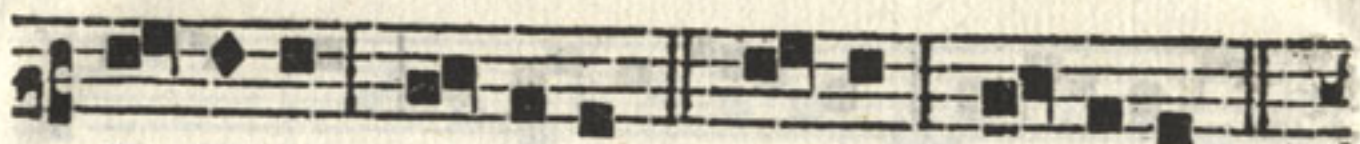
fuc- cúr- re e- i. * Mi- se- ré- re. ŷ. Ré- qui- em



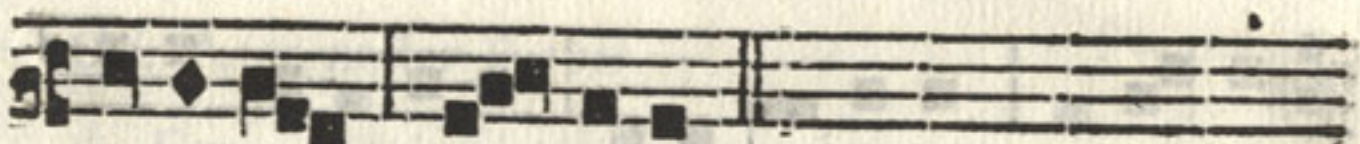
æ- tér- nam do- na e- is Dó- mi- ne, & lux



per- pé- tu- a lú- ce- at e- is. * Mi- se- ré- re.



Ky-ri-e e- léi-son. Chri-ste e- léi-son.



Ky-ri-e e- léi-son.

Cel. Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malò.

Ÿ. A porta ínferi. ℞. Erue Dómine ánimas eórum.

Ÿ. Requíescant in pace. ℞. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

DEus, cujus miseratione animæ fidélium requi-
cunt, fámulis, & famulábus tuis, & ómnibus hic,
& ubique in Christo quiescéntibus, da propítius vé-
niam peccatórum: ut à cunctis reátibus absolúti, te-
cum sine fine læténtur. Per Christum Dóminum nostrum.
℞. Amen.

STATIO VI.

Resp. Ne recordéris, ut supra pag. 163.

Cel. Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos à malo.

Ÿ.

Ÿ. A porta inferi. R. Erue, Dómine, ánimas eórum.

Ÿ. Requiéscant in pace. R. Amen.

Ÿ. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

DEus, cui próprium est miseréri semper, & párcere: propitiáre animábus famulórum, famularúmque tuárum, & ómnia eórum peccáta dimítte: ut mortalitátis vínculis absolútæ, transíre mereántur ad vitam. Per Christum Dóminum nostrum. R. Amen.

STATIO VII.

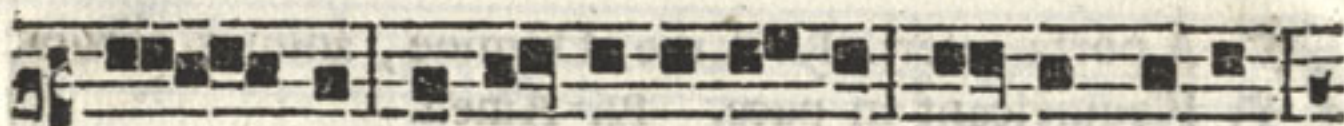
RESPONSORIUM.

P Ec-cántem me quo-tí-di-e, & non

me pœ-ni-tén-tem ti-mor mortis con-túr-bat

me. * Quia in in-fér-no nul-la est re-dém-

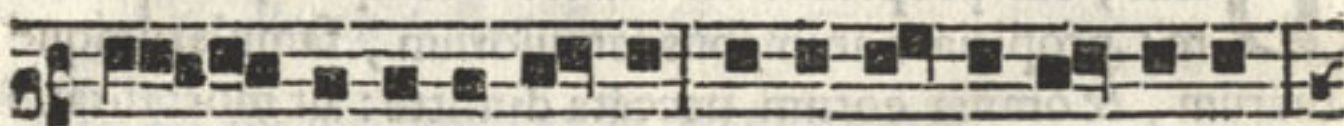
pti-o: mi-se-ré-re me-i Deus, & sal-va me.



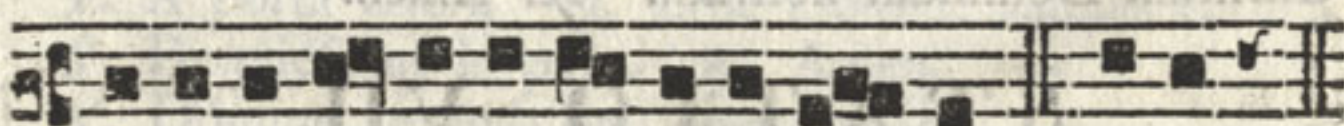
Ÿ. De- us in nó-mi-ne tu- o fal-vum me fac,



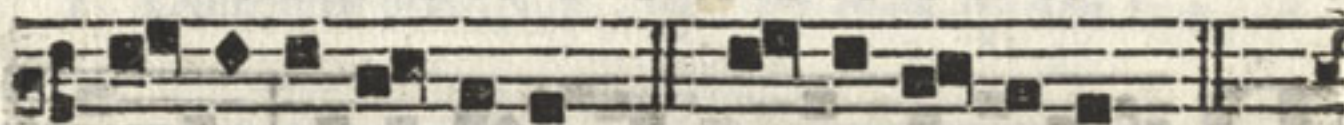
& in vir-tú-te tu- a lí-be-ra me. * Qui-a.



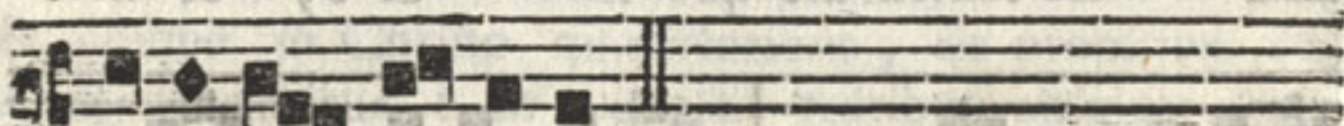
Ÿ. Ré- qui-em æ-tér-nam dona e- is Dó-mi-ne,



& lux per-pé-tu-a lú-ce-at e- is. * Qui-a.



Ky-ri- e e- léi-son. Chri-ste e- léi-son.



Ky-ri- e e- léi-son.

Sac. Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatió-nem.

R. Sed líbera nos à malo.

Ÿ. A porta ínferi.

R. Erue, Dómine, ánimas eórum.

Ÿ. Requiéscant in pace. R. Amen.

Ÿ. Dómine, exáudi oratió-nem meam.

R.

R. Et clamor meus ad te véniat.

Y. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

A Nimábus, quæsumus Dómine, famulórum, famulárumque tuárum misericórdiam concéde perpétuam: ut eis proficiat in ætérnum, quod in te speravérunt, & credidérunt. Per Christum Dóminum nostrum. R. Amen.

STATIO VIII.

RESPONSORIUM.

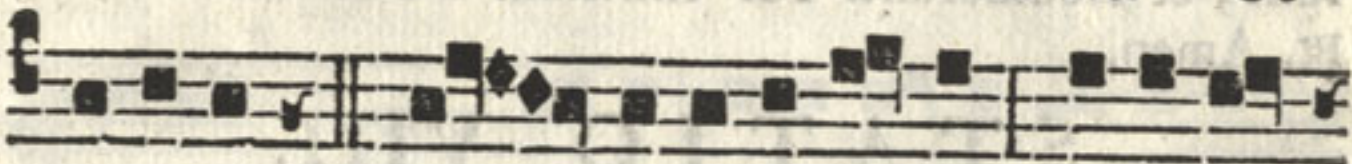
D O- mi- ne se- cún- dūm ac- tum me- um no-
li me ju- di- cá- re, ni- hil dignum in con- spé-
ctu tu- o e- gi, í- de- o dé- pre-
cor ma- jef- tá- tem tu- am. * Ut tu De- us dé-
le- as i- ni- qui- tá- tem me- am. Y. Am- pli- us
la-



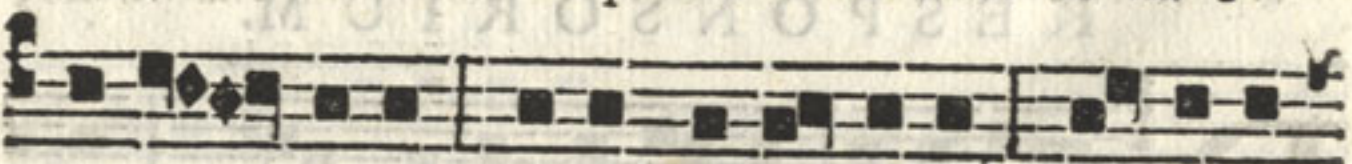
la- va me, Dó- mi-ne, ab in-jus-tí- ti- a



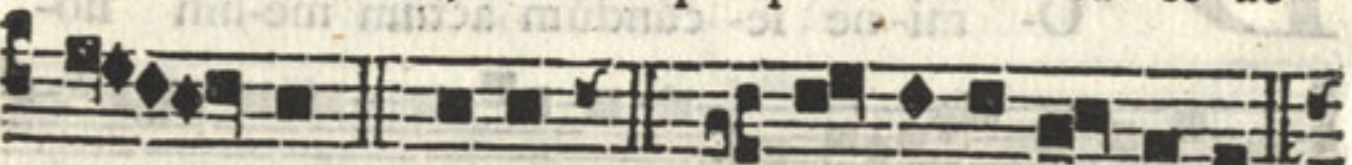
me- a: & à de- lí- cto me-o mun- da me. * Ut



tu Deus. ŷ. Ré- qui-em æ- tér-nam do- na e-



is Dó- mi-ne, & lux per-pé- tu- a lú- ce- at



c- is. * Ut tu. Ky- ri- e e- léi- son.



Christe e- léi- son. Ky- ri- e e- léi- son.

Cel. Pater noster secretò.

ŷ. Et ne nos indúcas in tentatióem.

R. Sed líbera nos à malo.

ŷ. A porta inferi.

R. Erue, Dómine, ánimas eórum.

ŷ. Requiéscant in pace. R. Amen.

ŷ. Dómine, exáudi oratióem meam.

R.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

Supplices, Dómine, pro animábus famulórum, famularúmque tuárum preces effúndimus obsecrantes: ut quidquid conversatióne contraxérunt humana, & cleménter indulgeas, & in tuórum sede lætántium constítuas redemptórum. Per Christum Dóminum nostrum. R. Amen.

Ingrediendo Ecclesiam, dicatur Responsorium Libera me, Dómine, de morte æténa, ut supra pag. 154.

Cel. Pater noster secretò.

V. Et ne nos indúcas in tentatiónem.

R. Sed libera nos à malo.

V. A porta inferi.

R. Erue, Dómine, ánimas eórum.

V. Requiéscant in pace. R. Amen.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spírítu tuo.

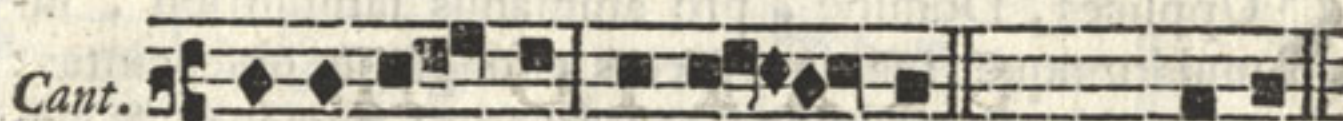
Orémus.

Fidélium Deus ómnium Cónditor, & Redemptor, animábus famulórum, famularúmque tuárum remissionem cunctórum tribue peccatórum; ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur. Qui vivis, & regnas in sæcula sæculórum. R. Amen.

Cel.

Cel. benedicens dicit

Réquiem ætérnam ✠ dona eis Dómine.
Et lux perpétua lúceat eis.



Ÿ. Re-qui-és- cant in pa- ce. Chor. R. Amen.

Deinde dicitur Psalm. De profúndis in tono sine cantu, in reversione ad Sacristiam. Ultimò Cel. dicit.

Ÿ. Requiéscant in pace. R. Amen.

PROCESSIO

Defunctorum facienda in feriis secundis, quando
in Kalendario notatur.

In Ecclesia dicitur Respons. Credo, ut supra pag. 189.

Cel. dicit Pater noster secretò.

Ÿ. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo.

Ÿ. A porta ínferi.

R. Erue Dómine ánimas eórum.

Ÿ. Requiéscant in pace. R. Amen.

Ÿ. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. R. Et cum spírítu tuo.

Orémus.

Deus, qui inter Apostólicos, *ut supra pag. 190.*

STA-

STATIO I.

Resp. Qui Lázarum , pag. 191. *cum Oratione* Deus
vénia largitor , pag. 192.

STATIO II.

Resp. Dómine , quando véneris , pag. 193. *Oratio*
Deus , qui nos patrem , pag. 194.

STATIO III.

Resp. Meménto mei Deus , pag. 195. *Oratio* Absól-
ve , quæsumus Dómine , pag. 196.

STATIO IV.

Resp. Hei mihi , Dómine , pag. 196. *Oratio* Deus
cujus miseratione , pag. 198.

Ingrediendo Ecclesiam dicatur

Resp. Líbera me , Dómine , de viis inférni , pag. 165.
Oratio Fidélium Deus , pag. 203.

*Deinde dicitur Psalm. De profúndis , sine cantu in re-
versione ad Sacristiam. Ultimò Cel. dicit.*

Ÿ. Requiéscant in pace. R. Amen.

FINIS.

Dd

IN.

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A bsolutio Tumuli, ac Processio in die Omnium Fidelium Defunctorum. - - - - -	Pag. 188.
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- - - - - ac Processio Candelarum in die Purificationis B. M. V. - - - - -	2.
- - - - - ac Processio in die Palmarum. - - - - -	16.
Commendatio Animæ. - - - - -	149. 161.
Litaniæ, & Preces pro Oratione Quadraginta Horarum. 130.	
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- - - - - sepulturæ Regularum, ac Monialium. - - - - -	163.
- - - - - sæcularium. - - - - -	152.
Ordo servandus in Litaniis Maioribus, ac Minoribus. 44.	
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- - - - - tempore belli. - - - - -	116.
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- - - - - Sede Vacante, seu pro Electione Summi Pontificis, aut Episcopi. - - - - -	127.
- - - - - ad visitandas Ecclesias tempore Jubilæi. - - - - -	132.
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- - - - - Ferie VI. in Parasceve. - - - - -	ibid.
- - - - - Fontis in sabbato Sancto. - - - - -	38.
- - - - - Funeralis in Ferie VI. Parasceve. - - - - -	36.
- - - - - in Dominica Resurrectionis. - - - - -	40.
- - - - - in Festo Corporis Christi. - - - - -	57.
- - - - - ad petendam pluviam. - - - - -	106.
	Pro-

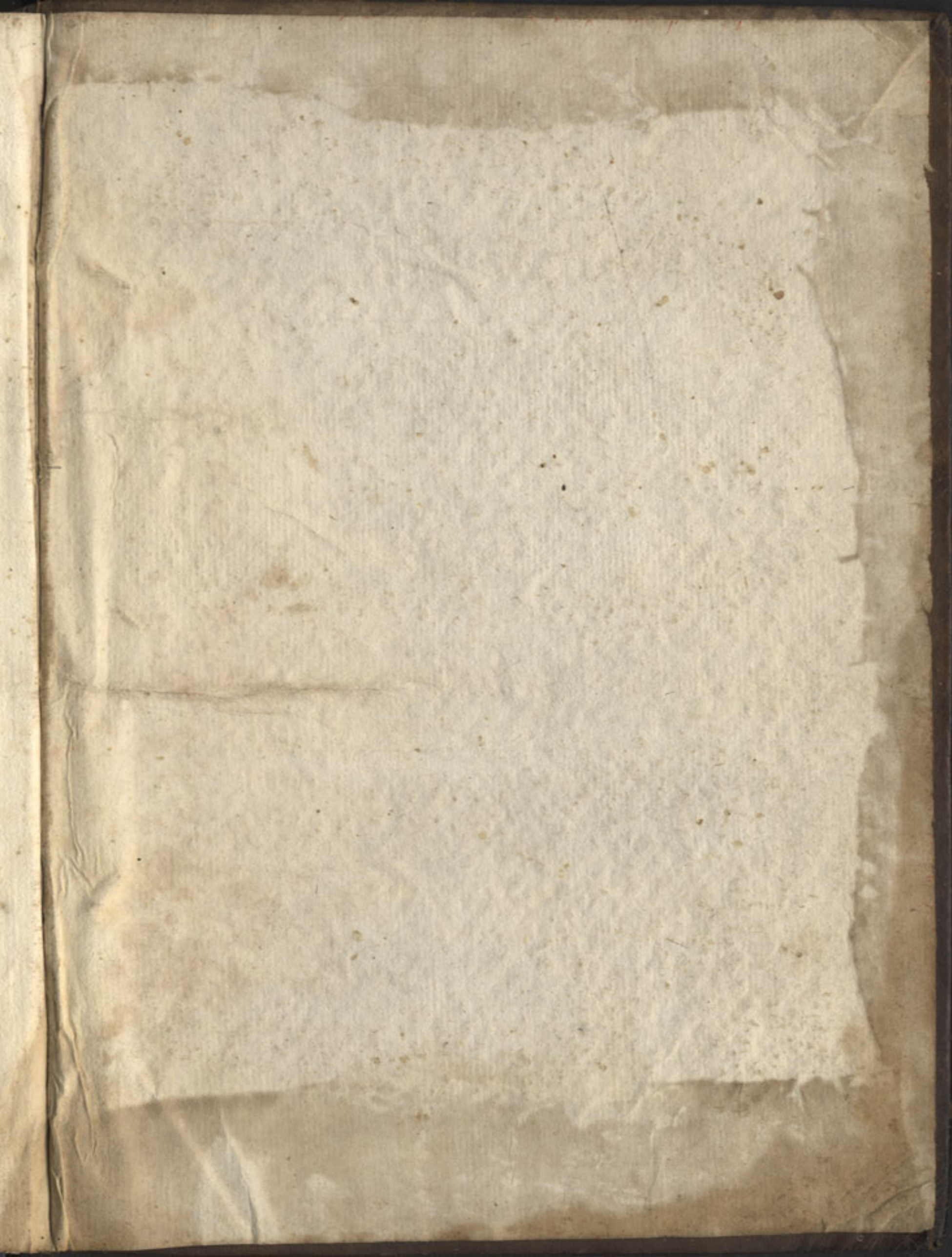
<i>Processio ad postulandam serenitatem.</i>	- - -	108.
<i>- - - ad repellendam tempestatem.</i>	- - -	110.
<i>- - - tempore mortalitatis, & pestis.</i>	- - -	114.
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<i>- - - pro gratiarum actione.</i>	- - -	122.
<i>- - - pro salute Regis, vel Reginae, aut Principis.</i>	- - -	120.
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Processus ad possessionem hereditatis	101
ad repellendum remanentem	102
temporaria possessione, et possessione	103
in possessionem tribuendam	104
pro gratia actione	105
pro gratia Regis, et Principis	106
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Processus facienda a hereditibus hereditatis, et actione	108
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pro gratia Regis, et Principis	115
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Processus facienda a hereditibus hereditatis, et actione	117
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M.I.

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