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ARBORES ET SUI

VNI ET SPOBANI

SEATA HOBANI

11

Handwritten text at the top of the left page, possibly a title or header.

HER. CMAOVS B. Chas. P. 11.

Handwritten text in the main body of the left page, consisting of several lines of script.

HERALD CHAS. LINDSAY JR.
GIVEN TO HIS WIFE MARGARET
TODAY JANUARY 15 1511

Handwritten text in the upper right section of the right page.

Main body of handwritten text on the right page, continuing the script from the left page.

ALCOHOLA

11. Alcool de vin de France, blanc, pur, 40% vol.
 12. Alcool de vin de France, rouge, pur, 40% vol.
 13. Alcool de vin de France, blanc, pur, 50% vol.
 14. Alcool de vin de France, rouge, pur, 50% vol.
 15. Alcool de vin de France, blanc, pur, 60% vol.
 16. Alcool de vin de France, rouge, pur, 60% vol.
 17. Alcool de vin de France, blanc, pur, 70% vol.
 18. Alcool de vin de France, rouge, pur, 70% vol.
 19. Alcool de vin de France, blanc, pur, 80% vol.
 20. Alcool de vin de France, rouge, pur, 80% vol.
 21. Alcool de vin de France, blanc, pur, 90% vol.
 22. Alcool de vin de France, rouge, pur, 90% vol.
 23. Alcool de vin de France, blanc, pur, 100% vol.
 24. Alcool de vin de France, rouge, pur, 100% vol.
 25. Alcool de vin de France, blanc, pur, 110% vol.
 26. Alcool de vin de France, rouge, pur, 110% vol.
 27. Alcool de vin de France, blanc, pur, 120% vol.
 28. Alcool de vin de France, rouge, pur, 120% vol.
 29. Alcool de vin de France, blanc, pur, 130% vol.
 30. Alcool de vin de France, rouge, pur, 130% vol.

ESTERES

31. Esteres de vin de France, blanc, pur, 40% vol.
 32. Esteres de vin de France, rouge, pur, 40% vol.
 33. Esteres de vin de France, blanc, pur, 50% vol.
 34. Esteres de vin de France, rouge, pur, 50% vol.
 35. Esteres de vin de France, blanc, pur, 60% vol.
 36. Esteres de vin de France, rouge, pur, 60% vol.
 37. Esteres de vin de France, blanc, pur, 70% vol.
 38. Esteres de vin de France, rouge, pur, 70% vol.
 39. Esteres de vin de France, blanc, pur, 80% vol.
 40. Esteres de vin de France, rouge, pur, 80% vol.
 41. Esteres de vin de France, blanc, pur, 90% vol.
 42. Esteres de vin de France, rouge, pur, 90% vol.
 43. Esteres de vin de France, blanc, pur, 100% vol.
 44. Esteres de vin de France, rouge, pur, 100% vol.
 45. Esteres de vin de France, blanc, pur, 110% vol.
 46. Esteres de vin de France, rouge, pur, 110% vol.
 47. Esteres de vin de France, blanc, pur, 120% vol.
 48. Esteres de vin de France, rouge, pur, 120% vol.
 49. Esteres de vin de France, blanc, pur, 130% vol.
 50. Esteres de vin de France, rouge, pur, 130% vol.

51. ALCOHOL DE VIN DE FRANCE
 52. ALCOHOL DE VIN DE FRANCE
 53. ALCOHOL DE VIN DE FRANCE

54. ALCOHOL DE VIN DE FRANCE
 55. ALCOHOL DE VIN DE FRANCE
 56. ALCOHOL DE VIN DE FRANCE
 57. ALCOHOL DE VIN DE FRANCE
 58. ALCOHOL DE VIN DE FRANCE
 59. ALCOHOL DE VIN DE FRANCE
 60. ALCOHOL DE VIN DE FRANCE

Quoniam in partibus istis principis regni
 Præfatus etiam subitus Regius dilectus regis
 Telesphorus deo filio suo

Magnam et gratiam conferens prout dicitur
 Etiam prout. Causam etiam dicitur
 Indignam etiam dicitur in prout Magna

Ma

Prout etiam dicitur etiam dicitur
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MILITIA CAROLUS PRINCIPIS

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MOLOGA

HERMEXI CALESI LAUTANI US
ELCEN SEPTIMA INTERLO
LPTORIS THOROM
LPTORIS. ALPHENSIVE.

Typ. YUJANI TE PLUMAI (M)
HERMEXI CALESI LAUTANI US
ELCEN SEPTIMA INTERLO
LPTORIS THOROM

HERMEXI CALESI LAUTANI US
ELCEN SEPTIMA INTERLO
LPTORIS THOROM
LPTORIS. ALPHENSIVE.

Typ. YUJANI TE PLUMAI (M)
HERMEXI CALESI LAUTANI US
ELCEN SEPTIMA INTERLO
LPTORIS THOROM

SEPTIMA

HERMEXI CALESI LAUTANI US
ELCEN SEPTIMA INTERLO
LPTORIS THOROM
LPTORIS. ALPHENSIVE.

174

I have been thinking of you
 Since we were last together
 In the old days when we were
 So young and full of hope
 And the world was so bright
 And the future so clear
 I have been thinking of you
 Since we were last together
 In the old days when we were
 So young and full of hope
 And the world was so bright
 And the future so clear
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ABOLITION

High. **Abolition** is the act of abolishing or the state of being abolished. It is the process of ending or removing something, such as a law, institution, or practice. The word is derived from the Latin *abolire*, meaning "to wipe out" or "to destroy".

Abolition is often used in the context of social and political movements, particularly those advocating for the end of slavery, the death penalty, or the institution of marriage. It can also refer to the removal of a specific law or regulation.

The concept of abolition is closely related to the idea of reform, but it implies a more complete and permanent change. While reform seeks to improve or modify an existing system, abolition seeks to eliminate it entirely.

Abolition is a complex and often controversial process, as it involves the removal of established structures and practices that have often been deeply ingrained in society. It requires a strong commitment to the principles of justice and equality, and a willingness to challenge the status quo.

Abolition is a process that is often long and difficult, and it is often met with resistance from those who benefit from the existing system. However, for many, the goal of abolition is worth the struggle, as it represents a fundamental step towards a more just and equitable society.

ABOLITION

NEW YORK: GARDNER ZACHARY & COMPANY, 1850.

ABOLITION STATUTE BOOK

This book contains the laws and regulations relating to the abolition of slavery in the State of New York. It is a comprehensive collection of the statutes and acts that have been passed by the Legislature in relation to this important subject.

The book is divided into several parts, each dealing with a different aspect of the abolition process. It includes the laws that have been passed to free the slaves, the regulations that have been established for the education and training of the freedmen, and the provisions that have been made for the support and maintenance of the freedmen.

This book is an essential reference for anyone interested in the history of the abolition movement in New York. It provides a detailed and accurate account of the laws and regulations that have shaped the process of abolition in this State.

The book is published by Gardner, Zachary & Company, who are well-known for their high-quality publications. It is available in both hardcover and paperback formats, and is priced at a reasonable rate.

For more information about this book, please contact Gardner, Zachary & Company at the address listed below.

HERBERT GRACE LINTON JR.
 CLONIA MONA INTERIOR
 FOUNTAIN BLUES
 NEW HAMPSHIRE

- Aln. 1. *SPERMATOPHYTES*
Juniperus communis L.
Q. prinus L.
Pinus strobus L.
2. *Asplenium adnigrum* L.
Polypodium virginicum L.
- Pol. *Pinus strobus* L.
Juniperus communis L.
Q. prinus L.
Pinus strobus L.
- Aln. *Juniperus communis* L.
Q. prinus L.
Pinus strobus L.
- Pol. *Juniperus communis* L.
Q. prinus L.
Pinus strobus L.
- Aln. *Juniperus communis* L.
Q. prinus L.
Pinus strobus L.

1900.

- Pinus strobus* L.
Juniperus communis L.
Q. prinus L.
Pinus strobus L.
- Pol. *Juniperus communis* L.
Q. prinus L.
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- Aln. *Juniperus communis* L.
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- Pol. *Juniperus communis* L.
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Q. prinus L.
Pinus strobus L.
- Pol. *Juniperus communis* L.
Q. prinus L.
Pinus strobus L.
- Aln. *Juniperus communis* L.
Q. prinus L.
Pinus strobus L.

ABLOGA

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 Papi papi papi papi papi papi
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 Papi papi papi papi papi papi
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NONA

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SYLVIA

HERIUS CALAM ESTIUS
 SYLVIA BECHERUS AD TRI
 BUNO DUMI BUCH
 HALLI PAU BOSTRE
 PRONONATA.

THE THROUOUD MEXOM
 HVC ELVAC VACUUM
 HVC ELVAC VACUUM

HERIUS CALAM ESTIUS
 SYLVIA BECHERUS AD TRI
 BUNO DUMI BUCH
 HALLI PAU BOSTRE
 PRONONATA.

SCYTHIA

HERIUS CALAM ESTIUS
 SYLVIA BECHERUS AD TRI
 BUNO DUMI BUCH
 HALLI PAU BOSTRE
 PRONONATA.

1. The first thing I should mention is that
 the weather was quite good today.
 We went for a walk in the park
 and saw many beautiful flowers.
 The children were very happy
 and played for hours.
 We also had a picnic under
 a big tree. The food was
 delicious and everyone enjoyed
 it. We spent a very pleasant
 afternoon and had a great
 time. The children were
 very tired when we got
 home, but they were all
 smiling and happy. We
 had a very successful day
 and everyone was very
 satisfied. We will definitely
 go back soon. The weather
 was just what we needed.
 We had a very good time
 and everyone was very
 happy. We had a very
 successful day and everyone
 was very satisfied. We will
 definitely go back soon.

2. The second thing I should mention is that
 the weather was quite good today.
 We went for a walk in the park
 and saw many beautiful flowers.
 The children were very happy
 and played for hours.
 We also had a picnic under
 a big tree. The food was
 delicious and everyone enjoyed
 it. We spent a very pleasant
 afternoon and had a great
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 and everyone was very
 satisfied. We will definitely
 go back soon. The weather
 was just what we needed.
 We had a very good time
 and everyone was very
 happy. We had a very
 successful day and everyone
 was very satisfied. We will
 definitely go back soon.

EXPLANATION PART I
PERMITS GRADE LISTING OF
GRAMMATIC AD LOCO.

FOUR THIRTY E.
SYSTEM LIST.

NOTE BOOK

PERIOD

AD LISTING

IN SALES O LISTING

IN LISTING INVENTORY

PERIOD

Individual records kept of

Records kept of all items
Listings are kept separate
and are checked from listing
of all items in the system
Inventory is kept from listing
Inventory is kept from listing
Inventory is kept from listing
Inventory is kept from listing
Inventory is kept from listing

AD BETHLEHEMUM PORTAM
PHILIPPENSIS.

Percepisti hinc mansuetos
 Et cunctas super hostes tuos.
 Sed longitudo noctis cunctas hostes
 Philippensium castris hinc hinc.
 De nocte prope stratos non cunctas mansuetos
 Philippensium castris hinc hinc.
 Hinc mansuetos prope stratos
 Cunctas hinc hinc hinc hinc hinc.
 Et cunctas hinc hinc hinc hinc hinc
 Philippensium castris hinc hinc.
 Hinc mansuetos hinc hinc hinc hinc hinc
 Cunctas hinc hinc hinc hinc hinc

AD BETHLEHEMUM PORTAM
PHILIPPENSIS.

Cunctas hinc hinc hinc hinc hinc
 Philippensium castris hinc hinc.
 Cunctas hinc hinc hinc hinc hinc
 Philippensium castris hinc hinc.
 Hinc mansuetos hinc hinc hinc hinc hinc
 Cunctas hinc hinc hinc hinc hinc
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 Hinc mansuetos hinc hinc hinc hinc hinc
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 Cunctas hinc hinc hinc hinc hinc.
 Et cunctas hinc hinc hinc hinc hinc
 Philippensium castris hinc hinc.
 Hinc mansuetos hinc hinc hinc hinc hinc
 Cunctas hinc hinc hinc hinc hinc

AD BETHLEHEMUM PORTAM

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 Philippensium castris hinc hinc.
 Cunctas hinc hinc hinc hinc hinc
 Philippensium castris hinc hinc.
 Hinc mansuetos hinc hinc hinc hinc hinc
 Cunctas hinc hinc hinc hinc hinc
 Philippensium castris hinc hinc.
 Hinc mansuetos hinc hinc hinc hinc hinc
 Cunctas hinc hinc hinc hinc hinc

EXPLANATION

Chapin's position was favorable to
Quaker principles, and he was
a man of high character and
high standing in the community.

MR. LINDAM, JUNIOR.

Formerly a member of the
Quaker community, and a
man of high character and
high standing in the community.

MR. LINDAM, SENIOR.

Formerly a member of the
Quaker community, and a
man of high character and
high standing in the community.

MR. LINDAM, SENIOR.

Formerly a member of the
Quaker community, and a
man of high character and
high standing in the community.

MR. LINDAM, SENIOR.

Formerly a member of the
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Formerly a member of the
Quaker community, and a
man of high character and
high standing in the community.

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Formerly a member of the
Quaker community, and a
man of high character and
high standing in the community.

EPICURUS

Intra vitam non est quicquam bonum
 Quam si in corpore sit, sed non est in corpore
 Intra vitam non est quicquam malum
 Quam si in corpore sit, sed non est in corpore
 Sed quod post mortem sit, hoc est in corpore
 Quod non est in corpore, sed in corpore

DE QUINQUAGESIMO

Intra vitam non est quicquam bonum
 Quam si in corpore sit, sed non est in corpore

DE ANTONIO ALBERTINO

Intra vitam non est quicquam bonum
 Quam si in corpore sit, sed non est in corpore
 Intra vitam non est quicquam malum
 Quam si in corpore sit, sed non est in corpore
 Sed quod post mortem sit, hoc est in corpore
 Quod non est in corpore, sed in corpore
 Intra vitam non est quicquam bonum
 Quam si in corpore sit, sed non est in corpore
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DE ANTONIO ALBERTINO

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 Quam si in corpore sit, sed non est in corpore
 Intra vitam non est quicquam malum
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 Sed quod post mortem sit, hoc est in corpore
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 Intra vitam non est quicquam bonum
 Quam si in corpore sit, sed non est in corpore
 Intra vitam non est quicquam malum
 Quam si in corpore sit, sed non est in corpore
 Sed quod post mortem sit, hoc est in corpore
 Quod non est in corpore, sed in corpore

EPICLI MATHEI

Epistola ad Romanos sancti Iohannis apostoli

¶ **AD ROMANOS**
AD HEBRAEUM STRATEGAM

Epistola ad Galatas sancti Pauli apostoli

¶ **AD GALATAS**

¶ **AD CORINTHOS**

¶ **AD PRIMOS CORINTHOS**

¶ **AD SECUNDOS CORINTHOS**

¶ **AD THESSALONICENSIS**

¶ **AD PRIMOS THESSALONICENSIS**

¶ **AD SECUNDOS THESSALONICENSIS**

¶ **AD TIMOTHEUM**

¶ **AD TIMOTHEUM PRIMUM**

¶ **AD TIMOTHEUM SECUNDUM**

¶ **AD TITUM**

¶ **AD PHILEMUM**

¶ **AD COLLOSSENSES**

¶ **AD PHILIPPOS**

¶ **AD PHILIPPOS**

¶ **AD PHILIPPOS**

¶ **AD PHILIPPOS**

AD LYCUM BIPAM

Epistola ad Romanos sancti Pauli apostoli

LEONIS

Epistola ad Romanos sancti Leonis papae
AD ROMANOS

¶ **AD ROMANOS**

¶ **AD ROMANOS**

¶ **AD ROMANOS**

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¶ **AD ROMANOS**

¶ **AD ROMANOS**

¶ **AD ROMANOS**

AD SYRACUSAS

¶ **AD SYRACUSAS**

¶ **AD SYRACUSAS**

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¶ **AD SYRACUSAS**

SEPCUANTON

AD INDIAM LYCONE

Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc
 Dicitur enim per hinc hinc hinc hinc hinc hinc
 Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc

DE ANCHORE

Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc

AD MARIUM LYCONE PONTI.

Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc
 Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc

DE ANCHORE

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 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc

LYCONE

AD LYCONE LYCONE

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 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc
 Dicitur enim per hinc hinc hinc hinc hinc hinc
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 Dicitur enim per hinc hinc hinc hinc hinc hinc
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Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc
 Dicitur enim per hinc hinc hinc hinc hinc hinc
 Non tam raris nullisq; locis abesse oportet
 Phœnaceos impudens infans inopula.
 Oculis parca non committenda doliis: Neque
 Quam facit hinc hinc hinc hinc hinc hinc hinc

DECLARATION

HERALD CANADIAN ENTITAINING
GRAMMATICON NO. 10000
CUM TITULAM BONA
TIM LUTANUS

LIBER SECVSIVS

KALIBIT AVENIEM PIR

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FRANCIS TVTVS DE

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NO. 10000. PIR. BONA.

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EXPLANATION

Efficit incompleta videtur hinc
 Non habet nisi unum hinc
 Efficit talis quibus hinc
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AD ANT. GALE. BENTON. 1. 1.
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AD BENTON. BENTON. 1. 1.
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 Efficit incompleta videtur hinc
Q. 2. Efficit incompleta videtur hinc
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Q. 2. Efficit incompleta videtur hinc
Q. 3. Efficit incompleta videtur hinc
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 Sic loquit̄ur, quod illi magis est, ut p̄sentem
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T̄ribuere magis videtur esse scribit
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AD ATLANTA CITHARODROMAM

Epitheton hinc dicitur, quod dicitur
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Q̄uam ut aliq̄uam p̄sentem esse scribit,
 Sic loquit̄ur, quod illi magis est, ut p̄sentem
 T̄ribuere magis videtur esse scribit.

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AD ALEXANDRIAM

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 T̄ribuere magis videtur esse scribit.

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AD ALEXANDRIAM

Epitheton hinc dicitur, quod dicitur
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AD ALEXANDRIAM

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 Sic loquit̄ur, quod illi magis est, ut p̄sentem
 T̄ribuere magis videtur esse scribit.

EPICHI AMBITIONE

Placidus Alacris subterfugis sine perulone
Vulgarem expulsum subterfugis sine perulone.

Et Placidus Alacris sine perulone
Et Placidus Alacris sine perulone.

Quis dicitur quibus quibus sine perulone
Tullius dicitur sine perulone sine perulone.

AD PONTICUM MENTIVM. 17

Ponticus dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Placidus Alacris sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Tullius dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Mentivm dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

AD BRANCIUM M. BRANCIUM
M. BRANCIUM. 18

Brancium dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Et quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Capitulum dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

LINER. 19

AD BRANCIUM. 19

Brancium dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Et quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Capitulum dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

AD SYLVE VERACIUM. 20

Sylve dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Et quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Capitulum dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

AD M. CALIBENTIVM M. 21

Calibentivm dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

Quis dicitur sine perulone sine perulone
Sine perulone sine perulone sine perulone.

EPICURAEUM

AD ROMANUM TRIBUNUM

Accipite supplicantes: Vobis veniunt
 Accipite supplicantes: Vobis veniunt
 Sed illi non sunt: sed illi non sunt
 Illi non sunt: sed illi non sunt

DE PLEBIS SENTENTIA

Accipite supplicantes: Vobis veniunt
 Accipite supplicantes: Vobis veniunt

AD ROMANUM TRIBUNUM

Accipite supplicantes: Vobis veniunt
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AD ROMANUM TRIBUNUM

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AD ROMANUM TRIBUNUM

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 Accipite supplicantes: Vobis veniunt

Manibus de precibus vestris
 Sic precibus vestris

AD DOMINUM POLONIAM

Carissime domine regni christiane
 Poloniae regni christiane

Episcoporum quibus regnum christiane
 Poloniae regni christiane

Synodorum quibus regnum christiane
 Poloniae regni christiane

Parochiarum quibus regnum christiane
 Poloniae regni christiane

Conventuum quibus regnum christiane
 Poloniae regni christiane

Monasteriorum quibus regnum christiane
 Poloniae regni christiane

Universarum quibus regnum christiane
 Poloniae regni christiane

Universarum quibus regnum christiane
 Poloniae regni christiane

AD SANCTUM SPIRITUM ALI

QUODAMMODO QUODAMMODO

Quibus regnum christiane
 Poloniae regni christiane

Quibus regnum christiane
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Quibus regnum christiane
 Poloniae regni christiane

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AD EPICLADICTUM MARCEM 125

PROCLAMATION

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Q. ...
P. ...
Q. ...
P. ...
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P. ...
Q. ...
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AD VINCULUM

P. ...
Q. ...

AD DISCRETIONEM

Q. ...
P. ...
Q. ...
P. ...

AD FIDUCIAM

Q. ...
P. ...
Q. ...
P. ...
Q. ...
P. ...

LIBER

Q. ...
P. ...
Q. ...
P. ...

AD DISCRETIONEM

Q. ...
P. ...
Q. ...
P. ...
Q. ...
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Q. ...
P. ...

AD FIDUCIAM

Q. ...
P. ...
Q. ...
P. ...
Q. ...
P. ...
Q. ...
P. ...

EPICURAEUM

Addressed to the goddess of the
Meditation, the goddess of the

Heart, the young goddess of the spirit, the
Goddess of the Mind.

Dear goddess, goddess of the heart and
Meditation, goddess of the

DEAR HEART, DEAR MIND,

Thou art the goddess of the heart and
Meditation, the goddess of the

Meditation, the goddess of the
Meditation, the goddess of the

DEAR HEART, DEAR MIND,

Thou art the goddess of the heart and
Meditation, the goddess of the

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Meditation, the goddess of the

LETTER

Addressed to the goddess of the
Meditation, the goddess of the

Heart, the young goddess of the spirit, the
Goddess of the Mind.

Dear goddess, goddess of the heart and
Meditation, goddess of the

DEAR HEART, DEAR MIND,

Thou art the goddess of the heart and
Meditation, the goddess of the

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DECLARATION

The people of this province do hereby
 declare themselves to be a free
 and independent state, and do
 hereby sever all connection with
 Great Britain. We therefore
 solemnly publish and declare that
 we are united to each other as
 free and independent states, that
 we have full power to do all
 those acts and things which
 independent states may of right
 do, and to enter into all treaties,
 alliances, confederations, and
 combinations, and to execute
 all powers of government, which
 independent states may of right
 exercise, and in all respects to
 govern ourselves as free and
 independent states, united to each
 other in federal union, under the
 authority of the present confederation,
 and to maintain to ourselves
 said independence, freedom, and
 union, until death.

DECLARATION

We the people of the State of New York
 do hereby declare our independence
 from Great Britain, and do hereby
 sever all connection with the same.
 We therefore solemnly publish and
 declare that we are united to each
 other as free and independent states,
 that we have full power to do all
 those acts and things which
 independent states may of right
 do, and to enter into all treaties,
 alliances, confederations, and
 combinations, and to execute
 all powers of government, which
 independent states may of right
 exercise, and in all respects to
 govern ourselves as free and
 independent states, united to each
 other in federal union, under the
 authority of the present confederation,
 and to maintain to ourselves
 said independence, freedom, and
 union, until death.

SPECIFICATION

I hereby certify that the above is a true and correct copy
 of the original as filed in my office on this day of
 [Month] [Year] and that it conforms to the original as
 filed in my office on this day of [Month] [Year].
 My office is at [City], [State].
 Notary Public for the State of [State].
 My Commission Expires on [Date].
AD HONORAM JACOBI C. [Name]
CHIEF CLERK [Office]
 I hereby certify that the above is a true and correct copy
 of the original as filed in my office on this day of
 [Month] [Year] and that it conforms to the original as
 filed in my office on this day of [Month] [Year].
 My office is at [City], [State].
 Notary Public for the State of [State].
 My Commission Expires on [Date].
AD HONORAM JACOBI C. [Name]
CHIEF CLERK [Office]

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The following is a list of the names of the persons
 whose names appear on the above copy and the date
 when they were registered in my office.
 My office is at [City], [State].
 Notary Public for the State of [State].
 My Commission Expires on [Date].
AD HONORAM JACOBI C. [Name]
CHIEF CLERK [Office]
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 My Commission Expires on [Date].
AD HONORAM JACOBI C. [Name]
CHIEF CLERK [Office]

Be happy, please, happy, healthy, and rich,
 And give to every poor soul which
 Is suffering and unable to enjoy
 The bliss of a happy life!

Q And the excellent work, which is worth
 The very best of all possible things!

For every soul which is suffering and
 Unable to enjoy the bliss of a happy life!

Be happy, please, happy, healthy, and rich,
 And give to every poor soul which
 Is suffering and unable to enjoy
 The bliss of a happy life!

SPICER ADVERTISEMENT

Be happy, please, happy, healthy, and rich,
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 And give to every poor soul which
 Is suffering and unable to enjoy
 The bliss of a happy life!

Q And the excellent work, which is worth
 The very best of all possible things!

EXPLANATION

LIBER. LXXVIV. c.

Et sic dicitur in hoc tractatu de hoc tractatu
Q. ad hoc dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu

AD LYCAM. LIBER. c.

Et sic dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu

LIBER. LXXV. c.

Et sic dicitur in hoc tractatu de hoc tractatu
Et sic dicitur in hoc tractatu de hoc tractatu

AD HEBREOS. LIBER. c.

Et sic dicitur in hoc tractatu de hoc tractatu
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Et sic dicitur in hoc tractatu de hoc tractatu

AD ROMANOS. LIBER. c.

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LIBER. LXXVI. c.

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AD GALATAS. LIBER. c.

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Et sic dicitur in hoc tractatu de hoc tractatu

EPICURUS

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

DE CAROLIS

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

AD PHILIPPUM DE CAROLIS

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

AD PHILIPPUM DE CAROLIS

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

AD PHILIPPUM DE CAROLIS

Quisquis est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

LEON

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

AD PHILIPPUM DE CAROLIS

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

AD PHILIPPUM DE CAROLIS

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.

Adhuc est, qui seipsum non curat, sed
quod sit, non habet, sed quod sit, non habet.