

pe tram unde exci fi
estis ad Abraham Pa =
trem vestrum, & ad Sa ram
quæ pé pe rit vos .

e. u. o. u. a. e.

INSECUNDIS VESP.

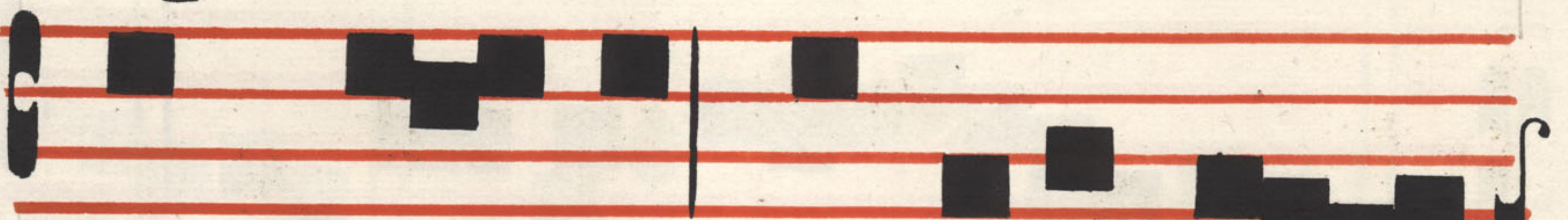
ANTIPHONA

N

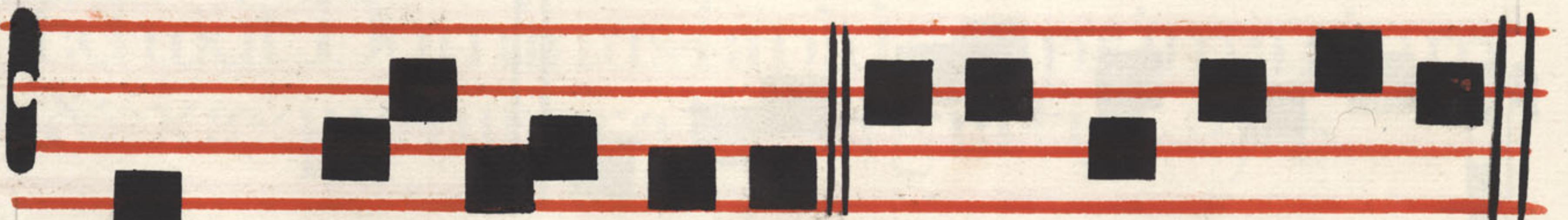
A tus est prin-



ceps fra trum, firmamèn-



tum gen tis stabi limen =

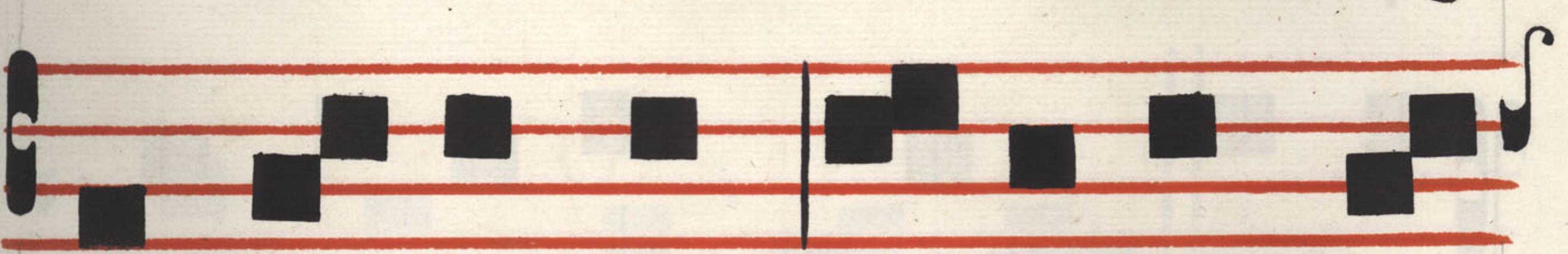


tum pò puli. e u o u a e.

An̄a,

T

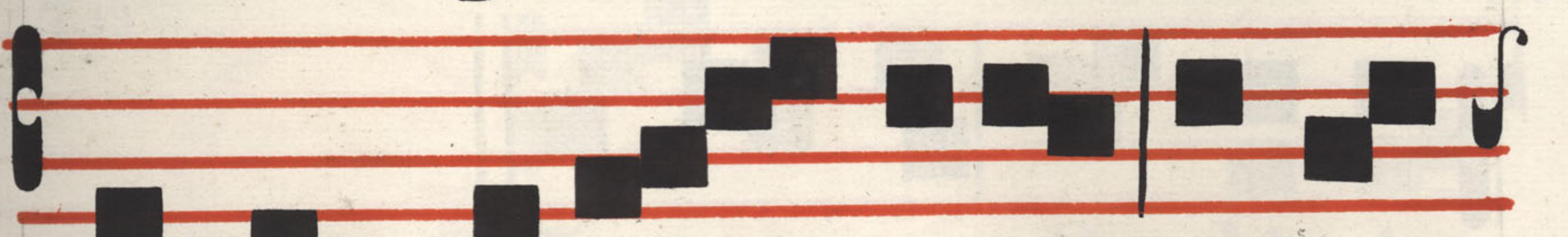
Amquam lignum



pomi ferum àf feret pri-



mitiva, quia a quæ ejus



de Sanctua rio egre-



dientur. e. u. o. u. a. e.

An̄a



A

Di fi cabitur



civitas in ex cèl fo



&tem plum juxtaordi -



nem fu um fu dá bi tur.



e u o u a e.

An̄a.



Runt fi li i



e jus sicutà principio,



&ce. tus e. jus coram

me perma ne bit.

e.u.o.u.a.e.

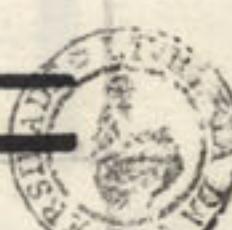
An̄a.

Glori a, & divi-

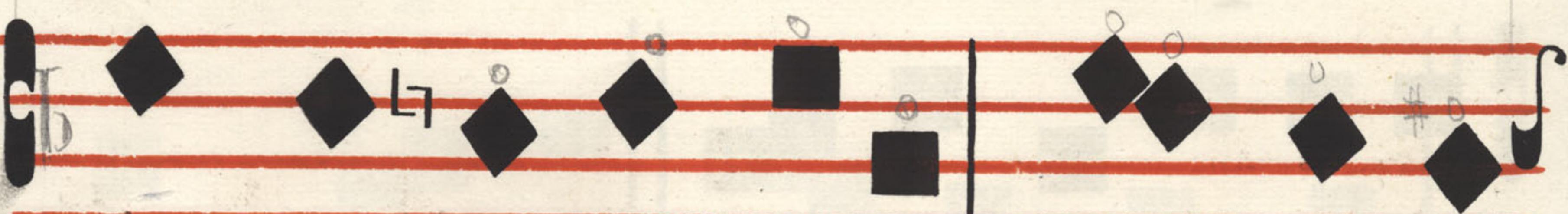
tiæ indo mo e jus, &=

justi ti a ejus manet in=

fæcu lum fæculi. eu.ou.a.e.



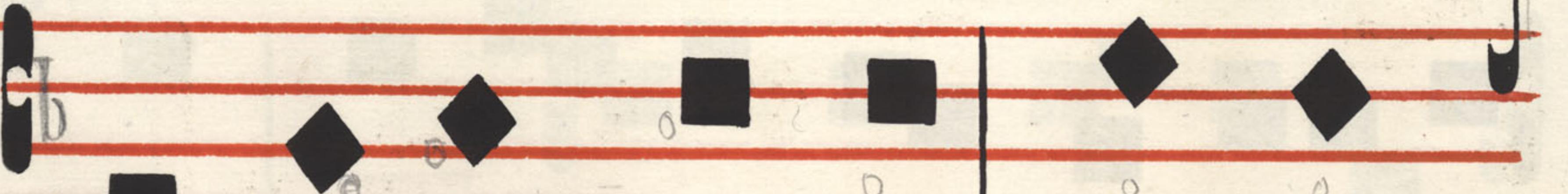
O Satis felix!



Specu lator alti Numinis



votis animo que Martyr,



Pœni tens Virgo memo-



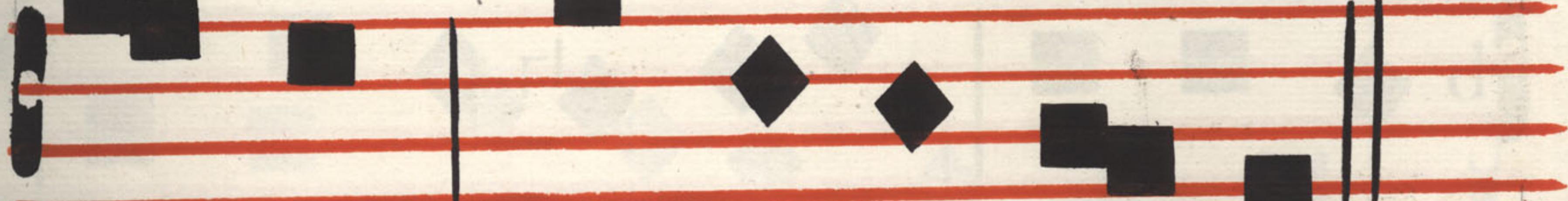
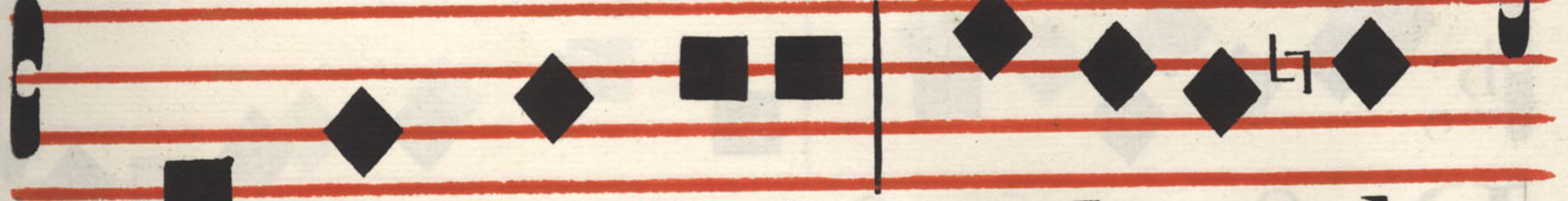
rànde va tes Mystice Do



ctor. Sæpecum Christo,


 Genitrice casta Verba=

 cōmifces superisque vivens

 Inde doctrinæ tu a scripta

 fulgent Lùmine tan to.

 Mente perfúsfā radijs ab=

 alto Montis Ascén sum



Tenebrásque noctis, & fa-

 cem vivam récole lens amo-

 ris Alta reve las **T**efa-

 cri verbi referante sensus,

 De ferit nostraras ànimas ca-

 lígo, Dum facis lumen



rùti lans orì ri Noctis ab



umbris Personet laudes



Tri a di Ioannes, Gui Pater



lumen tribu it que do na



Spiri tus vitæ rēferat vo-



lumen Celicus Ag nus



A men .

VOra pronobis S. P. Ioannes

RUtdignieficiamur promisionibus &
ADMAGNIFICAT ANTIOPHONA



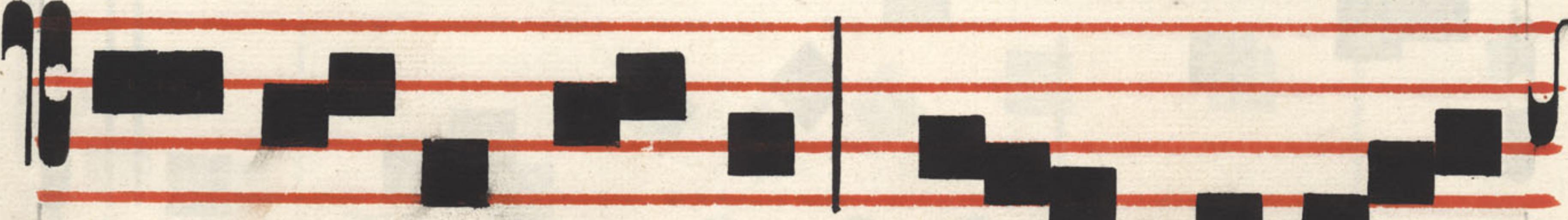
I li i, confor=



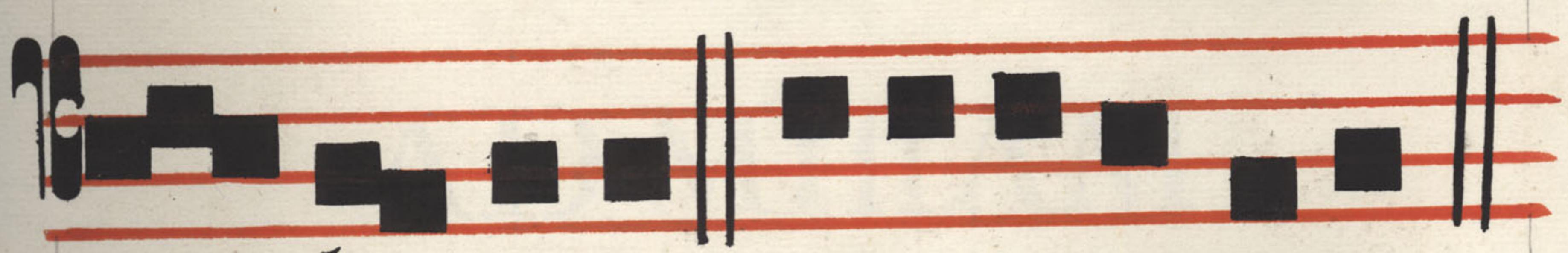
ta mini, &viri=



liter á gite, inle ge



qui a in ipfa glo ri o=



fi é ritis. eu. ou. a. e.



ADMISAM

Introitus

M^m I hi ab fit

^b

glo ri a ri,

ni fi in cruce Do mi

^b

ni nof tri Ie fu chrif =

ti , perquē mi =



A page from a musical manuscript containing five staves of square notation and Latin text lyrics. The notation consists of black squares of various sizes on red-lined staves. The lyrics are written in a large, bold, black Gothic script. The text is as follows:

hi mundus cruci fi =
xus est, & e go mun:
do. Pf. Bea ti imma
cu la ti invi a, quiam
bu lant in le ge Do mi=
ni v GLo ri a pa tri, &

Fíli o, & Spíri tu i San-
 cto: Si cut e rat in princí-
 pi o, & nunc, & fem per,
 & in fæcu la fæcu lo =
 rum, A men.
 Gradual.


 Qui vult post me =

ve ni re, ab neget
fe met ip sum, & tol
lat cru cem fu=

am, & sequa

tur me. ¶ A nimame

a de fi de ravit te in =

noc te, sed & spi ri tu
me o in præ cor di=
js me is demane vi gi la:
bo ad —
te. Al le lu =
ia. Al le lu —

ia **v** Quæsi vi fa pi =
 en ti am in o ra tio
 ne me a, mul tam in ve =
 ni in me ip fo, & multum
 pro fe ci in e
 a. Al le lu ia.

Offert.

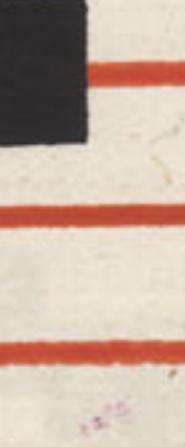
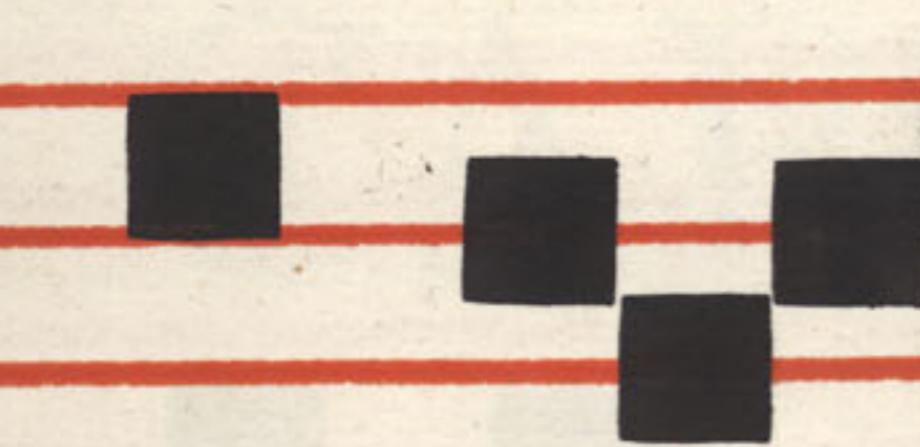
E

Rit tibi



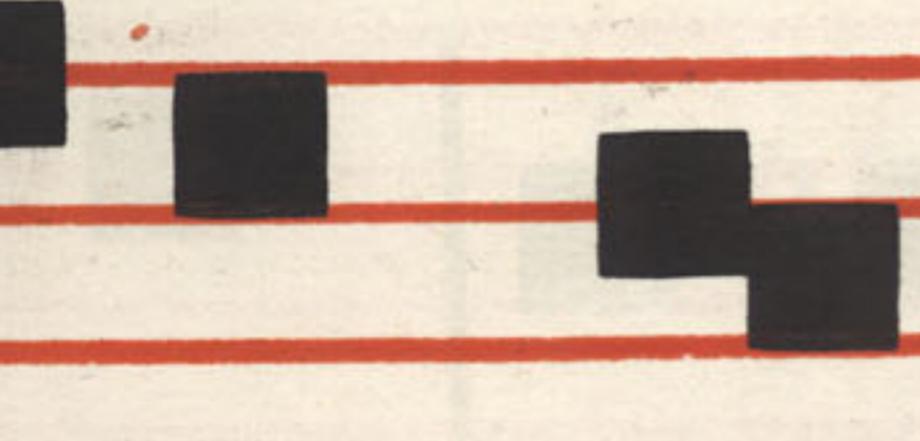
Do

mi nus in lu cem

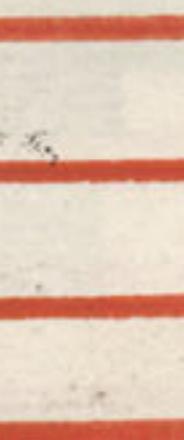


sem pi ter

nam,&



De us tu us in glo ri=



am tu

am.

Comu
nno.**P**

Ro e o quod la=

bora vit a nima e. jus,
vide bit fe menlon
gæ vum, & volun =
tas Do mi ni in ma
nu e jus di rigetur.

INFESTO

SANctORUM

ORD.B.V.M.DE MONTE

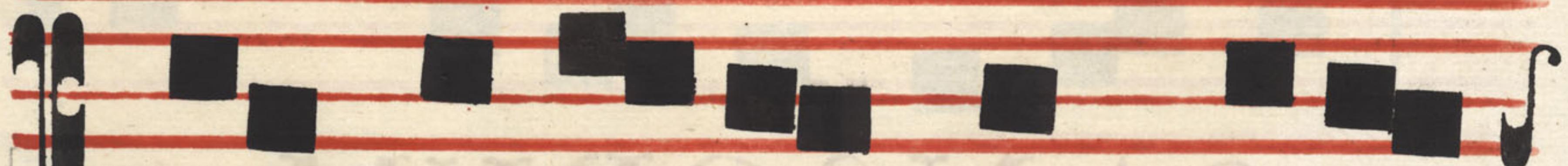
CARMELO

ADVESPERAS

Antiphona



Fulge bunt juf ti
fi cut Sol in Re gno



Pa trise ò rum dicit



Dòmi nus e u o u a e.
Aña



cúm vos ó de rint hómi

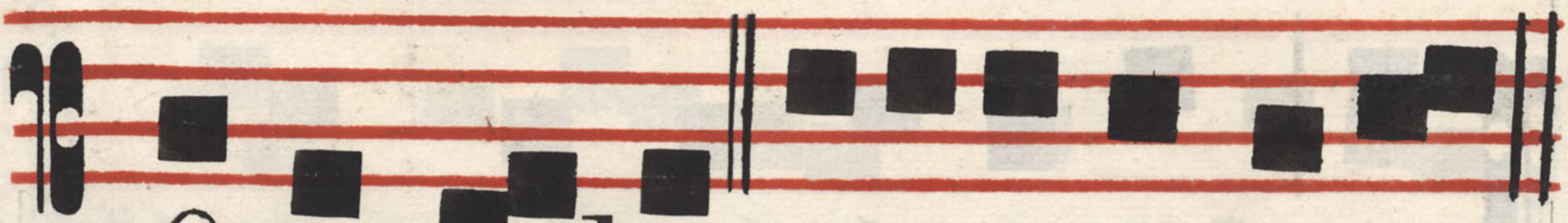


nes, & cum se pa ráve=



rintvos, & ex pro bráve=

rint, & e jé ce rint no =
men vef trum tam quam
malum, propter Fi lium
homini nis: gaudé te, & ex
ultâ te: ec ce e nim
mer ces vef tra mul ta



estince lo.e uo.u.a.e.

Aña



Audentin cæ=



lis á nimæ Sancto rum,



qui christi vef ti gi a



funtse cuti:&qui a



pro e jus a mo re

b fæ cu lum spre vé rūt,

b i de o cum chrif to

b ex ul tant si ne fine.

e u o u a e.
Añna

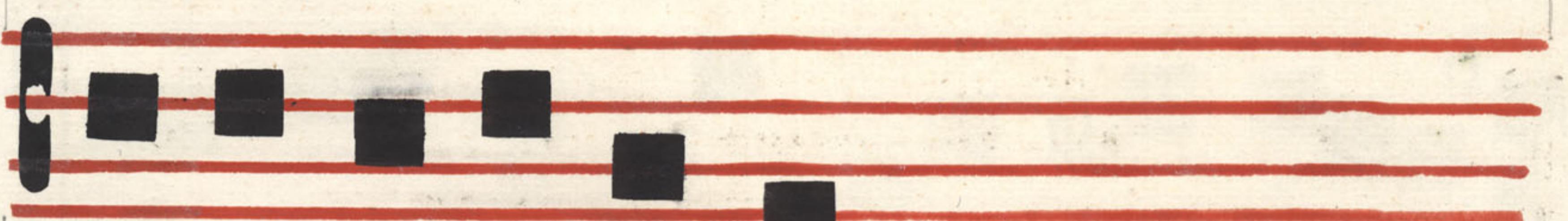


SAncti Domini

Do mi num be ne =



di ci te in æ ter num:



e u o u a e.

Añ a



Quam glo =



ri o sum est Regnum,



in quo cum chrif to gau:



dent om nes San ti a mi



cti sto lis al bis fe =



quun tur Ag num, quo =



cumque i e rit



e. u. o. u. a. e.



A Ve te fo li tú =
di nis, clauf tri quemites
In co læ: Qui pertu-
lif tis in pi os cœtus fu =
rén tis Tar ta ri. Gem =
mas, & au ri pónde ra,

The page contains musical notation on five red staves, each starting with a large black 'C' and a small 'b'. The music consists of black square neumes. Below the music is a block of Latin text in a Gothic script. The text is divided into stanzas by vertical bar lines. The first stanza starts with a large red capital 'A'. The second stanza begins with 'di nis, clauf tri quemites'. The third stanza begins with 'In co læ: Qui pertu-'. The fourth stanza begins with 'lif tis in pi os cœtus fu ='. The fifth stanza begins with 'rén tis Tar ta ri. Gem ='. The sixth stanza begins with 'mas, & au ri pónde ra,'.

Et dignitâ tum cul mi =
na cal cátis, & fe di =
ssi ma, Quæ mundus o.
ffer, gáu di a. Vo bis o =
lus ci bá ri a Fu é re,
vel le gú mi na, Po =

túmque lym pha præbu-
it, Hūmuf quedu ra le-
ctu lum. Vi xif tis inter
af pi des, Sæ víf quecum
dra có ni bus Por tén
ta, nec te té rri ma Vos

terru e re dæ monum.

Re bus pro cul mor ta =

li bus Mensa volábat

fér vi da, Di vum =

que juncta cœ tu i, Hæ

ré bat in ter si de ra.

The page contains five staves of music, each starting with a clef (C, C, C, C, G) and a 'b' (flat). The music consists of black square notes of varying sizes on red horizontal lines. Below the music is a block of Latin text lyrics, divided by vertical bar lines corresponding to the staves. The lyrics are:

Summo Pa ren ti cæ li-
tum, Ma gnæque Pro li
Vir gi nis, Sancto fi -
mul Pa racy to Sit sum -
ma laus, & glo ria.
A men.

V Lætámini in Dómino & exultáte iusti.
R Et gloriámini omnes recti corde.

ADMAGNIFICAT ANTIOPHONA



qui em commu tāf tis: ref-
pí ci te ad im be cíl les
commi li tō nes vef tros,
qui in ter hof tí les gládi-
os, & spi ri táles nequí-
ti as vef tris láudibus oc-