

tium, *vel* séptimum, *vel* trigésimum commemoramus, Sanctórum, atque electórum tuórum largíri dignéris consórtium: & rorem misericórdiæ tuæ perénnem infúndas. Per Christum Dóminum nostrum. R. Amen.

In anniversario die. Oratio.

DEus indulgentiárum, Dómine, da ánimæ fámulí tui, *vel* fámulæ tuæ, *vel* animábus famulórum, famularúmque tuárum, cujus, *vel* quorum anniversárium depositiónis diem commemorámus, refrigerij sedem, quiétis beatitúdinem, & lúminis claritátem. Per Christum Dóminum nostrum. R. Amen.

Aliæ Orationes diversæ pro Defunctis.

Pro Summo Pontifice defuncto. Oratio.

DEus, qui inter summos Sacerdótes fámulum tuum N. ineffábili tua dispositióne connumerári voluísti: præsta quæsumus, ut qui Unigéniti Fílij tui vices in terris gerébat, sanctórum tuórum Pontíficum consórtio perpétuò aggregétur. Per eúndem Christum Dóminum nostrum. R. Amen.

Pro defuncto Episcopo. Oratio.

DEus, qui inter Apostólicos Sacerdótes fámulum tuum Pontificáli fecísti dignitáte vigére, præsta quæsumus, ut eórum quoque

per-



perpétuò aggregétur consórtio. Per Christum Dóminum nostrum. R̄. Amen.

Si fuerint plures dicatur in numero plurali.

Pro Episcopo Cardinali defuncto dicatur: Fámulum tuum N. Episcopum Cardinále[m] pontificáli fecísti dignitáte, &c.

Pro Presbytero Cardinali dicatur: Fámulum tuum N. Presbyterum Cardinále[m] Sacerdotáli fecísti, &c.

Pro Diacono autem Cardinali dicitur Oratio. Inclína Dómine, quæ habetur paulò infra, hoc modo. Ut ánimam fámuli tui N. Diáconi Cardinális, quam de hoc sæculo, &c.

Pro defuncto Sacerdote. Oratio.

DEus, qui inter Apostólicos Sacerdótes, fámulum tuum Sacerdotáli fecísti dignitáte vigére: præsta quæsumus; ut eórum quoque perpétuò aggregétur consórtio. Per Christum Dóminum nostrum. R̄. Amen.

Vel Oratio.

PRæsta quæsumus Dómine, ut ánima fámuli tui N. Sacerdótis, quem in hoc sæculo commorántem sacris munéribus decorásti, in cælésti sede gloriósa semper exúltet. Per Christum Dóminum nostrum. R̄. Amen.

Pro

Pro uno defuncto. Oratio.

INclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súpplices deprecámur: ut ánimam fámuli tui, quam de hoc sæculo migráre iussisti, in pacis ac lucis regione constitúas, & sanctorum tuorum júbeas esse consórtem. Per Christum Dóminum nostrum. R. Amen.

Pro una defuncta. Oratio.

QUæsumus Dómine, pro tua pietáte miserere ánimæ fámulæ tuæ: & à contágiis mortalitátis exútam in æternæ salvatiónis partem restítue. Per Christum Dóminum nostrum. R. Amen.

Pro defunctis fratribus, propinquis, & benefactoribus.

DEus vénia largítor, & humanae salutis amátor, quæsumus cleméntiam tuam: ut nostræ congregatiónis fratres, propínquos, & benefactóres, qui ex hoc sæculo transierunt; beáta María semper Vírgine intercedénte cum ómnibus Sanctis tuis, ad perpétuæ beatitúdinis consórtium perveníre concedas. Per Christum Dóminum nostrum. R. Amen.

Pro fidelibus defunctis generalis. Oratio.

FIdélium Deus ómnium cónditor, & redemptor, animábus famulórum, famularúmque

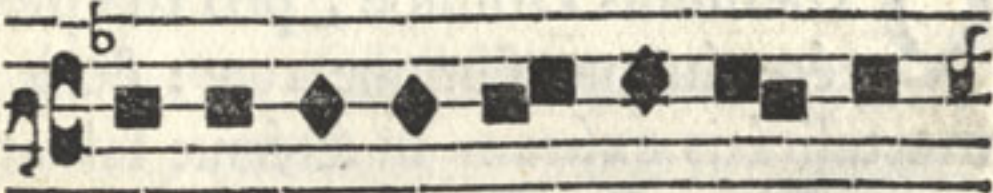
que tuarum remissionem cunctorum tribue peccatorum : ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur. Qui vivis, & regnas in secula seculorum. R. Amen.

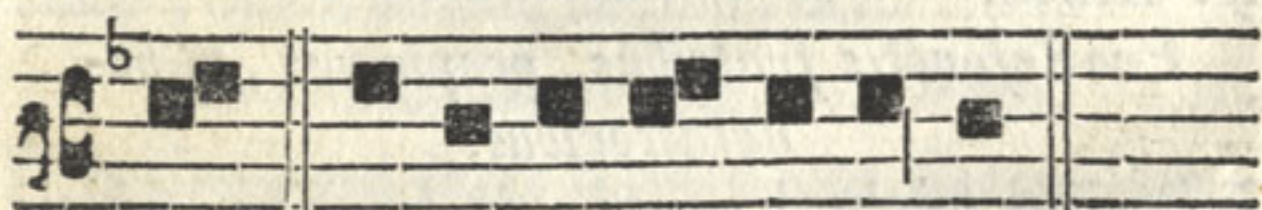
Ps. Requiem æternam dona eis Domine.

R. Et lux perpétua luceat eis.

Ps. Requiéscant in pace. R. Amen.

A D M A T U T I N U M,
Invitatorium.

R  E-gem cu- i óm- ni- a vi-

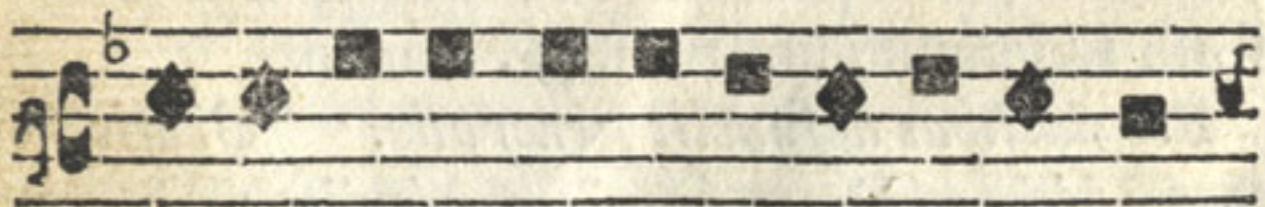


vunt, * Ve-ní- te ad- o- ré-mus.

Chorus repetit Regem, &c.



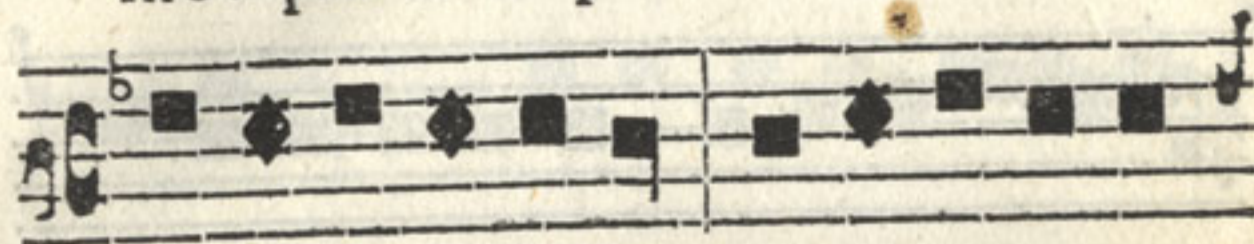
Psal. 94. Ve-ní- te ex- ul- témus Dómi- no,



ju- bi- lé-mus De- o sa- lu- tá- ri no-
stro:



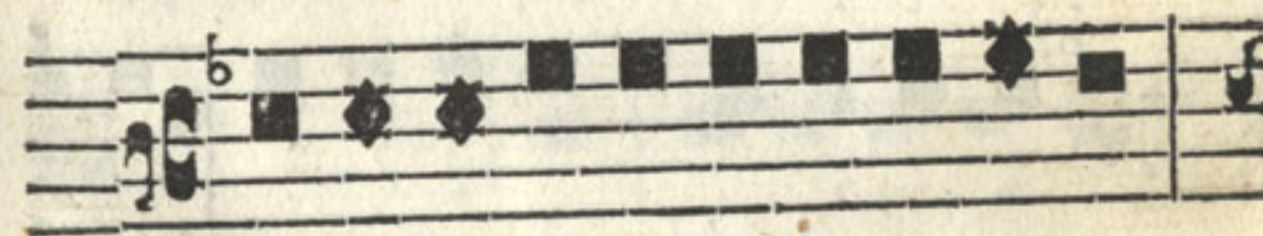
stro: præ-oc-cu-pé-mus fá-ci-em e- jus



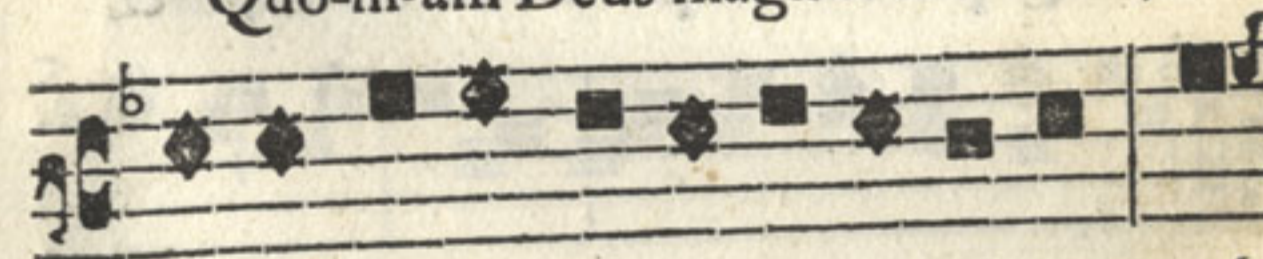
in con-fes-si-ó-ne, & in psalmis ju-



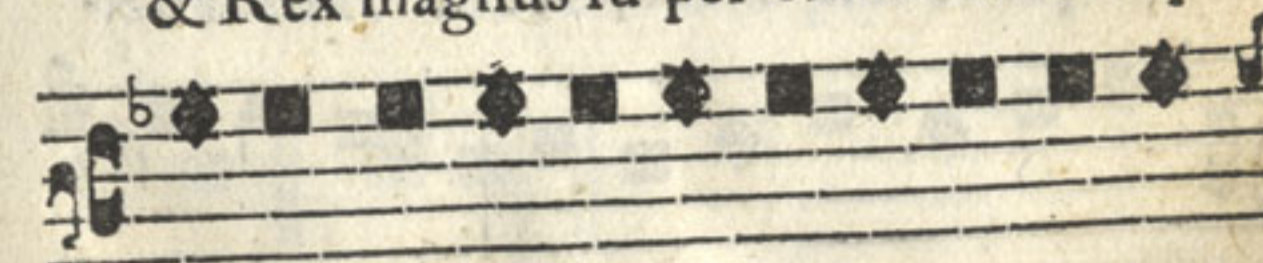
bi-lé-mus e- i. Regem.



Quó-ni-am Deus magnus Dóminus,



& Rex magnus su-per omnes de-os: quó-



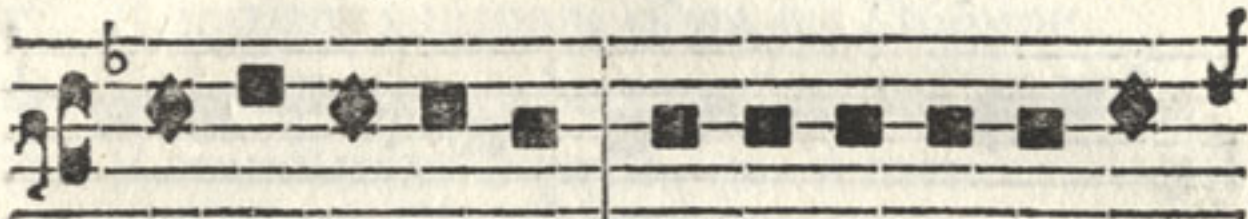
ni-am non re-pél-let Dó-mi-nus plebem

O

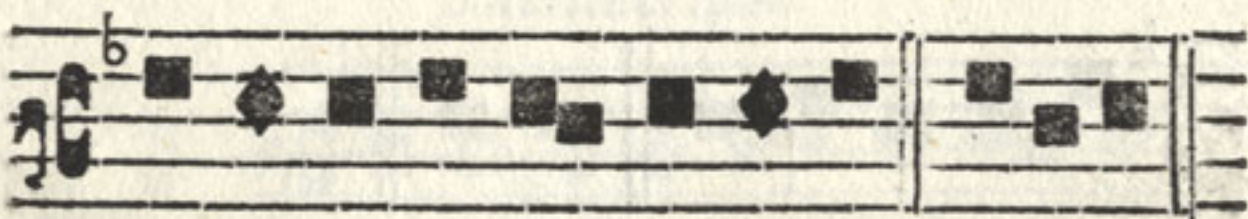
suam



fu-am, qui-a in ma-nu e-jus sunt om-



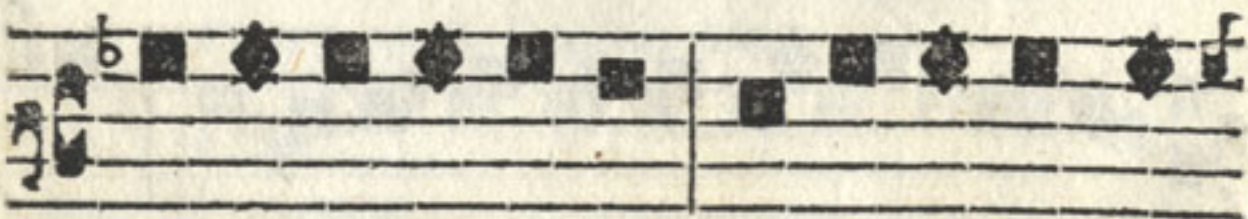
nes fi-nes ter-ræ, & al-ti-tú-di-nes



món-ti-um i- pse cónspi-cit. * Veníte.



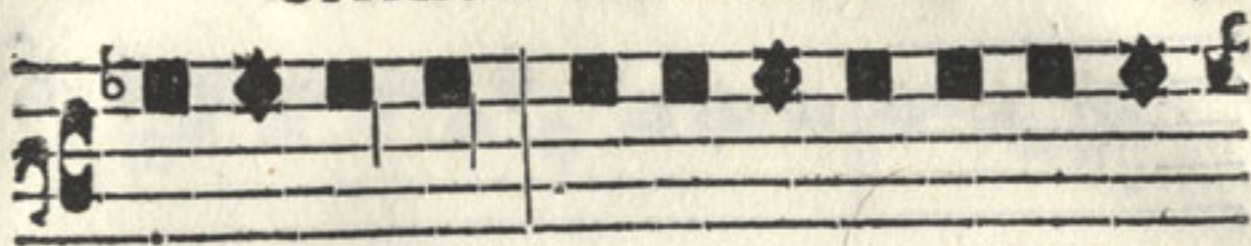
Quóni-am i- psí-us est ma-re, &



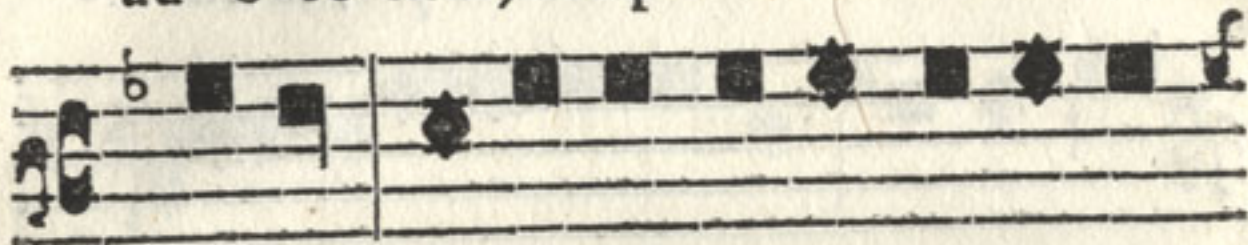
i- pse fe- cit il- lud, & á- ri-dam fun-



da- vérunt ma-nus e-jus: ve- ní- te
adore-



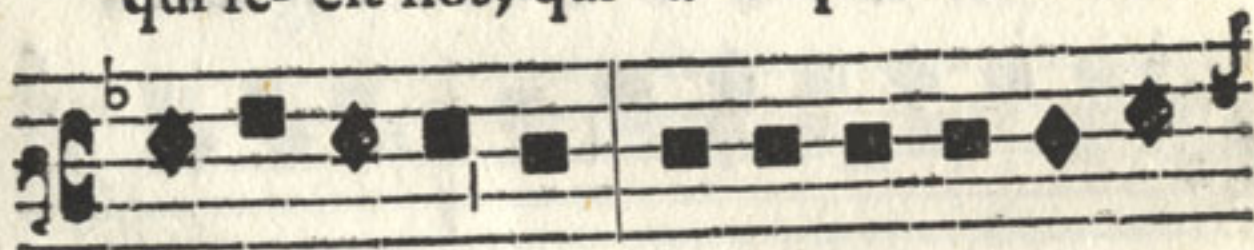
ad- o- ré- mus, & pro- ci- dá- mus an- te



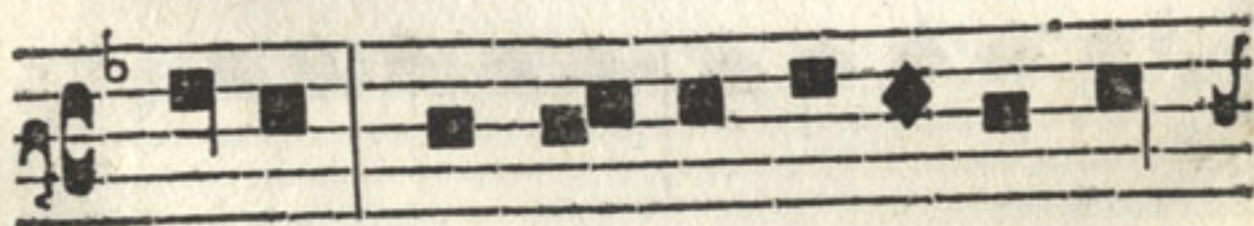
De- um, plo- ré- mus coram Dó- mi- no,



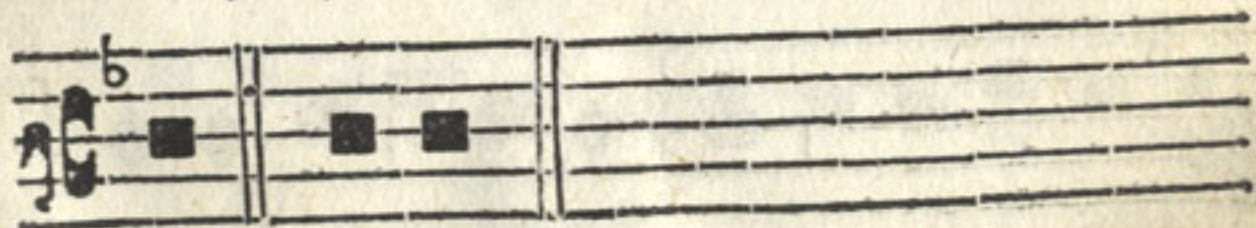
qui fe- cit nos, qui- a i- pse est Dó- mi-



nus De- us no- ster: nos au- tem pó- pu- lus



e- jus, & o- ves pás- cu- æ e-



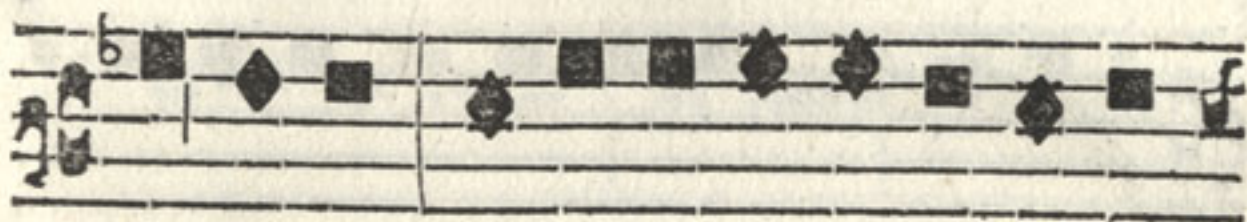
jus. Regem.

O 2

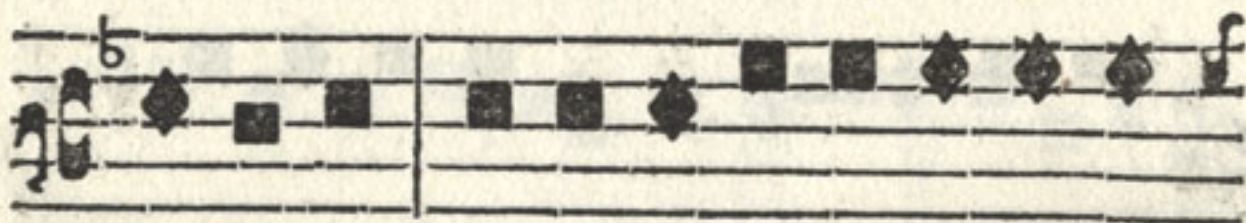
Hódie,



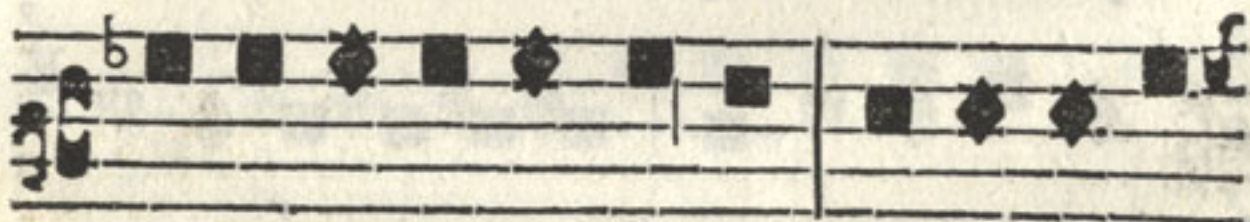
Hó-di- e si vo-cem e- jus au- di-



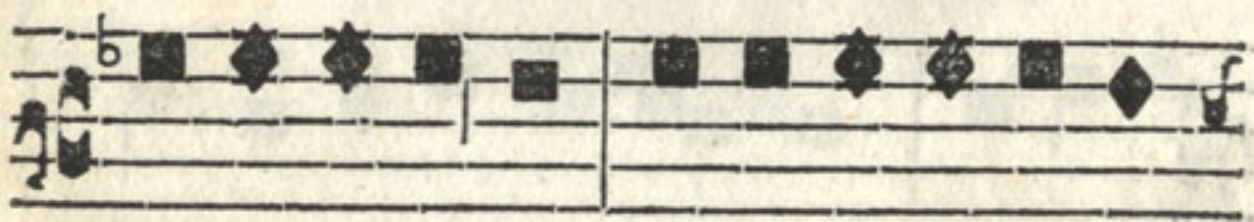
é- ri- tis, no- lí- te ob- dū- rá- re cor-



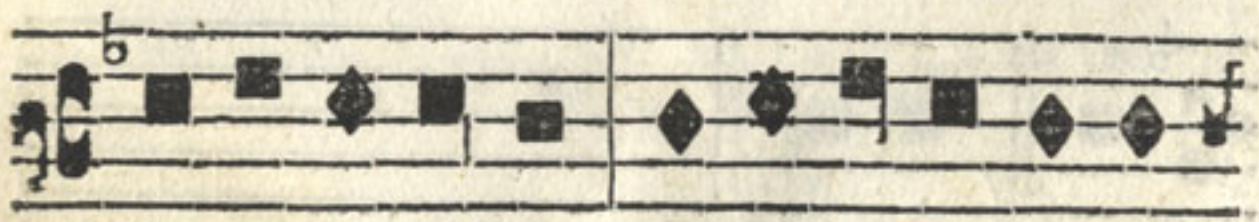
da ve-stra, sic- ut in ex- a- cer- ba- ti-



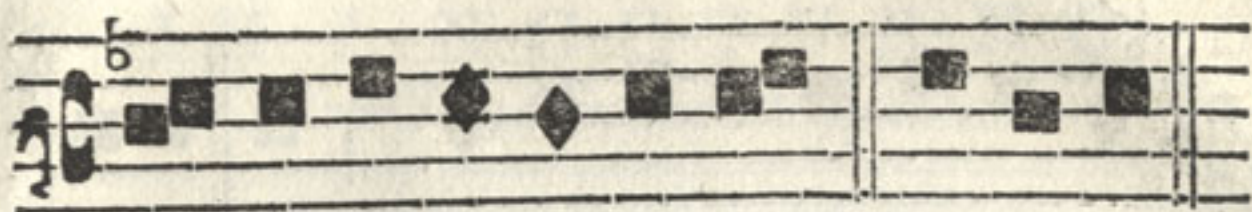
ó- ne secúndum di- em ten- ta- ti- ó-



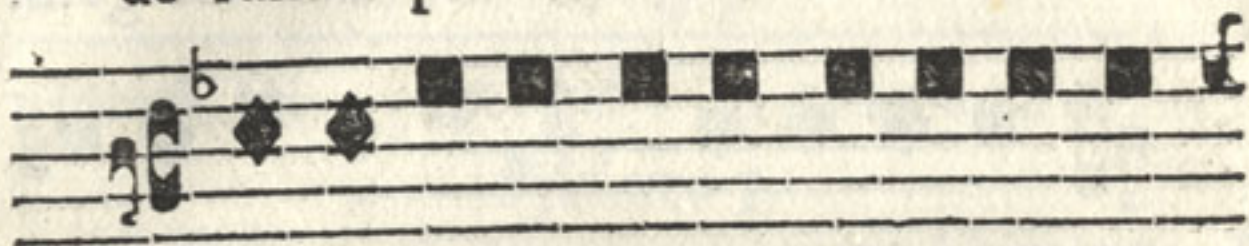
nis in de- fér- to : u- bi ten- ta- vérunt



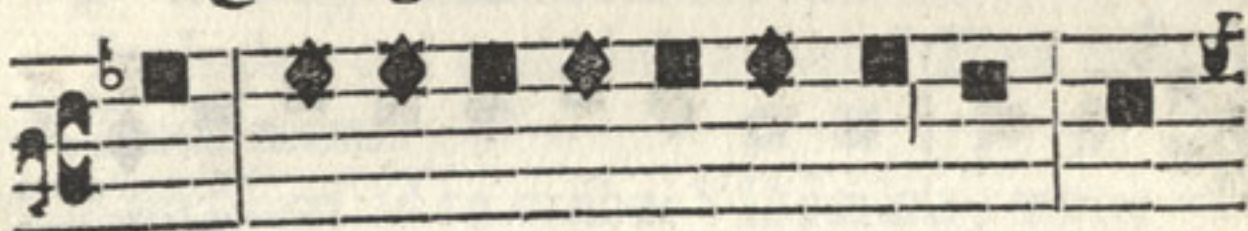
me pa- tres ve- stri, pro- ba- verunt, & vi-
dérunt



dé-runt ó-pe-ra me-a. * Veníte.



Quadragín-ta an-nis pró-xi-mus fu-



i ge-ne-ra-ti-ó-ni hu-ic, &



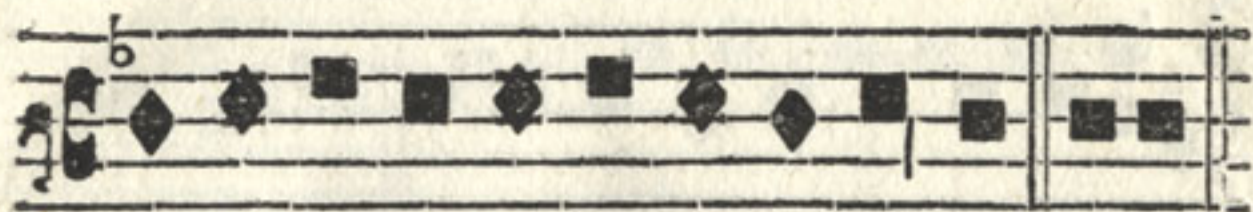
di-xi; Semper hi errant cor-de: ip-si



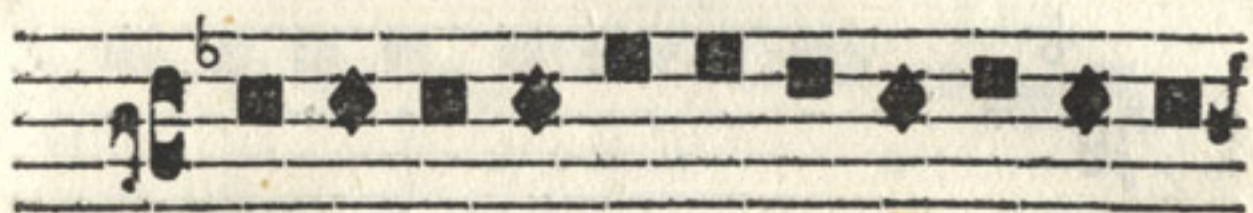
ve-rò non cognovérunt vi-as me-as,



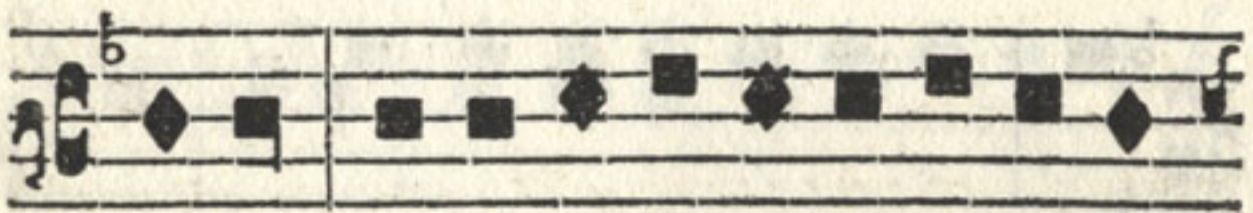
quibus ju-rá-vi in i-ra me-a, si
introí-



in-tro-í-bunt in ré-qui-em meam. Regem.



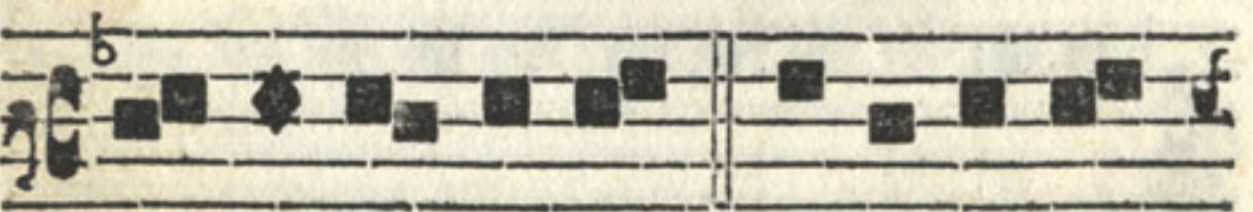
Ré-qui-em æ-térnam do-na e- is Dó-



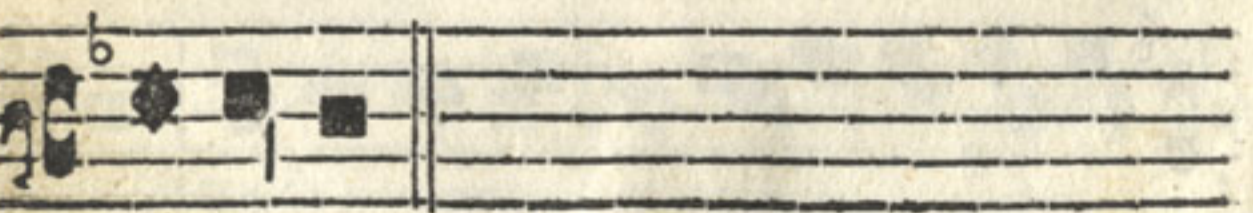
mi-ne, & lux perpé-tu- a lú-ce- at



e- is. Ve- ní- te. Regem, cu- i



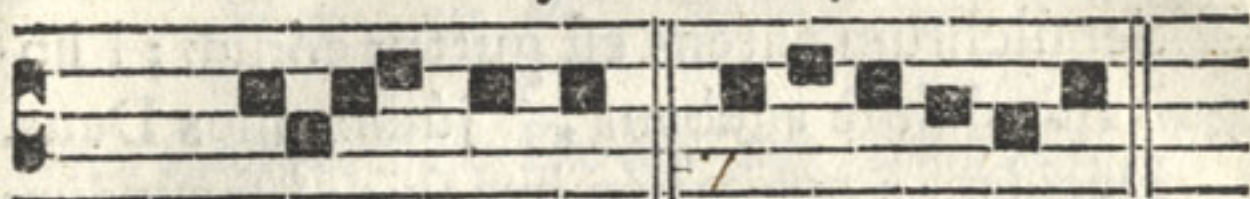
óm- ni- a vi- vunt, * Vení- te ad-



o- ré-mus.

IN

I N I. N O C T U R N O.

Pro Feria secunda & quinta.*Antiph.* Dí- ri- ge. e. u. o. u. a. e.*Psalmus 5.*

V Erba mea áuribus pécipe Dómine, *
intéllige clamórem meum.

Inténde voci oratiónis meæ, * Rex meus,
& Deus meus.

Quóniam ad te orábo: * Dómine, manè ex-
áudies vocem meam.

Manè astábo tibi, & vidébo: * quóniam non
Deus volens iniquitátem tu es:

Neque habitábit juxta te malignus: * neque
permanébunt injústi ante óculos tuos.

Odísti omnes, qui operántur iniquitátem: *
perdes omnes, qui loquúntur mendácium.

Virum fánguinum, & dolósum abominábitur
Dóminus: * ergo autem in multitúdi-
né miséricórdiæ tuæ.

Introíbo in domum tuam: * adorábo ad tem-
plum sanctum tuum in timóre tuo.

Dómine deduc me in justítia tua: * propter
inimícos meos dírige in conspéctu tuo viam
meam.

Quó-

Quóniam non est in ore eórum veritas : *
cor eórum vanum est.

Sepúlchrum patens est guttur eórum ; | lin-
guis suis dolóse agébant , * júdica illos Deus.

Décidant à cogitátionibus suis ; | secúndum
multitúdinem impietátum eórum expélle eos , *
quóniam irritavérunt te Dómine.

Et læténtur omnes , qui sperant in te , * in
ætérum exultábunt : & habitábis in eis.

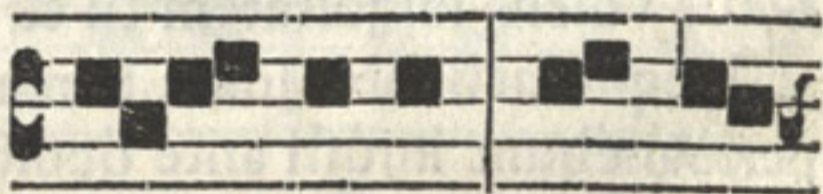
Et gloriabúntur in te omnes , qui díligunt
nomen tuum , * quóniam tu benedíces iusto.

Dómine , ut scuto bonæ voluntátis tuæ *
coronásti nos.

Réquiem ætéram , &c.

*Anti-
phon.*

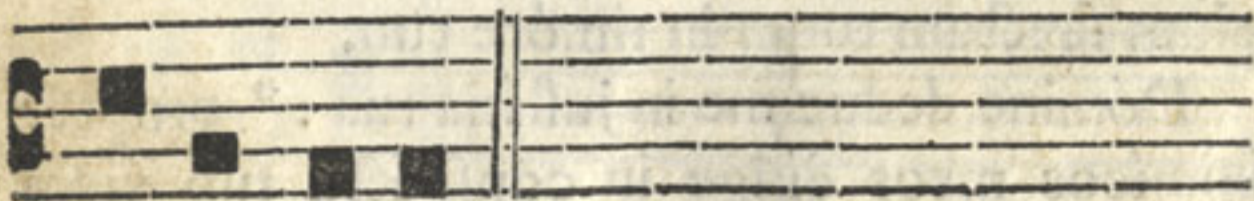
D



I- ri- ge Dó- mi-

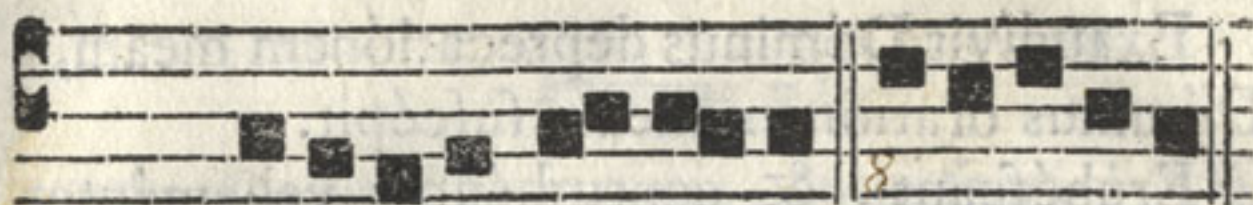


ne De-us me-us , in conspéctu tu- o



vi- am meam.

An.



Añã. Convérte-re Dó-mi-ne. e.u.o.u.a.e.

Psalmus 6.

Domine, ne in furóre tuo árguas me: *
neque in ira tua corrípias me.

Miserére mei Dómine, quóniam infirmus
sum: * sana me Dómine, quóniam conturbáta
sunt ossa mea.

Et ánima mea turbáta est valdè: * sed tu Dó-
mine úsquequò?

Convértere Dómine, & éripe ánimam
meam; * saluum me fac propter misericórdiam
tuam.

Quóniam non est in morte qui memor sit
tui: * in inférno autem quis confitébitur tibi?

Laborávi in gémitu meo, | lavábo per sin-
gulas noctes lectum meum: * lácrymis meis
stratum meum rigábo.

Turbátus est à furóre óculus meus: * inve-
terávi inter omnes inimícos meos.

Discédite à me omnes, qui operámini ini-
quitátem: * quóniam exaudivit Dóminus vo-
cem fletus mei.

P

Ex.

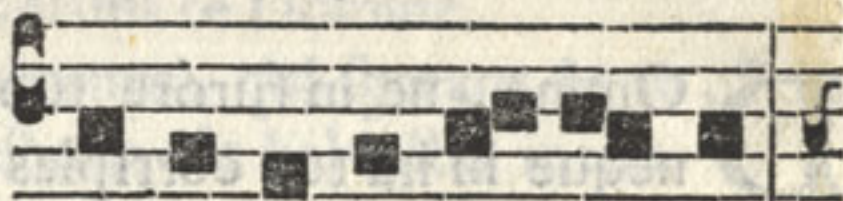
Exaudivit Dóminus deprecationem meam,*
Dóminus orationem meam suscepit.

Erubescant, & conturbentur vehementer
omnes inimici mei: * convertantur, & erubescant
valdè velociter.

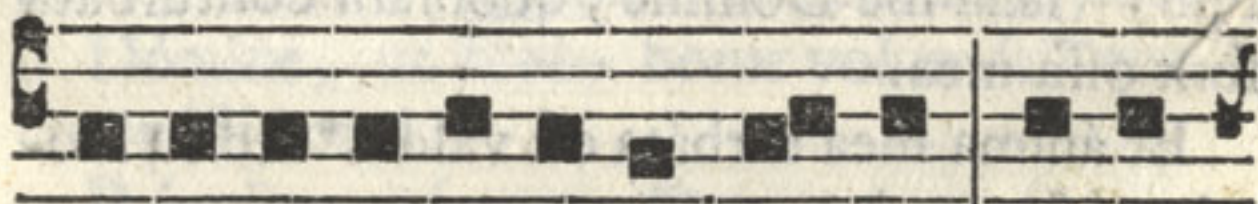
Réquiem ætérnam, &c.

*Anti-
phon.*

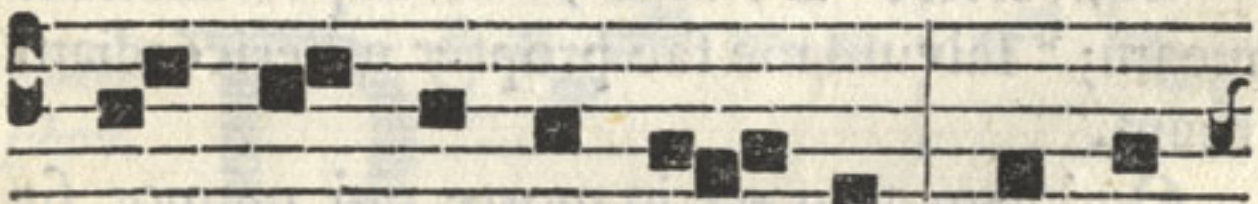
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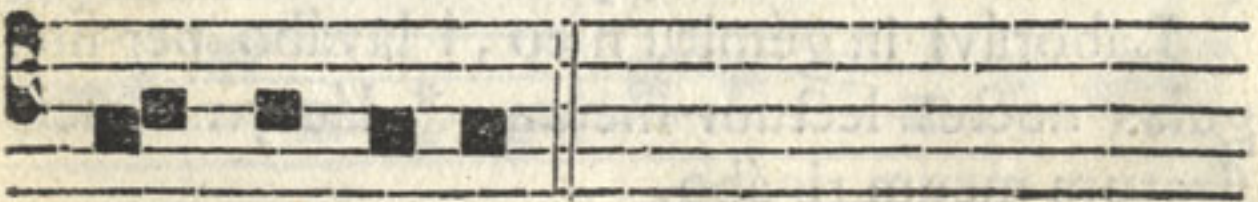
Onvér-te-re Dó-mi-ne,



& é-ri-pe á-ni-mam me-am: quó-ni-



am non est in mor-te, qui me-



mor sit tu-i.



Antiph. Ne quando. e. u. o. u. a. e.

Psal.

Psalms 7.

Domine Deus meus, in te speravi: * sal-
vum me fac ex omnibus persequéntibus
me, & libera me.

Ne quando rapiat ut leo animam meam, *
dum non est qui redimat, neque qui salvum
faciat.

Domine Deus meus, si feci istud, * si est
iniquitas in manibus meis.

Si reddidi retribuéntibus mihi mala: * deci-
dam méritò ab inimicis meis inanis.

Persequatur inimicus animam meam, &
comprehendat, | & conculcet in terra vitam
meam, * & gloriam meam in pulverem deducat.

Exurge Domine in ira tua: * & exaltare in
finibus inimicorum meorum.

Et exurge Domine Deus meus in præcepto,
quod mandasti: * & synagoga populorum cir-
cumdabit te.

Et propter hanc in altum regrédere: * Dó-
minus júdicat pópulos.

Júdica me Domine secúndum justítiam
meam, * & secúndum innocéntiam meam su-
per me.

Consumetur nequítia peccatorum, & diri-
ges justum, * scrutans corda & renes Deus.

Justum adiutorium meum à Dómino, * qui
salvos facit rectos corde.

Deus iudex justus, fortis, & pátiens: * num-
quid iráscitur per singulos dies?

Nisi convérsi fuéritis, gládium suum vibrá-
bit: * arcum suum teténdit, & parávit illum.

Et in eo parávit vasa mortis, * sagíttas suas
ardéntibus effécit.

Ecce partúriit injustítiam: * concépit doló-
rem, & péperit iniquitátem.

Lacum apéruit, & effódit eum: * & inci-
dit in fóveam quam fecit.

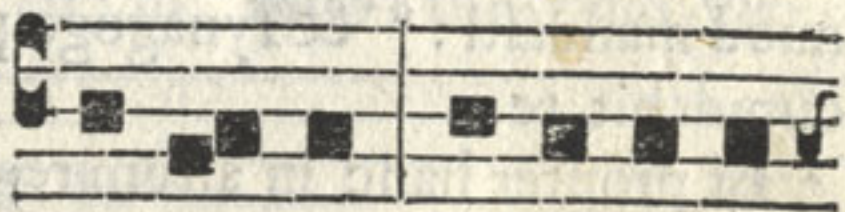
Convertétur dolor ejus in caput ejus: * &
in vérticem ipsíus iníquitas ejus descéndet.

Confitébor Dómino secúndum justítiam
ejus: * & psallam nómini Dómini altíssimi.

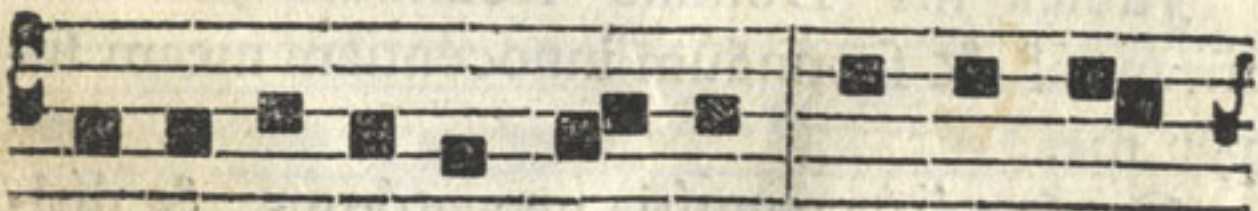
Réquiem ætérnam, &c.

*Anti-
phon.*

N

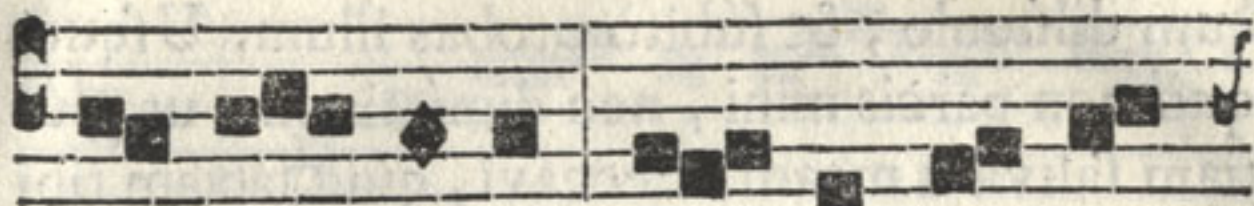


E quan-do rá-pi-at ut

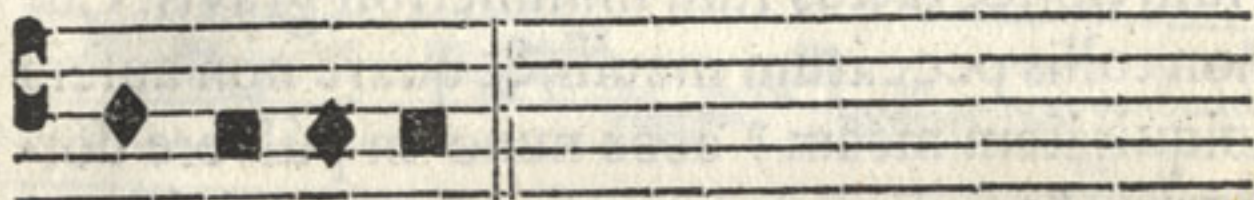


le- o á- nimam me- am, dum non est

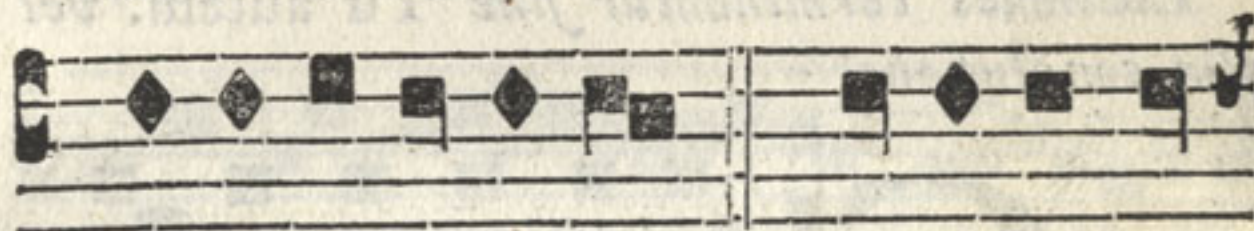
qui



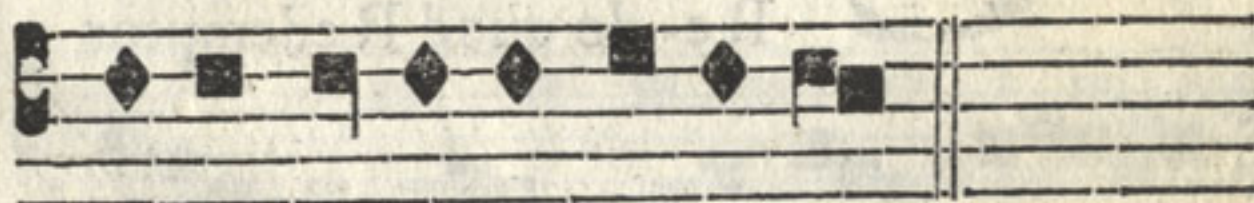
qui ré- di- mat, ne- que qui fal-



vum fá- ci- at.



ŷ. A por- ta ín- fe- ri. R̄. E- ru- e Dó-



mi- ne á- ni- mas e- ó- rum.

*Pro uno tantum defuncto dicitur in singula-
ri. R̄. Erue Dómine ánimam ejus.*

Pater noster, totum secretò.

*Lectiones leguntur sine Absolutione, Bene-
dictionibus, & Titulo.*

Lectio i.

Job. 7. d.

PArce mihi Dómine, nihil enim sunt dies
mei. Quid est homo, quia magnificas eum?
aut quid appónis erga eum cor tuum? Vísitas
eum

eum dilúculo , & súbitò probas illum. Usque-
quò non parcis mihi , nec dimíttis me ut glú-
tiam salívam meam? Peccávi , quid fáciam tibi
ò custos hóminum? quare posuísti me contrá-
rium tibi, & factus sum mihimetípsi gravis? Cur
non tollis peccátum meum, & quare non aufers
iniquitátem meam? ecce nunc in púlvere dór-
miam : & si manè me quæsieris , non subsistam.

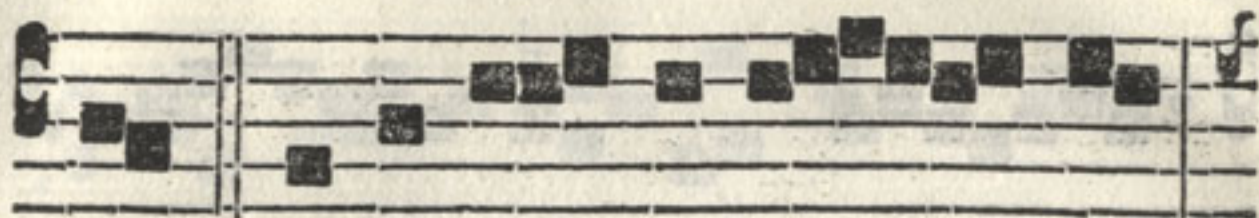
*Lectiones terminantur sine 'Tu autem. vel
alia conclusione.*

Resp. I.  Re- do quod Redemptor

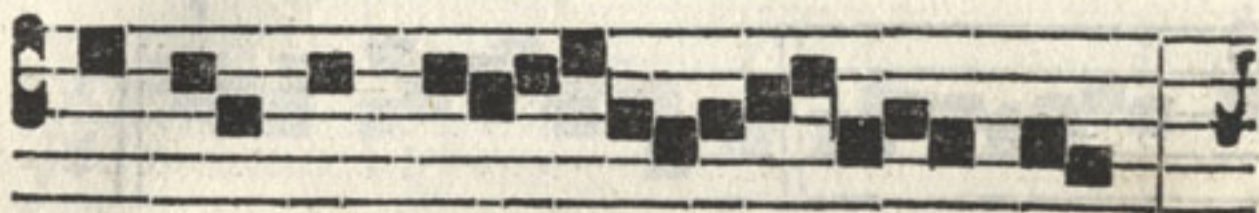
 me- us vi- vit :

 & in no- ví- si- mo di-

 e de ter- ra surre- ctú- rus
sum :



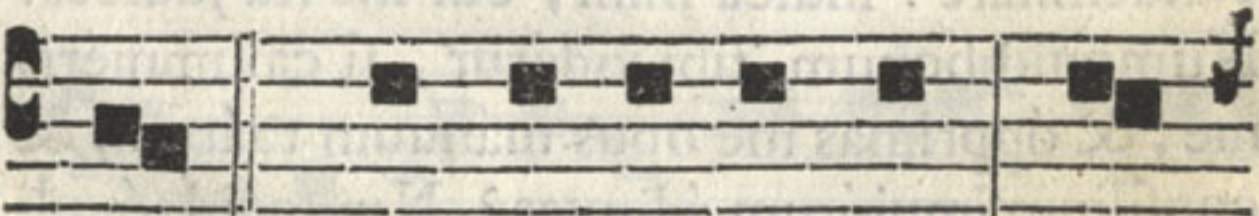
sum: * Et in car- ne me- a



vi- dé- bo De- um,



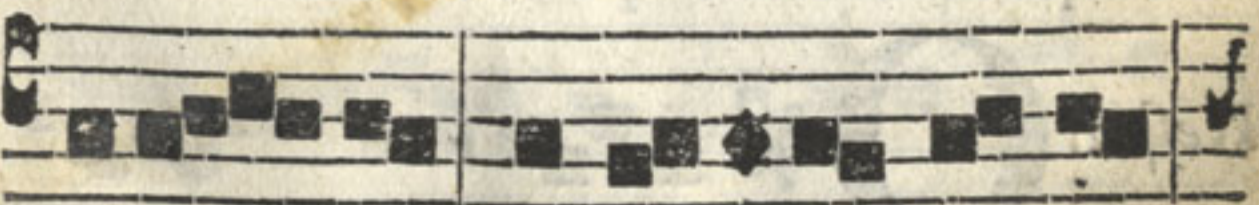
Sal-va- tó- rem me-



um. ¶ Quem vi- fú- rus sum e-

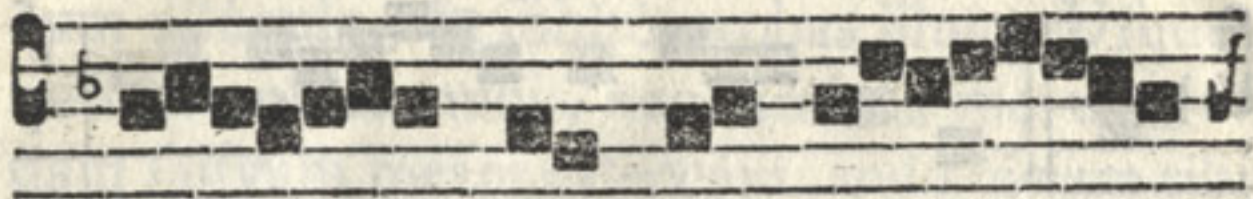


go i- pse, & non

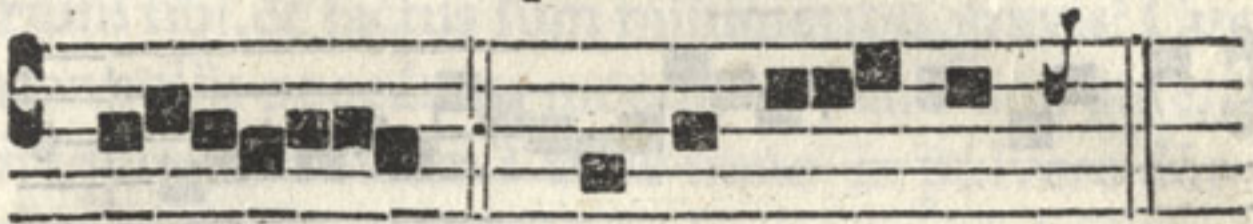


á- li- us, & ó- cu- li me- i

con-



con- spe- ctú- ri



sunt. * Et in car- ne.

Lectio ij.

Job. 10.

Tædet ánimam meam vitæ meæ, dimittam
adversum me elóquium meum, loquar in
amaritúdine ánimæ meæ. Dicam Deo: Noli me
condemnare: índica mihi, cur me ita júdices.
Numquid bonum tibi vidétur, si calumniéris
me, & ópprimas me opus mánuum tuárum, &
consilium impiórum ádjuves? Numquid óculi
cárnei tibi sunt; aut sicut videt homo, & tu vi-
débis? Numquid sicut dies hóminis dies tui, &
anni tui sicut humana sunt témpora, ut quæras
iniquitátem meam, & peccátum meum scruté-
ris? Et scias quia nihil ímpium fécerim, cùm sit
nemo qui de manu tua possit erúere.

Resp. 2.



Qui Lá- za-rum

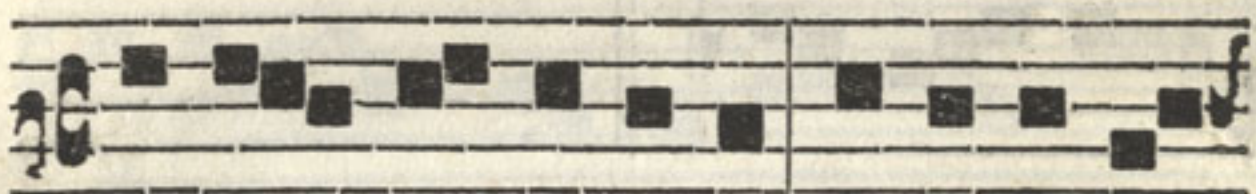
refu-



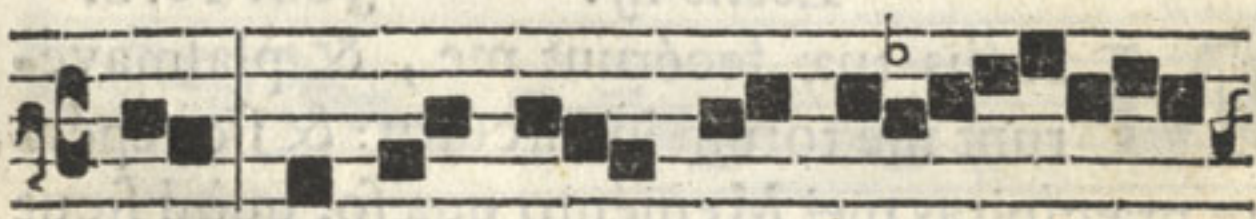
re- fu- sci- tá- sti à mo- nu-



mén- to fœ- ti- dum :



* Tu e- is Dó- mi- ne do- na ré- qui-



em, & lo- cum in- dul-



gén- ti- æ. ⁊. Qui ven- tú- rus

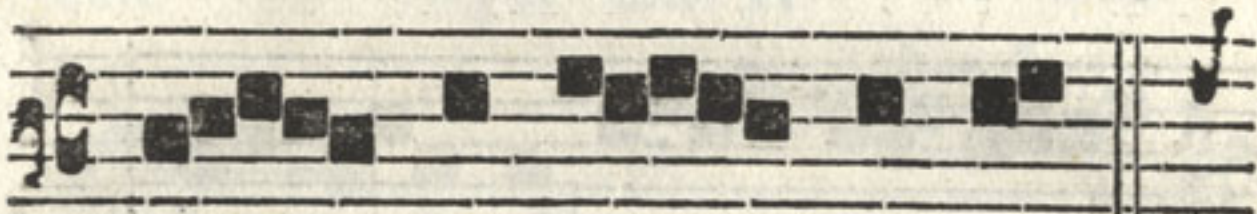


es:

ju- di- cá- re
Q vivos,



vi- vos, & mórtu- os, & fæ-



cu- lum per i- gnem.



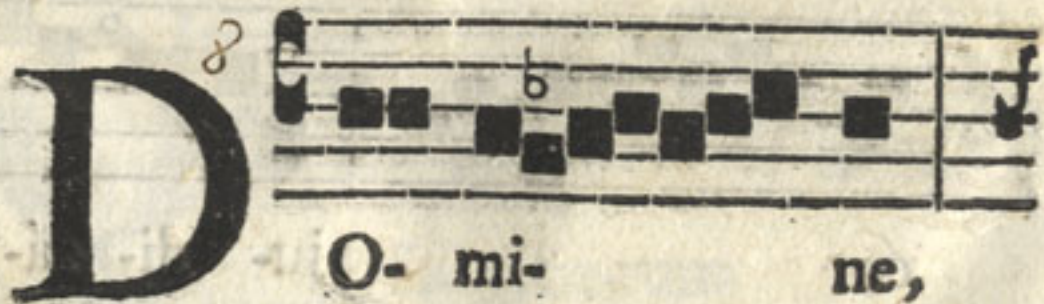
* Tu e- is.

Lectio iij.

Job. 10. b.

MANUS tuæ fecerunt me, & plasmaverunt me totum in circúitu: & sic repente præcipitas me? Meménto quæso, quòd sicut lutum féceris me, & in púlverem redúces me. Nónne sicut lac mulsisti me, & sicut cáseum me coagulásti? Pelle & cárnibus vestísti me: óssibus & nervis compegísti me. Vitam & misericórdiam tribuísti mihi, & visitátio tua custodívit spíritum meum.

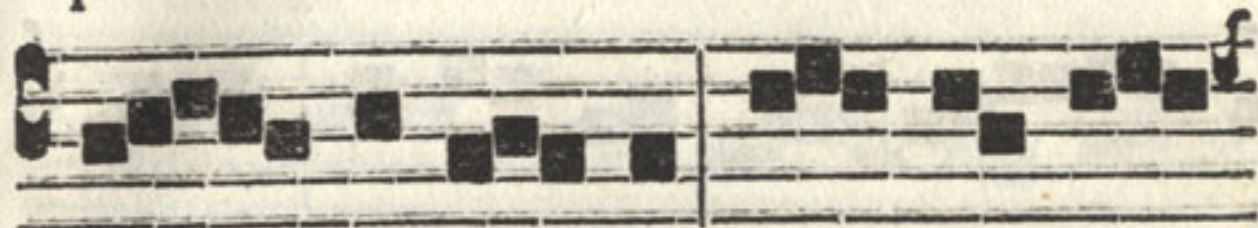
Resp. 3.



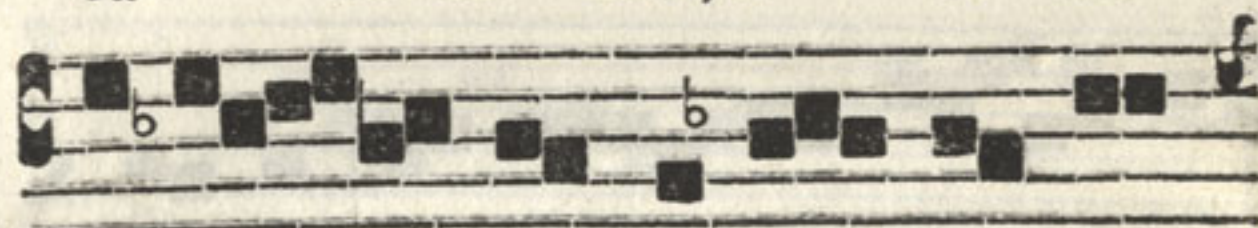
O- mi- ne,
quan-



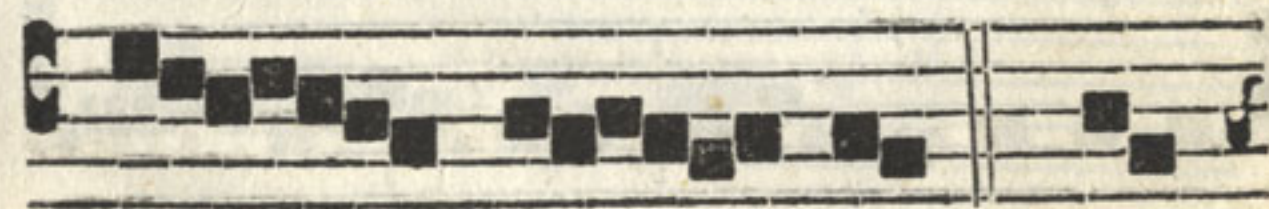
quando vé- ne- ris ju- di-



ca- re ter- ram, u- bi me



ab- scón- dam à vul- tu i-



ræ tū- æ? * Qui-



a pec- cá- vi ni-



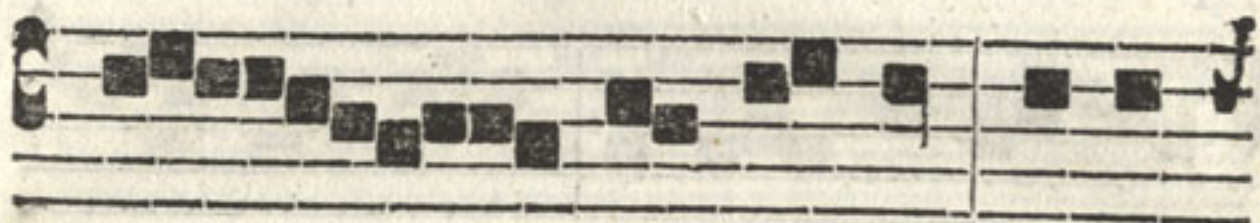
mis in vi- ta

Q 2

mea.



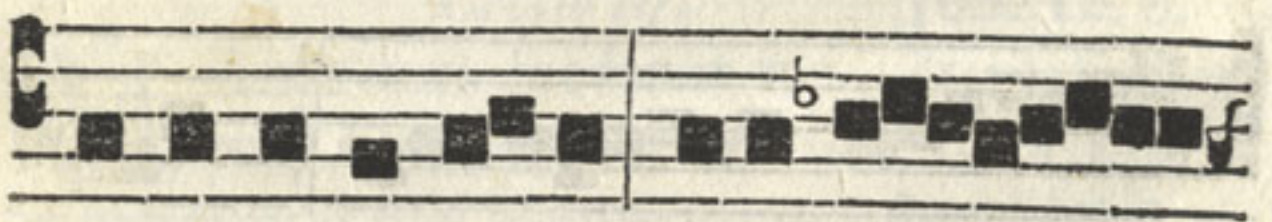
me- a. ψ . Commis- fa me-



a pa- vés- co, & an-



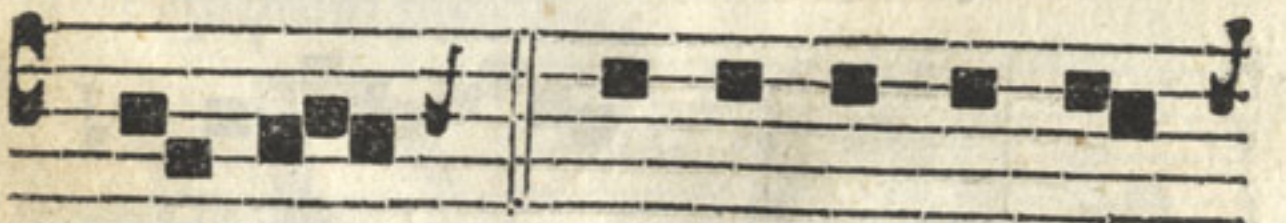
te te e- ru- bés- co : dum vé-



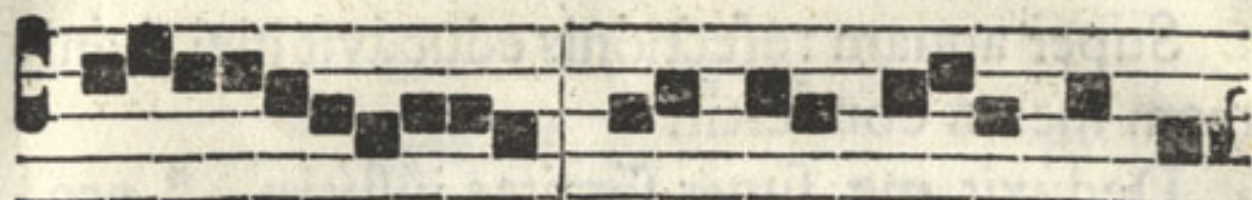
ne- ris ju- di- cá- re, no- li me



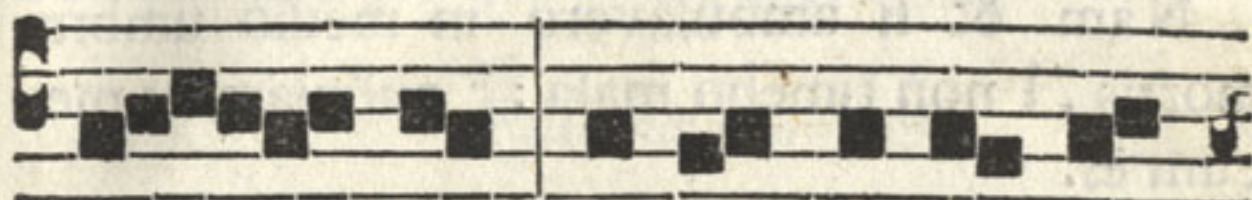
con- dem- ná- re.



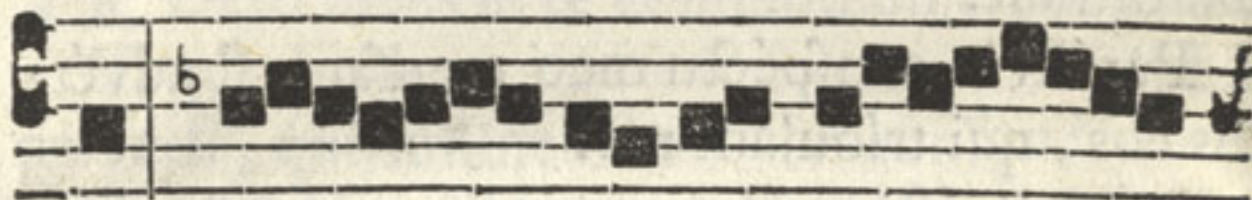
* Qui- a. ψ . Ré- qui- em æ- tér-
nam



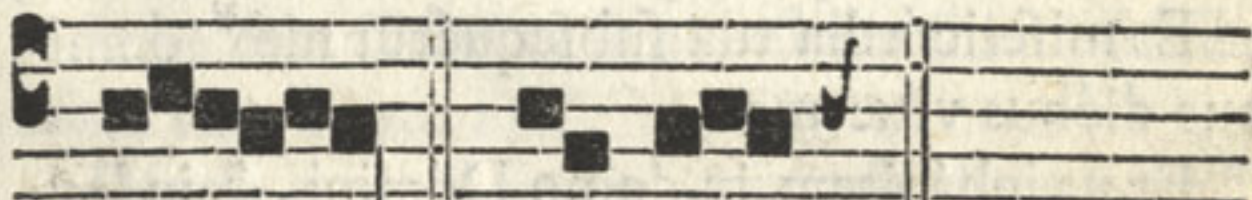
nam do- na e- is Dó-



mi- ne, & lux per- pé- tu-



a lú- ce- at e-

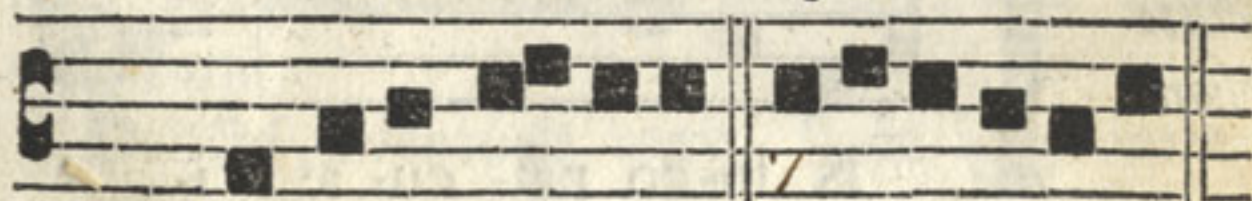


is.

* Qui- a.

I N II. N O C T U R N O.

Pro Feria tertia & sexta.



Antiph. In lo-co pás- cu-æ. e. u. o. u. a. e.

Psalms 22.

Dominus regit me, & nihil mihi déerit: *
in loco páscuæ ibi me collocávit.

Su-

Super aquam refectiōnis educávit me: * ánimam meam convértit.

Dedúxit me super fémitas justitiæ, * propter nomen suum.

Nam & si ambulávero in médio umbræ mortis, I non timébo mala: * quóniam tu mecum es.

Virga tua, & báculus tuus, * ipsa me consoláta sunt.

Parásti in conspéctu meo mensam, * advérfus eos, qui trébulant me.

Impinguásti in óleo caput meum: * & calix meus inébrians quàm præclárus est.

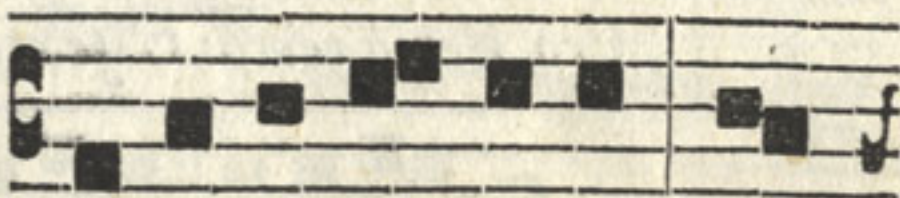
Et misericórdia tua subsequétur me * ómnibus diébus vitæ meæ.

Et ut inhábitem in domo Dómini, * in longitúdinem diérum.

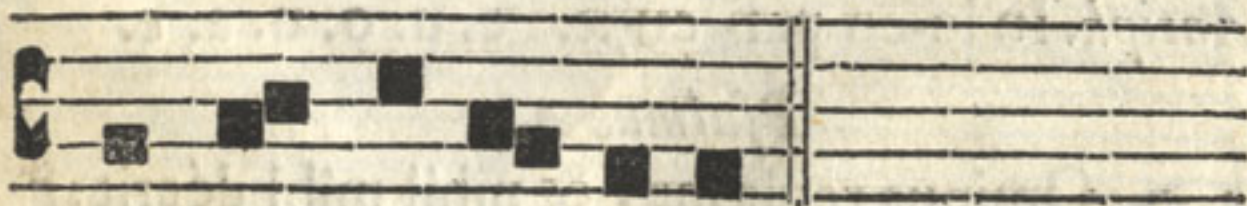
Réquiem ætérnam, &c.

*Anti-
phon.*

I



N lo-co pás- cu- æ i-



bi me col-lo- cá-vit.

An-



Antiph. De- li- cta. e. u. o. u. a. e.

Psalms 24.

AD te Dómine levávi ánimam meam : *
Deus meus in te confido, non erubéscam.

Neque irrídeant me inimíci mei : * étenim
univérſi, qui súſtinent te, non confundéntur.

Confundántur omnes iníqua agéntes * ſu-
pervácuè.

Vias tuas Dómine demónſtra mihi : * & ſé-
mitas tuas édoce me.

Dírige me in veritáte tua, & doce me : *
quia tu es Deus ſalvátor meus, | & te ſuſtínui
tota die.

Reminíſcere miſeratiónum tuárum Dómi-
ne, * & miſericordiárum tuárum, quæ à ſæ-
culo ſunt.

Delícta juventútis meæ, * & ignorántias
meas ne memíneris.

Secúndum miſericórdiam tuam meménto
mei tu : * propter bonitátem tuam Dómine.

Dulcis, & rectus Dóminus : * propter hoc
legem dabit delinquéntibus in via.

Díri-

Diriget mansuetos in iudicio : * docebit mites vias suas.

Univerſæ viæ Dómini , miſericórdia & veritas , * requiréntibus teſtaméntum ejus , & teſtimónia ejus.

Propter nomen tuum Dómine propitiáberis peccáto meo : * multum eſt enim.

Quis eſt homo , qui timet Dóminum ? * legem ſtátuit ei in via , quam elégit.

Anima ejus in bonis demorábitur : * & ſemen ejus hæreditábit terram.

Firmaméntũ eſt Dóminus timéntibus eum : * & teſtaméntum ipſius , ut manifeſtétur illis.

Oculi mei ſemper ad Dóminum : * quóniam ipſe evéllit de láqueo pedes meos.

Réſpice in me , & miſerére mei : * quia únicus & pauper ſum ego.

Tribulatiónes cordis mei multiplicátæ ſunt : * de neceſſitatibus meis érue me.

Vide humilitátem meam , & labórem meum : * & dimítte univerſa delicta mea.

Réſpice inimicos meos , quóniam multiplicati ſunt , * & ódio iníquo odérunt me.

Cuſtódi ánimam meam , & érue me : * non erubéſcam , quóniam ſperávi in te.

Innocéntes , & recti adhæſérunt mihi : * quia ſuſtínui te.

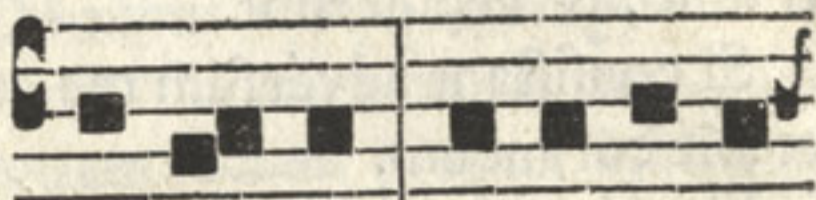
Libe-

Líbera Deus Israel, * ex ómnibus tribulati-
tiónibus suis.

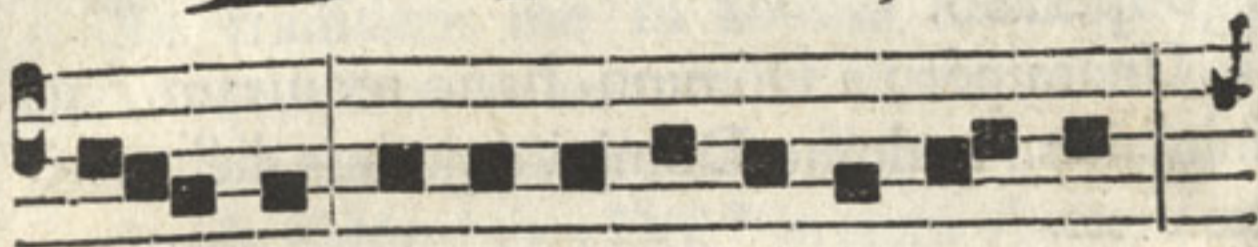
Réquiem ætérnam, &c.

*Anti-
phon.*

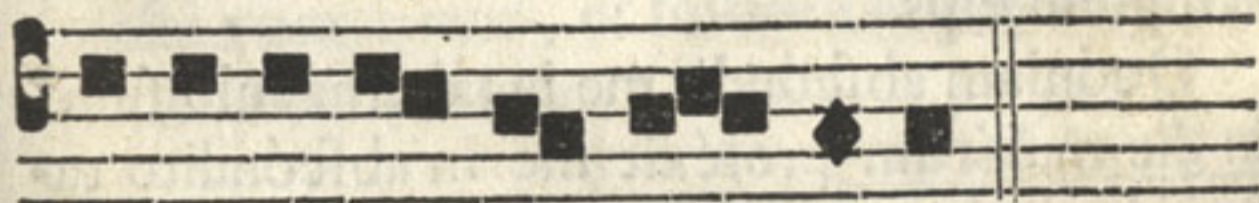
D



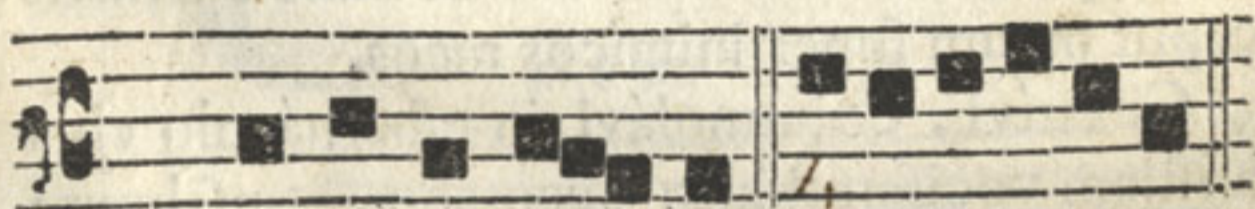
E- lí- ãta ju-ventú- tis



me- æ, & i- gnorán- ti- as me- as



ne me- mí- ne- ris Dó- mi- ne.



Antiph. Credo vi- dé- re. e. u. o. u. a. e.

Psalms 26.

D Ominus illuminátio mea, & salus mea, *
quem timébo?

Dóminus protéctor vitæ meæ, * à quo tre-
pidábo?

R

Dum

Dum appropiant super me nocentes, * ut edant carnes meas.

Qui tribulant me inimici mei, * ipsi infirmati sunt, & ceciderunt.

Si consistant adversum me castra, * non timebit cor meum.

Si exurgat adversum me praelium, * in hoc ego sperabo.

Unam petij à Domino, hanc requiram, * ut inhabitem in domo Domini omnibus diebus vitae meae.

Ut videam voluptatem Domini, * & visitem templum ejus.

Quoniam abscondit me in tabernaculo suo: * in die malorum protexit me in abscondito tabernaculi sui.

In petra exaltavit me: * & nunc exaltavit caput meum super inimicos meos.

Circuivi, & immolavi in tabernaculo ejus hostiam vociferationis: * cantabo, & psalmum dicam Domino.

Exaudi Domine vocem meam, quâ clamavi ad te: * miserere mei, & exaudi me.

Tibi dixit cor meum, exquisivit te facies mea: * faciem tuam Domine requiram.

Ne avertas faciem tuam à me: * ne declines in ira à servo tuo.

Adjú.

Adjutor meus esto : * ne derelinquas me ,
neque despicias me Deus salutaris meus.

Quoniam pater meus & mater mea dereli-
querunt me : * Dominus autem assumpsit me.

Legem pone mihi Domine in via tua : * &
dirige me in semitam rectam propter inimicos
meos.

Ne tradideris me in animas tribulantium
me : * quoniam insurrexerunt in me testes ini-
qui , & mentita est iniquitas sibi.

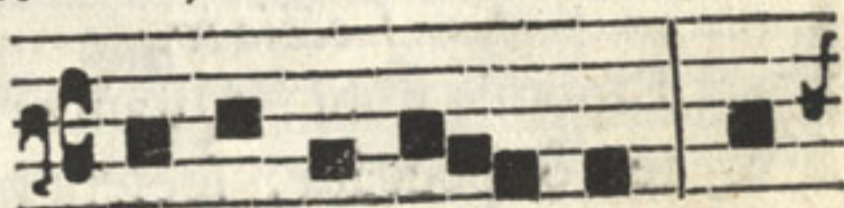
Credo videre bona Dñi * in terra viventium.

Expecta Dominum , viriliter age : * & con-
fortetur cor tuum , & sustine Dominum.

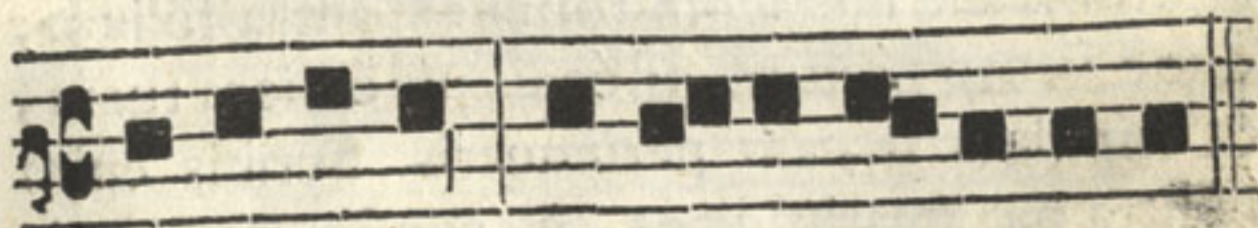
Requiem æternam , &c.

Anti-
phon.

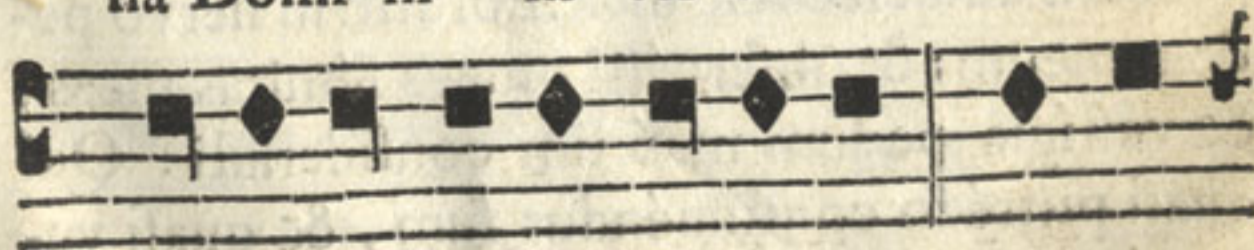
C



Re-do vi-dé- re bo-



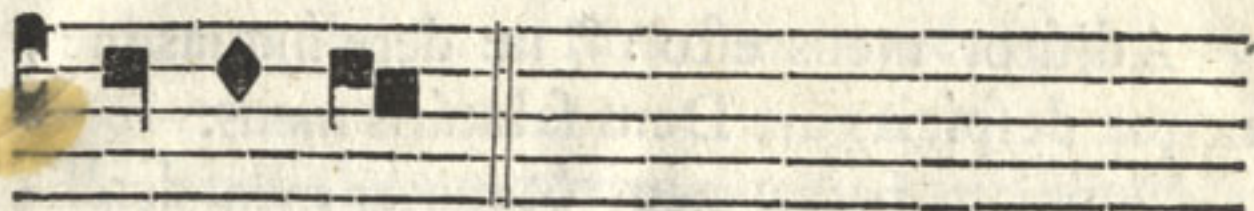
na Dómi-ni in ter-ra vi-vén-ti-um.



ψ. Cól-lo-cet e-os Dó-minus cum prin-

R 2

cípi-



cí- pi- bus.



R. Cum princí- pi- bus pó- pu- li su- i.

*Pro uno defuncto dicitur in singulari v. Cól-
locet eum Dóminus cum princípibus. R. Cum
príncipibus pópuli sui.*

Pater noster. totum secretò.

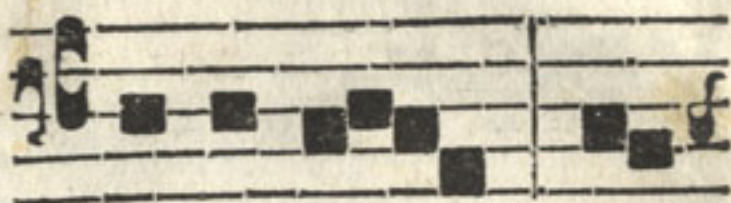
Lectio iv.

Job. 13. d.

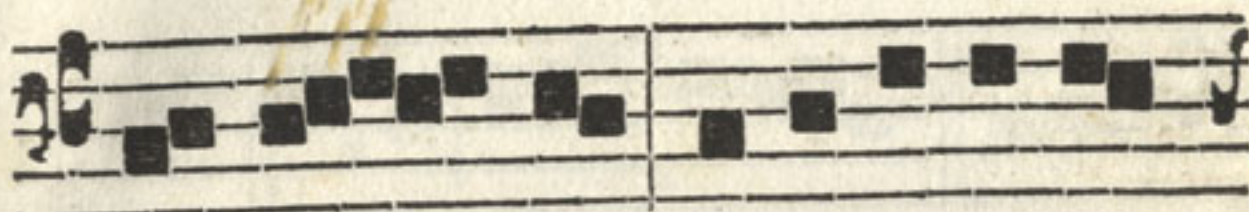
R Esponde mihi: Quantas hábeo iniquitá-
tes & peccáta, scélera mea, & delícta
osténde mihi. Cur fáciem tuam abscondis, &
arbitráris me inimícum tuum? Contra fólium,
quod vento rápitur, osténdis poténtiam tuam,
& stípulam ficcam perséqueris. Scribis enim
contra me amaritúdines, & confúmere me vis
peccátis adolescéntiæ meæ. Posuísti in nervo pe-
dem meum: & observásti omnes sémitas meas,
& vestígia pedum meórum considerásti: Qui
quasi putrédo consuméndus sum, & quasi ve-
stiméntum quod coméditur à tínea.

Resp.

Resp. 4.

M²

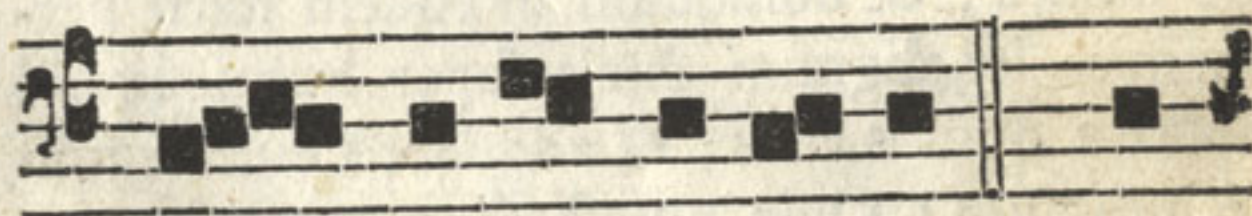
Emén-to me-



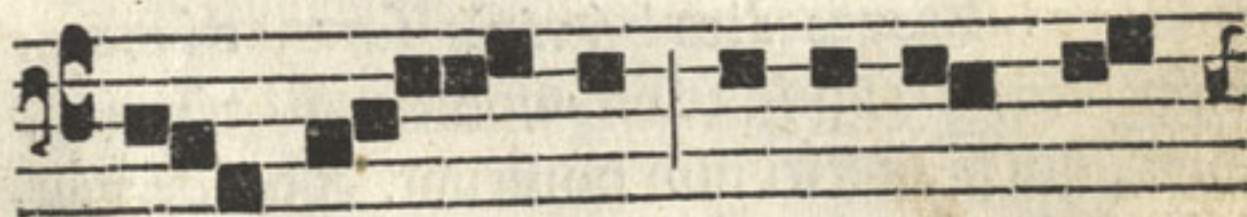
i De- us, qui-a ventus est



vi- ta me- a, * Nec a- spí- ci- at



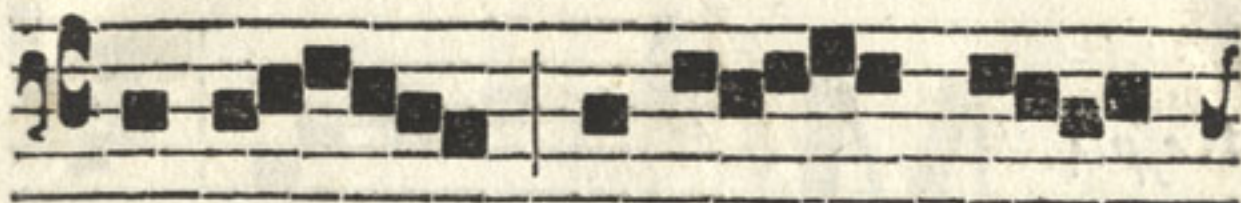
me vi- fus hó- mi- nis. †. De-



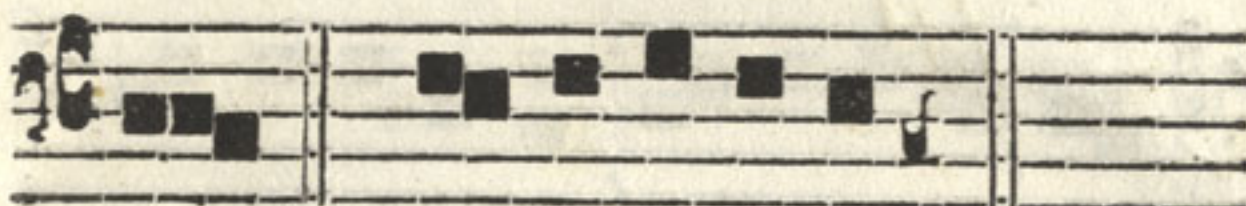
pro- fún- dis cla- má- vi ad



te Dó- mi- ne, Dó- mi- ne ex- áudi



áu- di vo- cem me-



am. * Nec a- spí- ci- at.

Lectio v.

Job. 14.

Homo natus de muliere, brevi vivens tempore, replétur multis misériis. Qui quasi flos egréditur, & contéritur, & fugit velut umbra, & numquam in eódem statu pémanet. Et dignum ducis super hujuscémodi aperíre óculos tuos, & addúcere eum tecum in iudícium? Quis potest fácere mundum de immúndo concéptum fémine? nóne tu qui solus es? Breves dies hóminis sunt, númerus ménsium ejus apud te est: constituísti términos ejus, qui præteríri non póterunt. Recéde páululùm ab eo, ut quiéscat, donec optáta véniat, sicut mercenárii dies ejus.

Resp. 5.

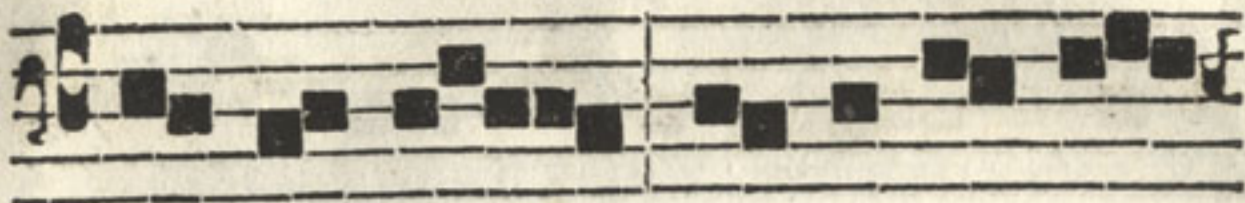
H



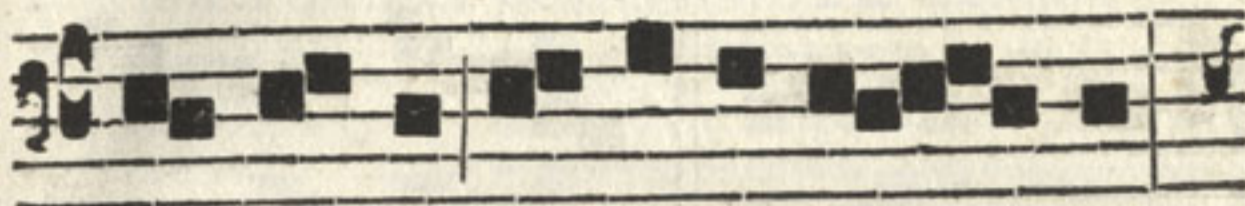
Ei

mi- hi

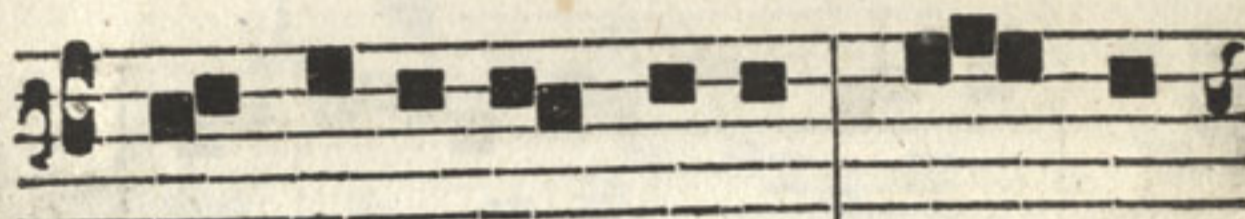
Dó-



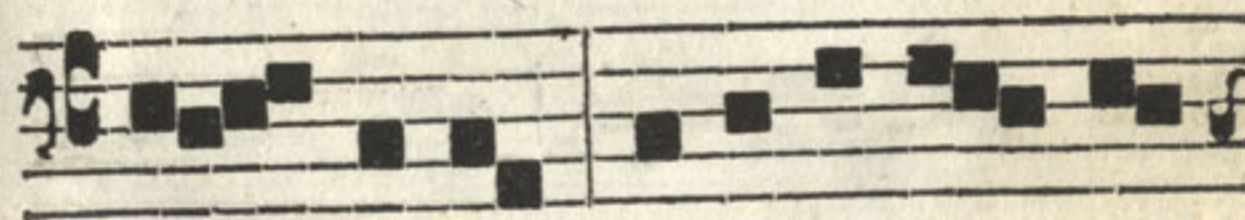
Dó- mi- ne, qui- a pec- cá-



vi ni- mis in vi- ta me- a.



Quid fá- ci- am mi-fer? U- bi



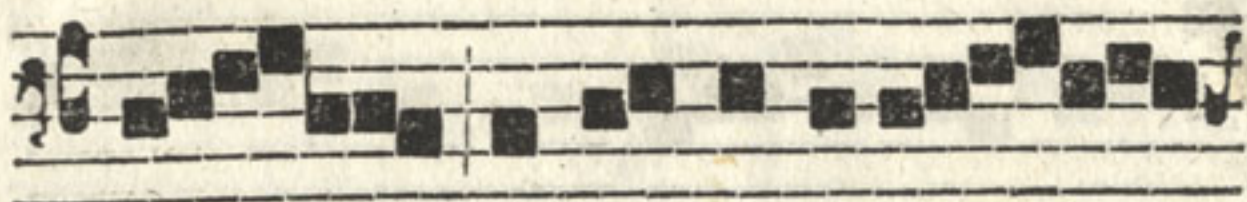
fú- gi- am, ni- si ad te De-



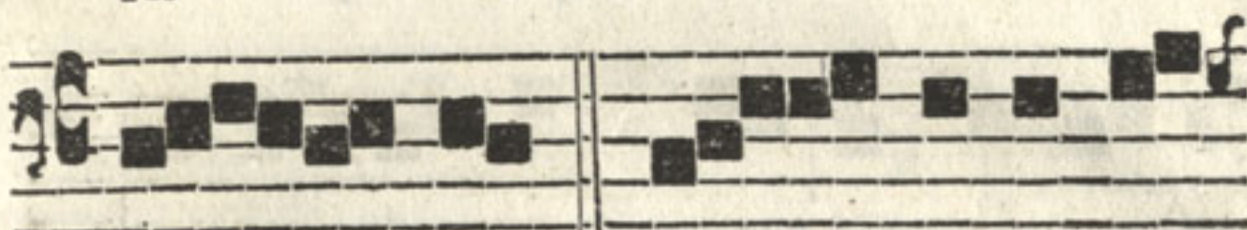
us me- us? * Mi- se- ré- re



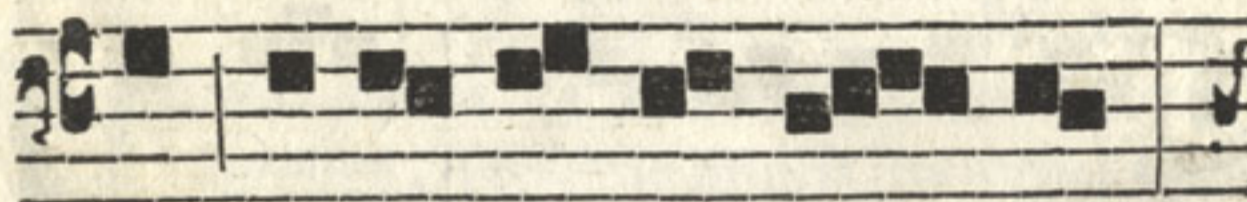
me- i, dum vé- ne- ris



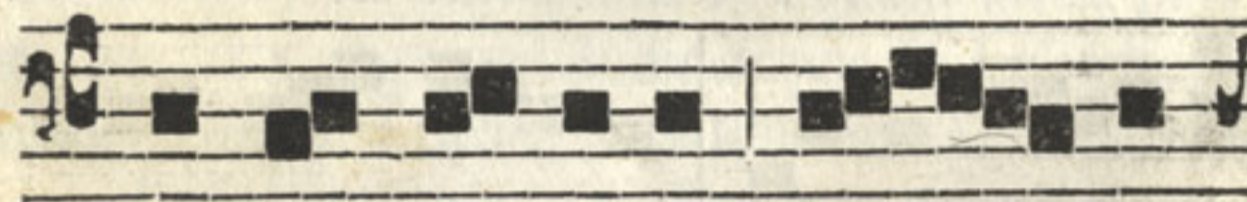
ris in no- vís- si- mo



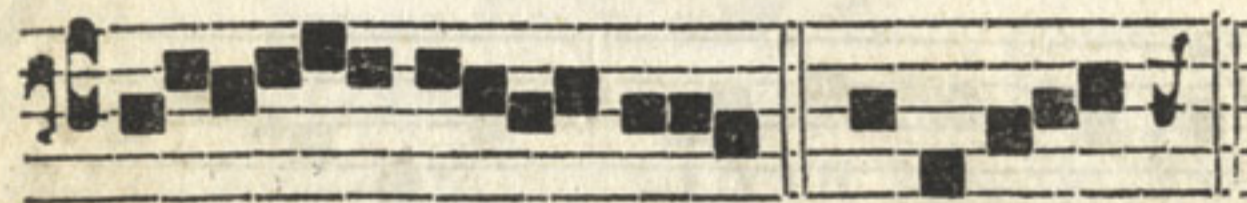
di- e. *ŷ.* A- ni- ma me-



a tur- bá- ta est val- de,



sed tu Dó- mi- ne fuc- cúr-



re e- i. * Mife- ré- re.

Lectio vj.

Job. 14. c.

Quis mihi hoc tríbuat, ut in inférno próte-
gas me, & abscóndas me, donec pertráns-
eat furor tuus, & constítuas mihi tempus, in
quo

quo recordéris mei? Putásne mórtuus homo
rursùm vivat? Cunctis diébus, quibus nunc mí-
lito, expécto donec véniat immutátio mea. Vo-
cábis me, & ego respondébo tibi: óperi mánuum
tuárum pórriges déxteram. Tu quidem gres-
sus meos dinumerásti, sed parce peccátiis meis.

Resp. 6. **N**  E re- cor- dé-

 ris pec- cá- ta me- a Dó-

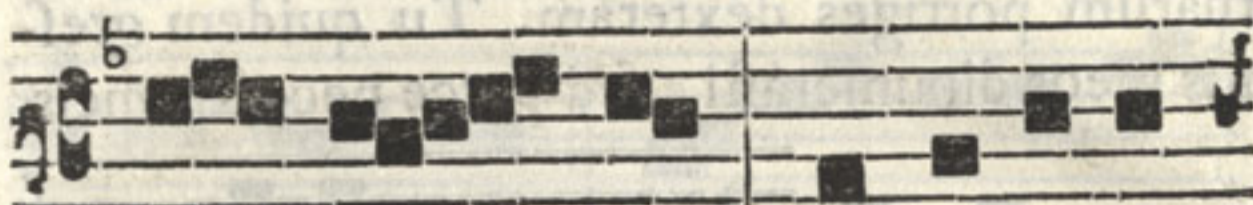
 mi- ne, * Dum vé- ne- ris ju-

 di- cá- re fá- cu-

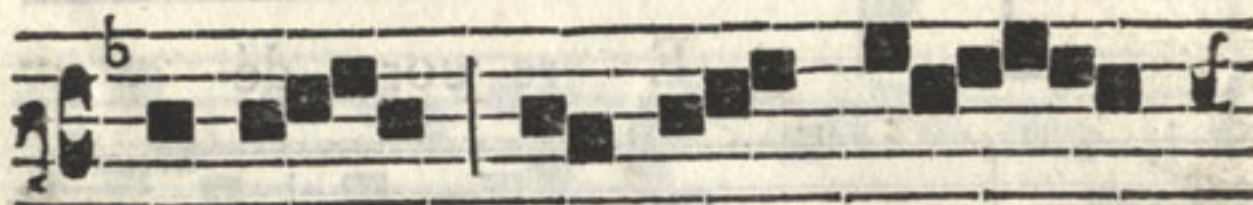
 lum per- *si* i- *gnem.*
S *ŷ.* Dí-



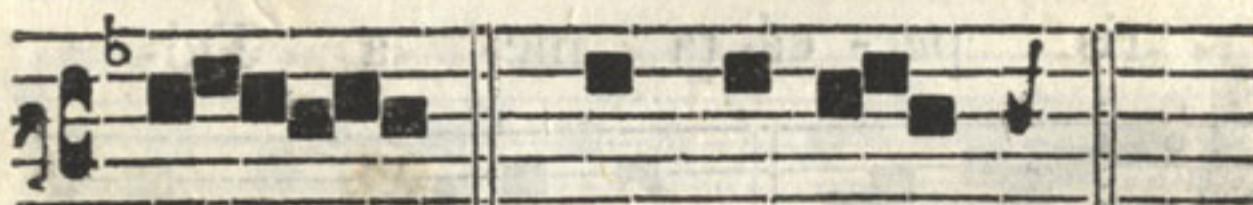
ŷ. Dí- ri- ge Dó- mi- ne De-



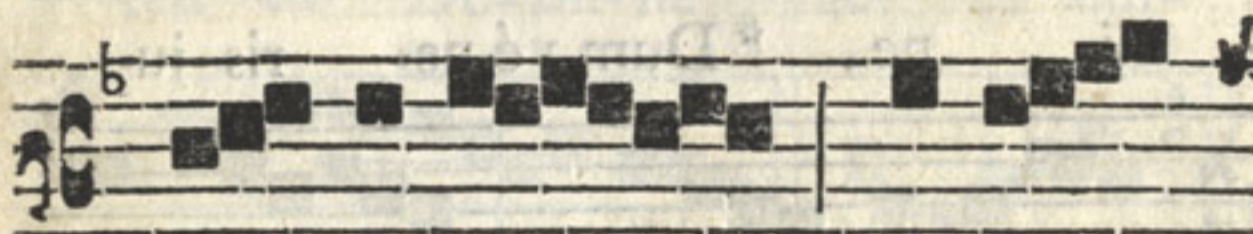
us me- us in conspéctu



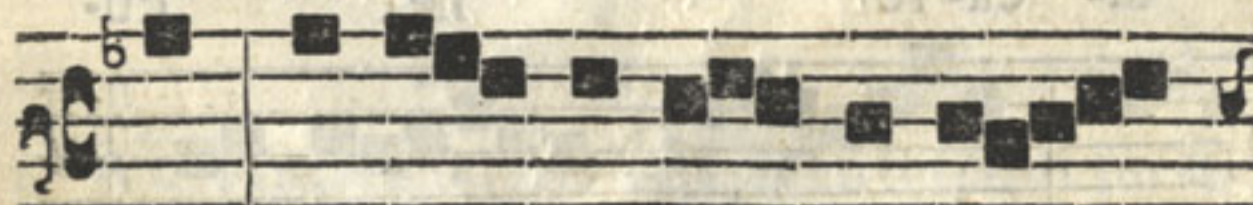
tu- o vi- am me-



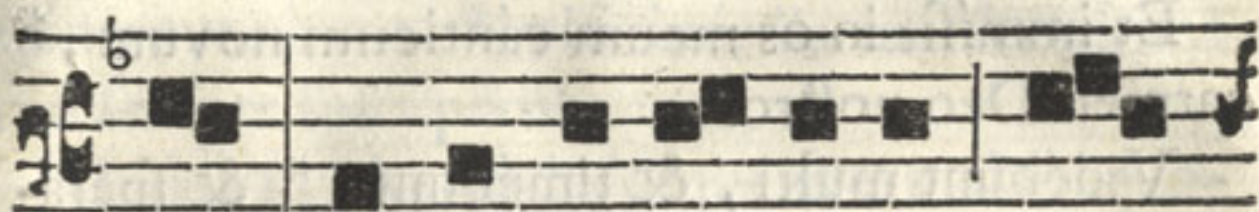
am. * Dum vé- ne- ris.



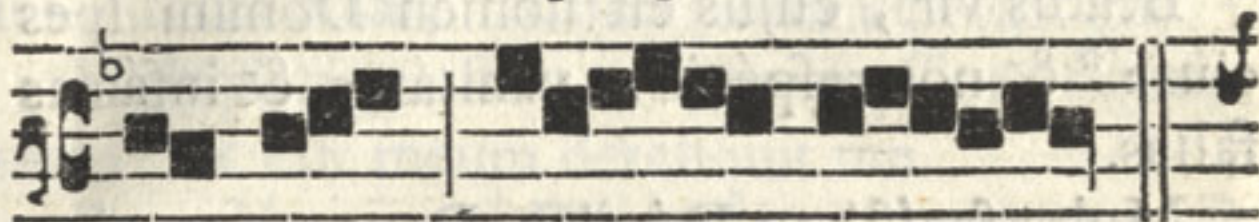
ŷ. Ré- qui- em æ- tér-



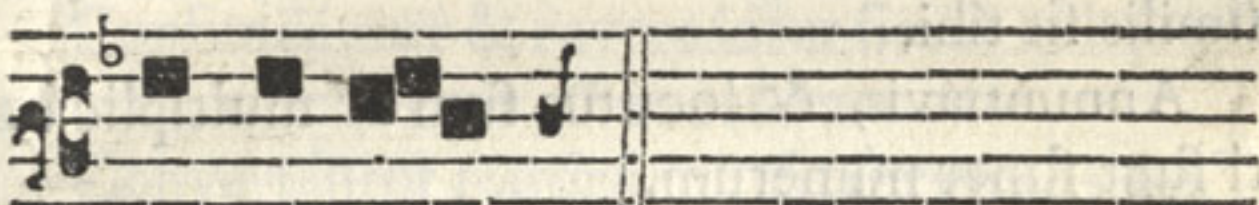
nam do- na e- is Dó- mi- ne,



ne, & lux per-pé- tu- a lú-



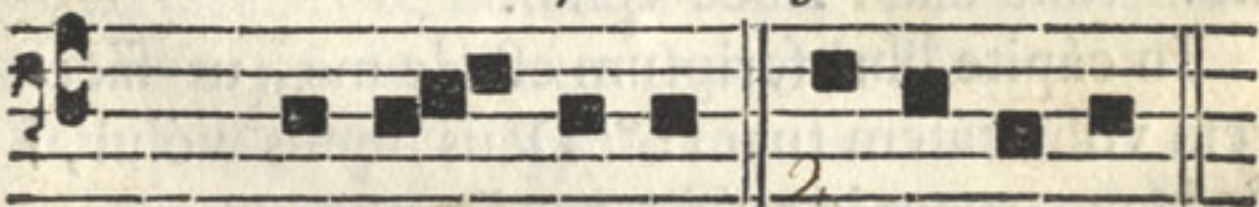
ce- at e- is.



* Dum vé- ne- ris.

I N III. N O C T U R N O.

Pro Feria quarta & sabbato.



Antiph. Com-plá- ce- at. e. u. o. u. a. e.

Psalms 39.

EXpéctans expectávi Dóminum, * & in-
téndit mihi.

Et exaúdívit preces meas: * & edúxit me
de lacu misériae, & de luto fácis.

Et státuit super petram pedes meos: * & di-
réxit gressus meos.

Et immisit in os meum canticum novum, *
carmen Deo nostro.

Videbunt multi, & timebunt: * & spera-
bunt in Domino.

Beatus vir, cujus est nomen Domini spes
ejus: * & non respexit in vanitates, & insanias
falsas.

Multa fecisti tu Domine Deus meus mira-
bilia tua: * & cogitationibus tuis non est qui
similis sit tibi.

Annuntiavi, & locutus sum: * multiplicati
sunt super numerum.

Sacrificium, & oblationem noluisti: * aures
autem perfecisti mihi.

Holocautum, & pro peccato non postula-
sti: * tunc dixi: Ecce venio.

In capite libri scriptum est de me, ut face-
rem voluntatem tuam: * Deus meus volui, &
& legem tuam in medio cordis mei.

Annuntiavi justitiam tuam in Ecclesia ma-
gna, * ecce labia mea non prohibebo: | Do-
mine tu scisti.

Justitiam tuam non abscondi in corde meo: *
veritatem tuam, & salutare tuum dixi.

Non abscondi misericordiam tuam, & veri-
tatem tuam, * a concilio multo.

Tu autem Domine ne longè facias misera-
tiones

tiones tuas à me : * misericordia tua & veritas tua semper suscepérunt me.

Quóniam circumdedérunt me mala , quorum non est númerus : * comprehendérunt me iniquitates meæ , | & non pótui ut vidérem.

Multiplicatæ sunt super capillos cápitis mei : * & cor meum derelíquit me.

Compláceat tibi Dómine , ut éruas me , * Dómine ad adjuvándum me réspice.

Confundántur & reveereántur simul , qui quærunt ánimam meam , * ut áuferant eam.

Convertántur retrórsim , & reveereántur , * qui volunt mihi mala.

Ferant conféstim confusiónem suam , * qui dicunt mihi : Euge , euge.

Exúltent , & læténtur super te omnes quæréntes te : * & dicant semper : Magnificétur Dóminus : | qui díligunt salutáre tuum.

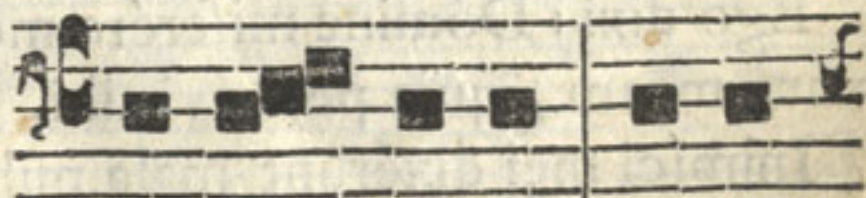
Ego autem mendícus sum , & pauper : * Dóminus solícitus est mei.

Adjútor meus , & protéctor meus tu es : * Deus meus ne tardáveris.

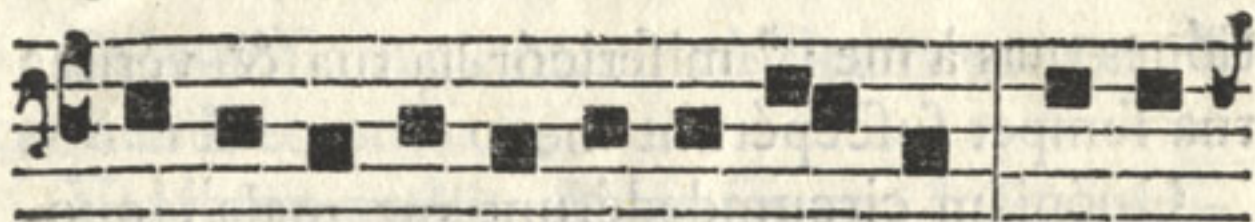
Réquiem ætérrnam , &c.

Anti-
phon.

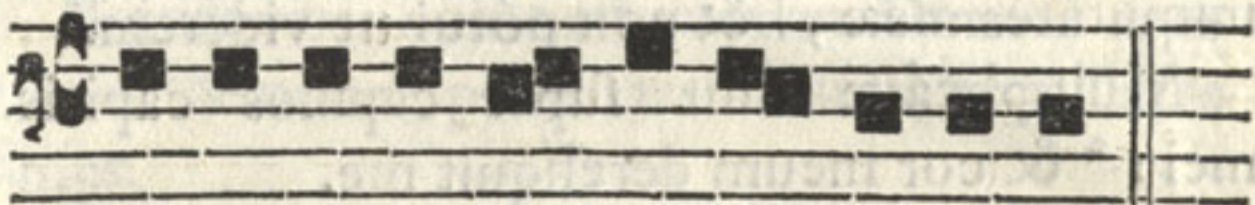
C



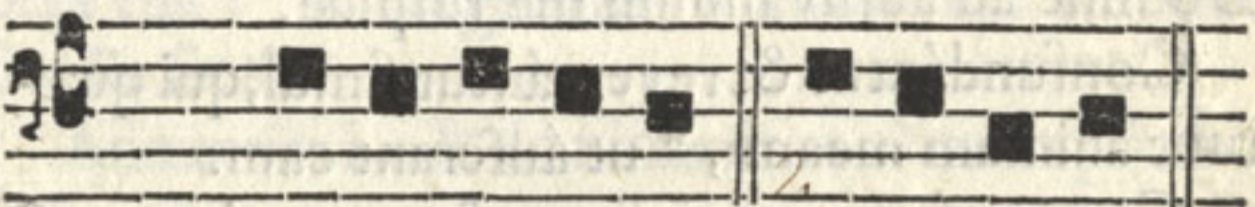
Om-plá- ce-at ti-bi
Dó-



Dó-mi-ne, ut e-rí-pi-as me; Dó-mi-



ne ad ad-ju-ván-dum me ré-spi-ce.



Antiph. Sa-na Dómi-ne. e. u. o. u. a. e.

Psalms 40.

BEátus qui intélligit super egénium & páu-
perem: * in die mala liberábit eum Dó-
minus.

Dóminus conférvet eum, & vivíficet eum,
& beátum fáciat eum in terra: * & non tradat
eum in ánimam inimicórum ejus.

Dóminus opem ferat illi super lectum doló-
ris ejus: * univérsum stratum ejus versásti in
infirmítate ejus.

Ego dixi: Dómine miserére mei: * sana áni-
mam meam, quia peccávi tibi.

Inimíci mei dixerunt mala mihi: * quando
moriétur, & períbit nomen ejus?

Et

Et si ingrediebatur ut videret, vana loquebatur, * cor ejus congregavit iniquitatem sibi.

Egrediebatur foras, * & loquebatur in idipsum.

Adversum me susurrabant omnes inimici mei: * adversum me cogitabant mala mihi.

Verbum iniquum constituerunt adversum me: * Numquid qui dormit, non adjiciet, ut resurgat?

Etenim homo pacis meae, in quo speravi, * qui edebat panes meos, magnificavit super me supplantationem.

Tu autem Domine miserere mei, & resuscita me, * & retribuam eis.

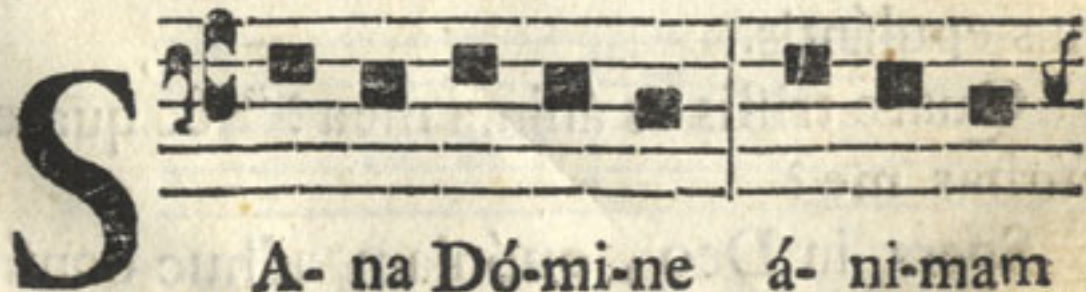
In hoc cognovi, quoniam voluisti me: * quoniam non gaudet inimicus meus super me.

Me autem propter innocentiam suscepisti: * & confirmasti me in conspectu tuo in aeternum.

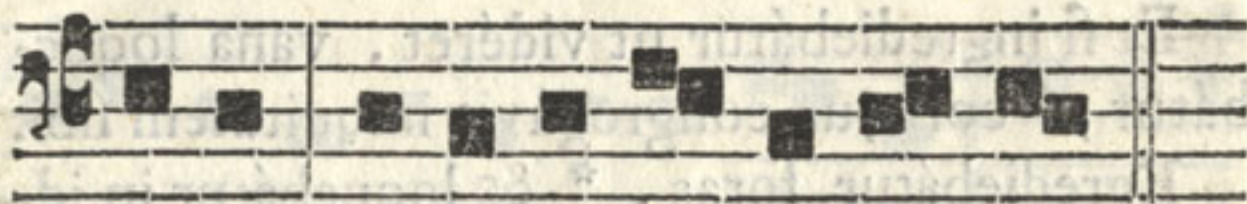
Benedictus Dominus Deus Israel a saeculo, & usque in saeculum: * fiat, fiat.

Requiem aeternam, &c.

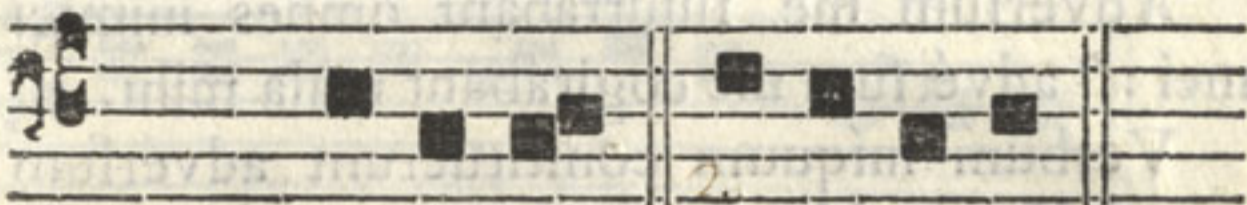
Anti-
phon.



A- na Dó-mi-ne á- ni-mam
meam,



me-am, qui- a pec-cá- vi ti- bi.



Antiph. Si- tí- vit. e. u. o. u. a. e.

Psalms 41.

Quemádmódum desiderat cervus ad fontes aquárum: * ita desiderat ánima mea ad te Deus.

Sitívit ánima mea ad Deum fortem vivum: * quando véniam & apparebo ante fáciem Dei?

Fuérunt mihi lácrymæ meæ panes die ac nocte, * dum díctur mihi quotidie: Ubi est Deus tuus?

Hæc recordátus sum; & effúdi in me ánimam meam: * quóniam transíbo in locum tabernáculi admirábilis, | usque ad domum Dei.

In voce exultatiónis, & confessiόνis, * sonus epulántis.

Quare tristis es ánima mea? * & quare contúrbas me?

Spera in Deo, quóniam adhuc confitébor illi:*

illi: * salutáre vultus mei, & Deus meus.

Ad meípsum ánima mea conturbáta est: *
propterea memor ero tui de terra Jordánis, |
& Hermóniim à monte módico.

Abyssus abyssum ínvocat, * in voce catara-
ctárum tuárum.

Omnia excélsa tua, & fluctus tui * super
me transiérunt.

In die mandávit Dóminus misericórdiam
suam: * & nocte cánticum ejus.

Apud me orátio Deo vitæ meæ, * dicam
Deo: Suscéptor meus es.

Quare oblítus es mei? * & quare contristá-
tus incédo, dum afflígit me inimícus?

Dum confringúntur ossa mea, * exprobra-
vérunt mihi, qui trébulant me inimíci mei.

Dum dicunt mihi per singulos dies: | Ubi
est Deus tuus? * quare tristis es ánima mea? &
quare contúrbas me?

Spera in Deo, quóniam adhuc confitébor il-
li: * salutáre vultus mei, & Deus meus.

Réquiem ætérnam, &c.

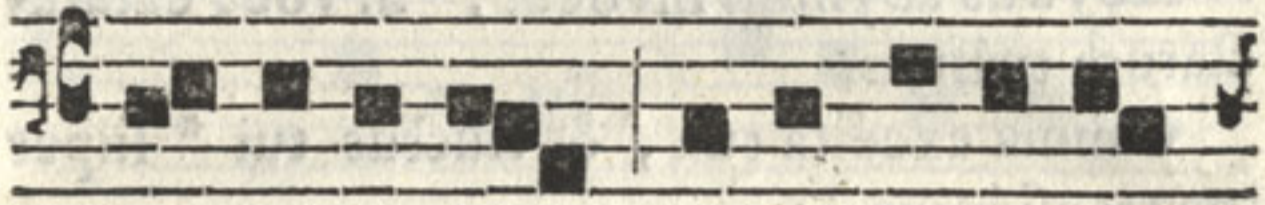
Anti-
phon.



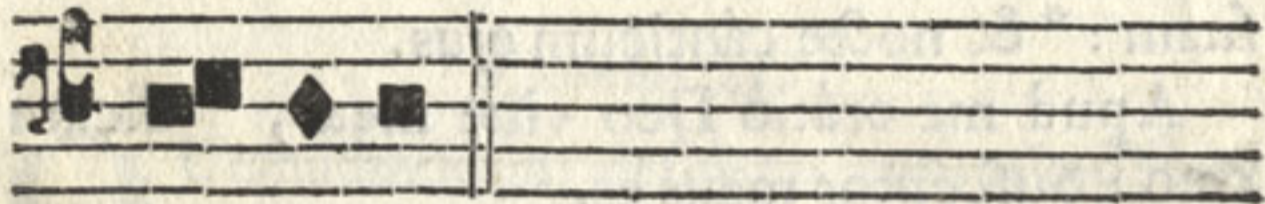
I- tí- vit á- ni- ma me- a
T ad



ad De-um vivum:quando vé-ni-am, &



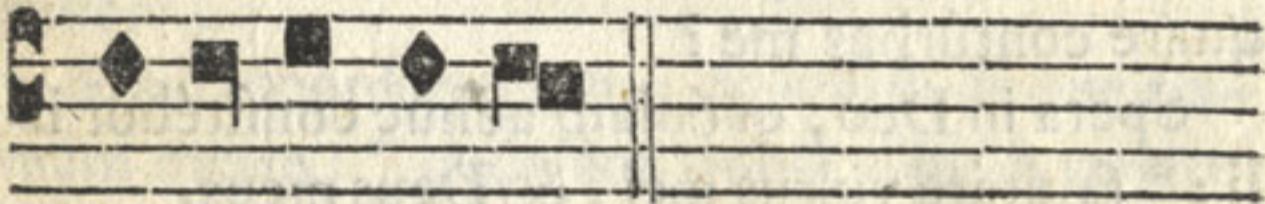
ap- pa- ré- bo an- te fá- ci- em



Dó- mi- ni.



ŷ. Ne tradas bé- sti- is á- ni- mas con-



fi- tén- tes ti- bi.



Re. Et á- ni- mas páu- perum tu- ó- rum ne
obli-



o-bli- vis- cá- ris in fi- nem.

Pro uno defuncto dicitur in singulari. V. Ne tardas bestiis animam confitentem tibi. R. Et animam pauperis tui ne obliviscaris in finem.

Pater noster, totum secretò.

Lectio vij.

Job. 17.

S Píritus meus attenuábitur, dies mei bre-
viabúntur, & solúm mihi súpere est sepúl-
chrum. Non peccávi, & in amaritudínibus mo-
rátur óculus meus. Líbera me Dómine, & po-
ne me juxta te, & cujúsvis manus pugnet con-
tra me. Dies mei transiérunt, cogitatiónes meæ
dissipátæ sunt, torquéntes cor meum. Noctem
vertérunt in diem, & rursus post ténebras
spero lucem. Si sustinúero, inférnus domus
mea est, & in ténebris stravi léctulum meum.
Putrédini dixi: Pater meus es: Mater mea, &
foror mea vérmibus. Ubi est ergo nunc præsto-
lácio mea, & paciéntiam meam quis considerat?

Resp. 7.



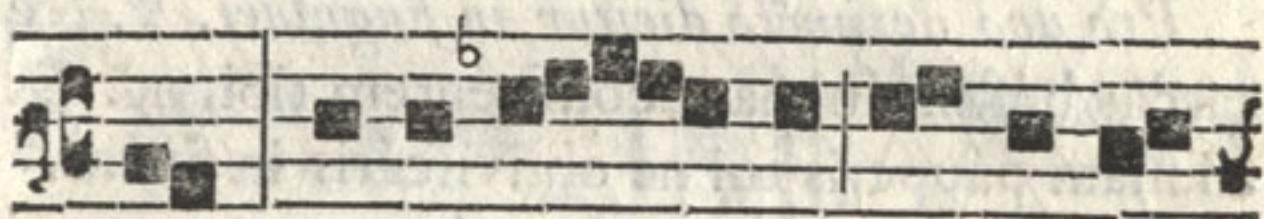
Eccántem me quo-ti-

T 2

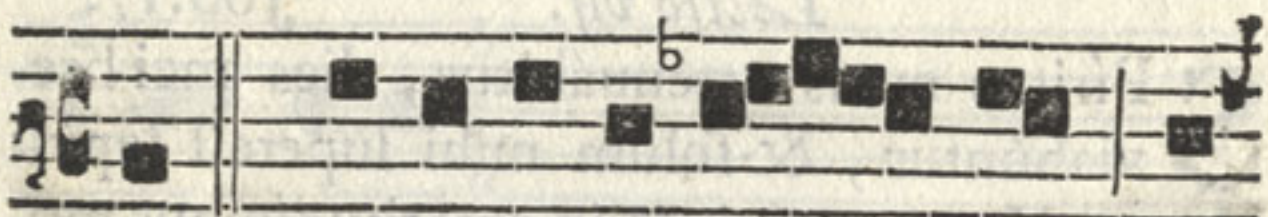
die,



di- e, & non me pœ- ni- tén-



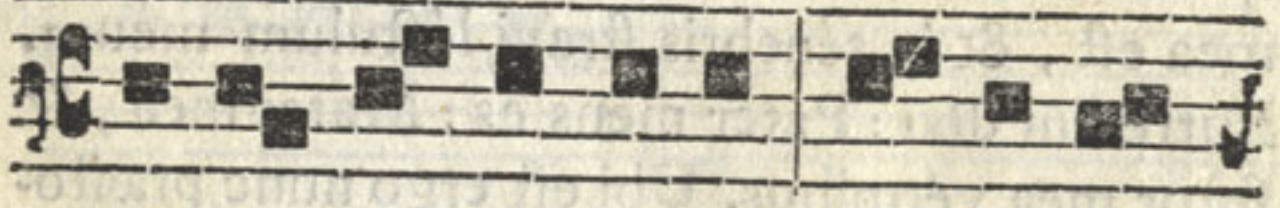
tem, ti-mor mor- tis con-túr-bat



me. * Qui- a in in- fér- no nul-



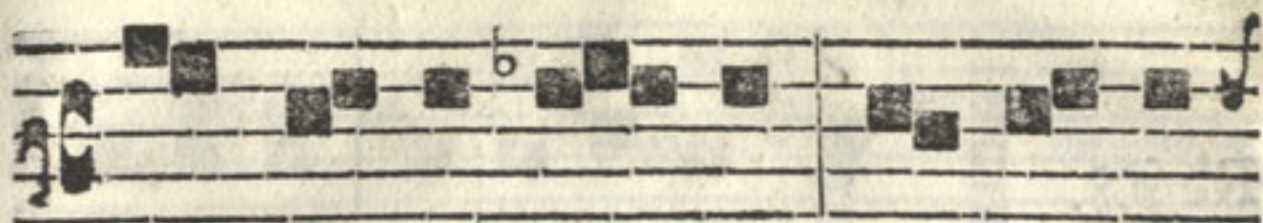
la est redémpti- o, mi- fe-



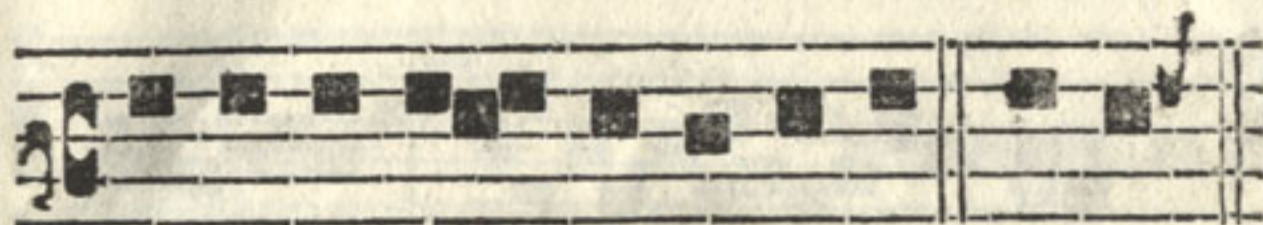
ré- re me- i De- us, & fal- va



me. ŷ. De- us in nó- mi- ne tu-
o fal-



o sal- vum me fac, & in vir-



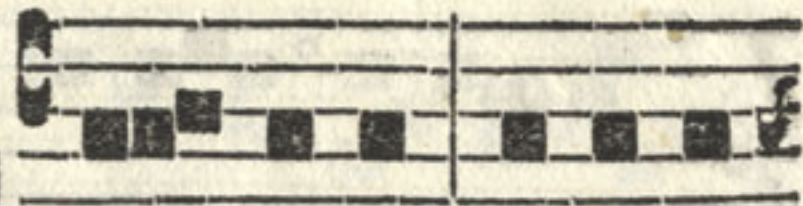
tú- te tu- a lí- be- ra me. * Quia.

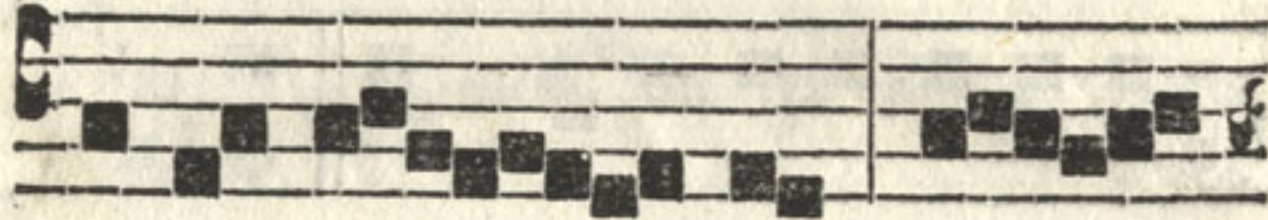
Lectio viij.

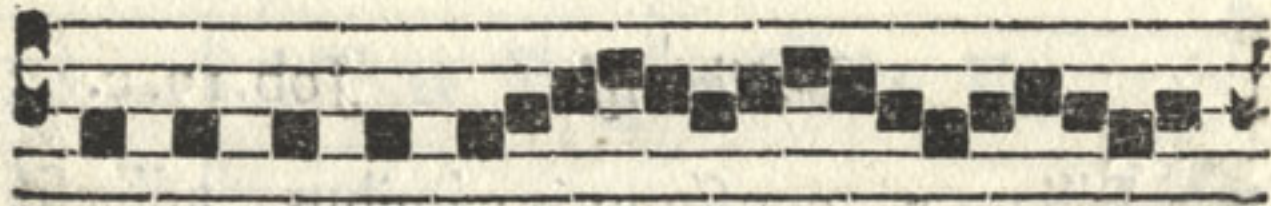
Job. 19. c.

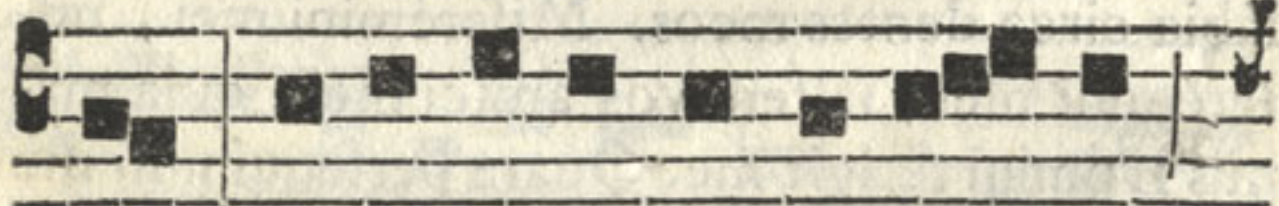
Pelli meæ, confumptis cãrnibus, adhæsit os meum, & derelicta sunt tantummodò labia circa dentes meos. Misérémini mei, misérémini mei, saltem vos amici mei, quia manus Dómini tétigit me. Quare persequimini me sicut Deus, & cãrnibus meis faturámini? Quis mihi tríbuat, ut scribántur sermónes mei? quis mihi det ut exaréntur in libro stylo férreo, & plumbi lámína, vel celte sculpántur in sílice? Scio enim, quòd Redemptor meus vivit, & in novíssimo die de terra surrectúrus sum: Et rursum circúmdabor pelle mea, & in carne mea vidébo Deum meum. Quem visúrús sum ego ipse, & óculi mei conspectúri sunt, & non álius: repósita est hæc spés mea in sinu meo.


Resp.


Resp. 8. **D**  O- mi- ne - fecúndum

 a-ctum me- um no-

 li me ju- di- cá-

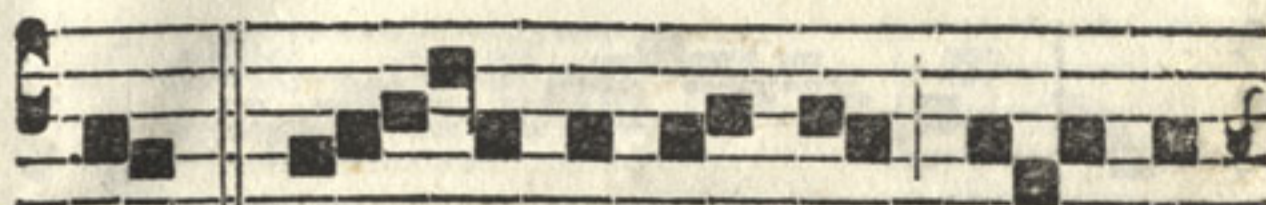
 re ni- hil dignum in conspé- ctu

 tu- o e- gi í-

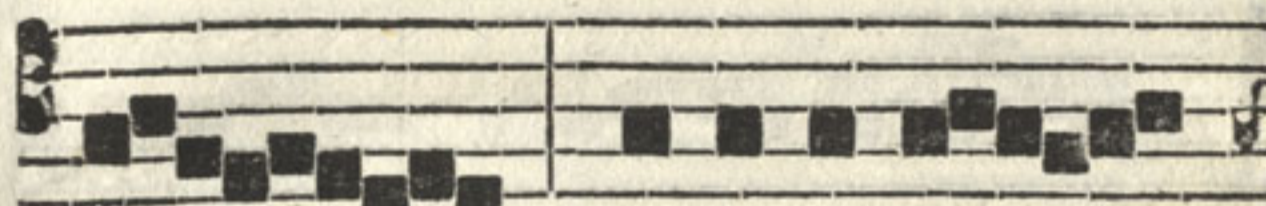
 de- o dé pre- cor
maje-



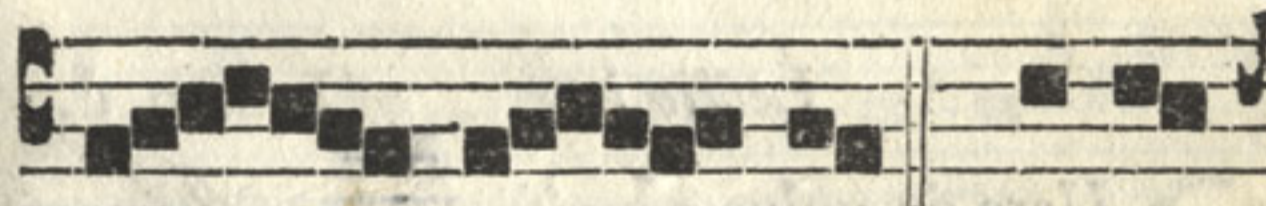
ma- je- stá- tem tu-



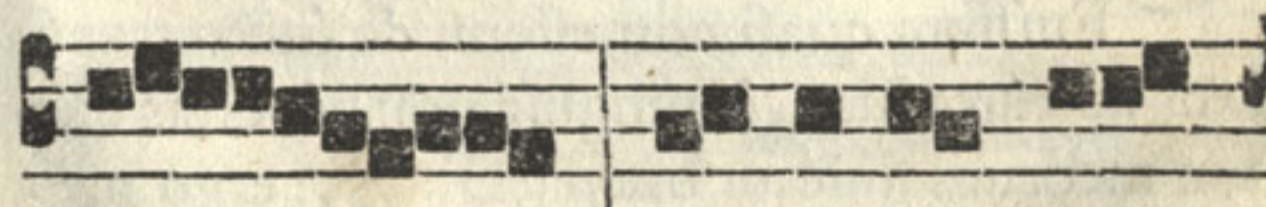
am, * Ut tu De- us dé- le-



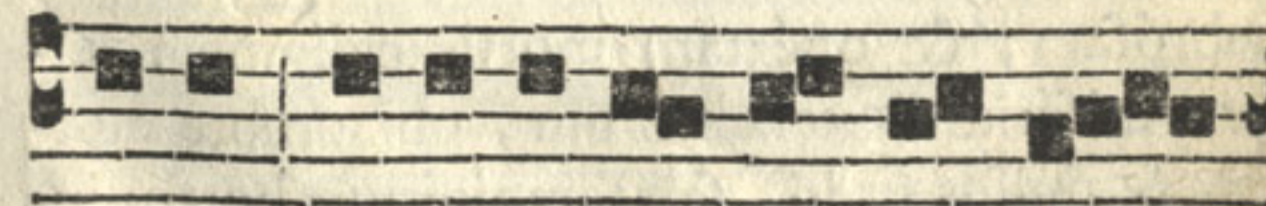
as i- ni- qui- tá-



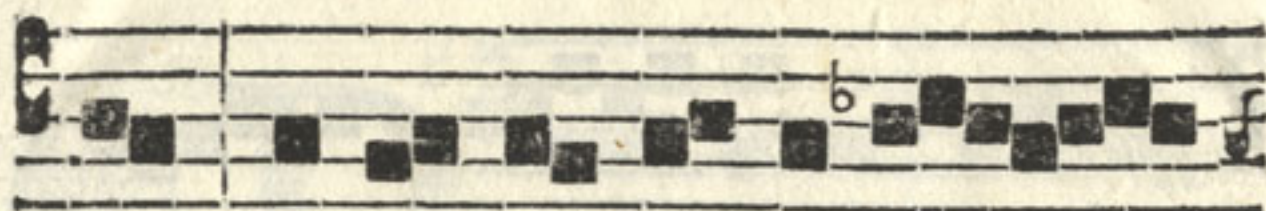
tem me- am. ŷ. Ampli-



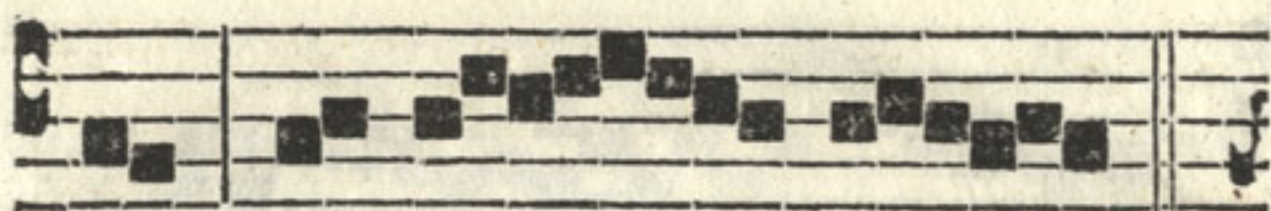
us la- va me Dó-



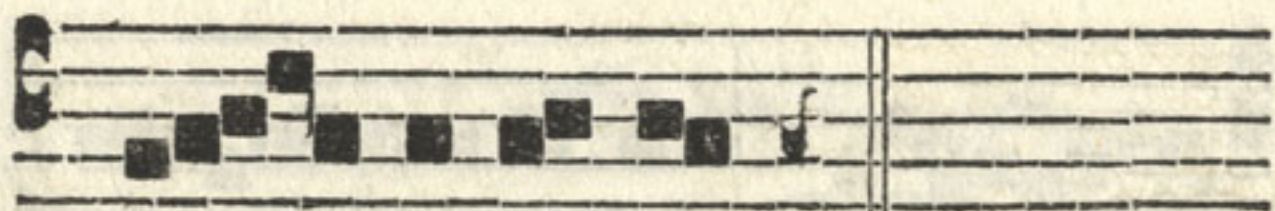
mi- ne ab in- ju- stí- ti- a me-
a, &



a, & à de- lí- cto me-



o mun- da me



* Ut tu De- us.

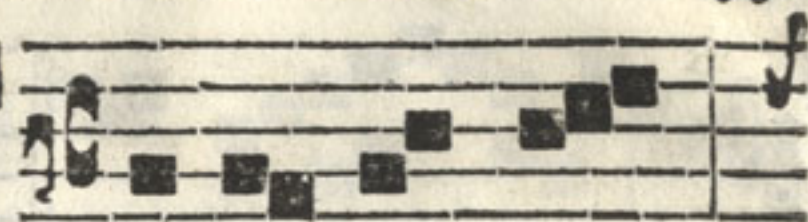
Lectio ix.

Job. 10. d.

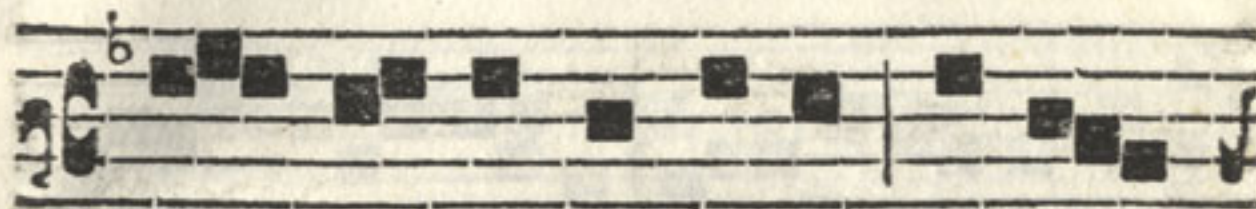
QUARE de vulva eduxisti me, qui utinam
 consumptus essem, ne oculus me videret.
 Fuisssem quasi non essem, de útero transf-
 latus ad túmulum. Numquid non páucitas dié-
 rum meórum finiétur brevi? *Dimitte ergo me,*
ut plangam páululùm dolórem meum: ánte-
quam vadam, & non revértar, ad terram te-
nebrósam, & opértam mortis calígine: ter-
ram misériae & tenebrárum, ubi umbra mor-
tis, & nullus ordo, sed sempitérnus horror in-
hábitat.

Resp.

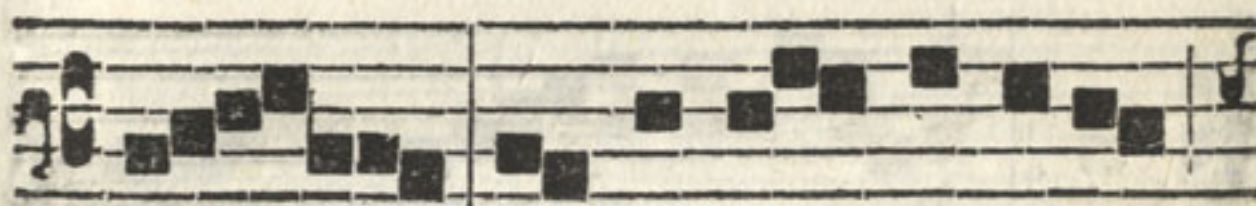
Resp. 9.

L

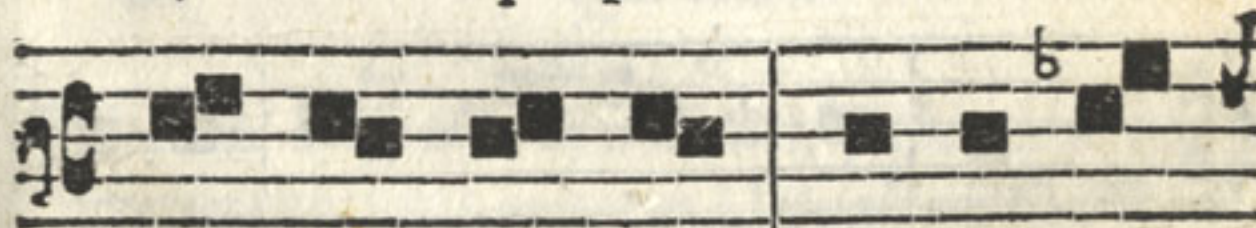
I- be- ra me,



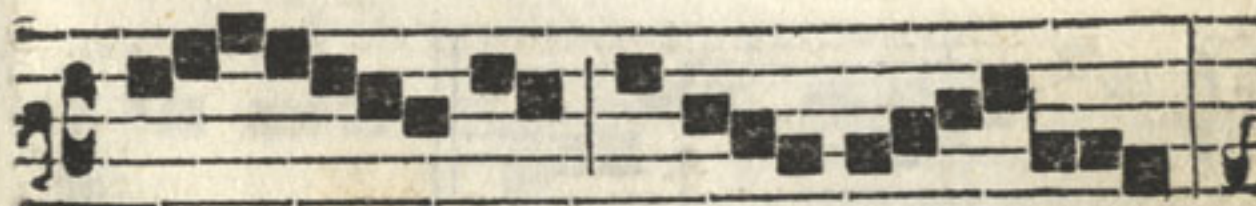
Dó- mi- ne, de vi- is in- fér-



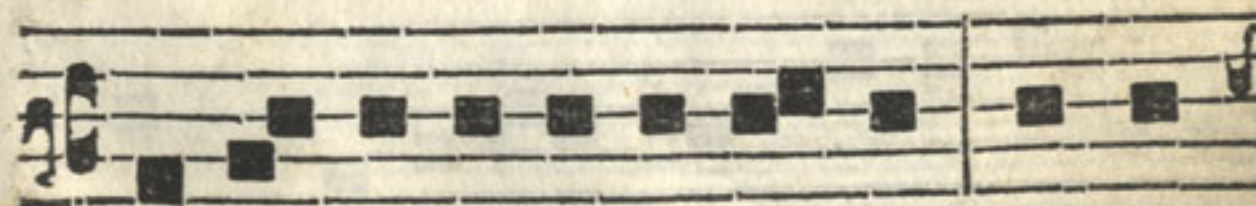
ni, qui por- tas æ- re- as



con- fre- gí- fti: & vi- fi-

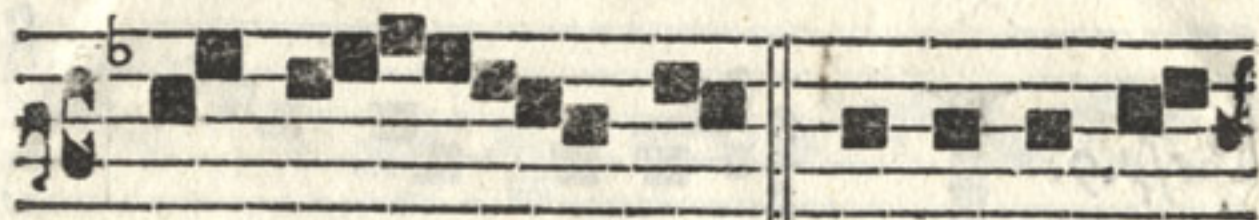


tá- fti in- fér- num,

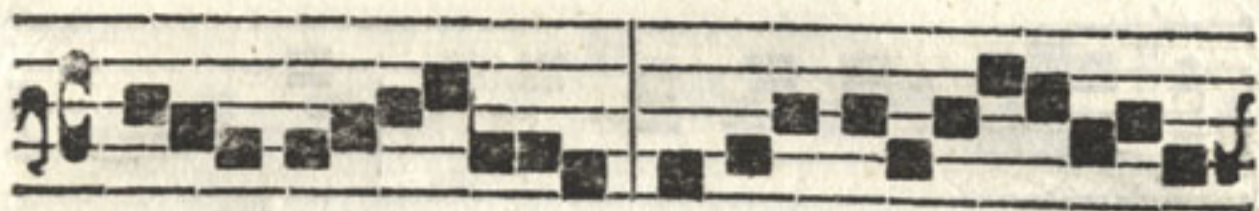


& de- dí- fti e- is lu- men, ut vi- dérent

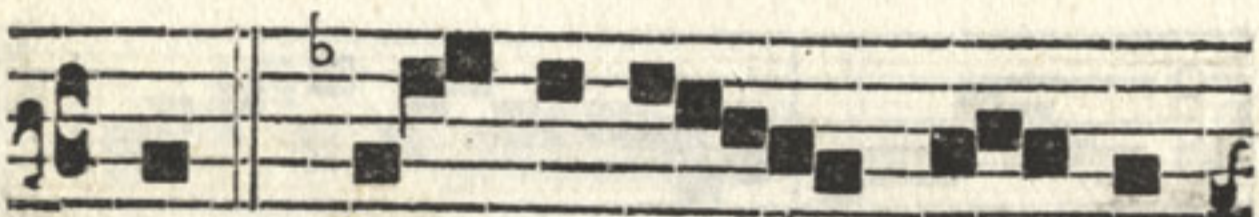
V



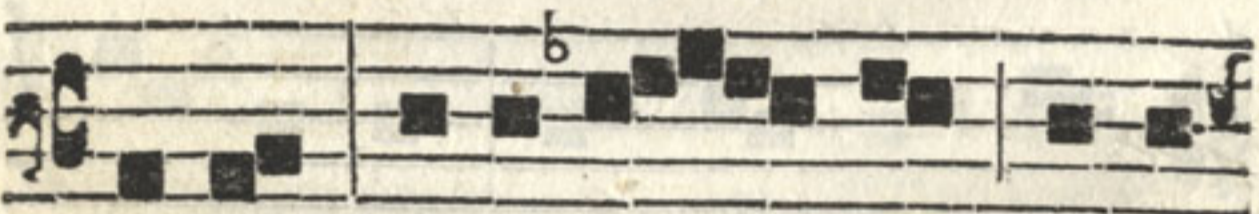
dé- rent te: * Qui e-rant in



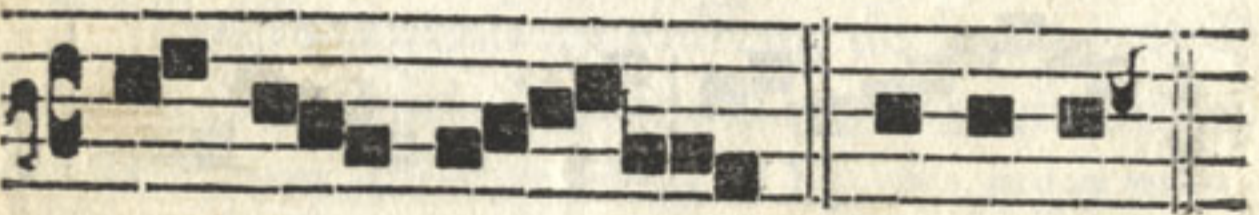
pœ- nis te-ne- brá-



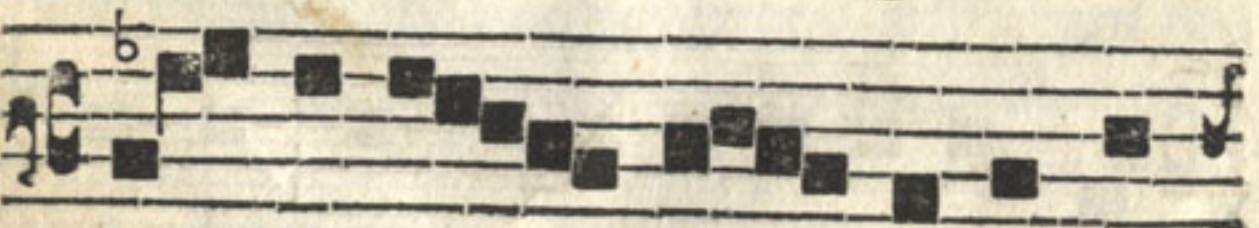
rum. †. Cla- mán- tes, & di-



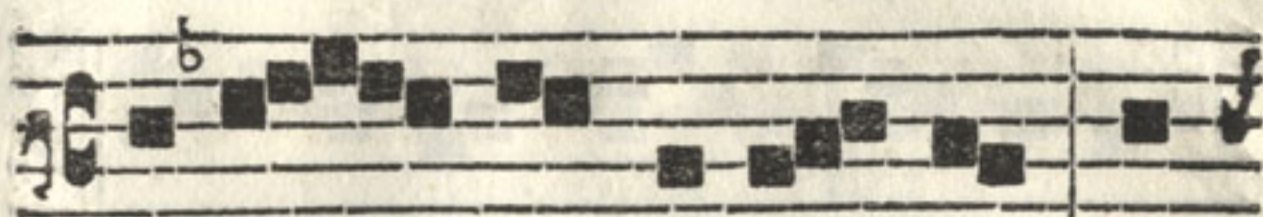
cén- tes: Ad-ve- ní- fti Redém-



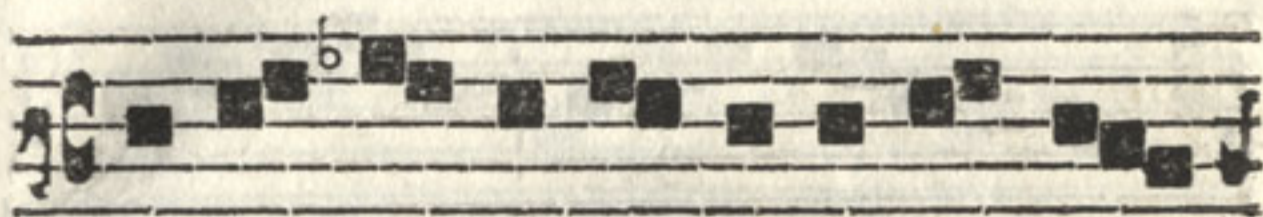
ptor no- fter. * Qui e- rant.



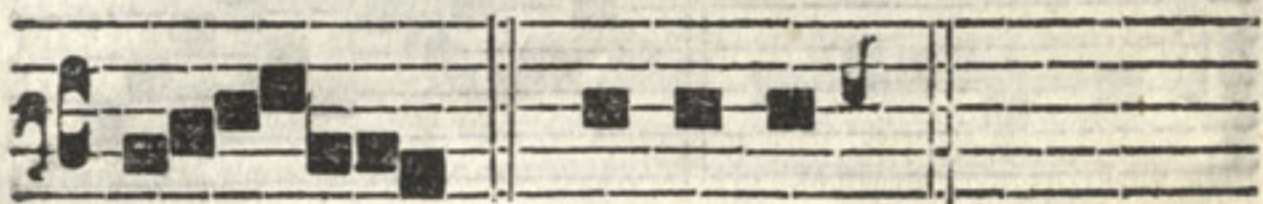
†. Ré- qui- em æ- tér- nam do-
na



na e- is DÓ-mi- ne, &



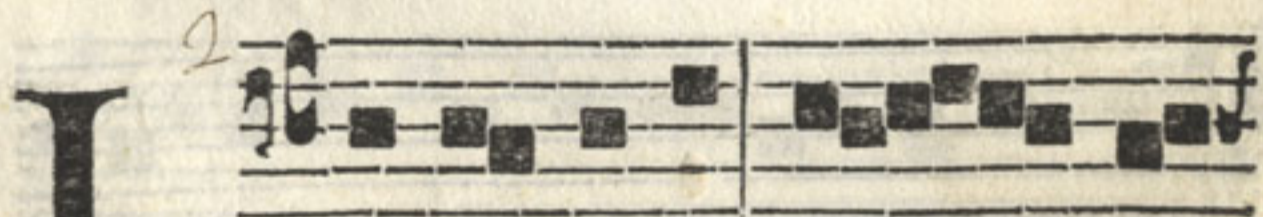
lux per- pé- tu- a lú- ce- at e-



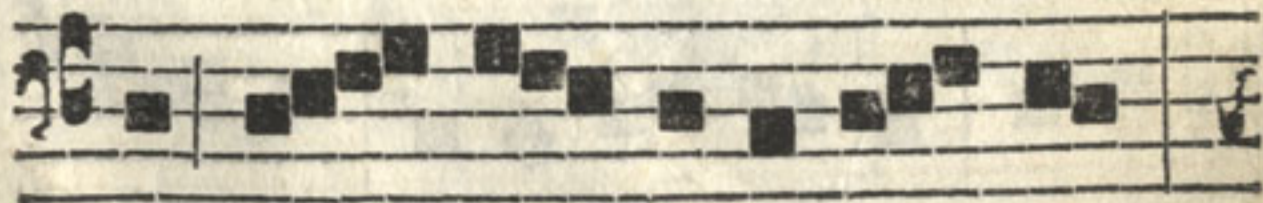
is.

* Qui erant.

Sequens Responsorium dicitur solummodo in die Commemorationis omnium Defunctorum, & quandocumque pro defunctis dicuntur novem Lectiones.



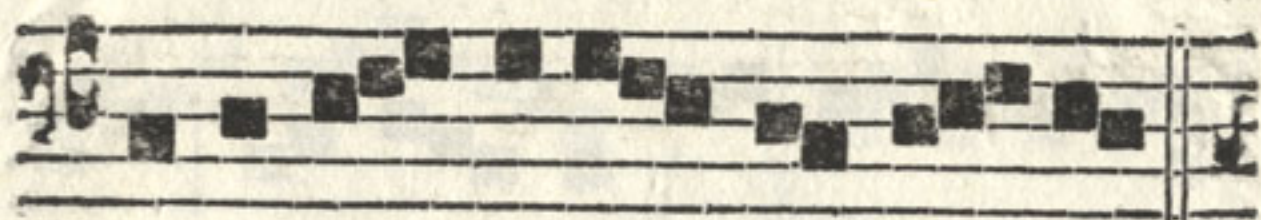
L I- be- ra me DÓ- mi-



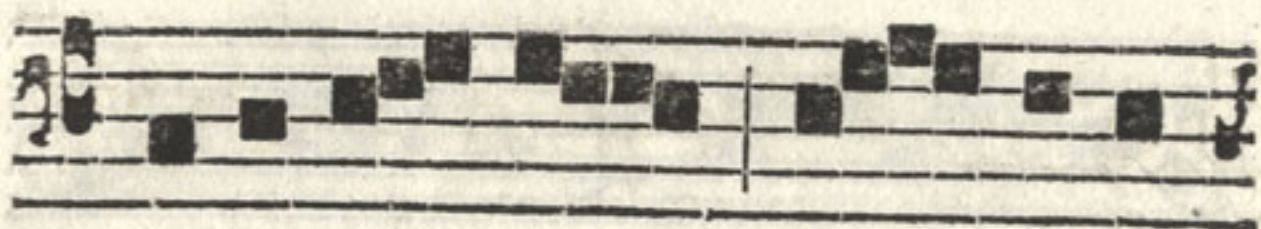
ne de mor- te æ- tér- na,

V 2

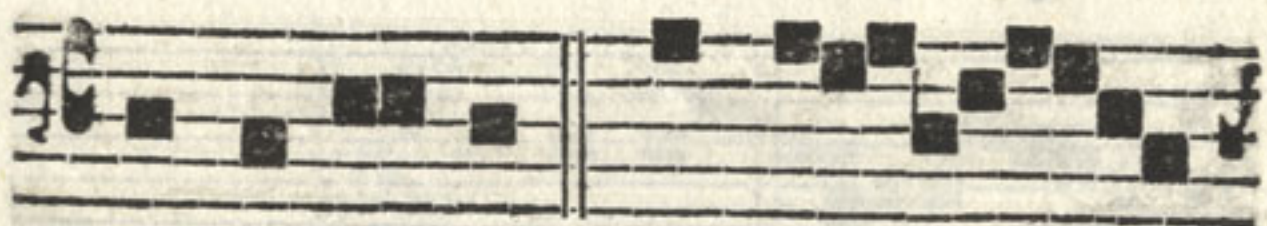
in



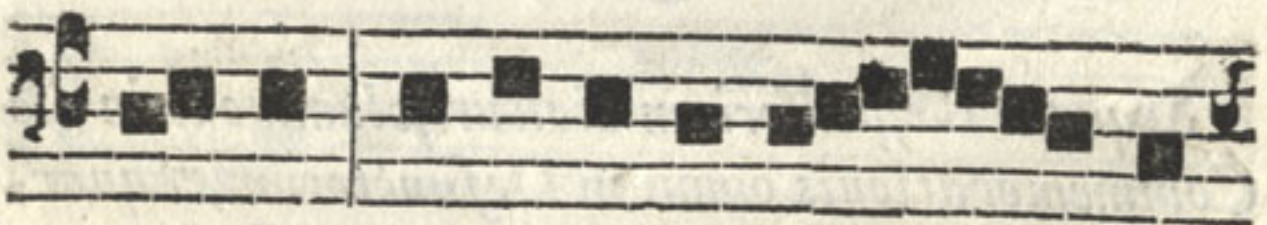
in di- e il- la tre- mén- da,



* Quando cœ- li mo- vén- di



funt, & ter- ra: * Dum vé-



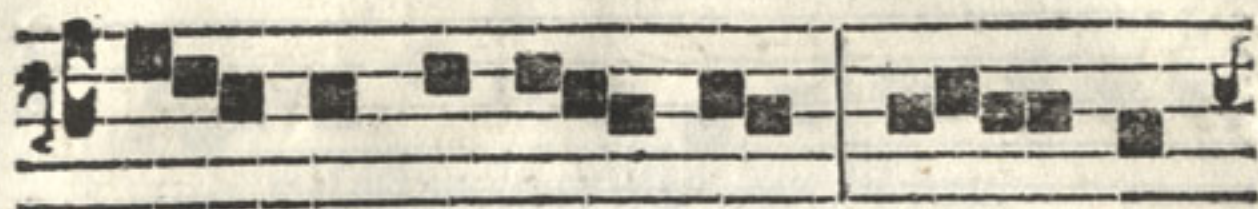
ne- ris ju- di- cá- re fæ- cu-



lum per i- gnem. ⁊. Tremens factus sum



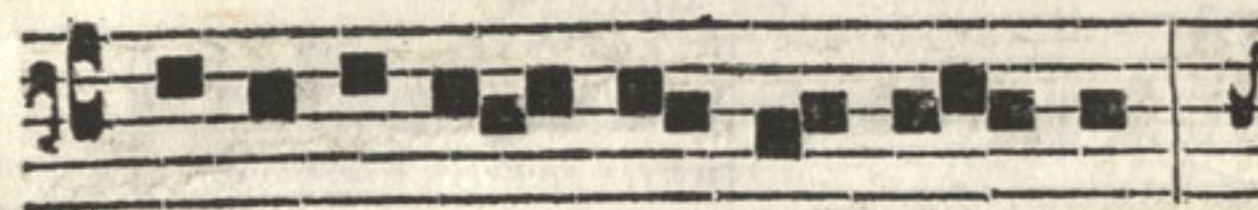
e- go, & tí- me- o, dum discú-
tio



ti- o vé- ne- rit, at- que



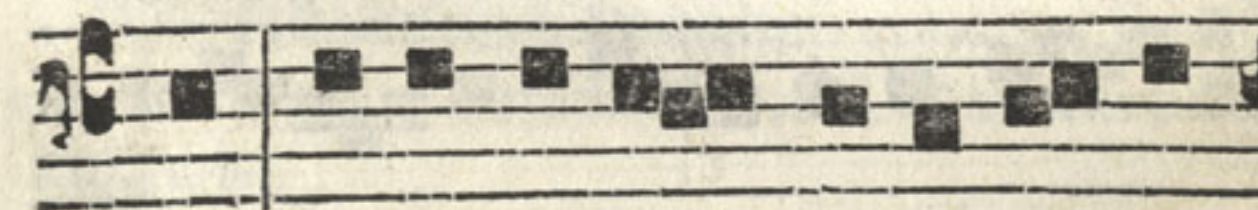
ven- tú- ra i- ra. * Quando.



ψ. Di- es il- la, di- es i- ræ,



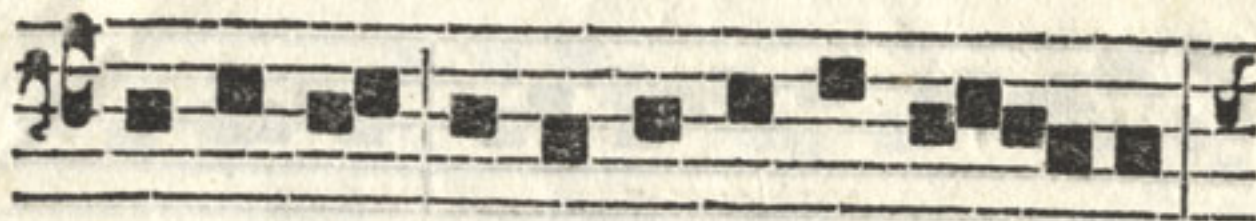
ca- la- mi- tá- tis, & mi- fé- ri-



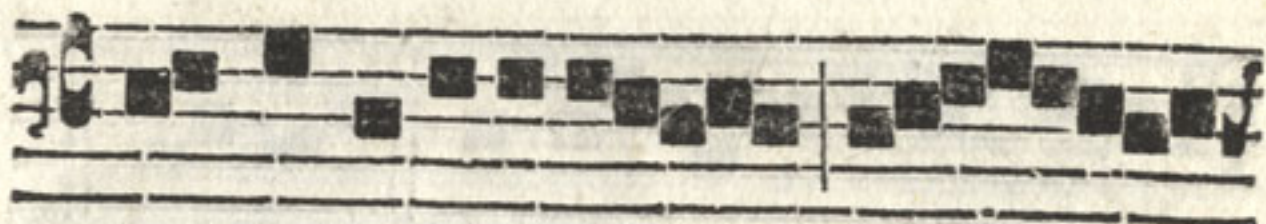
æ, di- es ma- gna, & a- má- ra



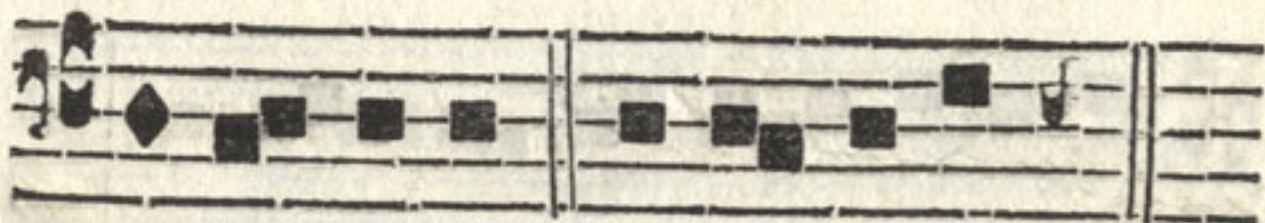
val- de. * Dum véneris. ψ. Ré- quiem
æté- r-



æ-ter-nam do-na e-is Dó-mi-ne,



& lux perpétu-a lú-



ce-at e-is. R. Lí-be-ra me.



Ky-ri-e e-lé-i-son. Christe



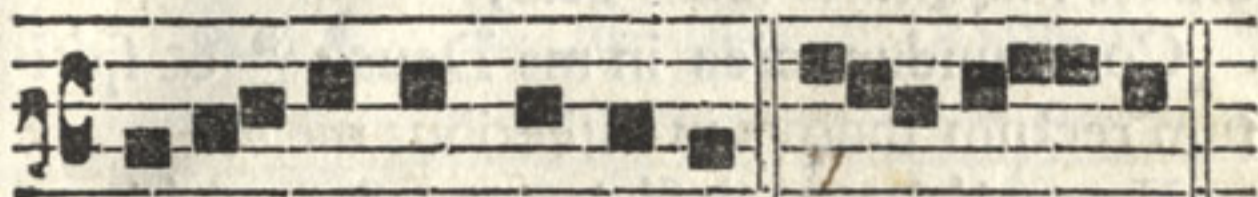
e-lé-i-son. Kyri-e e-



lé-i-son.

AD

A D L A U D E S,

Absolute incipitur Antiphona.

Ex-ul- tábunt Dó-mino. e. u. o. u. a. e.

Psalmus 50.

Miserere mei Deus, * secúndum magnam misericórdiam tuam.

Et secúndum multitudinem miseratiónum tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte mea: * & à peccáto meo munda me.

Quóniam iniquitátem meam ego cognósco: * & peccátum meum contra me est semper.

Tibi soli peccávi, & malum coram te feci: * ut justificéris in fermónibus tuis, & vincas cum júdicáris.

Ecce enim in iniquitátibus concéptus sum: * & in peccátis concépit me mater mea.

Ecce enim veritátem dilexísti: * incérta, & occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, & mundábor: * lavábis me, & super nivem dealbábor.

Audi-

Audítui meo dabis gáudium & lætítiam : *
& exultábunt ossa humiliáta.

Avérte fáciem tuam à peccátis meis : * &
omnes iniquitátes meas dele.

Cor mundum crea in me Deus : * & spíri-
tum rectum ínnoxa in viscéribus meis.

Ne projícias me à fácie tua : * & spíritum
sanctum tuum ne áuferas à me.

Redde mihi lætítiam salutáris tui : * & spíri-
tu principáli confirma me.

Docébo iníquos vias tuas : * & ímpii ad te
converténtur.

Líbera me de sanguínibus Deus, Deus salú-
tis meæ : * & exultábit lingua mea justítiam
tuam.

Dómine lábia mea apéries : * & os meum
annuntiábit laudem tuam.

Quóniam si voluísset sacrificium, dedíssem
útique : * holocáustis non delectáberis.

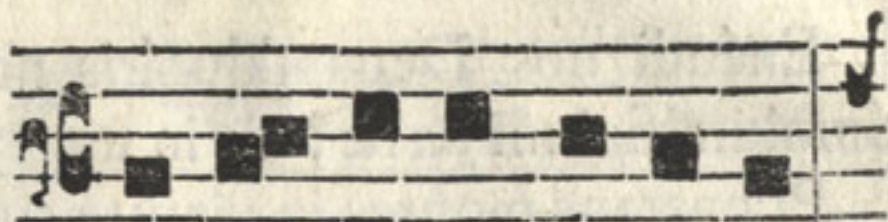
Sacrificium Deo spíritus contribulátus : * cor
contrítum & humiliátum Deus non despícies.

Benígnè fac Dómine in bona voluntáte tua
Sion : * ut ædificéntur muri Jerúsalem.

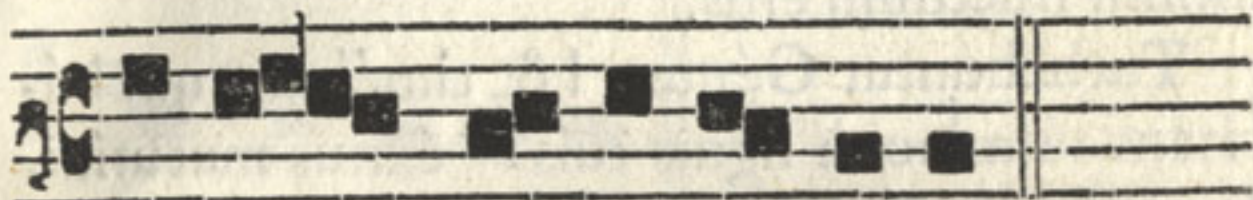
Tunc acceptábis sacrificium justítiae, obla-
tiones, & holocáusta : * tunc impónent super
altáre tuum vítulos.

Réquiem ætérnam, &c.

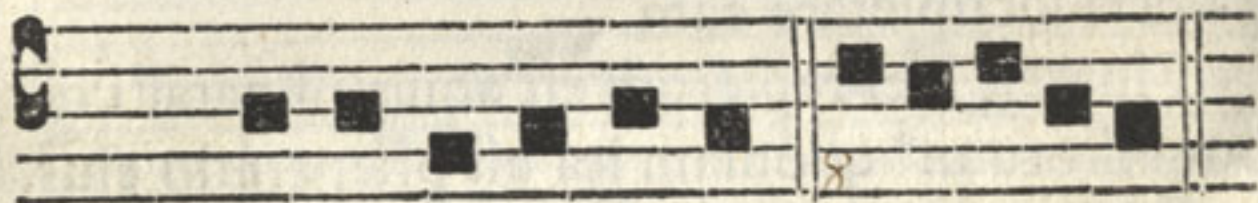
Anti-

*Anti-
phon.***E**

X- ul- tá-bunt Dó-mi-no



of- fa hu- mi- li- á- ta.

*Antiph.* Exáu- di Dó-mi-ne. e. u. o. u. a. e.*Psalms 64.*

TE decet hymnus Deus in Sion : * & tibi
reddétur votum in Jerúsalem.

Exáudi oratió-nem meam : * ad te omnis ca-
ro véniet.

Verba iniquórum prævaluérunt super nos : *
& impietátibus nostris tu propitiáberis.

Beátus , quem elegísti , & assumpsisti : * in-
habitábit in átriis tuis.

Replébimur in bonis domus tuæ : * sanctum
est templum tuum , mirábile in æquitáte.

X

Ex-

Exáudi nos Deus salutáris noster, * spes
ómnium finium terræ, & in mari longè.

Præparans montes in virtúte tua, accínctus
poténtia: * qui contúrbas profúndum maris,
sonum flúctuum ejus.

Turbabúntur Géntes, | & timébunt qui há-
bitant términos à signis tuis: * éxitus matutíni,
& vésperè delectábis.

Visitásti terram, & inebriásti eam: * multi-
plicásti locupletáre eam.

Flumen Dei replétum est aquis, | parásti ci-
bum illórum: * quóniam ita est præparátio ejus.

Rivos ejus inébria, | multíplica genímina
ejus: * in stillicídiis ejus lætábitur gérminans.

Benedíces corónæ anni benignitátis tuæ: *
& campi tui replebúntur ubertáte.

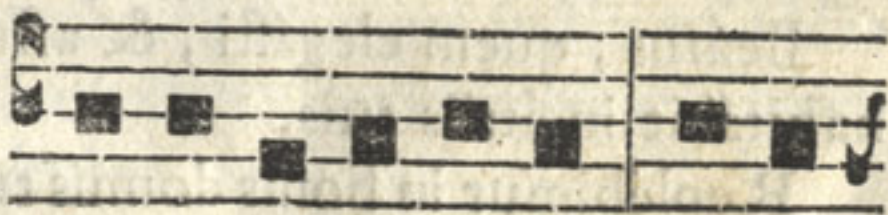
Pinguéscant speciósa deséрти: * & exultatió-
ne colles accingéntur.

Indúti sunt aríetes óvium, & valles abun-
dábunt fruménto: * clamábunt, étenim hym-
num dicent.

Réquiem ætérnam, &c.

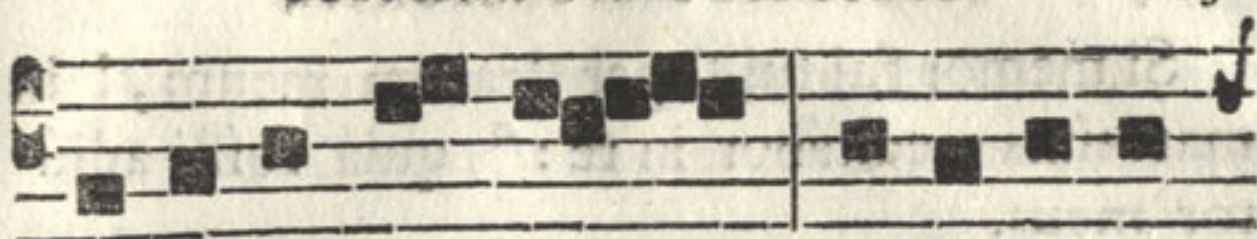
*Anti-
phon.*

E



X- áu- di Dó-mi-ne

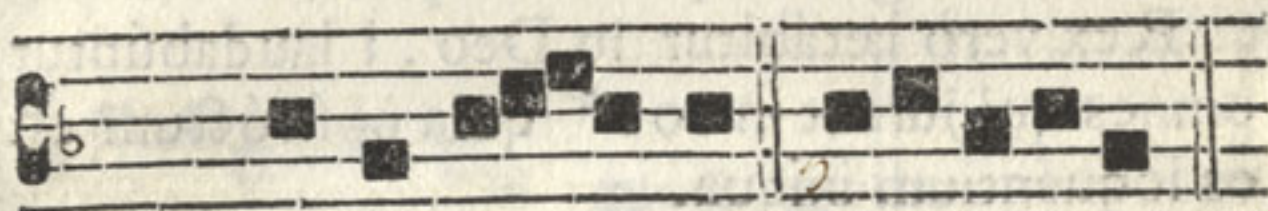
o- ra-
tiónem



ti- ó-nem me- am, ad te om-nis



ca- ro vé-ni- et.



Antiph. Me su- scé- pit. e. u. o. u. a. e.

Psalms 62.

DEUS DEUS MEUS, * ad te de luce vígilo.
Sítívit in te ánima mea, * quàm multi-
plíciter tibi caro mea.

In terra desérta, & ínvia, & inaquósa: * sic
in sancto appáruí tibi, | ut vidérem virtútem
tuam, & glóriam tuam.

Quóniam mélior est misericórdia tua super
vitas: * lábia mea laudábunt te.

Sic benedícám te in vita mea, * & in nómi-
ne tuo levábo manus meas.

Sicut ádipe, & pinguédine repleátur ánima
mea, * & lábijs exultatiónis laudábit os meum.

Si memor fui tui super stratum meum, | in matutinis meditabor in te: * quia fuisti adiutor meus.

Et in velamento alarum tuarum exultabo, | adhæsit anima mea post te: * me suscepit dextera tua.

Ipsi verò in vanum quæsierunt animam meam, | introibunt in inferiora terræ: * tradentur in manus gladii, partes vulpium erunt.

Rex verò lætabitur in Deo, | laudabuntur omnes qui jurant in eo: * quia obstructum est os loquentium iniqua.

Psalmus 66.

DEus misereatur nostri, & benedicat nobis: * illuminet vultum suum super nos, | & misereatur nostri.

Ut cognoscamus in terra viam tuam: * in omnibus Gèntibus salutare tuum.

Confiteantur tibi populi Deus: * confiteantur tibi populi omnes.

Lætentur, & exultent Gentes: * quoniam iudicas populos in æquitate, | & Gentes in terra dirigis.

Confiteantur tibi populi Deus: | confiteantur tibi populi omnes: * terra dedit fructum suum.

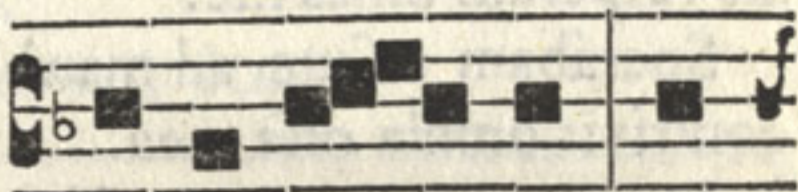
Bene-

Benedícat nos Deus, Deus noster, | bene-
dícat nos Deus: * & métuant eum omnes fi-
nes terræ.

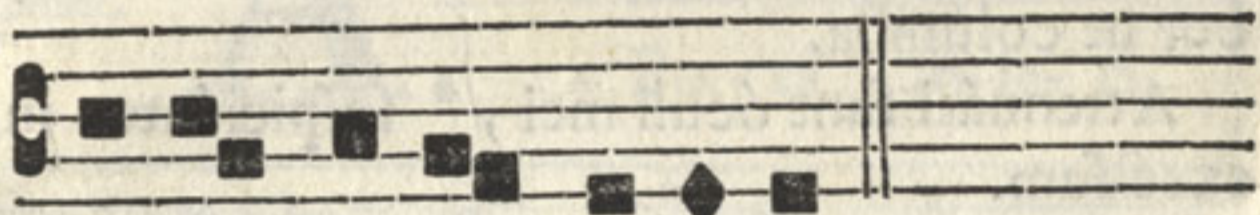
Réquiem ætérnam, &c.

*Anti-
phon.*

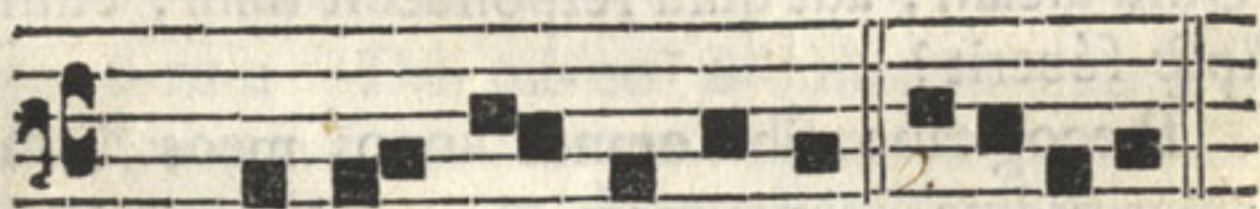
M



E fu- scé- pit dex-



te- ra tu- a Dó-mi-ne.



Antiph. A por- ta ín- fe- ri. e.u.o.u.a.e.

Canticum Ezechiae.

Isaiaë 38.b.

E Go dixi: In dimídio diérum meórum * va-
dam ad portas ínferi.

Quæfivi residuum annórum meórum: * di-
xi: Non vidébo Dóminúm Deum in terra vi-
véntium.

Non aspíciam hóminem ultrà, * & habita-
tórem quiétis.

Gene-

Generatio mea ablata est, & convoluta est à me, * quasi tabernaculum pastorum.

Præcisata est velut à texente, vita mea: I dum adhuc ordiner, succidit me: * de mane usque ad vespèram finies me.

Sperabam usque ad manè; * quasi leo sic contrivit omnia ossa mea.

De manè usque ad vespèram finies me: * sicut pullus hirundinis sic clamabo, I meditabor ut columba.

Attenuati sunt oculi mei, * suspicientes in excelsum.

Domine vim patior, responde pro me: * Quid dicam, aut quid respondebit mihi, cum ipse fecerit?

Recogitabo tibi omnes annos meos * in amaritudine animæ meæ.

Domine si sic vivitur, & in talibus vita spiritus mei, I corripies me, & vivificabis me. * Ecce in pace amaritudo mea amarissima.

Tu autem eruisti animam meam, ut non periret, * projecisti post tergum tuum omnia peccata mea.

Quia non infernus confitebitur tibi, I neque mors laudabit te: * non expectabunt qui descendunt in lacum, veritatem tuam.

Vivens vivens ipse confitebitur tibi, sicut
& ego

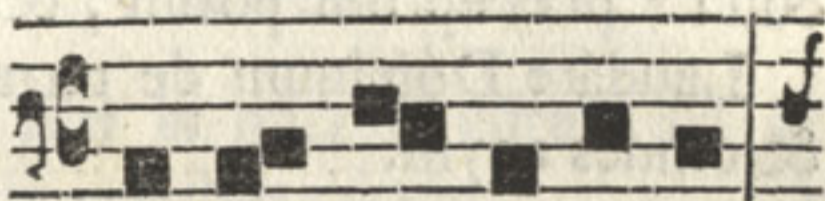
& ego hodie: * pater filiis notam faciet veritatem tuam.

Dómine salvum me fac, * & psalmos nostros cantábitur in cunctis diébus vitæ nostræ in domo Dómini.

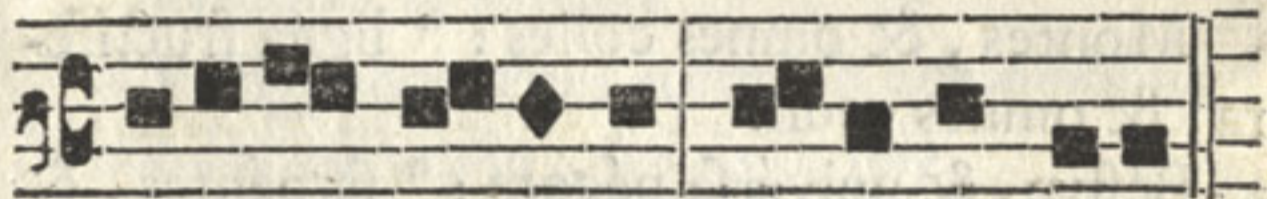
Réquiem ætérnam, &c.

*Anti-
phon.*

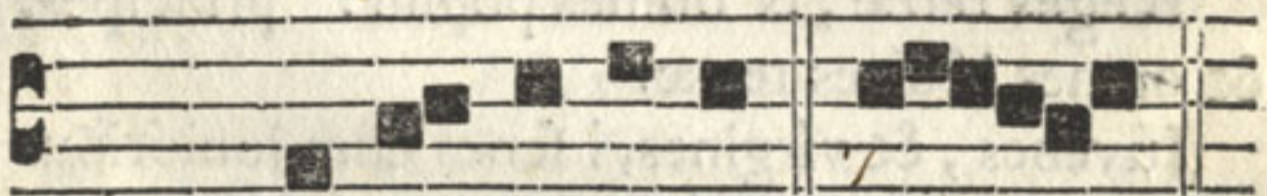
A



Por-ta ín-fe-ri



é-ru-e DÓ-mi-ne á-nimam meam:



Antiph. Om-nis spí-ri-tus. e. u. o. u. a. e,

Psalms 148.

Laudáte Dóminum de cœlis: * laudáte eum in excélsis.

Laudáte eum omnes Angeli ejus: * laudáte eum omnes virtútes ejus.

Laudáte eum sol, & luna: * laudáte eum omnes stellæ, & lumen.

Lau-

Laudáte eum cœli cœlórum, * & aquæ omnes quæ super cœlos sunt, | laudent nomen Dómini.

Quia ipse dixit, & facta sunt: * ipse mandávit, & creáta sunt.

Státuit ea in ætérnum, & in sæculum sæculi: * præcéptum pósuit, & non præteríbit.

Laudáte Dóminum de terra, * dracones, & omnes abyssi.

Ignis, grando, nix, glácies, spíritus procellárum: * quæ faciunt verbum ejus.

Montes, & omnes colles: * ligna fructífera, & omnes cedri.

Béstia, & univérſa pécora: * serpentes, & vólucres pennátæ.

Reges terræ, & omnes pópuli: * príncipes, & omnes júdices terræ.

Júvenes, & vírgines, | ſenes cum junióribus laudent nomen Dómini: * quia exaltátum eſt nomen ejus ſolíus.

Conféſſio ejus ſuper cœlum, & terram: * & exaltávit cornu pópuli ſui.

Hymnus ómnibus ſanctis ejus: * filiis Iſrael, pópulo appropinquánti ſibi.

Psalmus 149.

C Antáte Dómino cánticum novum: * laus ejus in Eccléſia ſanctórum.

Læte-

Lætétur Israel in eo, qui fecit eum: * & filii Sion exúltent in rege suo.

Laudent nomen ejus in choro: * in tympano, & psaltério psallant ei.

Quia beneplácitum est Dómino in pópulo suo: * & exaltábit mansuétos in salútem.

Exultábunt sancti in glória: * lætabúntur in cubílibus suis.

Exaltatiónes Dei in gútture eórum: * & gládii ancípites in mánibus eórum.

Ad faciéndam vindíctam in natióibus, * increpatiónes in pópulis.

Ad alligándos reges eórum in compédibus: * & nóbiles eórum in mánicis férreis.

Ut fáciant in eis judícium conscríptum, * glória hæc est ómnibus sanctis ejus.

Psalmus 150.

Laudáte Dóminum in sanctis ejus: * laudáte eum in firmaménto virtútis ejus.

Laudáte eum in virtútibus ejus: * laudáte eum secúndùm multitudínem magnítudinis ejus.

Laudáte eum in sono tubæ: * laudáte eum in psaltério, & cíthara.

Laudáte eum in tympano, & choro: * laudáte eum in chordis, & órgano.

Y

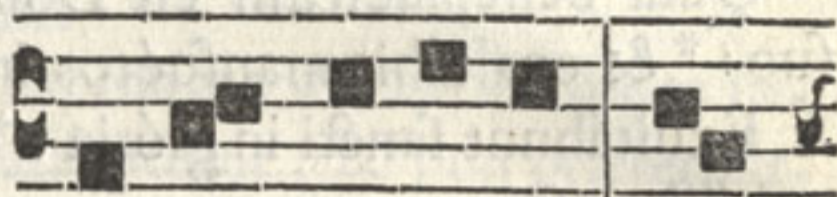
Lau-

Laudate eum in cymbalis benesonantibus :
 laudate eum in cymbalis jubilationis : * om-
 nis spiritus laudet Dominum.

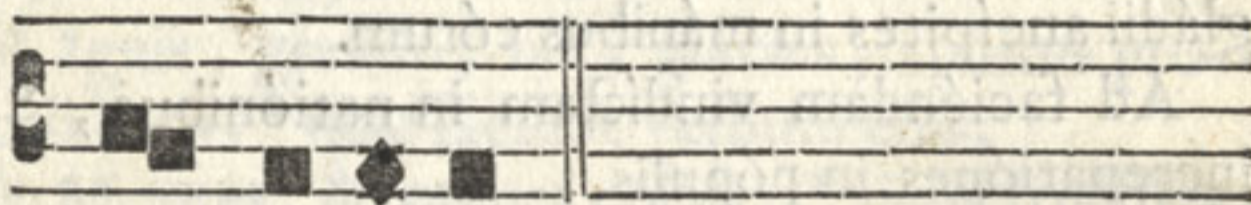
Requiem æternam, &c.

*Anti-
 phon.*

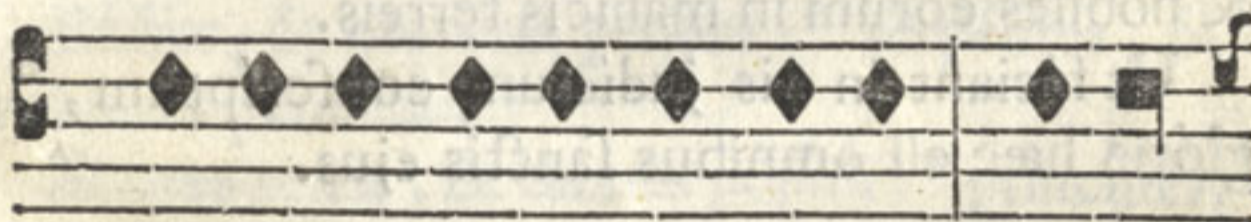
O



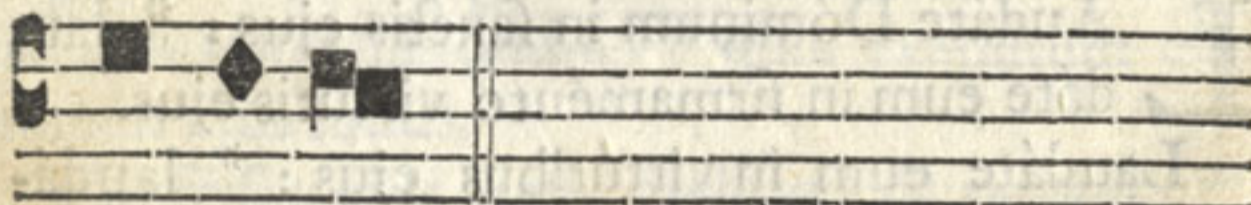
M. nis spi-ri-tus lau-



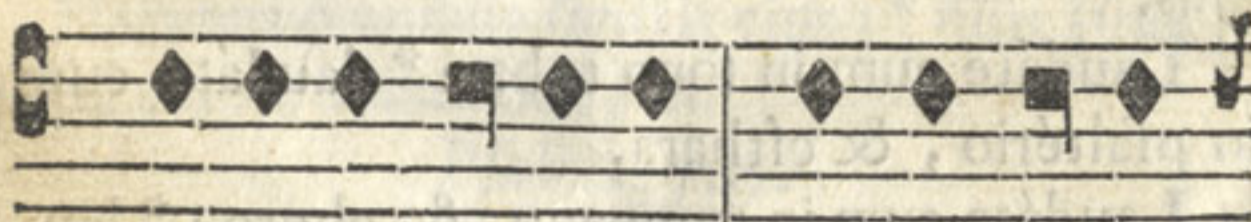
det Dominum.



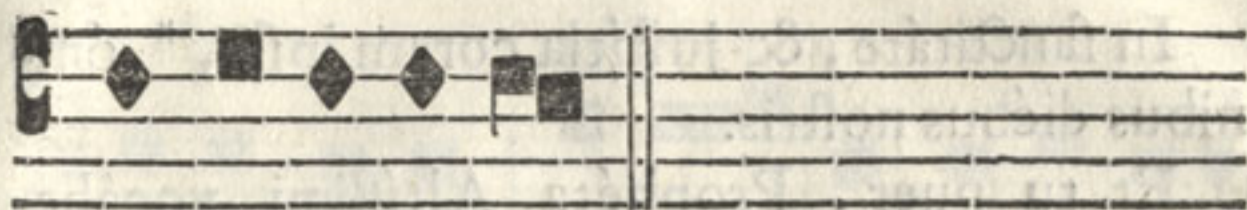
ÿ. Au-dí-vi vo-cem de cœ-lo di-cén-



tem mi-hi.

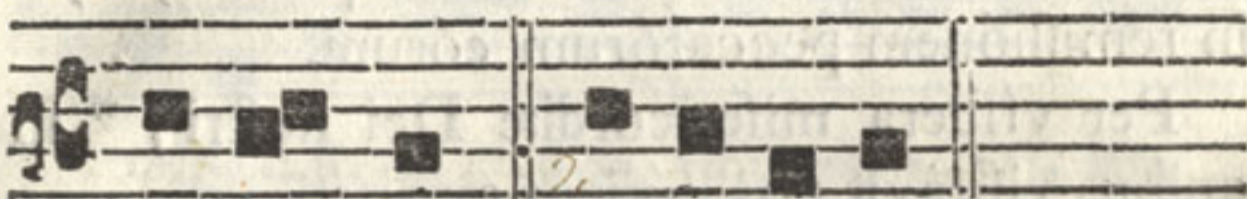


R. Be-á-ti mór-tu-i, qui in Dó-mi-
 no



no mo-ri-ún-tur.

Ad Benedictus, Antiphona.



E-go sum. e. u. o. u. a. e.

Canticum Zachariæ. Lucæ 1. g.

Benedictus Dóminus Deus Israel, * quia visitávit, & fecit redemptionem plebis suæ.

Et eréxit cornu salutis nobis, * in domo David púeri sui.

Sicut locútus est per os sanctorum, * qui à sæculo sunt, prophetarum ejus.

Salutem ex inimicis nostris, * & de manu ómnium, qui odérunt nos.

Ad faciendam misericórdiam cum pátribus nostris: * & memorári testaménti sui sancti.

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis.

Ut sine timóre, l de manu inimicórum nostrórum liberáti, * serviámus illi.

In sanctitate, & iustitia coram ipso, * omnibus diebus nostris.

Et tu puer, Propheta Altissimi vocaberis: * praebis enim ante faciem Domini parare vias eius.

Ad dandam scientiam salutis plebi eius, * in remissionem peccatorum eorum.

Per viscera misericordiae Dei nostri, * in quibus visitavit nos, oriens ex alto.

Illuminare his, qui in tenebris, & in umbra mortis sedent: * ad dirigendos pedes nostros in viam pacis.

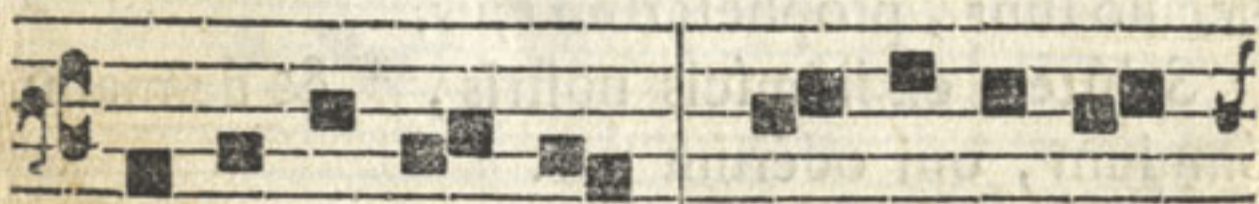
Requiem aeternam, &c.

*Anti-
phon.*

E



Go sum re-fur-ré-

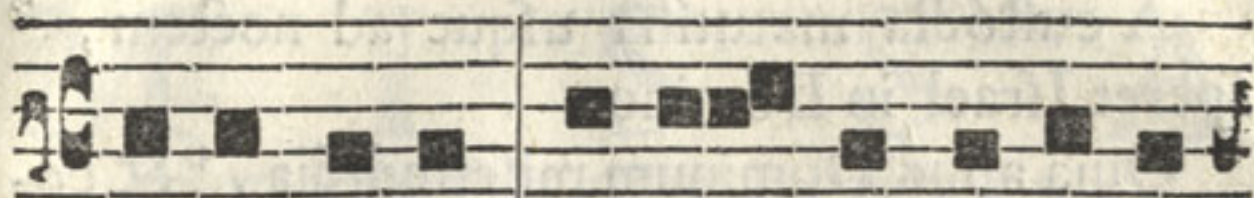


ti-o, & vi-ta: qui cre-dit in

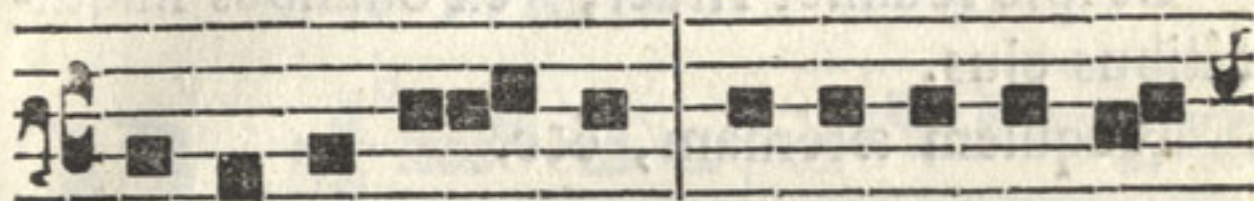


me, é-ti-am-fi mórtu-us fú-

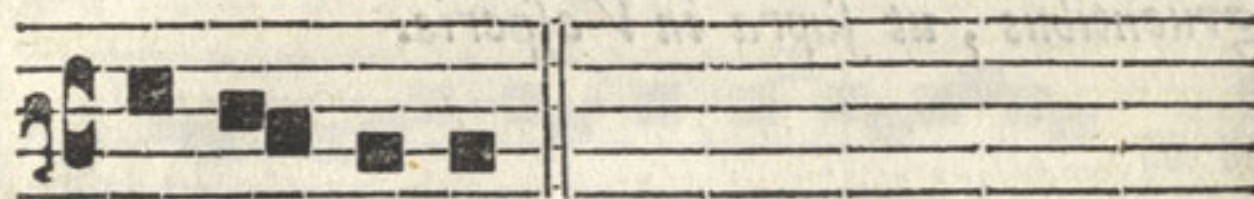
erit,



e- rit, vi- vet: & om- nis qui vi- vit,



& cre- dit in me, non mo- ri- é- tur



in æ- té- rnum.

Deinde Pater noster.

Psalms 129.

DE profúndis clamávi ad te Dómine: *
Dómine exáudi vocem meam.

Fiant aures tuæ intendéntes, * in vocem
deprecati6nis meæ.

Si iniquitátes observáveris Dómine: * Dó-
mine quis sustinébit ?

Quia apud te propitiátio est: * & propter
legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus: * sperá-
vit ánima mea in Dómino.

A custo-

A custódia matutína usque ad noctem, *
speret Israel in Dómino.

Quia apud Dóminum misericórdia, * & co-
piósa apud eum redemptio.

Et ipse redimet Israel, * ex ómnibus iniqui-
tátibus ejus.

Réquiem ætérnam, &c.


*Cum Precibus, & Orationibus Officio con-
gruentibus, ut supra in Vesperis.*

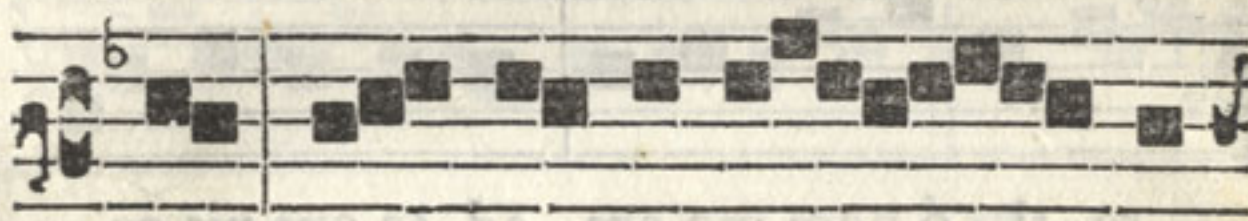


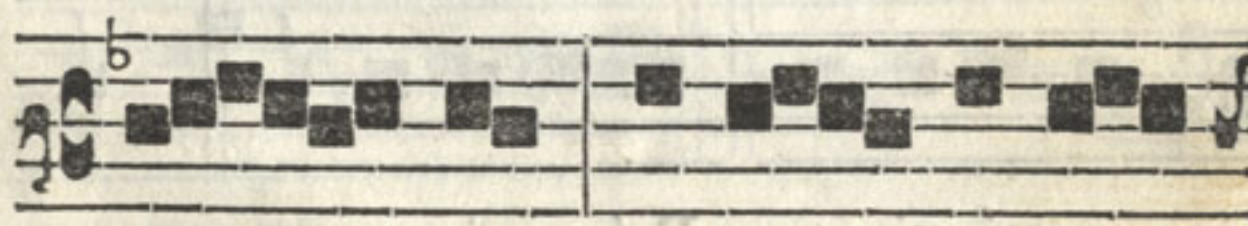
M I S S A


DEFUNCTORUM.


INTROITUS.

R  E- qui-em æ- tér-

 nam do- na e- is Dó-

 mi- ne : & lux per- pé-

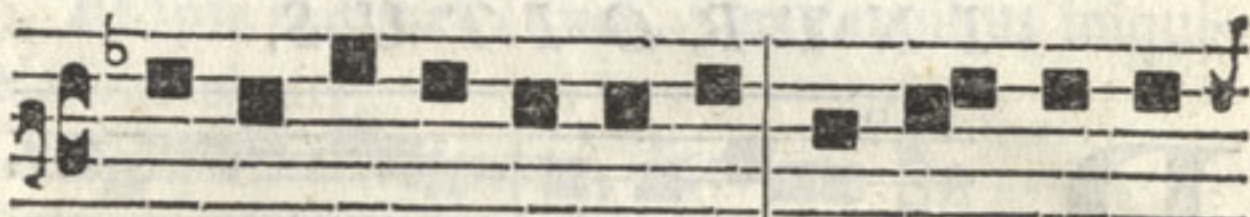
 tu- a lú- ce- at e-



is. *Psal. 64.* Te de- cet hym-nus
Deus



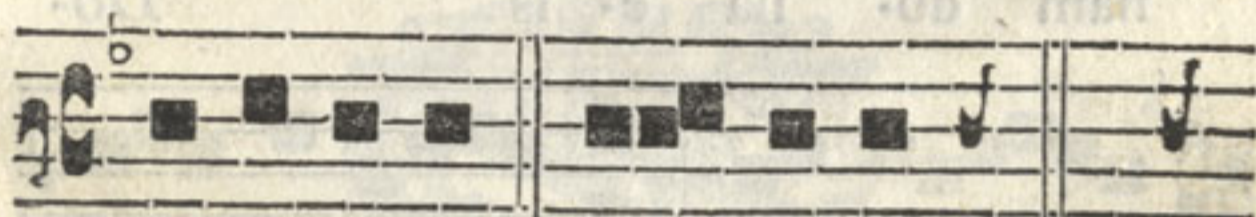
De-us in Si-on, & ti-bi reddé-tur



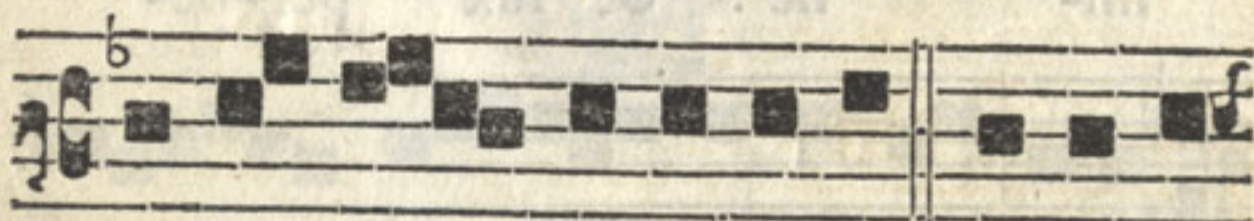
votum in Je-rú-sa-lem: ex-áu-di o-



ra-ti-ó-nem me-am, ad te om-nis ca-



ro vé-ni-et. Ré-qui-em.

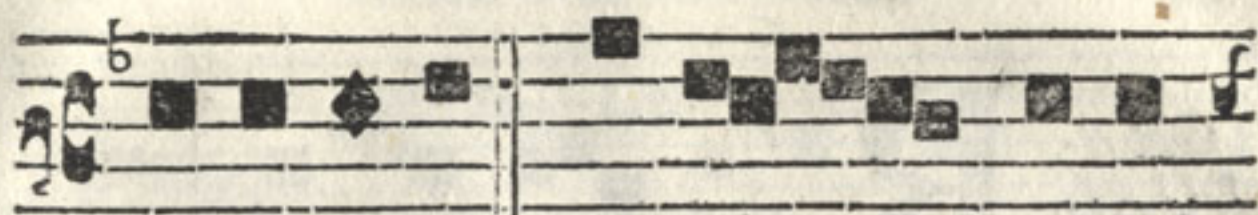


Ky-ri- e e- lé- i- fon. Ky-ri- e

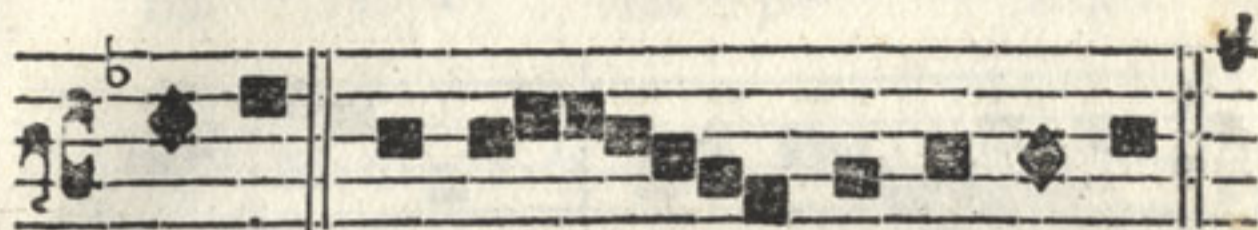


e- lé- i- fon. Ky-ri- e

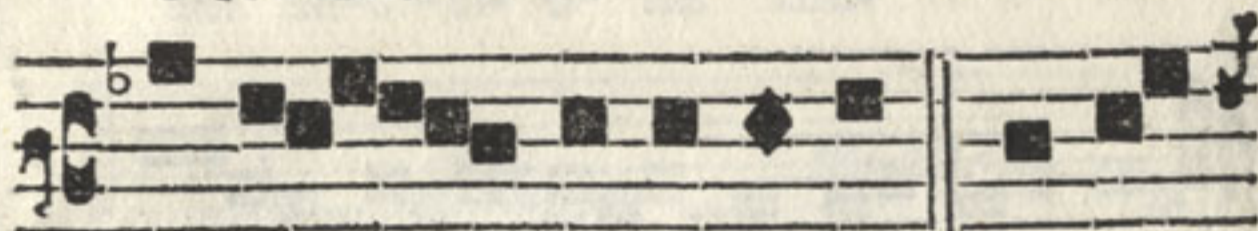
eléi-



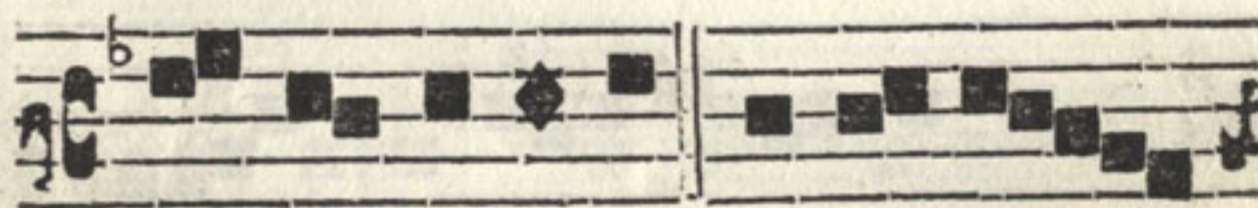
e- lé- i- fon. Chri- ste e- le-



i- fon. Chri- ste e- lé- i- fon.



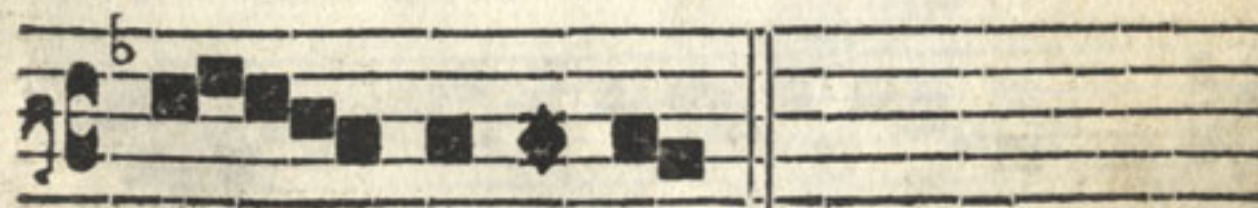
Chri- ste e- lé- i- fon. Ky- ri-



e e- lé- i- fon. Ky- ri- e



e- lé- i- fon. Ky- ri- e



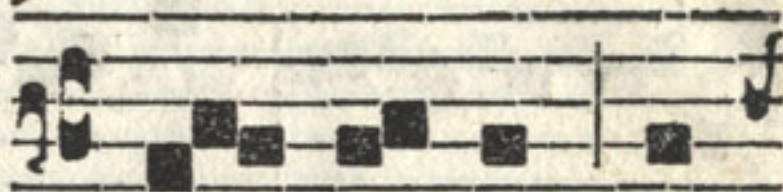
e- lé- i- fon.

Z

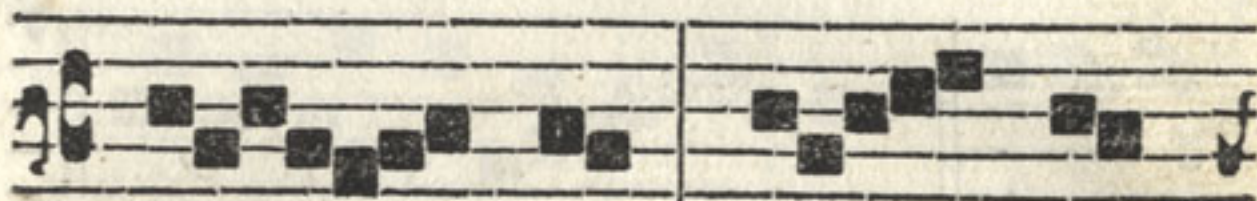
Gra-

GRA-
DUAL.

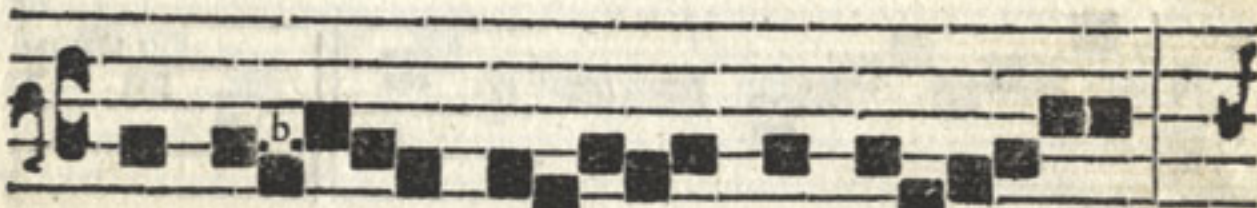
R



E- qui- em æ-



tér- nam do- na



e- is Dó- mi- ne:



& lux per- pé- tu- a



lú- ce- at e- is.

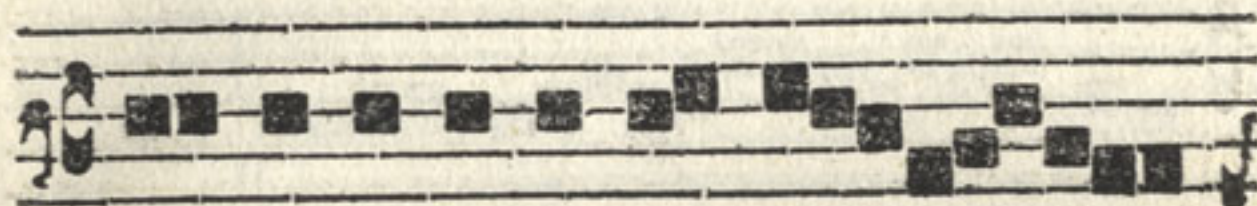


ψ. In me- mó- ri- a æ- tér,

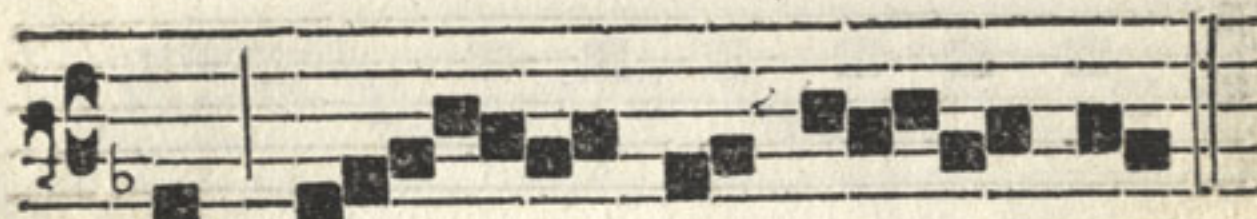
na



na e- rit ju- stus:



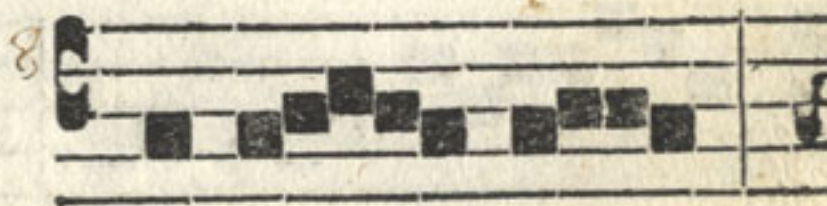
ab au-di-ti-ó- ne ma-



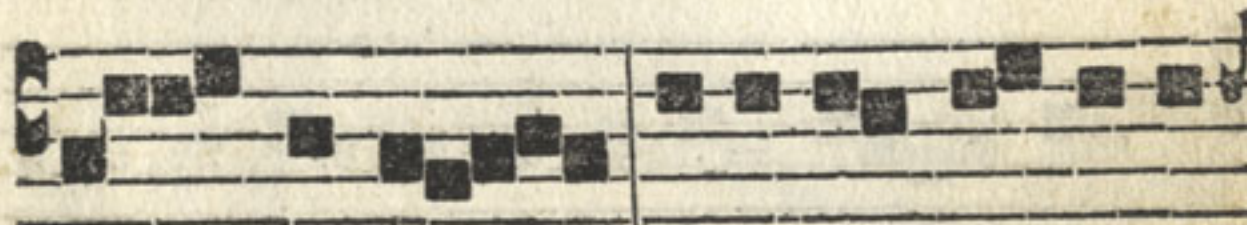
la non ti- mé- bit.

TRA-
CTUS.

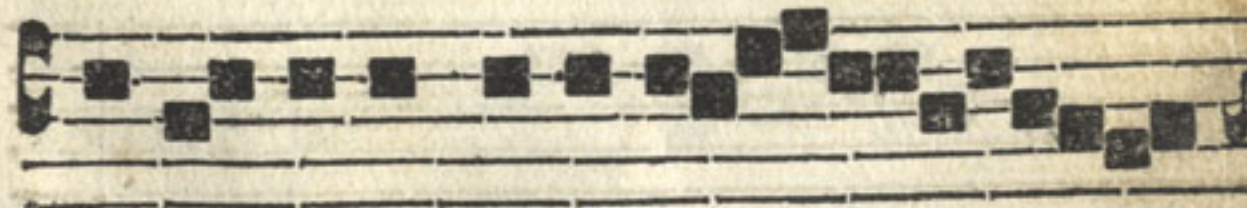
A



B- sól- ve,



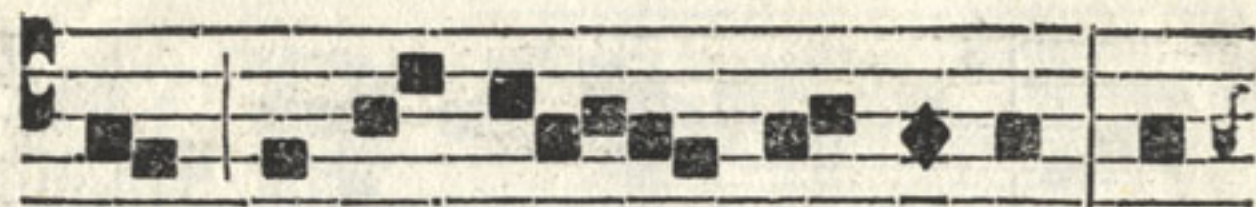
Dó- mi- ne , á- ni- mas óm- ni- um



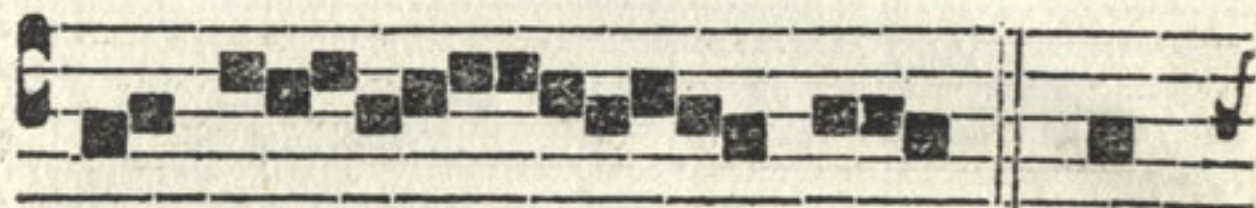
fi- dé- li- um de- fun- ctó-

Z 2

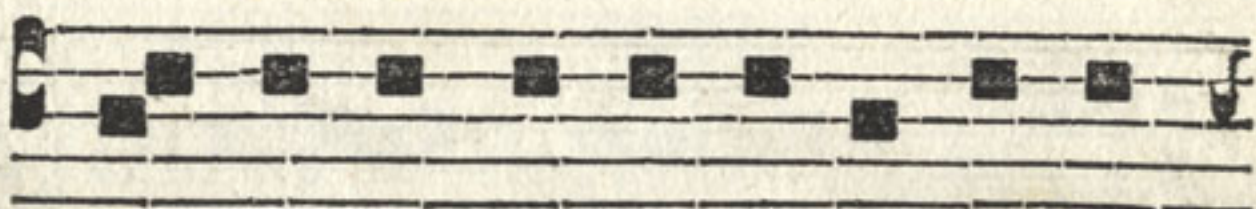
rum



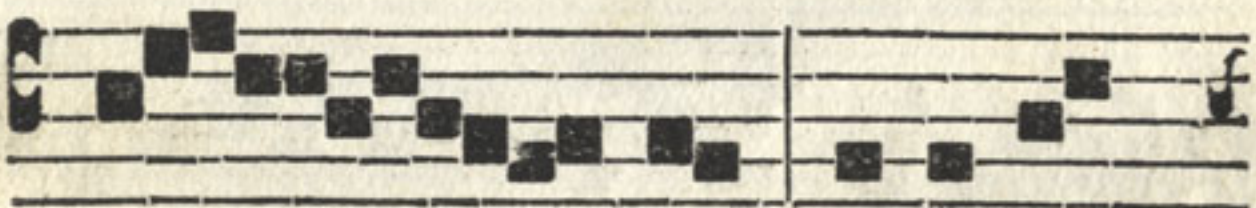
rum ab om- ni vín- cu- lo de-



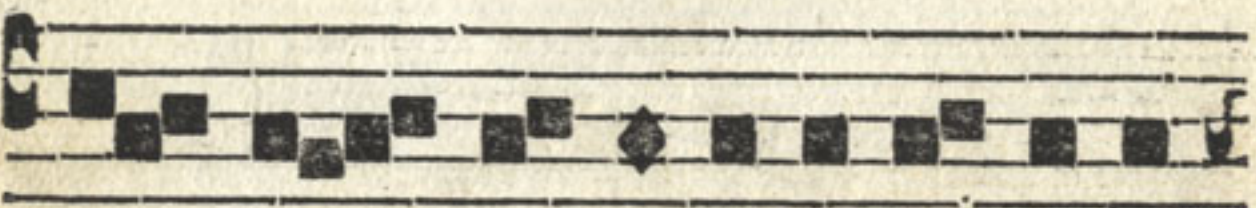
li- ctó- rum. †. Et



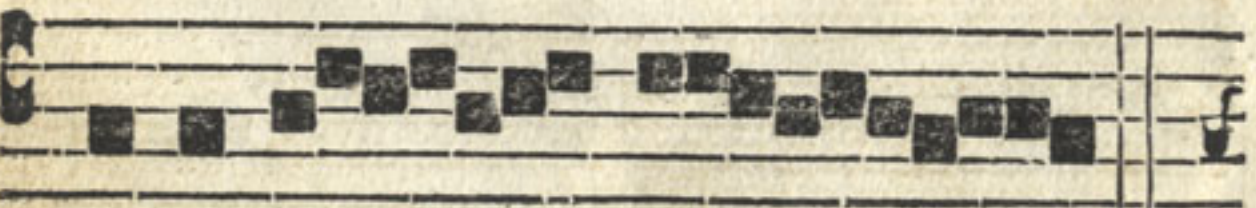
grá- ti- a tu- a il- lis succur-



rén- te , me- re- án-

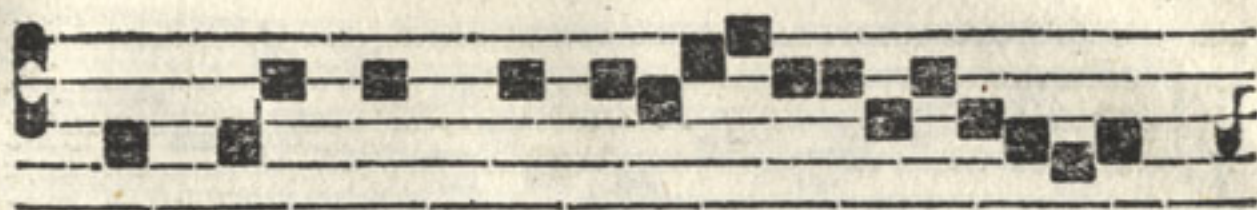


tur e- vá- de- re ju- dí- ci- um

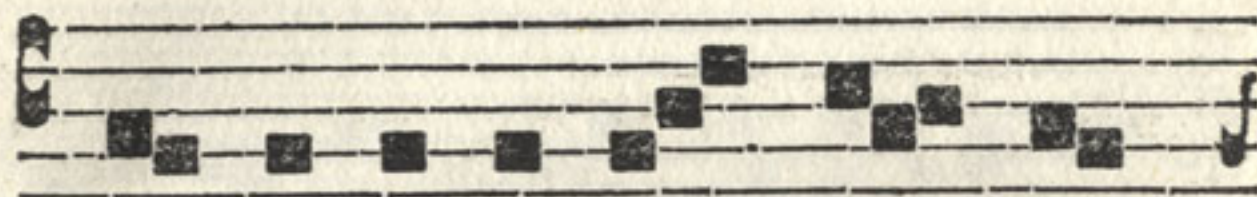


ul- ti- ó- nis.

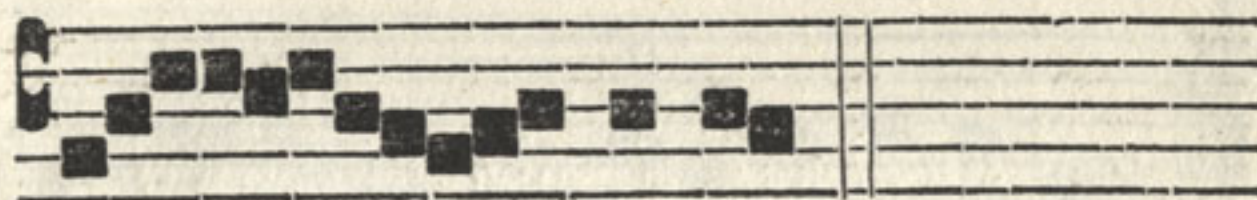
†. Et



ŷ. Et lu- cis æ- tér-



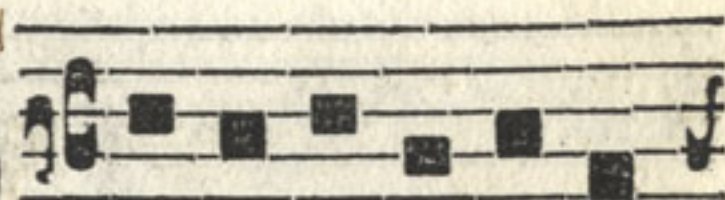
næ be- a- ti- tú- di- ne.



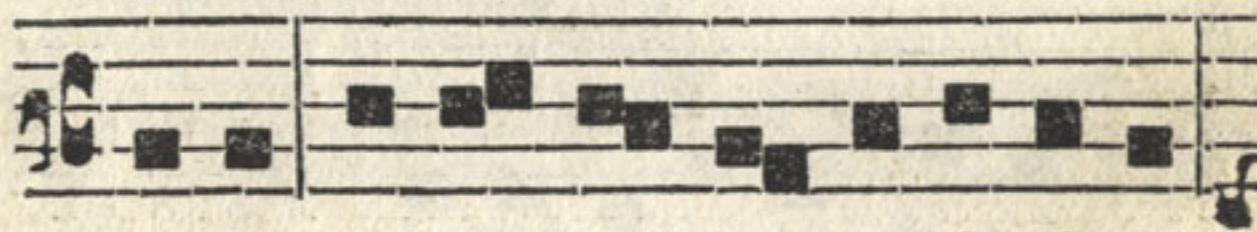
pér- fru- i.

*SEQUEN-
TIA.*

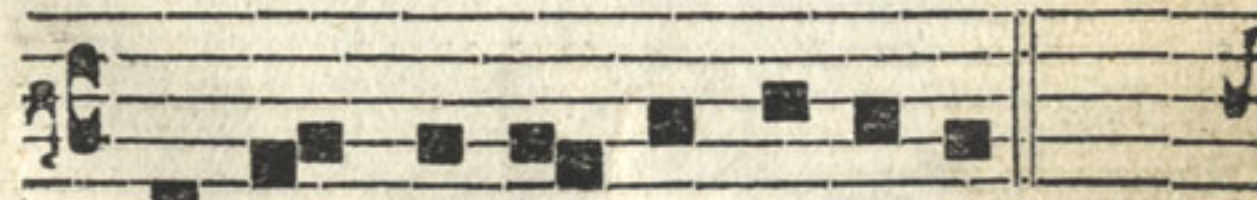
D



I- es i- ræ, di- es

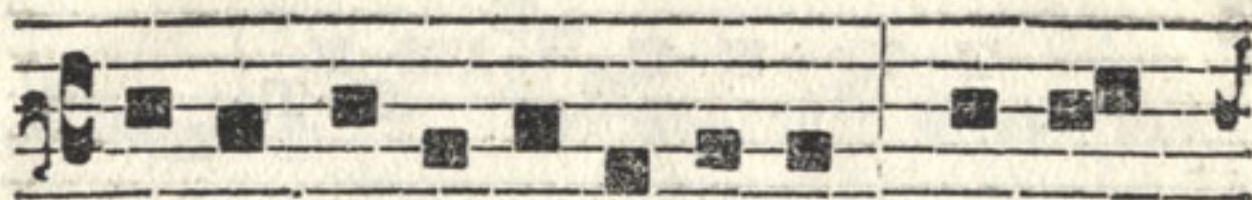


il- la, Sol- vet fæ- clum in fa- vil- la :

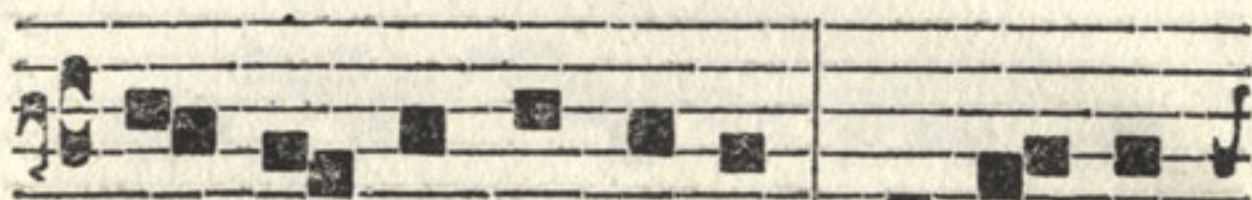


Te- ste Da- vid cum Sy- bîl- la.

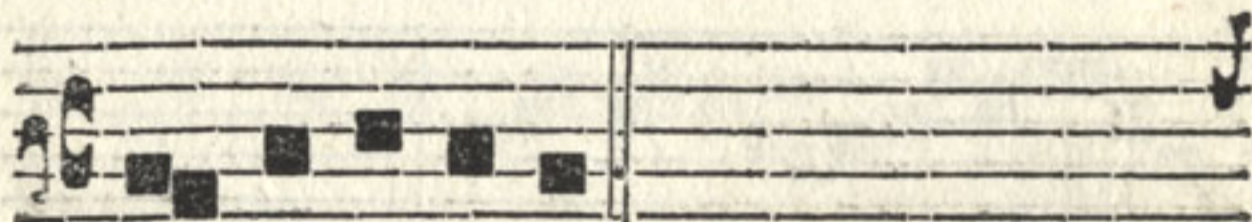
Quan-



Quantus tremor est fu-tú-rus, Quan-do



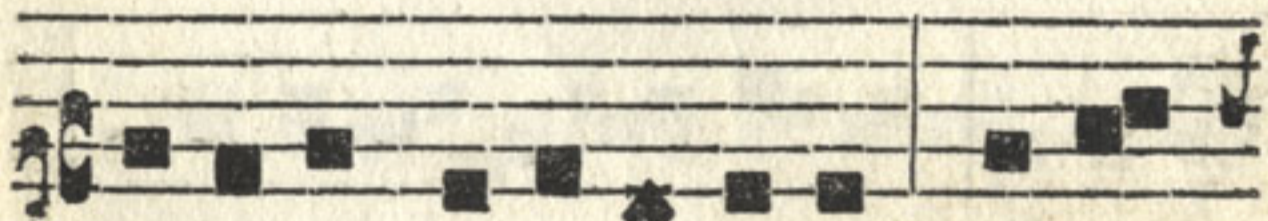
Ju-dex est ven-tú-rus, Cuncta stri-



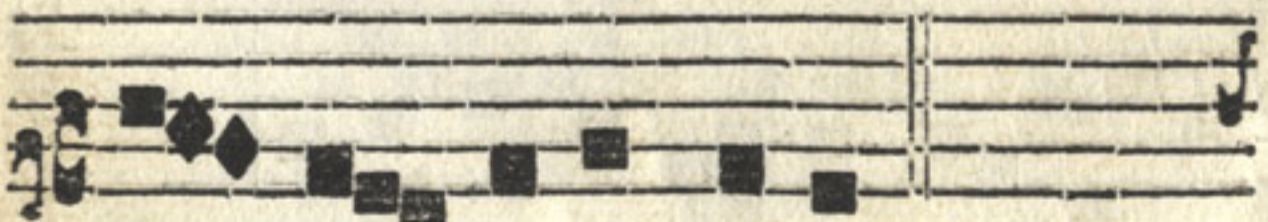
ctè discuf-sú-rus !



Tú-ba mi-rum - spar-gens so-num



Per se-púlchra re-gi-ó-num, Co-get

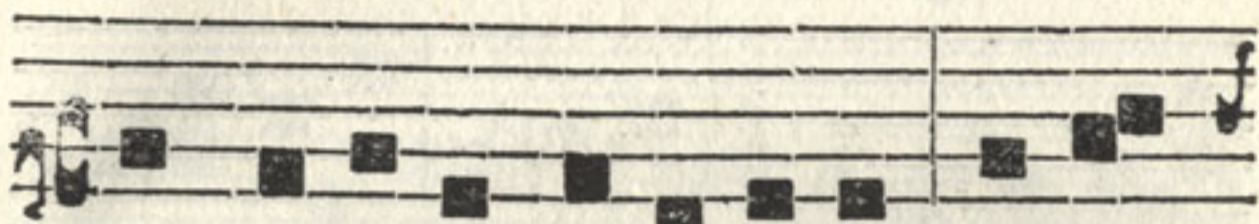


om-nes an-te thro-num.

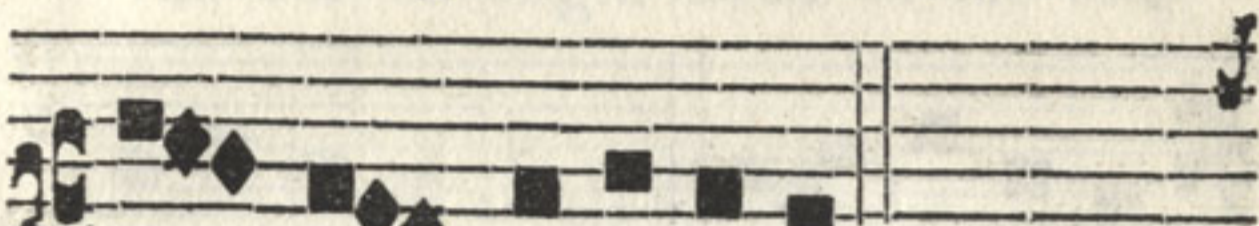
Mors



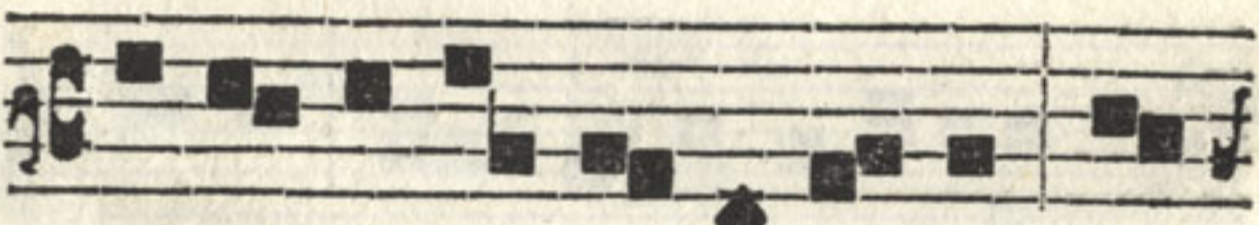
Mors stu-pé-bit , & na-tú-ra ,



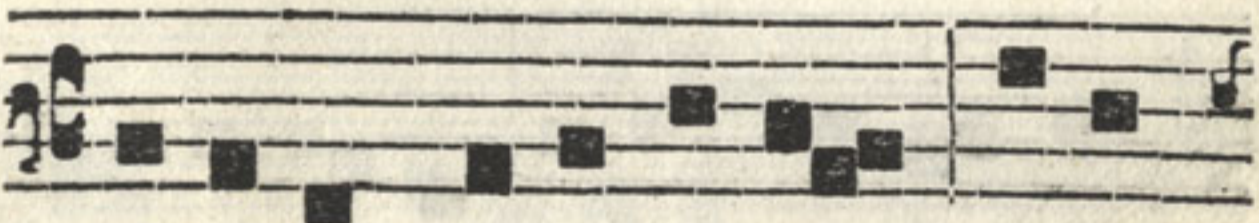
Cum re-fúrget cre-a-tú-ra , ju-di-



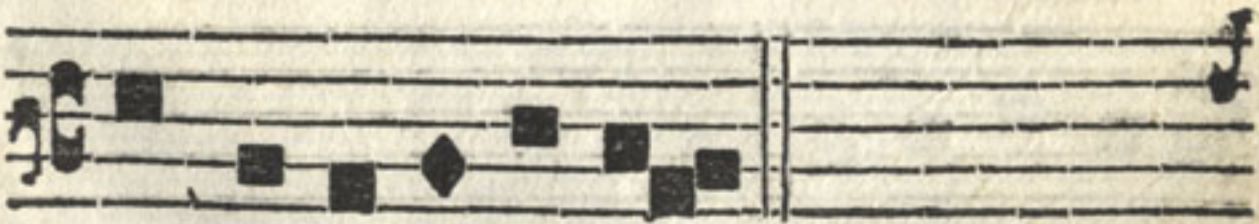
cán-ti ref-pon-fú-ra.



Li-ber scri-ptus pro-fe-ré-tur , In

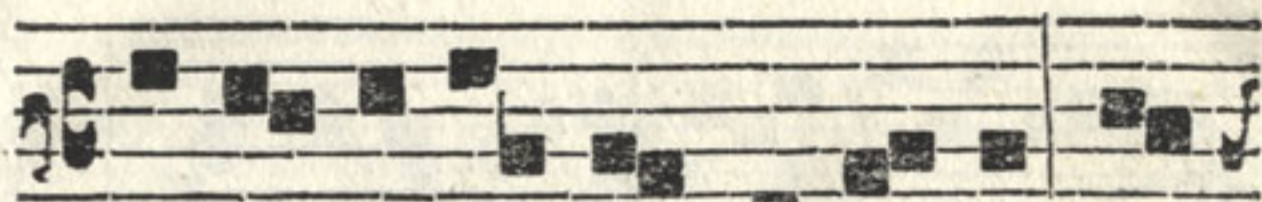


quo to-tum con-ti-né-tur , Un-de

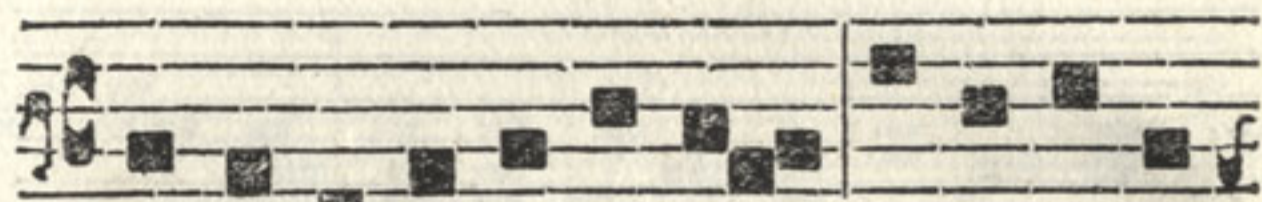


mundus ju-di-cé-tur.

Judex



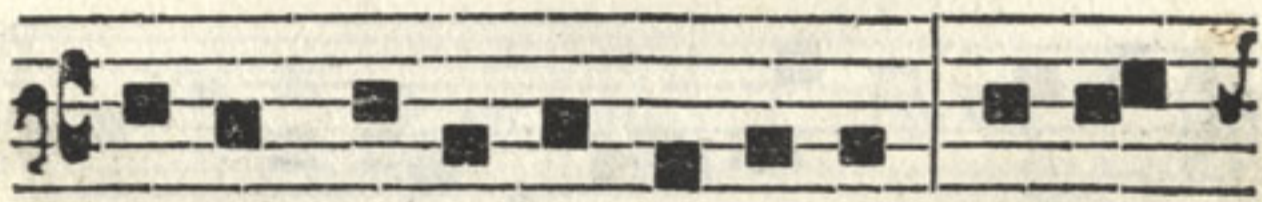
Ju- dex er- go cùm fe- dé- bit, Quid-



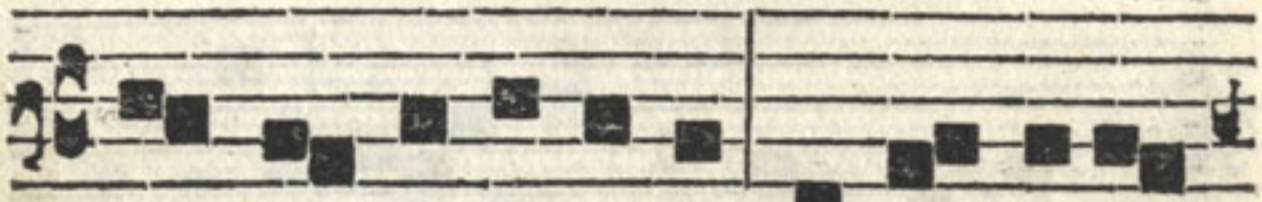
quid la- tet, appa- ré- bit , Nil in- ul- tum



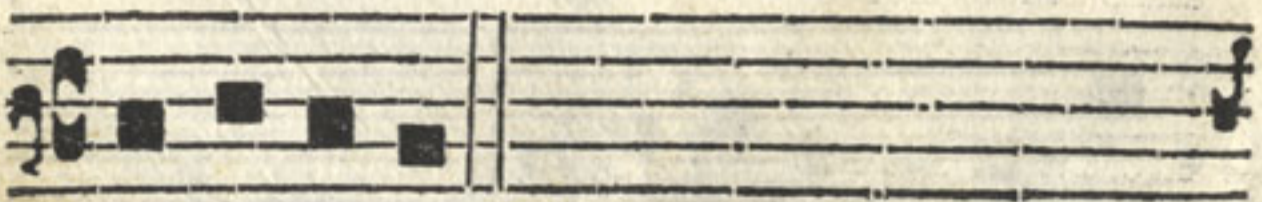
re- ma- né- bit.



Quid sum mi- ser tunc dictú- rus? Quem pa-



tró- num ro- ga- tú- rus? Cùm vix ju- stus

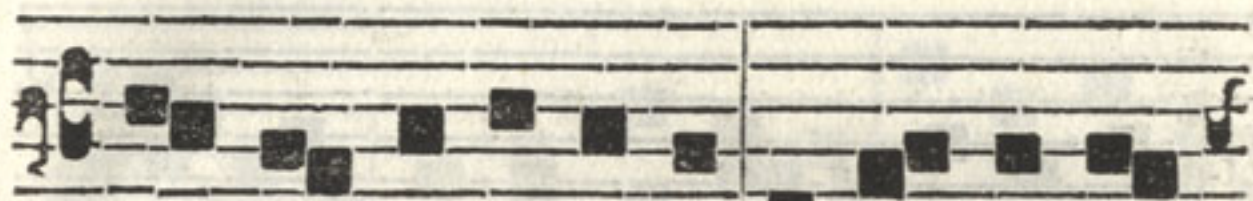


fit se- cú- rus.

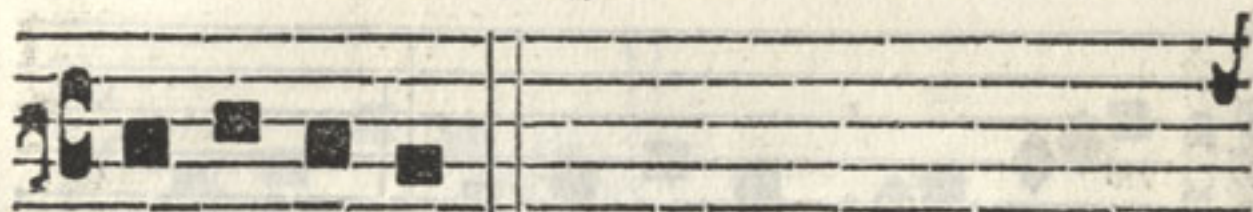
Rex



Rex treméndæ ma-je-stá-tis, Qui sal-



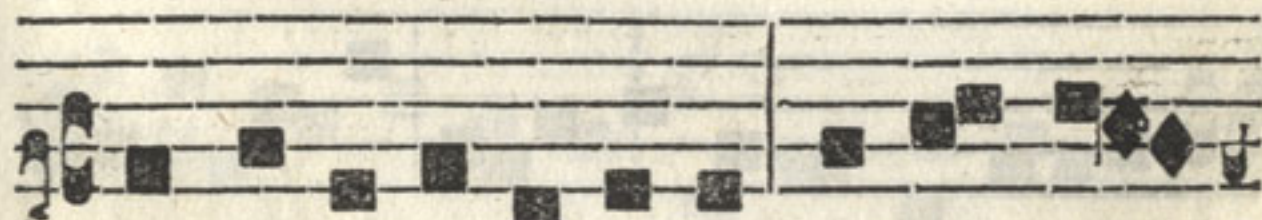
ván-dos salvas gra-tis, Sal-va me fons



pi-e-tá-tis.



Re-cor-dá-re Je-su pi-e, Quòd



sum causa tu-æ vi-æ, Ne me per-



das il-la di-e.

Aa

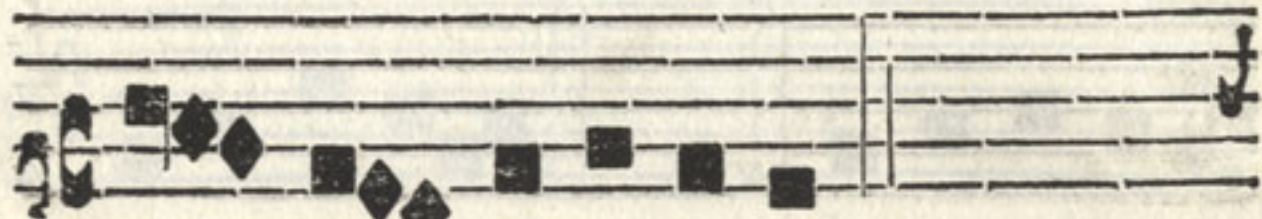
Quæ-



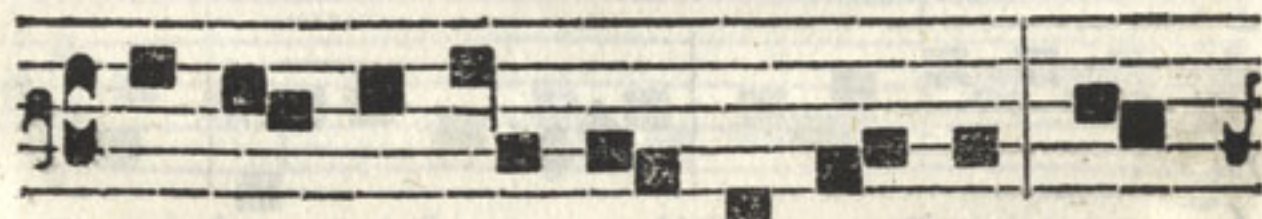
Quærens me, se- dí- sti las- sus :



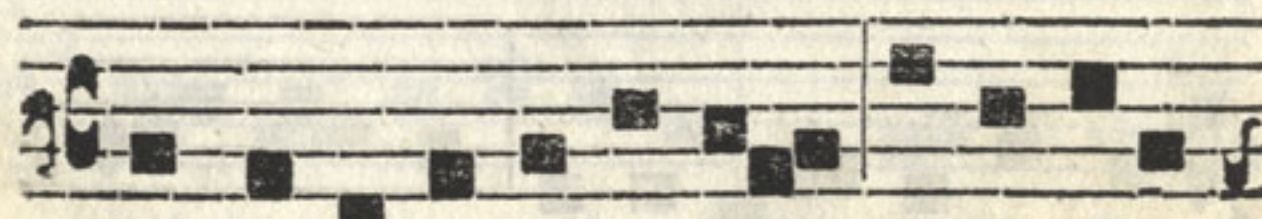
Re- de- mí- sti, cru- cem passus: Tan- tus



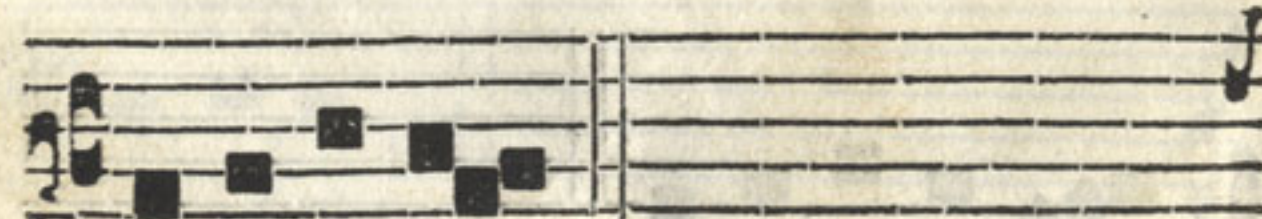
la- bor non fit cas- sus.



Ju- ste Ju- dex ul- ti- ó- nis, Do-

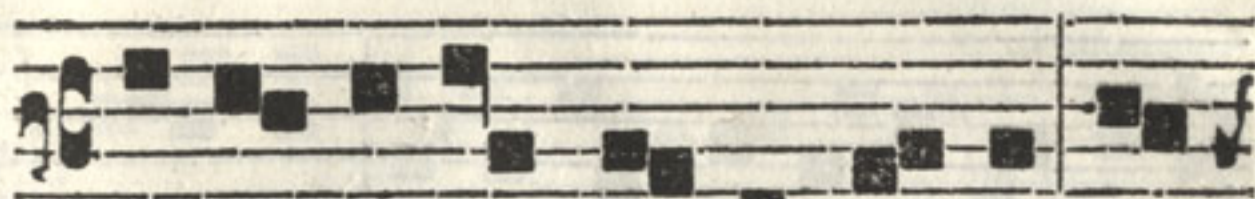


num fac re- mis- si- ó- nis, Ante di- em

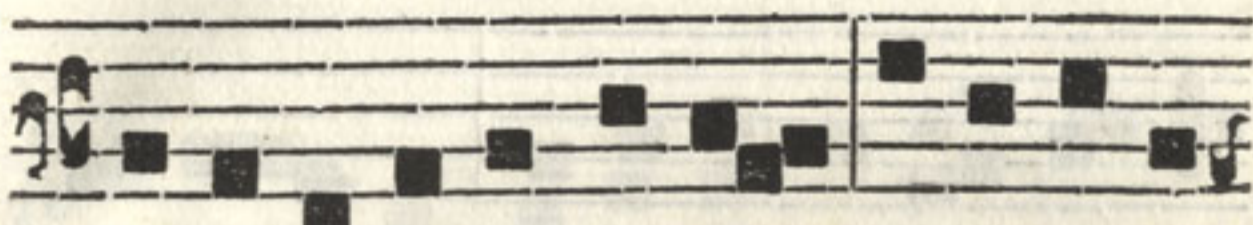


ra- ti- ó- nis.

In-



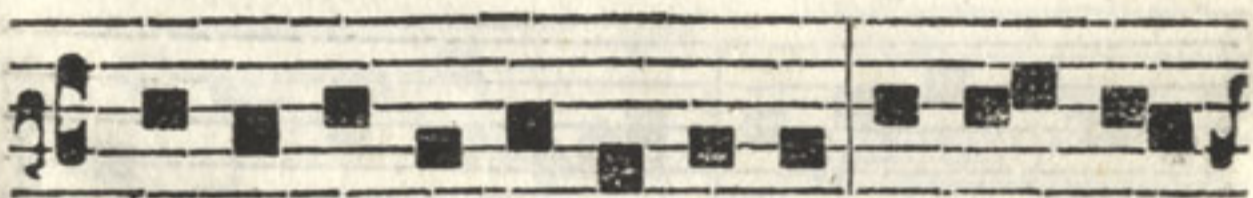
In-ge- míf- co , tanquam re- us : Cul-



pa ru-bet vultus me- us : Suppli- cánti



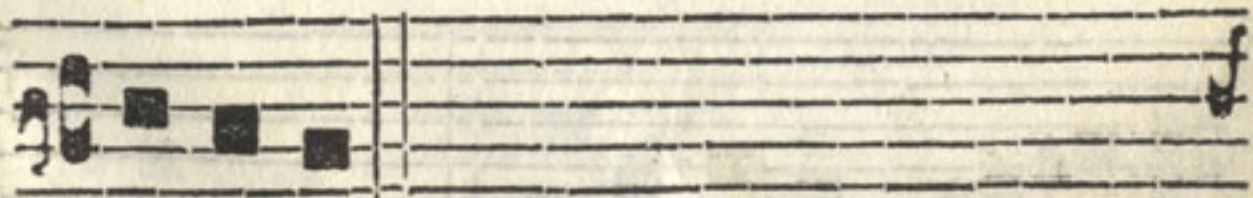
parce De- us.



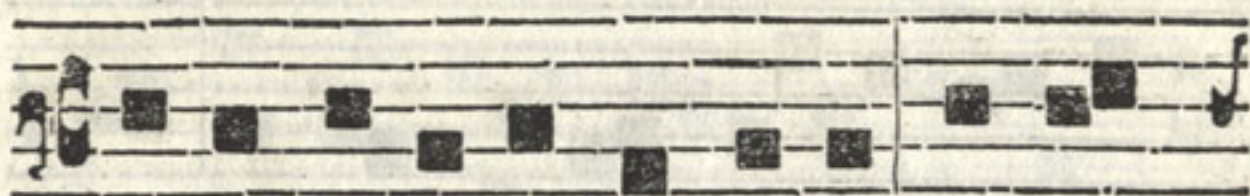
Qui Ma- rí- am absol- ví- sti , Et la- tró-



nem ex- au- dí- sti , Mi- hi quoque spem



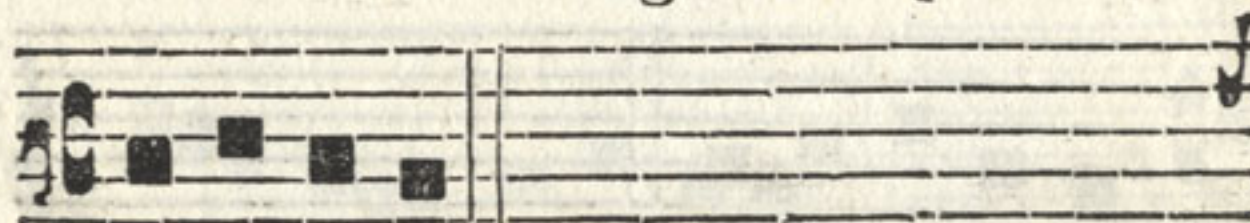
de- dí- sti.



Preces me-æ non sunt dignæ : Sed tu



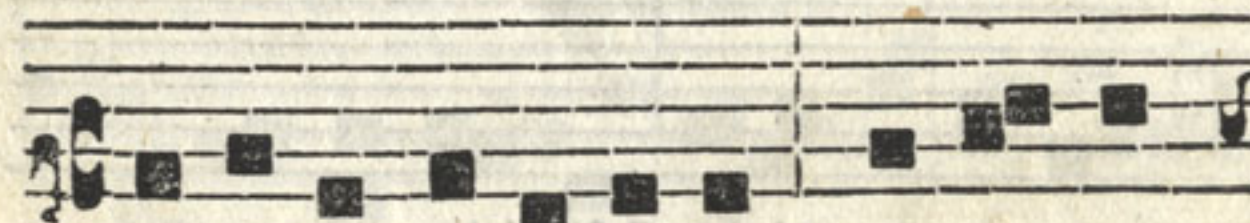
bo- nus fac be- nigne , Ne pe- rén- ni



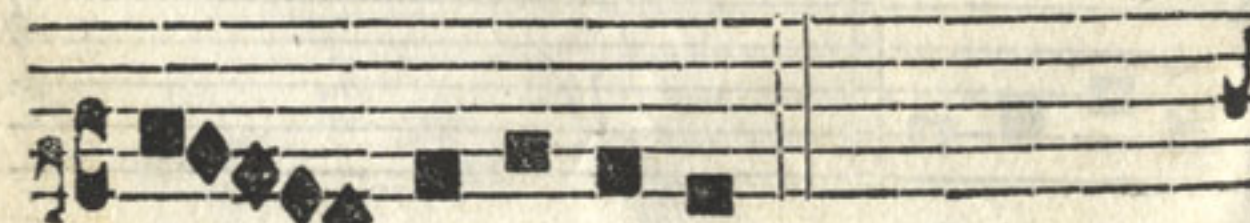
cre-mer igne.



Inter o- ves lo- cum præ- sta , Et



ab hœ- dis me sequéstra , Stá- tu- ens

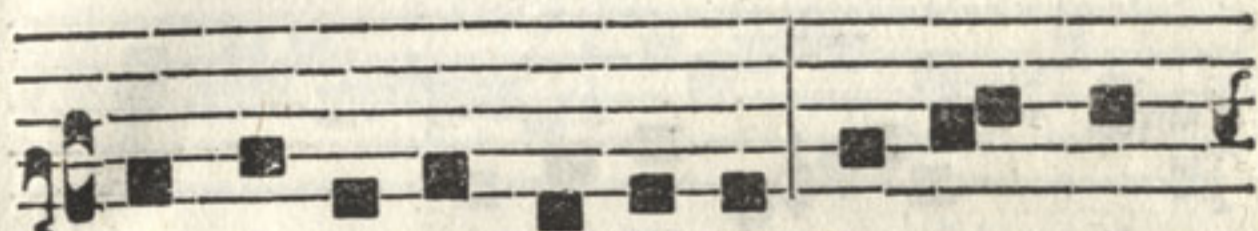


in par- te dex- tra.

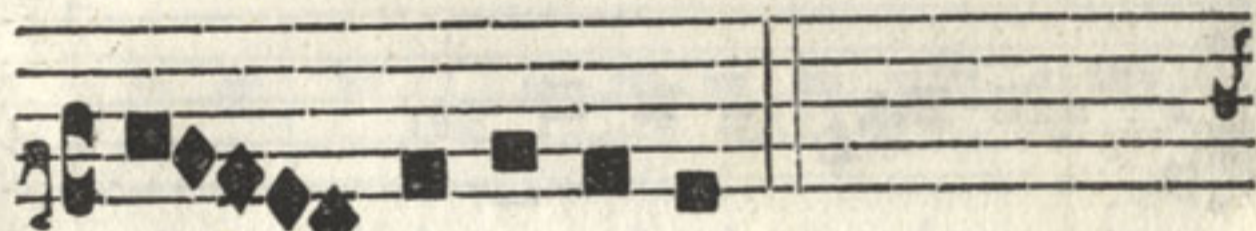
Con-



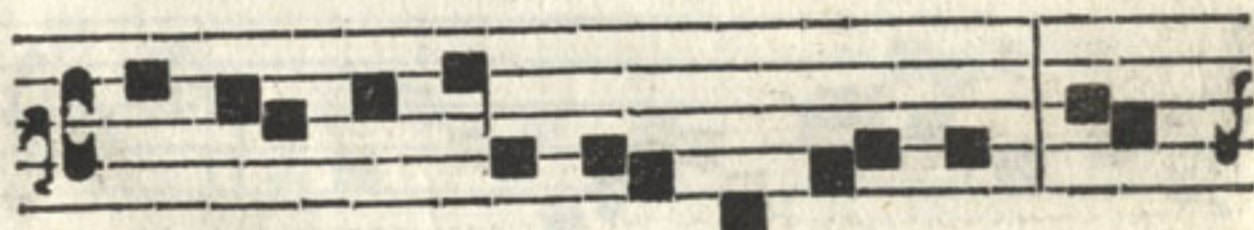
Con-fu-tá- tis ma- le- dí- ctis, Flam-



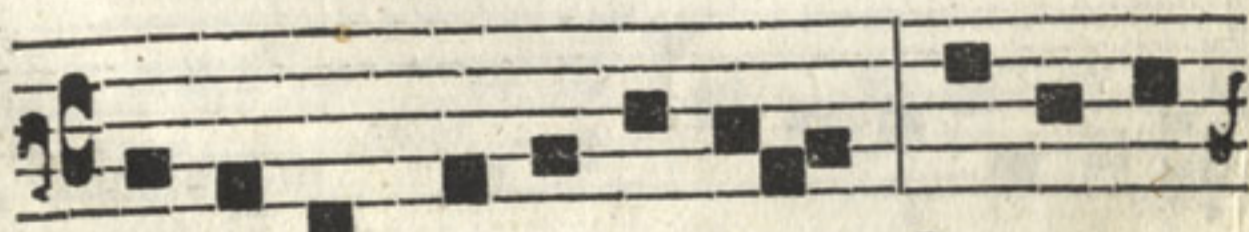
mis á- cri- bus ad- dí- ctis, Vo- ca me



cum be- ne- dí- ctis.



O- ro supplex & ac- cí- nis, Cor

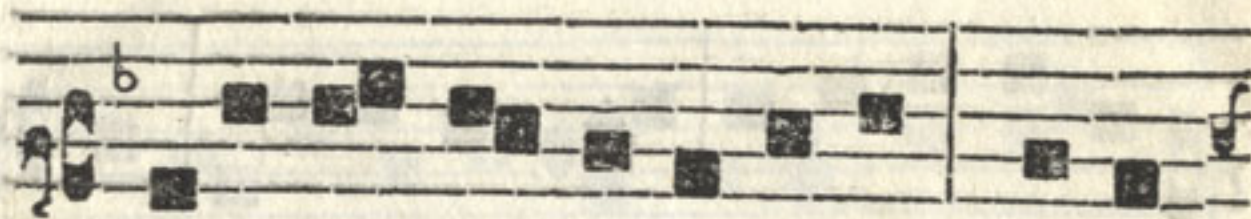


con- trí- tum qua- si ci- nis, Ge- re cu-

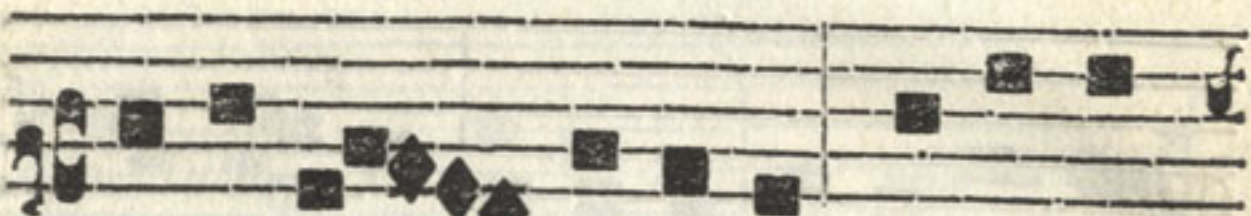


ram me- i fi- nis.

La-



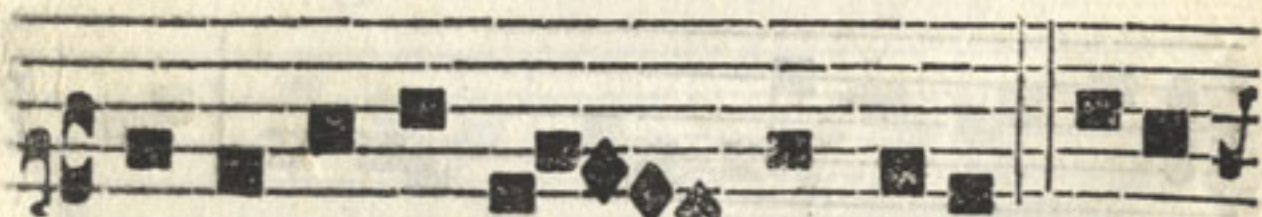
Lacry-mó- fa di- es il- la , Qua re-



fúrget ex fa-víl- la , Ju- di- cán-



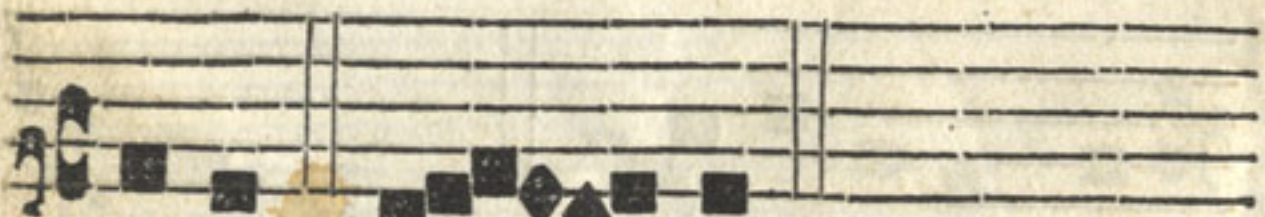
dus ho- mo re- us.



Hu- ic er- go par- ce De- us. Pi- e



Je- su Dó- mi- ne , Do- na e- is ré-

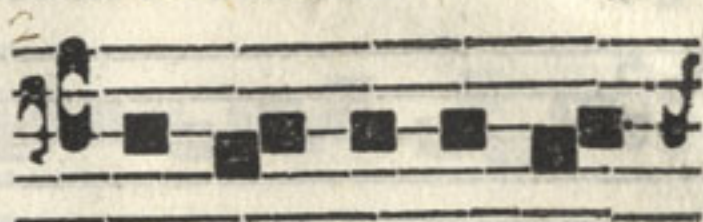


qui- em. A- men.

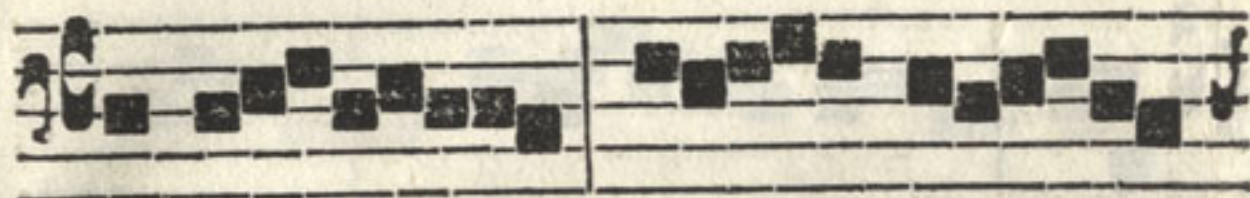
OFFER-

OFFER-
TORIUM.

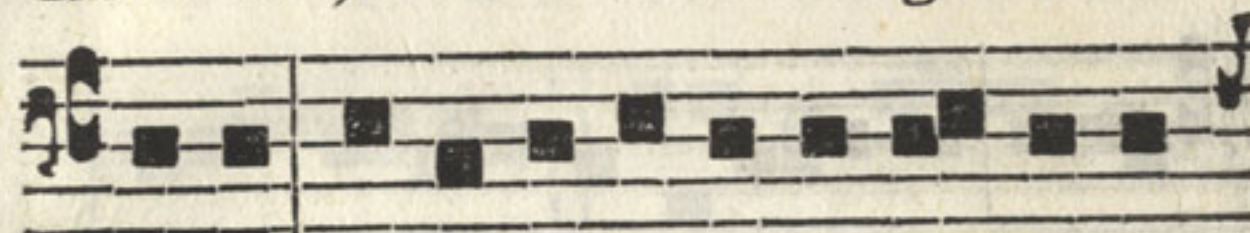
D



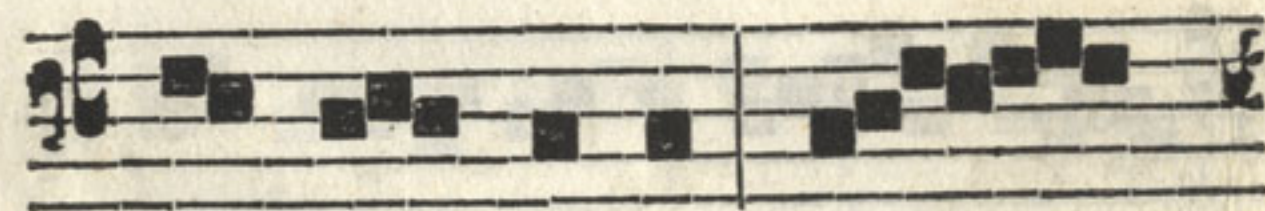
O-mi- ne Je- fu



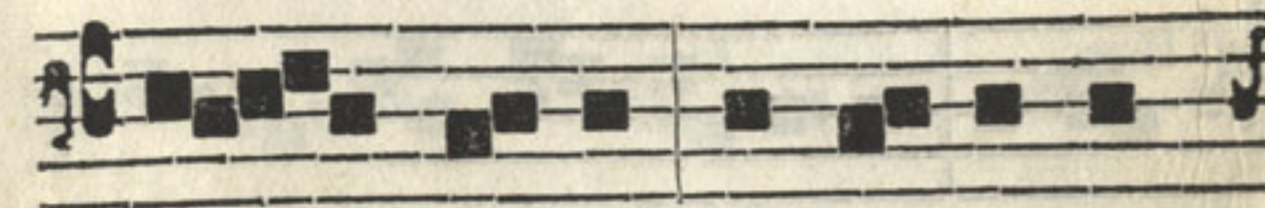
Chri- ste , Rex gló-



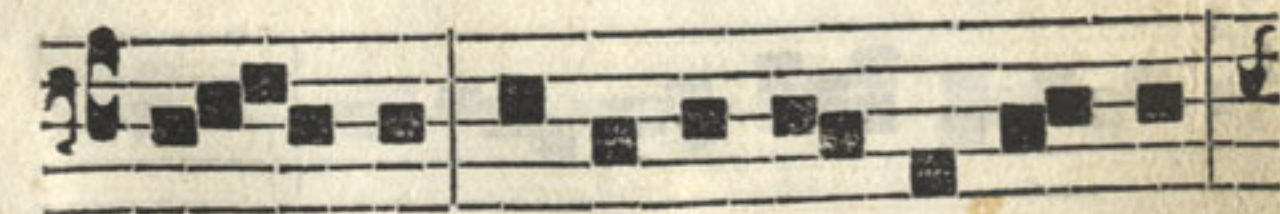
ri- æ , lí- be- ra á- ni- mas óm- ni- um



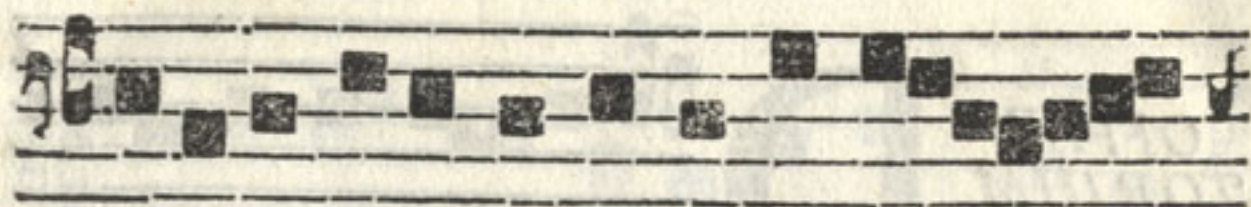
fi- dé- li- um de-



fun- ctó- rum de pœ- nis in-



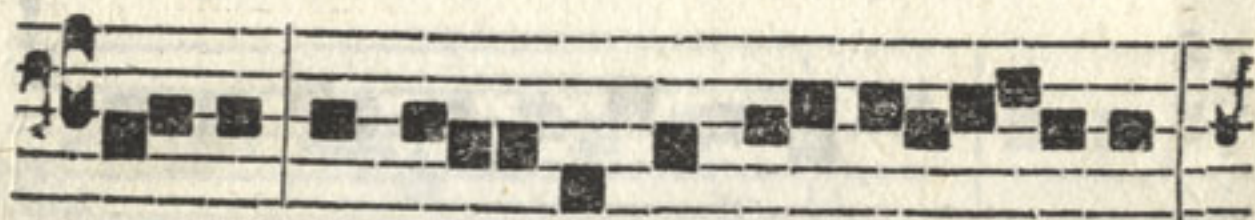
fér- ni , & de pro- fún- do la- cu :
líbe-



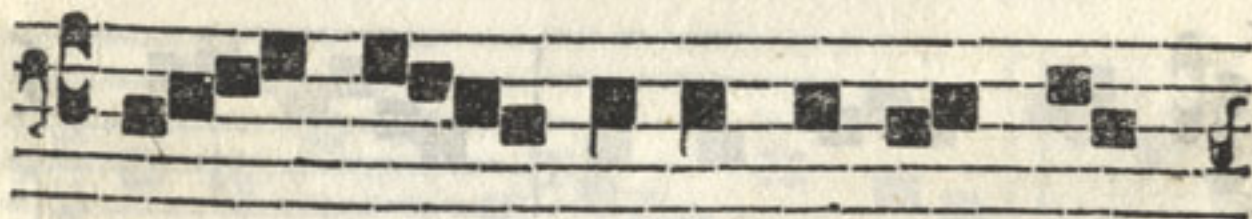
lí-be-ra e-as de o-re le-ó-



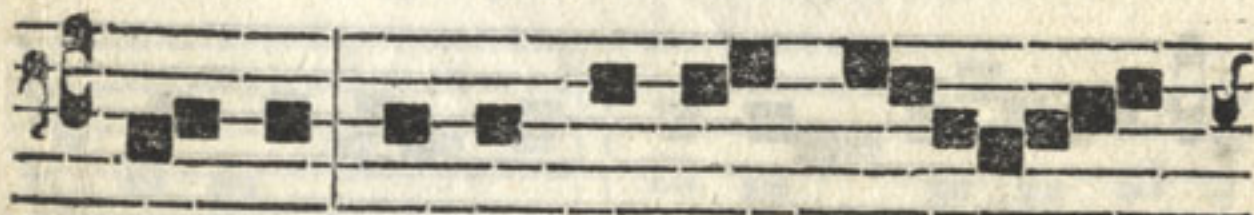
nis, ne ab-fórbe-at e-as tár-



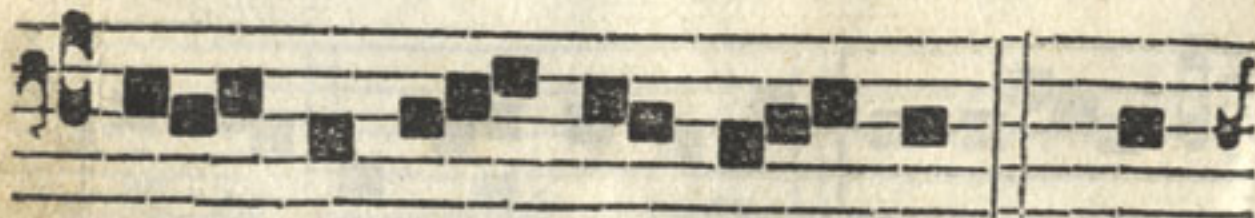
ta-rus, ne ca-dant in ob-scú-rum:



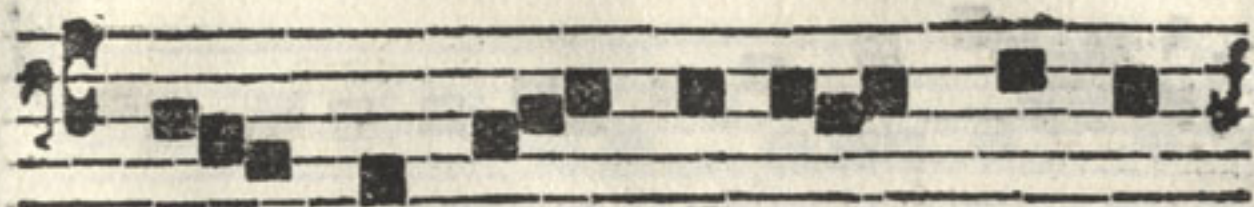
fed fi-gni-fer Sanctus Mí-



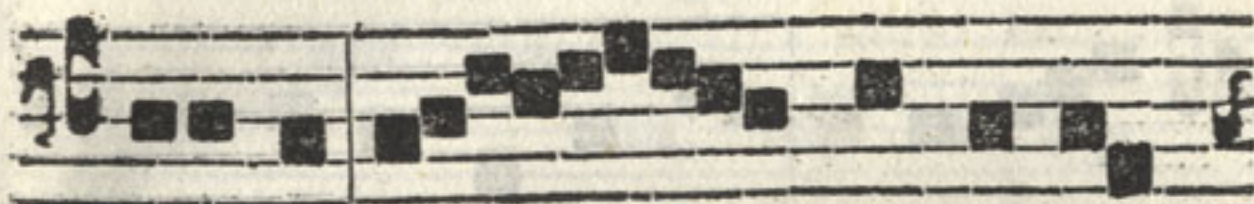
cha-el repræ-sén-tet e-



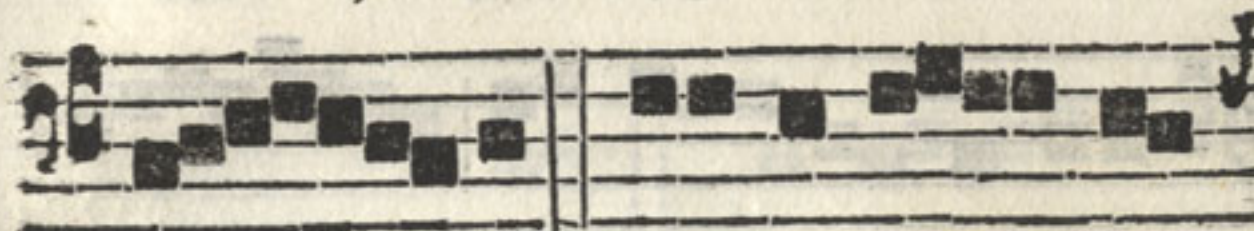
as in lu-cem San-ctam: * Quam
olim



mo-ri-um A-bra-hæ pro-mi-



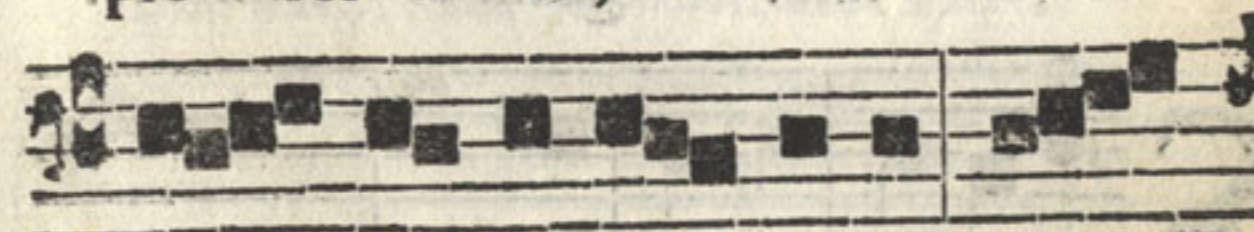
si-fi, & fé-mi-ni-



e-bus. Hó-sti-as &



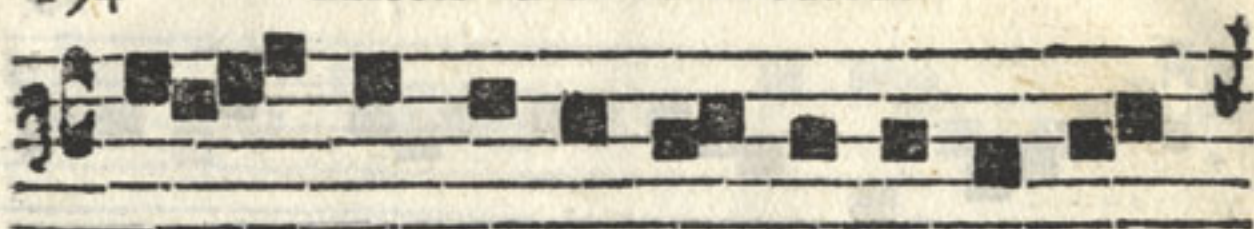
pre-ces ti-bi, Dó-mi-ne



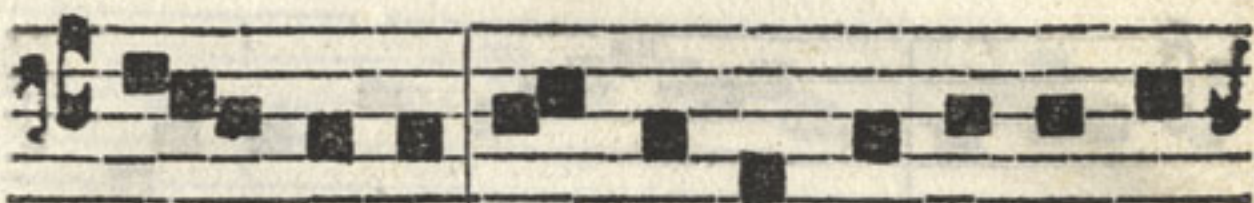
lau-dis of-fé-rimus: tu



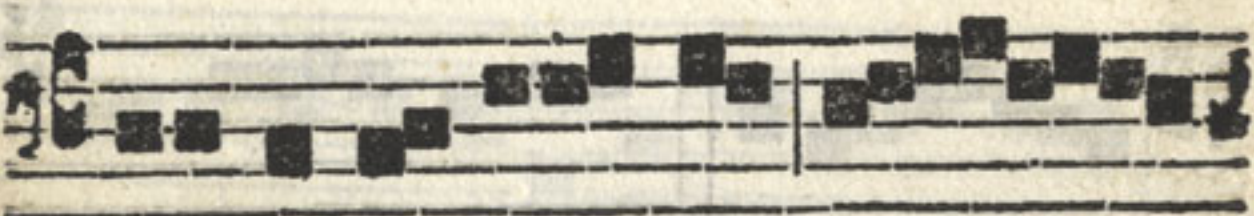
sú-sci-pe pro a-ni-má-bus il-lis,
Bb quarum



qua- rum hó- di- e me- mó- ri- am



fá- cimus : fac e- as Dómi- ne de



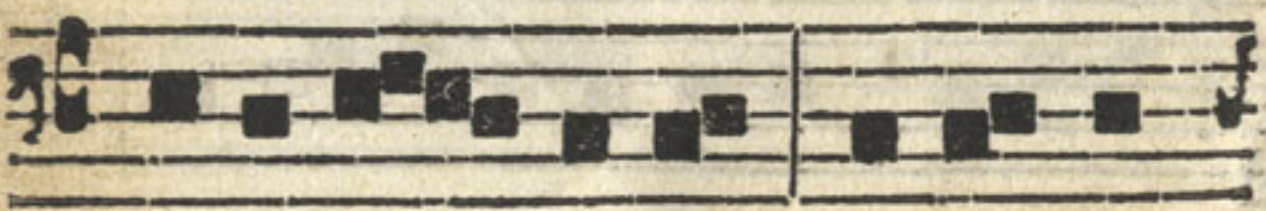
mor- te transf- í- re ad



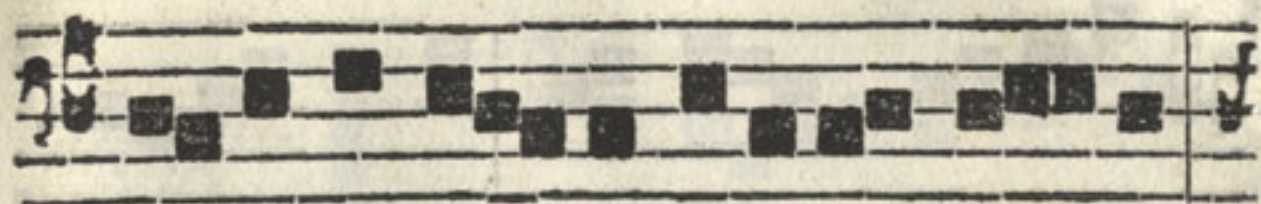
vi- tam. * Quam o- lim &c.



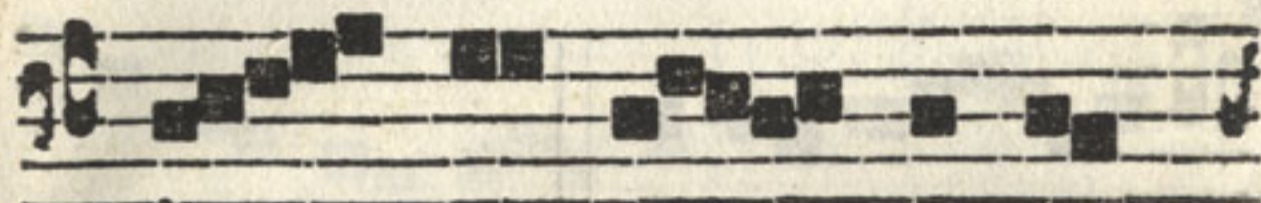
Anctus, Sanctus, Sanctus, Dómi- nus



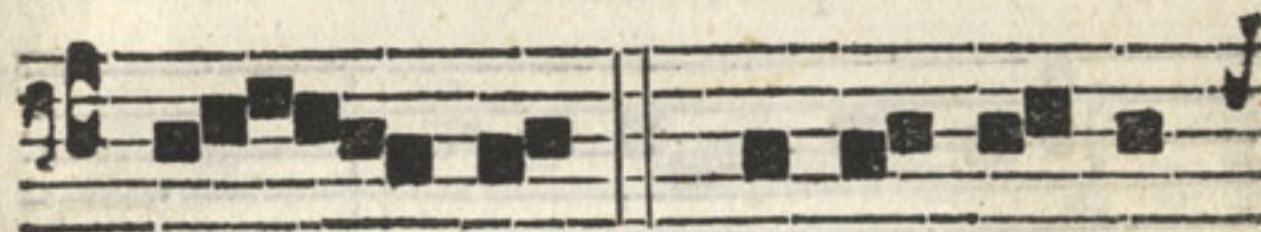
De- us Sá- ba- oth. Ple- ni sunt
cœli



cœ- li, & ter- ra gló-ri-a tu- a,



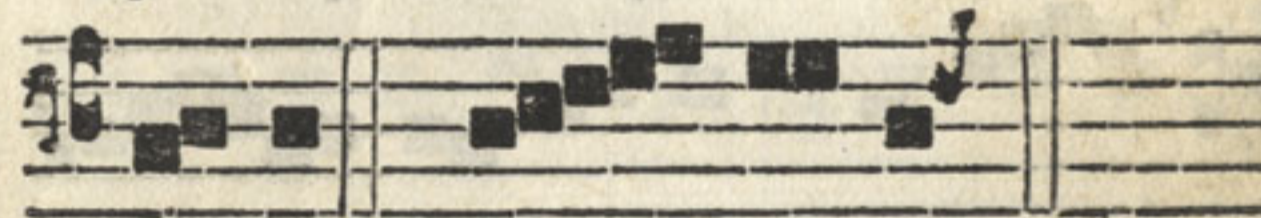
* Ho- fán- na in ex-



cél- fis. Be- ne- dí- ctus

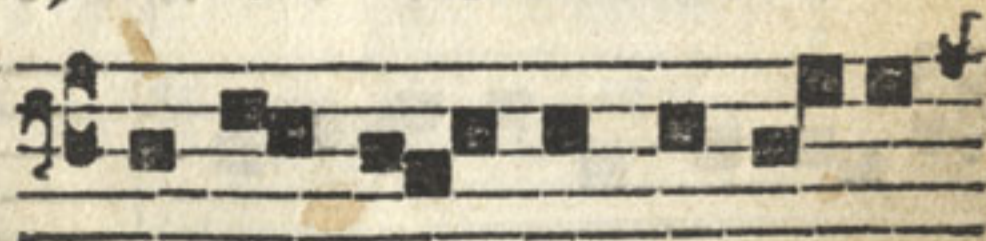


qui ve- nit in nó-mi-ne Dó-

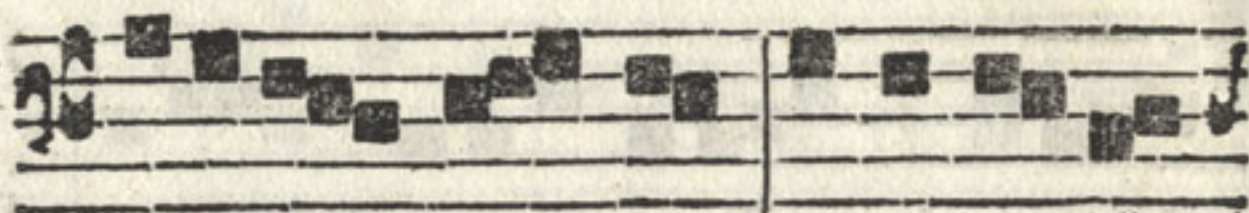


mi- ni, * Ho- fán- na &c.

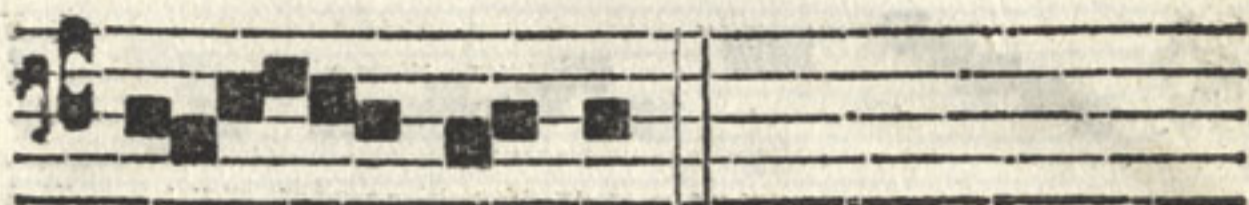
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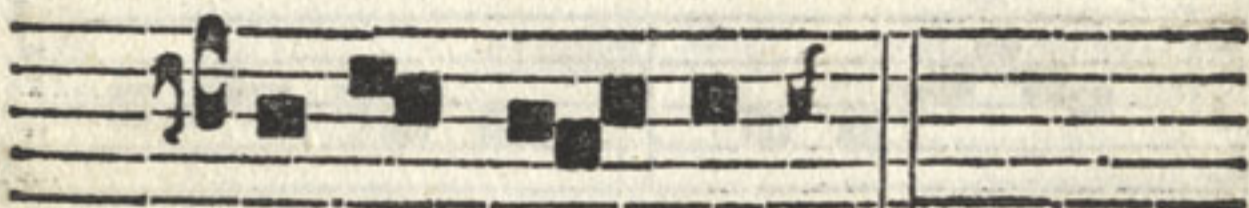
Gnus De- i, qui tol- lis
Bb 2 peccá-



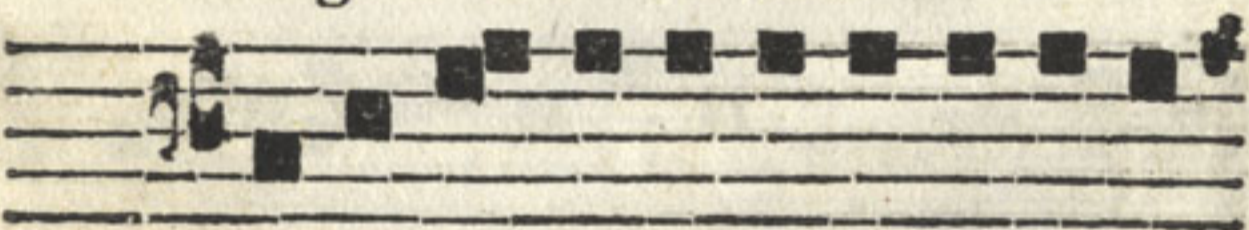
peccá-ta mun-di, do-na e-is



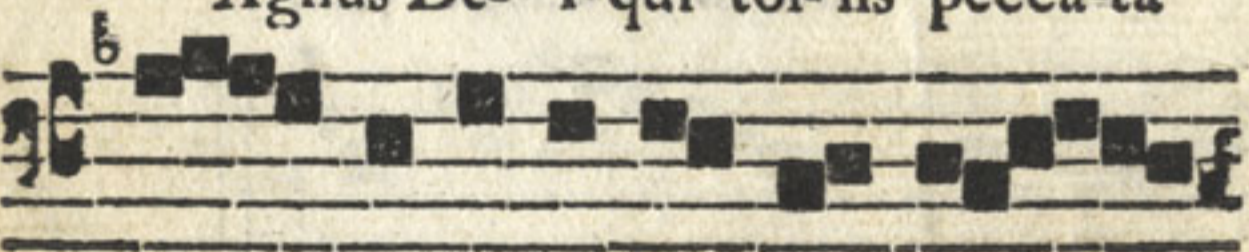
ré- qui- em.



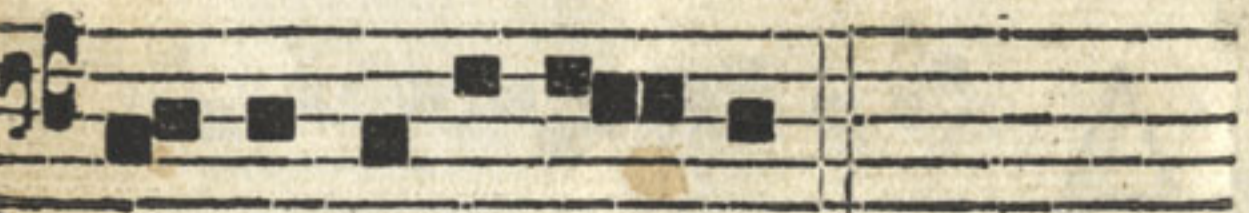
A-gnus De- i &c.



Agnus De- i qui tol-lis peccá-ta



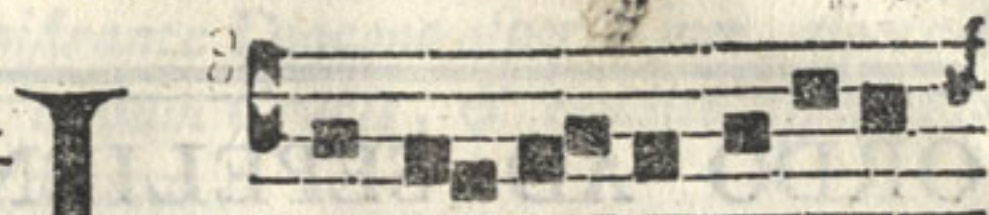
mun-di do-na e-is ré-

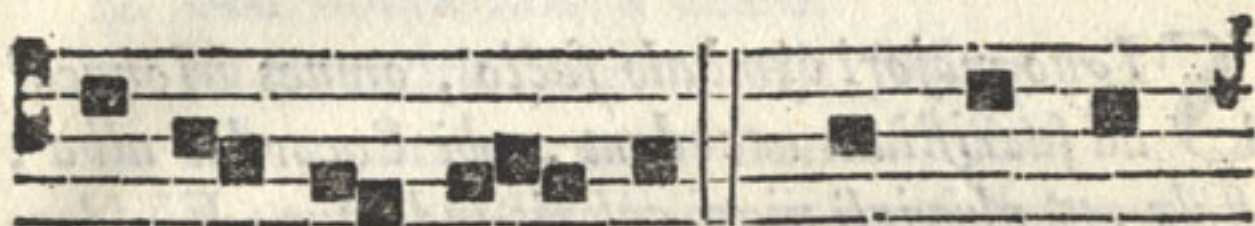


qui- em semp- tér- nam.

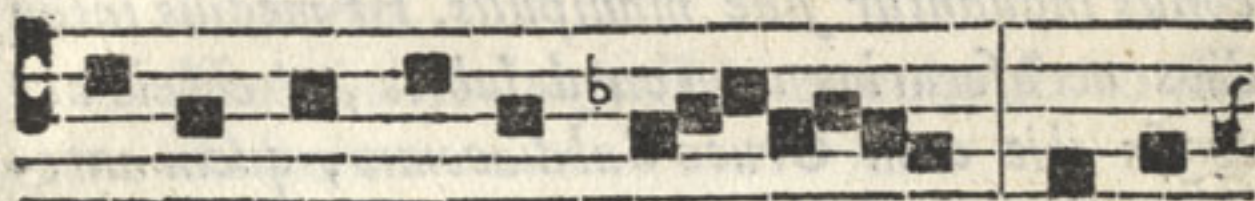
COM.

COMMUNIO.

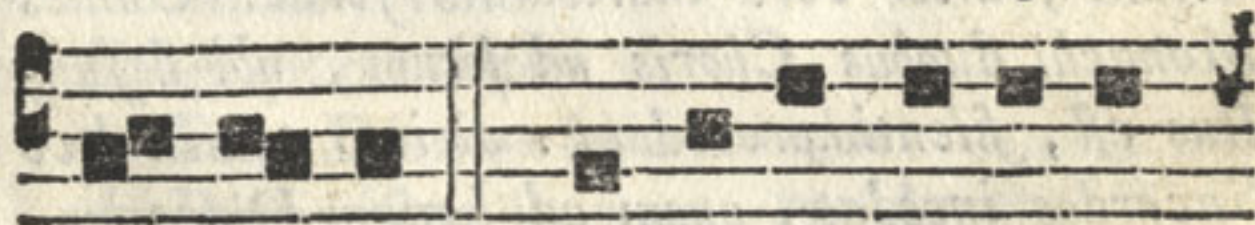
L  Ux æ- tér-na lúce- at



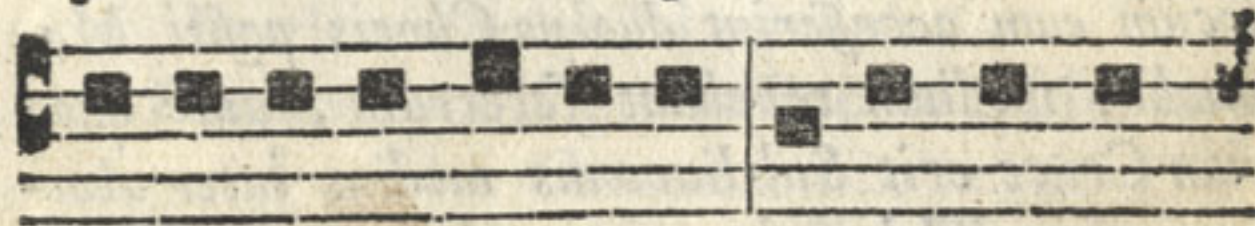
e- is DÓ- mi- ne, * Cum San-ctis



tu- is in æ- tér- num, qui- a



pi- us es. † Ré-qui- em æ- tér- nam



do- na e- is DÓ- mi- ne: & lux per- pé-



tu- a lú- ce- at e- is. * Cum Sanctis &c.

OR.

ORDO AD SEPELIENDUM
Monachos.

Signo majori cymbalo facto, omnes Monachi ad sacristiam accedant, ubi Sacerdos alba, stola, & pluviati nigri coloris induetur. Ejusdem etiam coloris dalmaticis Diaconus, & Subdiaconus induantur sine manipulis. Et medius inter duos ceroferarios cum candelabris, & cereis accensis ibit cum Cruce Subdiaconus, quem anteibunt duo Acolythi, quorum unus aquam benedictam, alter vero thuribulum ferat. Omnes Monachi duobus Choris ad locum, ubi defunctus est, silentio procedant: ultimo tamen loco Sacerdos incedat, quem ad lævam Diaconus, in pectore reclinato libro, comitetur. Cùm ad locum eum accesserint duobus Choris positi Monachi, medium tenebunt feretrum, ante quod cum Cruce erit Subdiaconus medius inter Acolythos candelabra ferentes. Altera parte Sacerdos, & Diaconus ad lævam ejus stabunt, & post ipsos duo Acolythi aquam benedictam, & thuribulum ferentes. Omnibus ita dispositis Cantor incipit: Kyrie eléison, ut infra pag. 207.

Sacerdos dicit alta voce, Pater noster. se-
cretò,

ORDO AD SEPULIENDUM MONACHOS. 199
*cretò, ministrante Diacono aspersorium, aspergit
corpus in modum Crucis, & reddito aspersorio
Diacono, dicit:*

ŷ. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos à malo.

ŷ. In memória ætérna erit justus.

R. Ab auditióne mala non timébit.

ŷ. Ne tradas béstiis ánimam confiténtem tibi.

R. Et ánimam páuperis tui ne obliviscáris
in finem.

ŷ. Non intres in iudícium cum seruo tuo
Dómine.

R. Quia non justificábitur in conspéctu tuo
omnis vivens.

ŷ. A' porta ínferi.

R. Erue Dómine ánimam ejus.

ŷ. Requiéscat in pace. R. Amen.

ŷ. Dómine exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

ŷ. Dóminus vobíscum. R. Et cum spíritu tuo.

Oremus.

S Uscipe, Dómine, ánimam fámuli tui Fratris
nostri N. quam de ergástulo hujus sæculi vo-
cáre dignátus es: & líbera eam de locis pœnárum;
ut quiétis, ac lucis ætérnæ beatitúdine perfruátur
& inter sanctos, & eléctos tuos in resurrecti-
ónis glória resuscitári mereátur, Per Christum &c.

De-

