

um Sal va to-

rem me-

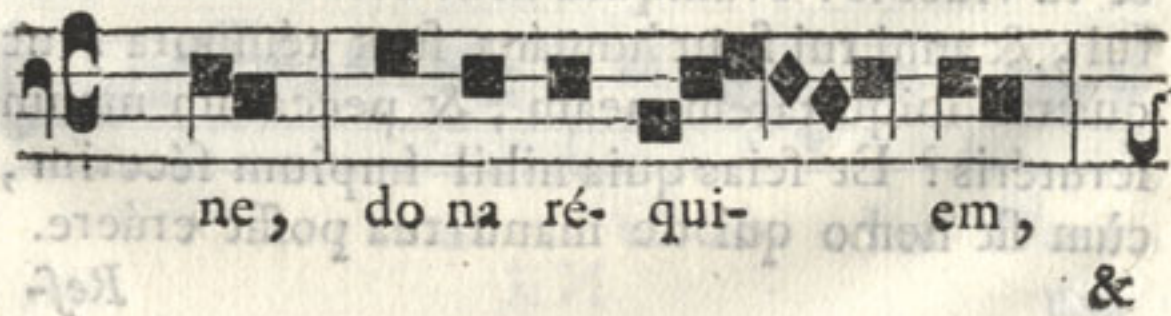
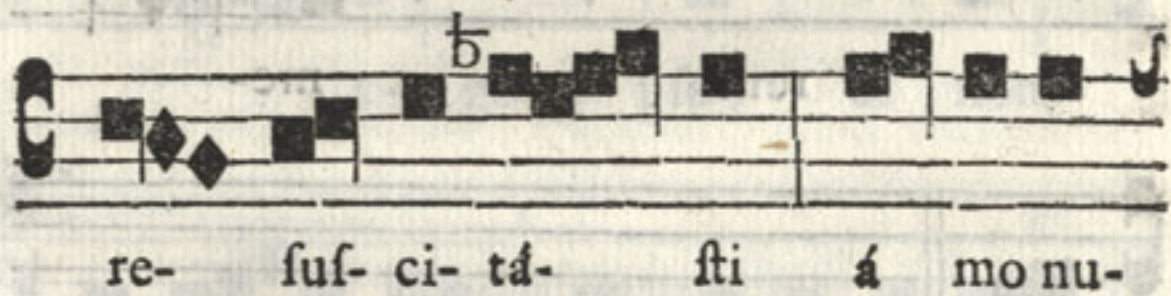
um.

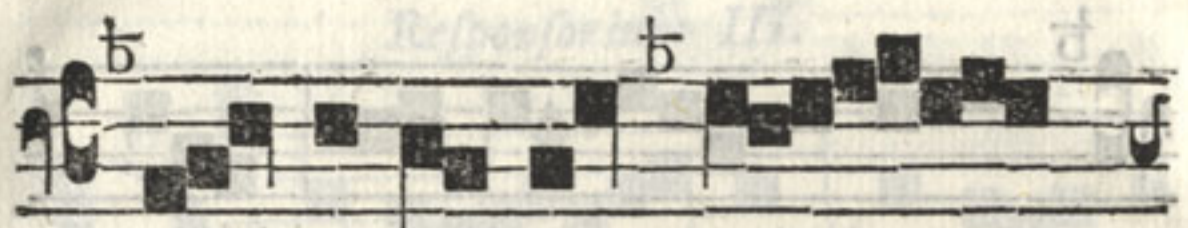
Lectio ii. Job 10.

Tædet animam meam vitæ meæ : dimittam
 adversum me eloquium meum : loquar in
 amaritudine animæ meæ. Dicam Deo : Noli me
 condemnare : indica mihi , cur me ita iudices ?
 Numquid bonum tibi videtur , si calumniéris
 me , & opprimas me opus manuum tuarum ,
 & consilium impiórum adjuves ? Numquid ó-
 culi cárnei tibi sunt ? aut sicut videt homo ,
 & tu vidébis ? Numquid sicut dies hóminis dies
 tui , & anni tui sicut humana sunt témpora , ut
 quæras iniquitatem meam , & peccátum meum
 scrutéris ? Et scias quia nihil ímpium fécerim ,
 cum sit nemo qui de manu tua possit erúere.

Ref-

Responsorium II.

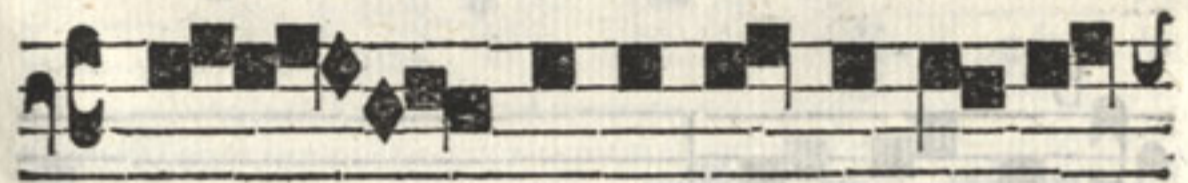




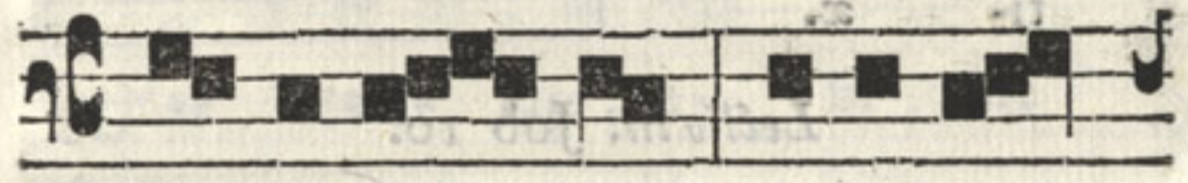
& lo-cum in- - dul-



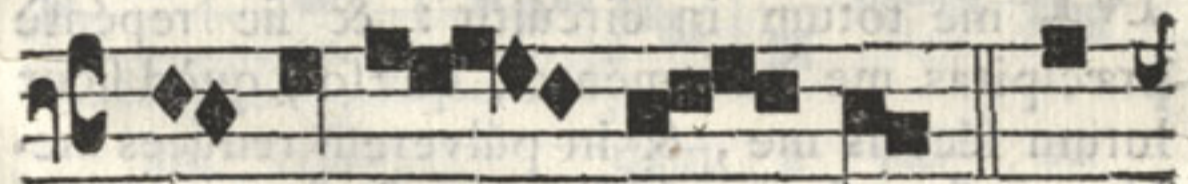
gên ti- æ. ŷ. Qui ven tú- rus es



ju di cá re vi- vos,



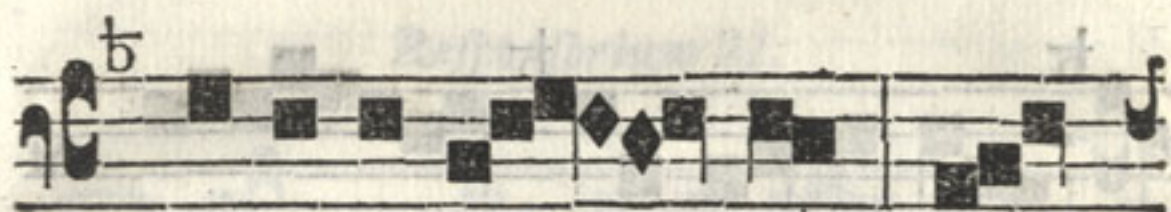
& mór tu- os, & sæ cu-



lum per i- gnem. * Tu



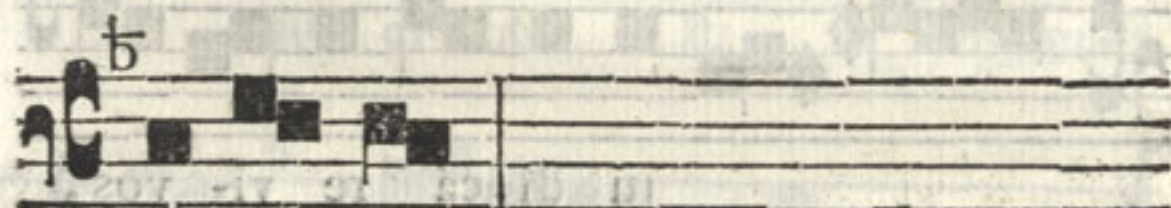
e- is, Dó mi ne,
dona



do- na ré qui- em, &



lo cum in- dul- gén-



ti- æ.

Leſſio iii. Job 10.

MANUS tuæ fecerunt me, & plasmaverunt me totum in circūitu: & sic repente præcipitas me? Memento, quæſo, quod sicut lutum feceris me, & in pulverem reduces me. Nonne sicut lac mulſiſti me, & sicut caſeum me coagulasti? Pelle & carnibus vestiſti me: ossibus, & nervis compegisti me. Vitam, & misericordiam tribuisti mihi, & visitatio tua custodivit spiritum meum.

Ref-

Responsorium III.

D O mi- ne, quan do

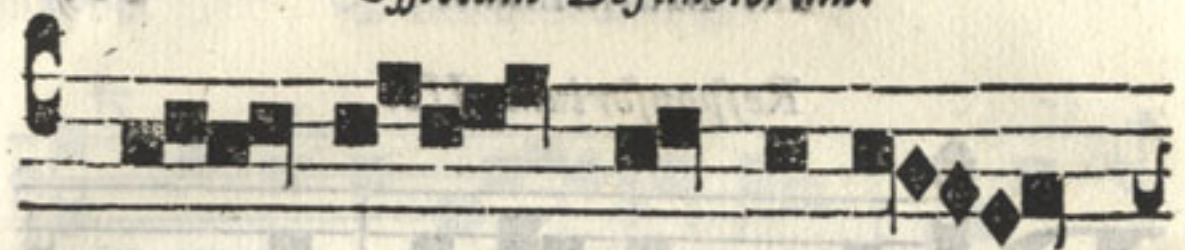
vé- ne- ris ju- di- cá-

re ter- ram, u- bi me

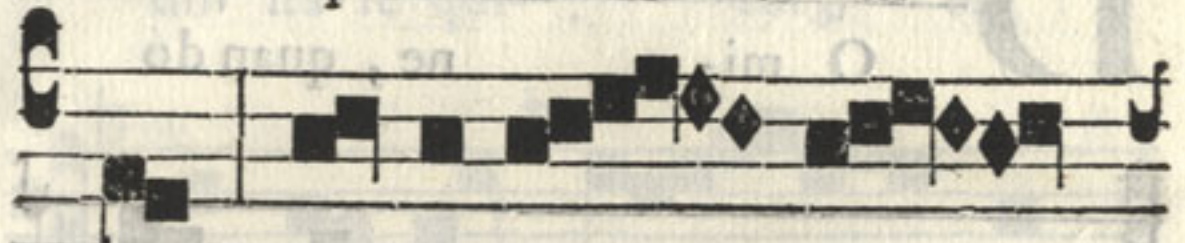
abf cón- dam à vul- tu

i ræ om -itu-æ? * Qui

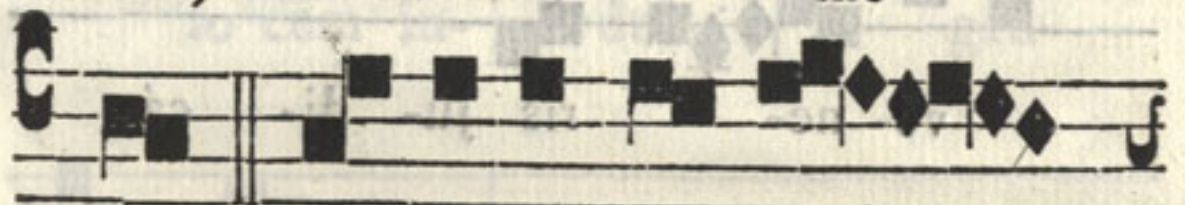
O a



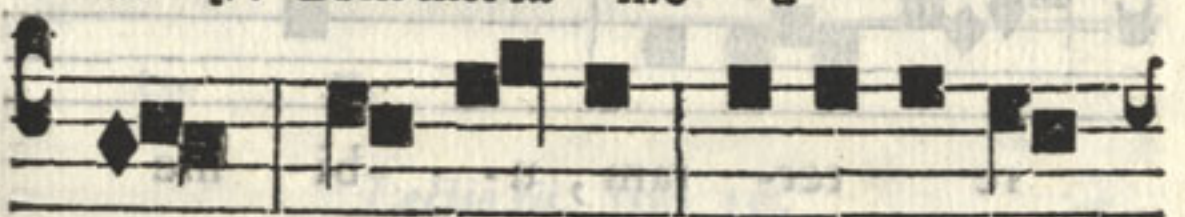
a pec- cá- vi ni-



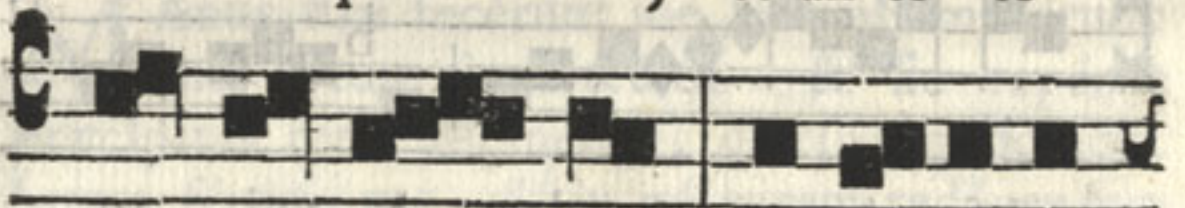
mis, in vi ta me-



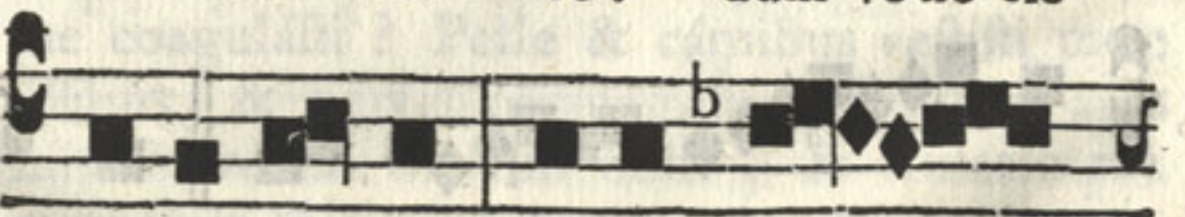
a. ŷ. Com mif sa me- a



pa- vés co, & an te te



e- ru- bés- co: dum vé ne ris

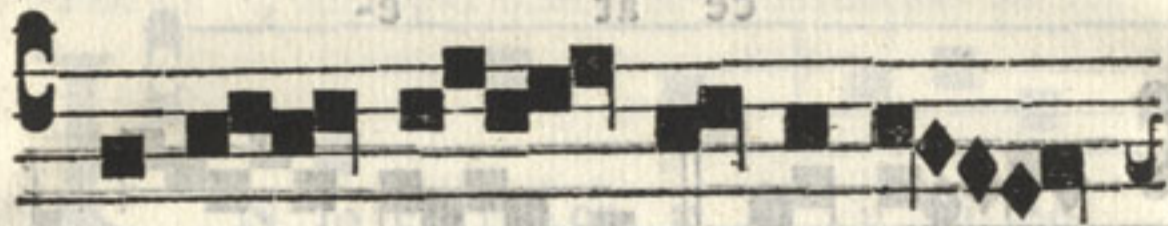


ju- di- cá- re, no li- me

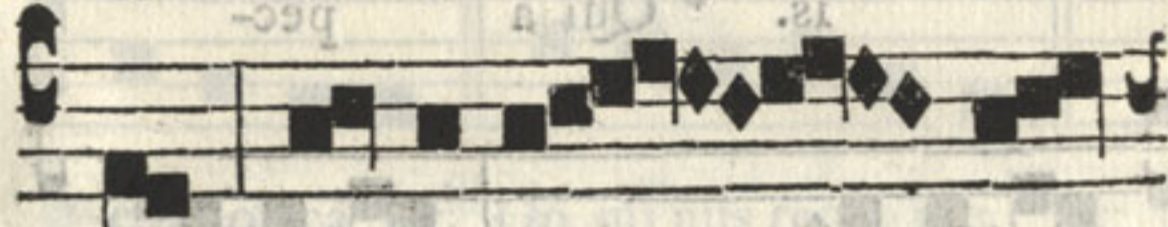
con-



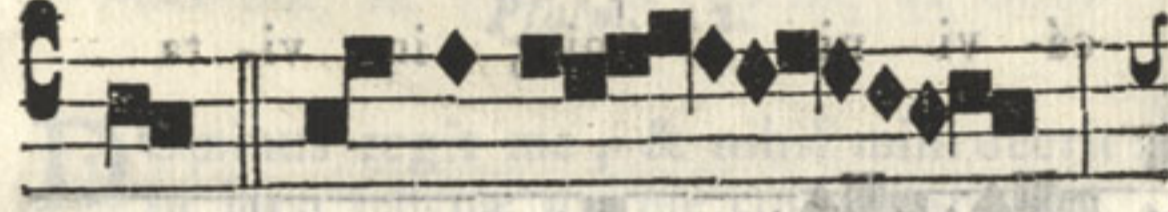
con- de- mná- re.



* Qui a pec- cá- vi ni-



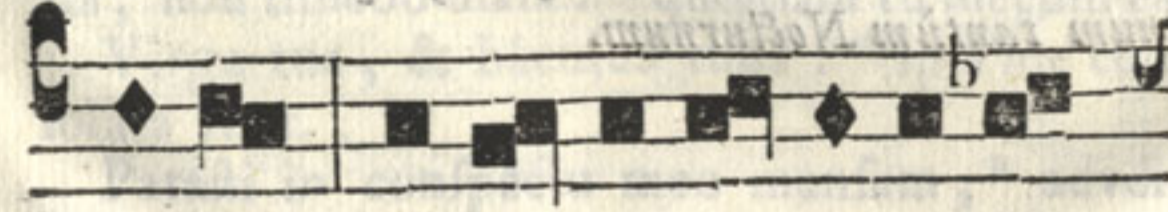
mis, in vi- ta me-




a. y. Ré qui em



æ- tér nam do na e- is, Dó-



mi ne, & lux pér pe- tu- a lú-
O ii ceat



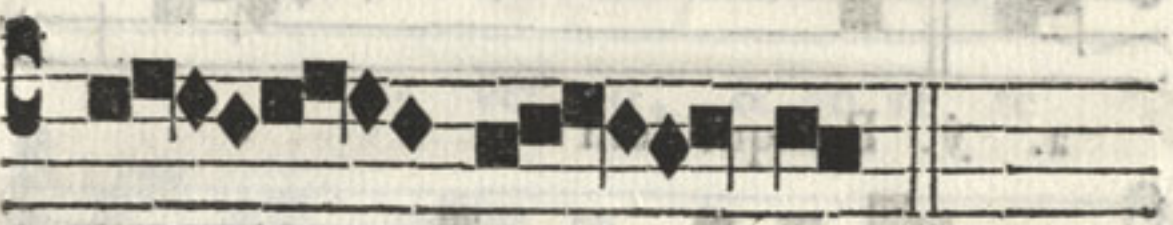
ce at e-



is. * Qui a pec-



ca- vi ni- mis, in vi- ta



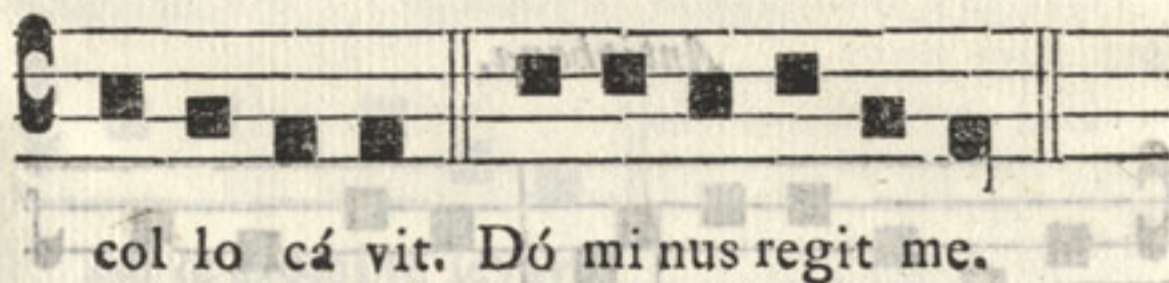
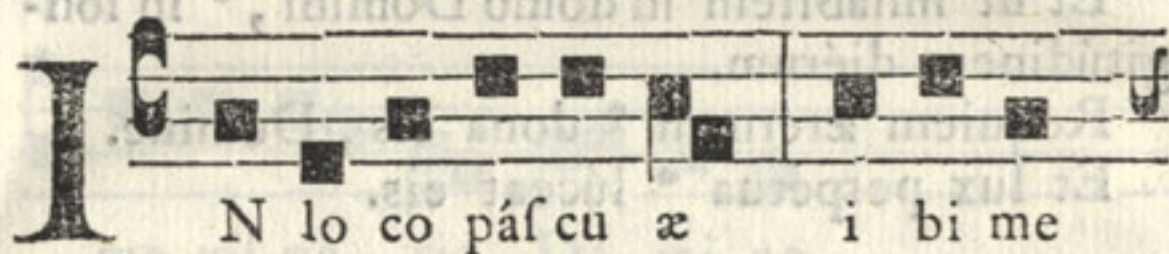
me- a.

Postea ad Laudes ut infra, quando dicitur unum tantum Nocturnum.

IN

IN II. NOCTURNO.

Antiphona.



Psalm. 22.

Dominus regit me, & nihil mihi déerit: *
in loco páscuæ ibi me collocávit.

Super aquam refectiónis educávit me: * áni-
mam meam convértit.

Dedúxit me super fémitas justítiaë, * pro-
pter nomem suum.

Nam & si ambulávero in mébio umbræ mor-
tis, non timébo mala: * quóniam tu mecum es.

Virga tua, & báculus tuus: * ipsa me con-
soláta sunt.

Parásti in conspéctu meo mensam, * advér-
sus eos, qui tríbulant me.

Im.

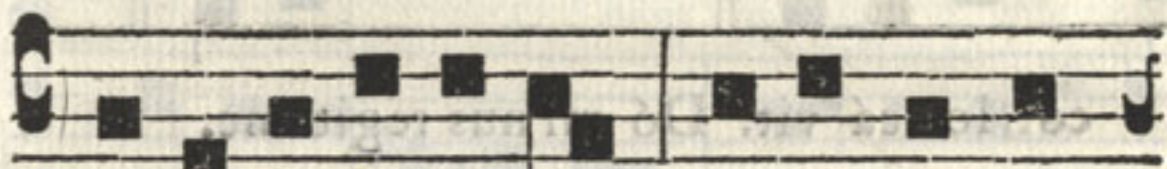
Impinguasti in óleo caput meum : * & calix meus inébrians quàm præclárus est!

Et misericórdia tua subsequétur me * ómnibus diébus vitæ meæ.

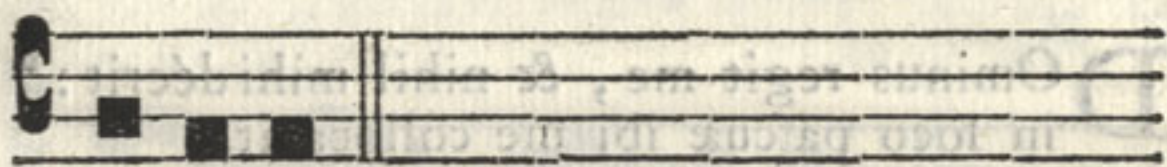
Et ut inhábitem in domo Dómini , * in longitúdinem diérum.

Réquiem ætérnam * dona eis , Dómine.

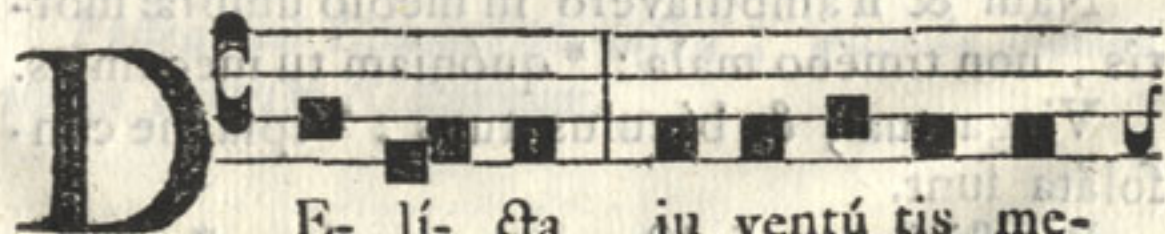
Et lux perpétua * lúceat eis.

Antiphona.

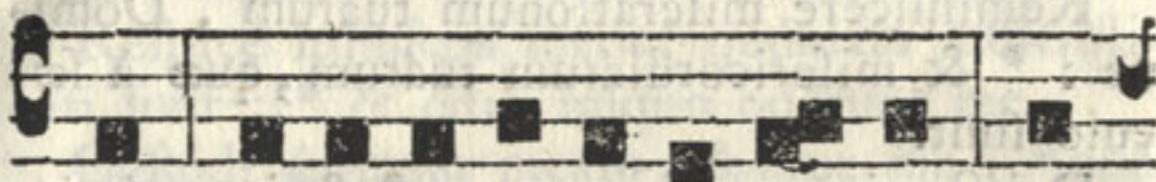
In lo co pás cu æ i bi me col-



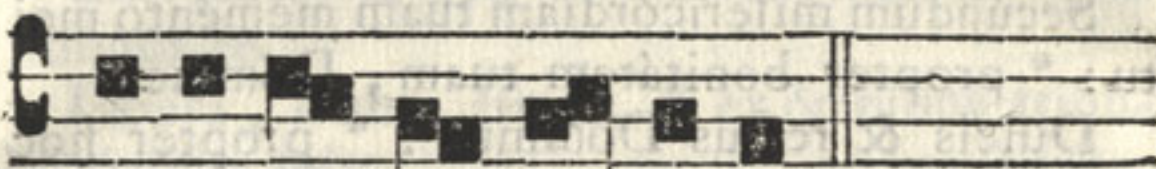
lo cá vit.

Antiphona.

E- lí- eta ju ventú tis me-



z, & i gno rán ti as me as ne



me mí ne- ris, Dó mi ne.



Ad te Dómine levávi.

Psalm. 7.

AD te, Dómine, levávi ánimam meam: *

Deus meus, in te confido, non erubéscam.

Neque irrideant me inimíci mei: * étenim univérſi, qui súſtinent te, non confundéntur.

Confundántur omnes iníqua agentes * super-
vácué.

Vias tuas, Dómine, demonstra mihi: * & sémitas tuas édoce me.

Dírige me in veritáte tua & doce me: * quia tu es Deus Salyátor meus, & te súſtinui totâ die.

Re-

Reminiscere miserationum tuarum, Dómine: * & misericordiarum tuarum, quæ à sæculo sunt.

Delicta juventutis meæ, * & ignorantias meas ne memineris.

Secundum misericordiam tuam memento mei tu: * propter bonitatem tuam, Dómine.

Dulcis & rectus Dóminus: * propter hoc legem dabit delinquentibus in viâ.

Díriget mansuetos in iudicio: * docébit mites vias suas.

Univérse viæ Dómini, misericórdia, & veritas: * requiréntibus testaméntum ejus, & testimónia ejus.

Propter nomen tuum, Dómine, propitiaberis peccáto meo: * multum est enim.

Quis est homo qui timet Dóminum? * legem statuit ei in viâ, quam elégit.

Anima ejus in bonis demorábitur: * & semen ejus hæreditábit terram.

Firmaméntum est Dóminus timéntibus eum: * & testaméntum ipsius ut manifestétur illis.

Oculi mei semper ad Dóminum: * quóniam ipse evéllit de láqueo pedes meos.

Réspice in me, & miserere mei: * quia únicus & pauper sum ego.

Tribulatiónes cordis mei multiplicatæ sunt: * de necessitatibus meis érue me.

Vide humilitátem meam, & labórem meum: * &

* & dimitte univérſa delicta mea.

Réſpice inimicos meos, quóniam multipli-
cati ſunt : * & ódio iníquo odérunt me.

Cuſtodi ánimam meam, & érué me : * non
erubéſcam, quóniam ſperávi in te.

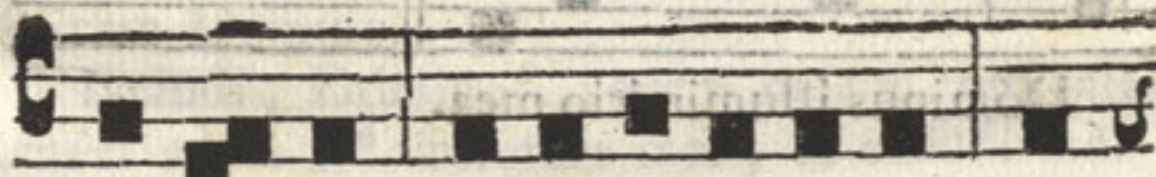
Innocéntes & recti adhæſérunt mihi : * quia
ſuſtinui te.

Líbera, Deus, Iſrael, * ex ómnibus tribu-
latióibus ſuis.

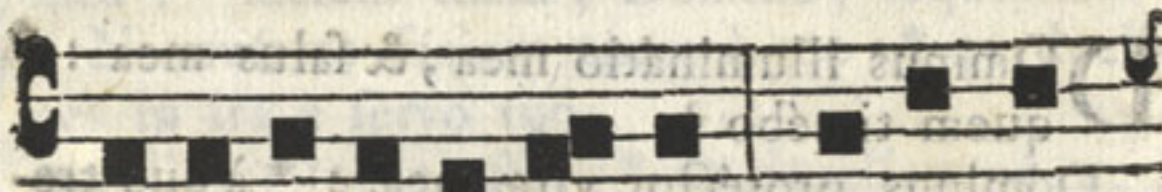
Réquiem ætérnam * dona eis, Dómine.

Et lux perpétua * lúceat eis.

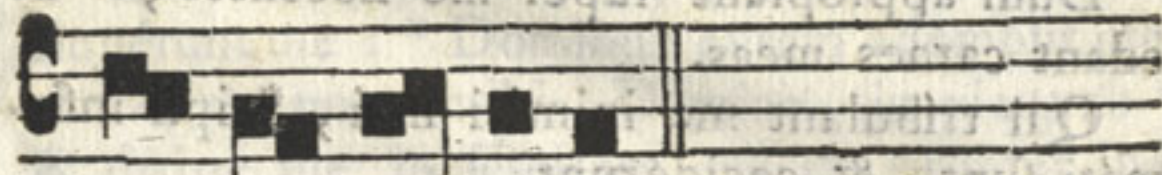
Antiphona.



De lí- cta jú ven tú tis me æ, &



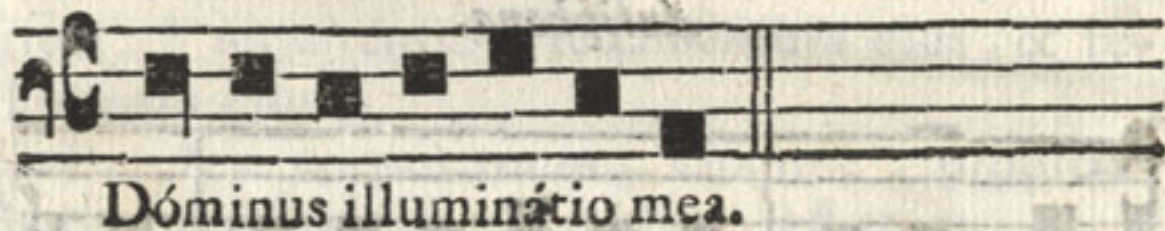
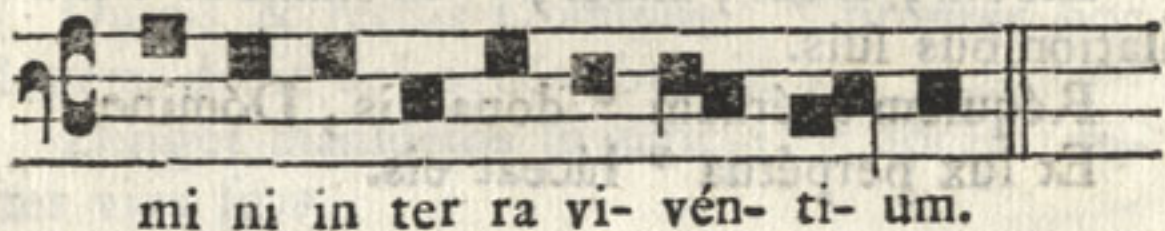
i gnorán ti as me as ne me mí-



ne- ris Dó mi ne.

P

Am.

Antiphona.*Psal. 26.*

Dominus illuminátio mea, & salus mea : *
quem timébo ?

Dóminus protéctor vitæ meæ : * à quo tre-
pidábo ?

Dum apprópíant super me nocéntes, * ut
edant carnes meas.

Qui trébulant me inimíci mei, * ipsi infir-
máti sunt, & cecidérunt.

Si consistant advérsus me castra, * non ti-
mébit cor meum.

Si

Si exurgat adversum me praelium, * in hoc
ego sperabo.

Unam petii à Domino, hanc requiram, * ut
inhabitarem in domo Domini omnibus diebus
vitae meae.

Ut videam voluptatem Domini, * & visitem
templum ejus.

Quoniam abscondit me in tabernaculo suo:
* in die malorum protexit me in abscondito
tabernaculi sui.

In petra exaltavit me: * & nunc exaltavit
caput meum super inimicos meos.

Circuivi, & immolavi in tabernaculo ejus
hostiam vociferationis: * cantabo, & psalmum
dicam Domino.

Exaudi, Domine, vocem meam, qua cla-
mavi ad te: * miserere mei, & exaudi me.

Tibi dixit cor meum, exquisivit te facies
mea: * faciem tuam, Domine, requiram.

Ne avertas faciem tuam à me: * ne decli-
nes in ira à servo tuo.

Adjutor meus esto: * ne derelinquas me,
neque despicias me, Deus salutaris meus.

Quoniam pater meus, & mater mea dere-
liquerunt me: * Dominus autem assumpsit me.

Legem pone mihi, Domine, in via tua: *
& dirige me in semitam rectam propter ini-
micos meos.

Ne tradideris me in animas tribulantium me:

O ii

* quó-

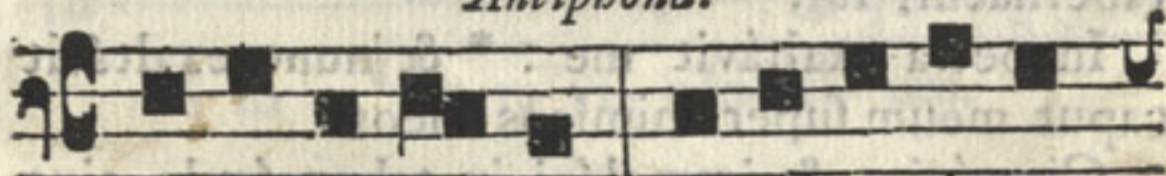
* quóniam insurrexérunt in me testes iníqui ;
& mentita est iníquitas sibi.

Credo vidére bona Dómini * in terra vivén-
tium.

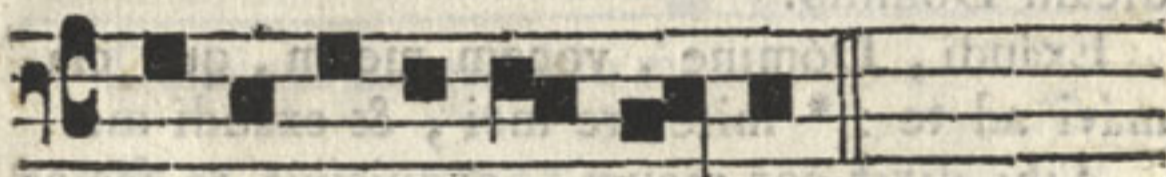
Expécta Dóminum , viríliter age : * & con-
fortétur cor tuum , & sústine Dóminum.

Réquiem ætérnam * dona eis , Dómine.
: Et lux perpétua * lúceat eis.

Antiphona.



Cre do vi dé- re : bo na Dómi ni

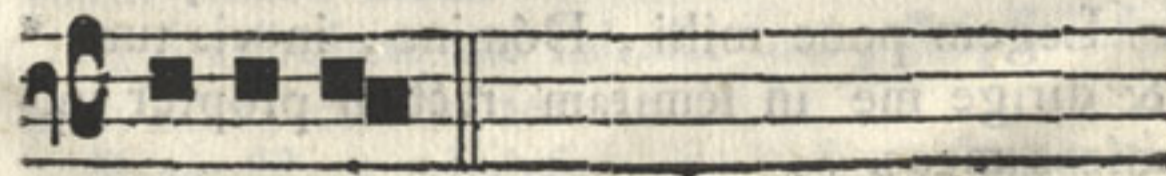


in ter ra vi vén- ti um.

Duo Cantores.



ŷ. Col ló cet e os Dómi nus cum prin-



ci pi bus.



R. Cum principi- bus pópuli su- i.

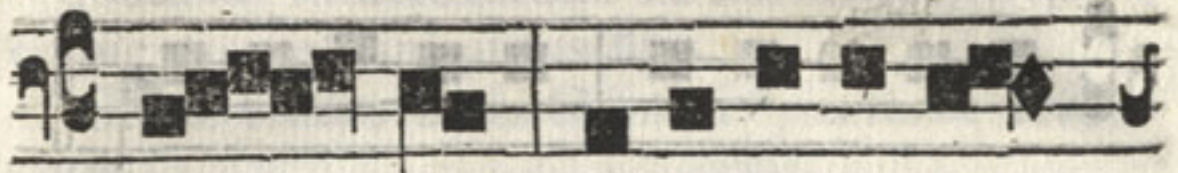
Pater noster, *totum secretò.*

Leclio iv. Job 13. d.

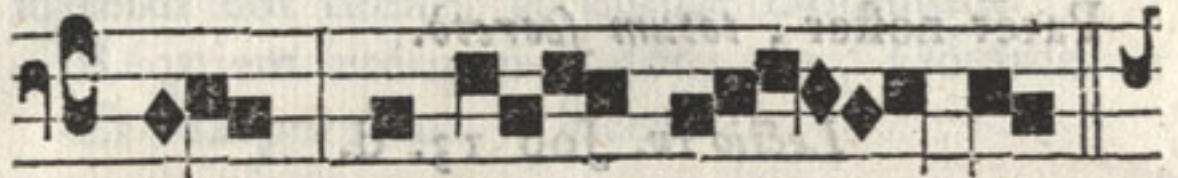
Respónde mihi : Quantas hábeo iniquitátes
& peccáta, scélera mea & delícta ostén-
de mihi. Cur fáciem tuam abscondis, & ar-
bitráris me inimicum tuum ? Contra fólium
quod vento rápitur, osténdis poténtiam tuam,
& stípulam siccam perséqueris : Scribis enim
contra me amaritúdines, & confúmere me vis
peccátis adolescéntiæ meæ. Posuísti in nervo
pedem meum, & observásti omnes fémitas
meas, & vestígia pedum meórum considerásti :
Qui quasi putrédo consuméndus sum, & quasi
vestiméntum, quod coméditur à tínea.

Responsorium IV.

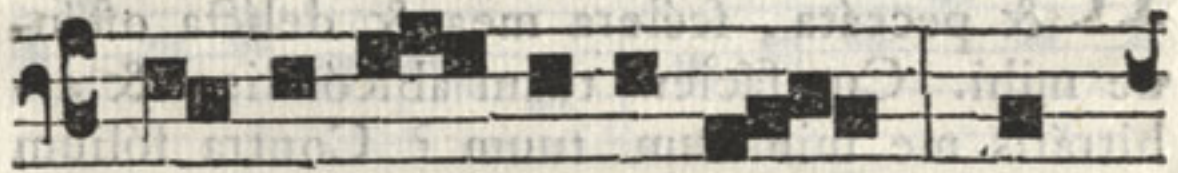
M E mén to me- i
Deus,



De- us, qui a ven tus est



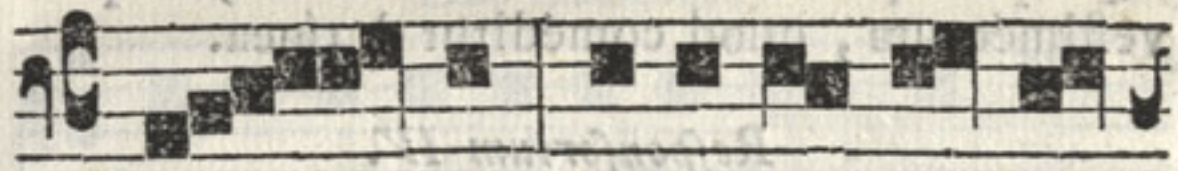
vi- ta me- a :



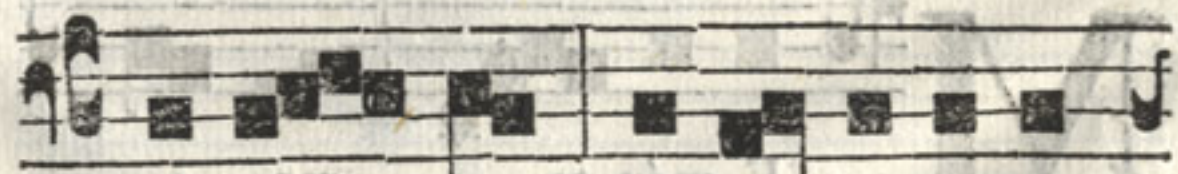
* Nec ás pi- ci at me vi-



fus hó mi- nis. y. Depro-

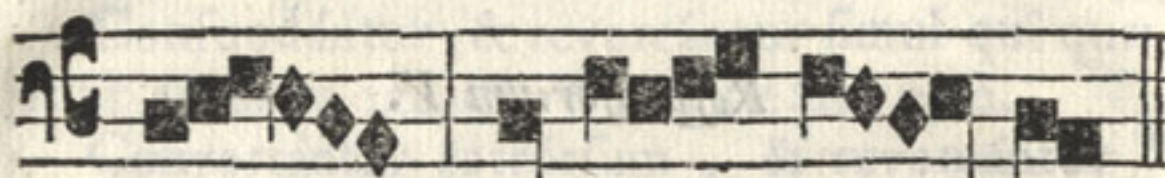


fún- dis cla má vi ad te,



Dó mi- ne: Dó mí- ne ex áu-

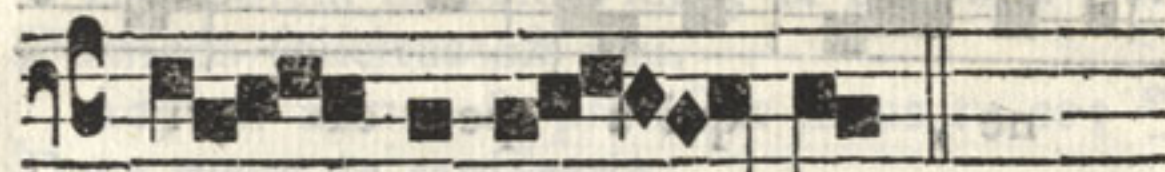
di



di vo cem me- am.



Nec ás- pi- ci at me ví-



fus hó mi- nis.

Lectio v. Job 14.

Homo natus de muliere, brevi vivens tēpore, replētur multis misēriis. Qui quasi flos egrēditur & contēritur, & fugit velut umbra, & nunquam in eodē statu pērmanet. Et dignum ducis super hujuscēmodi aperīre oculos tuos, & addūcere eum tecum in iudiciū? Quis potest fācere mundum de immūndo concēptum sēmine? Nonne tu, qui solus es? Breves dies hōminis sunt; nūmerus mēsum ejus apud te est: constituīsti tērminos ejus, qui prāterīri non pōterunt. Recēde pāululūm ab eo, ut quiēscat, donec optāta vēniat, sicut mercenārii dies ejus. *Ref-*

Responsorium V.

H Ei mi- hi, Dó- mi-

ne, qui a pec- cá- vi

ni- mis in vi- ta me-

a. Quid fá- ci- am, mi- ser?

U- bi fú- gi- am, ni-

Res- da mercenarii dies eius.

Confundantur, & reveantur simul qui quaerunt animam meam, * ut auferant eam.

Convertantur retrorsum, & reveantur * qui volunt mihi mala.

Ferant confestim confusionem suam, * qui dicunt mihi : Euge, euge.

Exultent, & laetentur super te omnes quaerentes te : * & dicant semper : Magnificetur Dominus, qui diligunt salutare tuum.

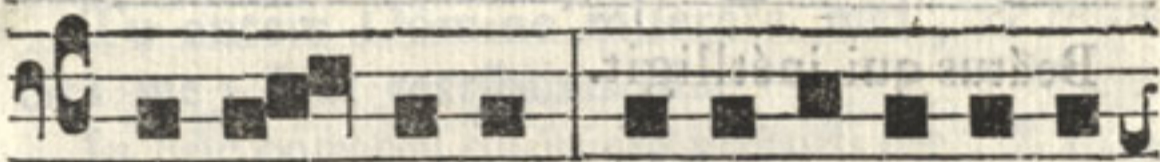
Ego autem mendicus sum, & pauper : * & Dominus sollicitus est mei.

Adjutor meus, & protector meus tu es : * Deus meus ne tardaveris.

Requiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

Antiphona.



Com plá- ce at ti bi, Dó mi ne, ut

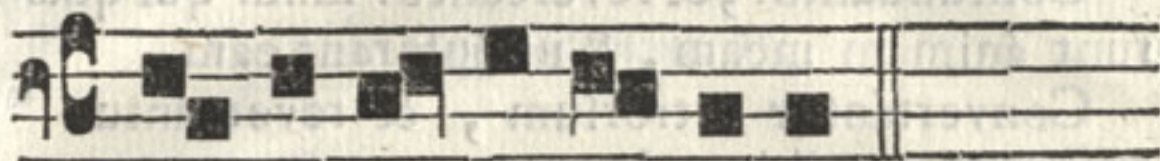


e- ri pi as me : Dó mi ne ad ad ju-

De

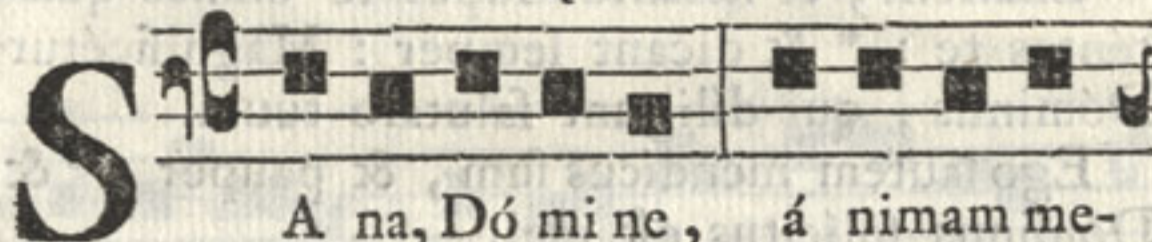
R

ván-

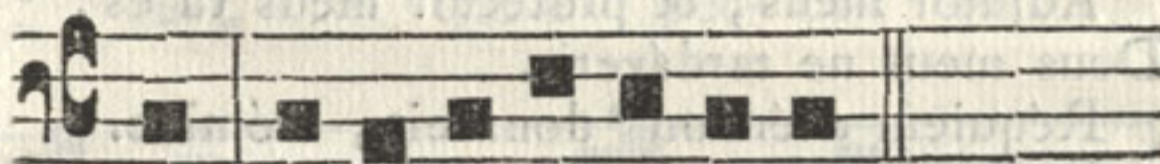


ván dum me res- pi ce.

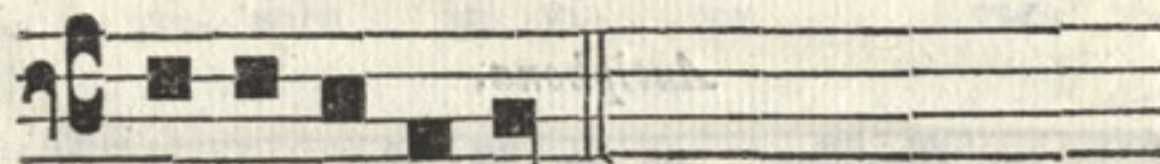
Antiphona.



A na, Dó mi ne, á nimam me-



am, qui a pec cá vi ti bi.



Beátus qui inélligit.

Psalm. 40.

BEátus qui intélligit super egénium, & páu-
perem : * in die mala liberábit eum Dó-
minus.

Dóminus conférvet eum, & vivíficet eum,
& beátum fáciat eum in terra : * & non tra-
dat eum in ánimam inimicórum ejus.

Dó.

Dóminus opem ferat illi super lectum doloris ejus : * univérsum stratum ejus versásti in infirmitate ejus.

Ego dixi : Dómine, miserere mei : * sana animam meam, quia peccávi tibi.

Inimíci mei dixerunt mala mihi : * Quando moriétur, & peribit nomen ejus?

Et si ingrediebátur ut vidéret, vana loquebátur : * cor ejus congregávit iniquitatem sibi.

Egrediebátur foras, * & loquebátur in idípsum.

Advérsum me susurrábant omnes inimíci mei : * advérsum me cogitábant mala mihi.

Verbum iníquum constituérunt advérsum me : * Numquid qui dormit, non adjíciet ut resúrgat?

Etenim homo pacis meæ, in quo sperávi : * qui edébat panes meos, magnificávit super me supplantatióem.

Tu autem Dómine miserere mei, & resúcita me : * & retribuam eis.

In hoc cognóvi quóniam voluísti me : * quóniam non gaudébit inimícus meus super me.

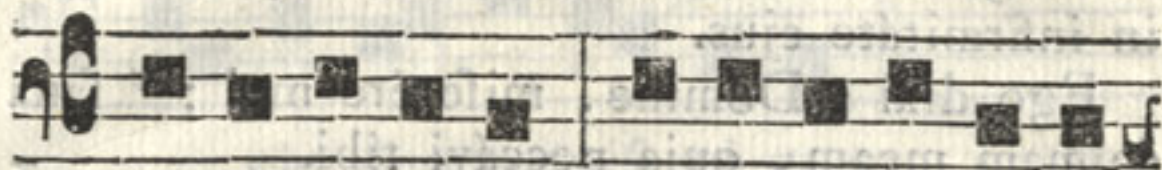
Me autem propter innocéntiam suscepísti : * & confirmásti me in conspéctu tuo in ætérnum.

Benedíctus Dóminus Deus Israel à sæculo, & usque in sæculum : * fiat, fiat.

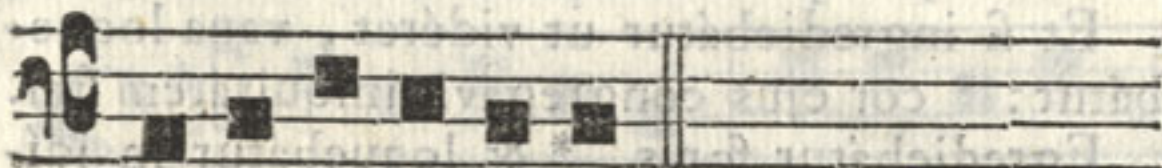
Réquiem ætérnam * dona eis, Dómine.

Et lux perpétua * lúceat eis.

Dominus opem ferat illi super secum do-
Antiphona.

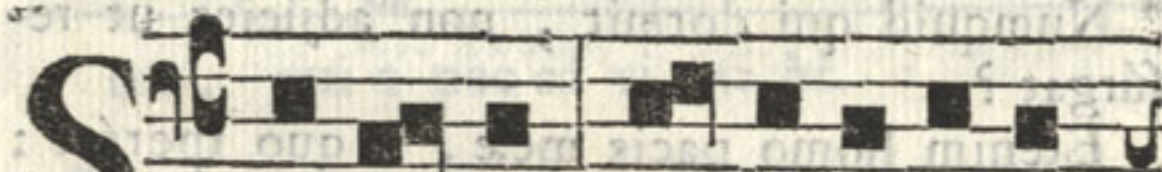


Sa na, Dó mi ne, á nimam meam, qui-

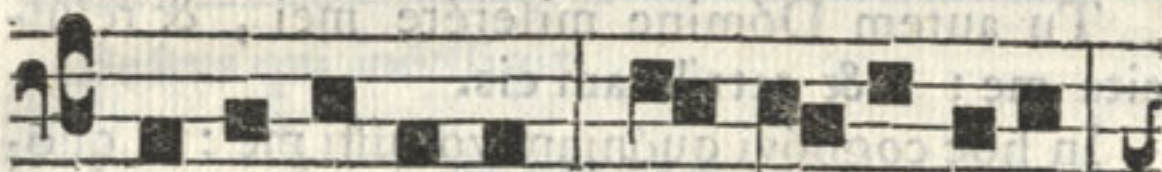


a pec ca vi ti bi

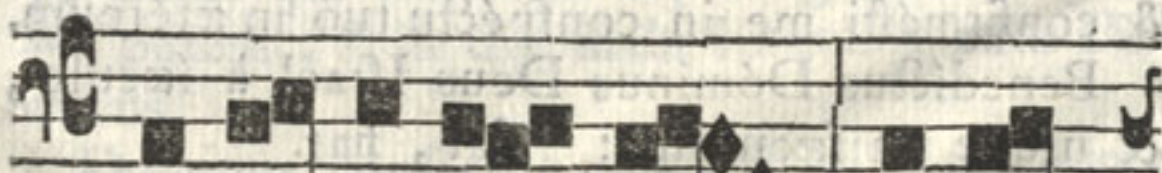
Adverbum me futurabant omnes inimici mei:
Antiphona.



I- tí- vit á- ni ma me a

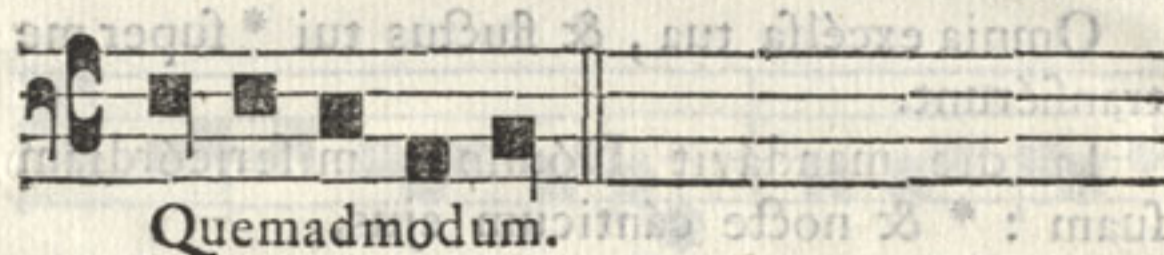


ad De um vi vum : quan do vé ni am,



& ap- pa- ré- bo an te

fá-

*Psalm. 41.*

Quemadmodum desiderat cervus ad fontes
aquarum : * ita desiderat ánima mea ad
te , Deus.

Sitívit ánima mea ad Deum fortem , vivum :
* quando véniam , & apparebo ante fáciem Dei ?

Fuérunt mihi lácrymæ meæ panes die , ac
nocte : * dum dicitur mihi quotidie : Ubi est
Deus tuus ?

Hæc recordátus sum : & effúdi in me áni-
mam meam : * quóniam transibo in locum ta-
bernáculi admirábilis , usque ad domum Dei.

In voce exultatiónis , & confessiόνis : * so-
nus epulántis.

Quare tristis es , ánima mea ? * & quare con-
túrbas me ?

Spera in Deo , quóniam adhuc confitébor
illi : * salutare vultús mei , & Deus meus.

Ad me ipsum anima mea conturbata est: *
propterea memor ero tui de terra Jordanis,
& Hermónim a monte modico.

Abyssus abyssum invocat; * in voce catara-
ctarum tuarum.

Omnia excelsa tua, & fluctus tui * super me
transierunt.

In die mandavit Dominus misericordiam
suam: * & nocte canticum ejus.

Apud me oratio Deo vitæ meæ, * dicam
Deo: Susceptor meus es.

Quare oblitus es mei? * & quare contri-
status incedo; dum affligit me inimicus?

Dum confringuntur ossa mea: * exprobra-
verunt mihi qui tribulant me inimici mei.

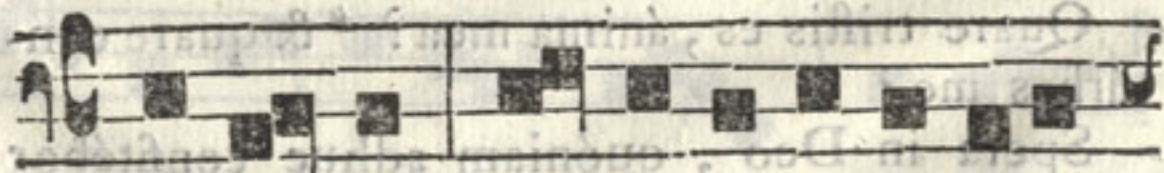
Dum dicunt mihi per singulos dies: Ubi
est Deus tuus? * quare tristis es, anima mea?
& quare conturbas me?

Spera in Deo, quoniam adhuc confitebor
illi: * salutare vultus mei, & Deus meus.

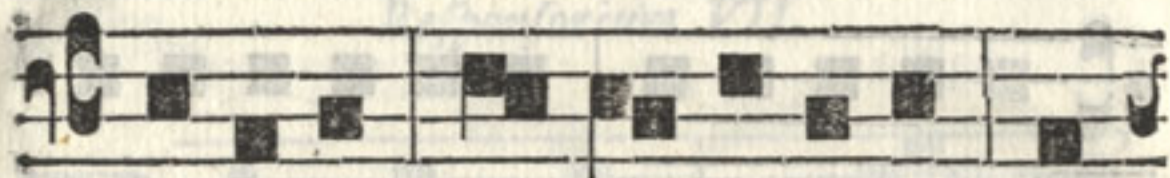
Requiem æternam * dona eis Domine.

Et lux perpétua * luceat eis.

Antiphona.



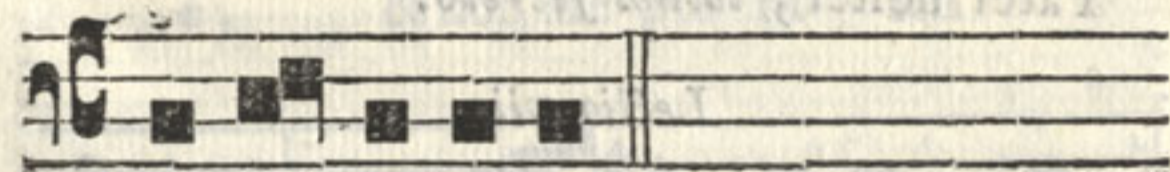
Si tí-vit, á-ni ma me a ad De-
um



um vi vum : quan do vé ni am , &

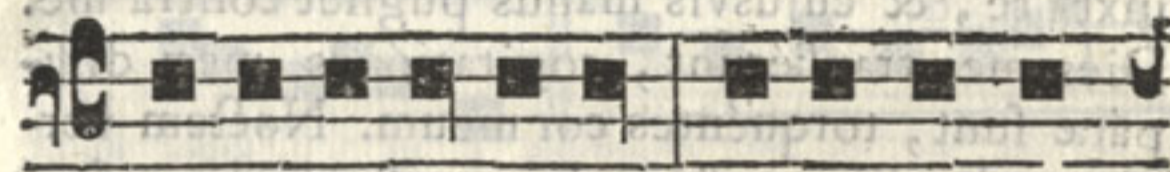


ap- pa- ré bo an- te fá-

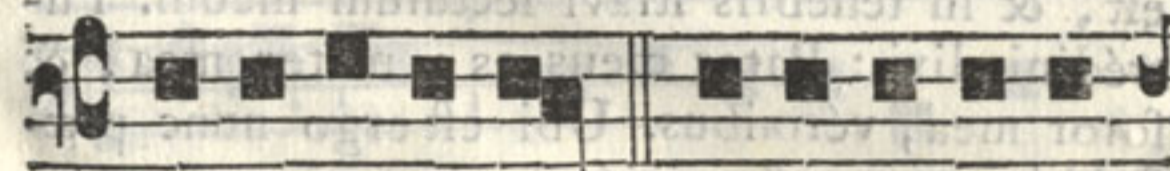


ci- em Dó mi ni.

Duo Cantores.

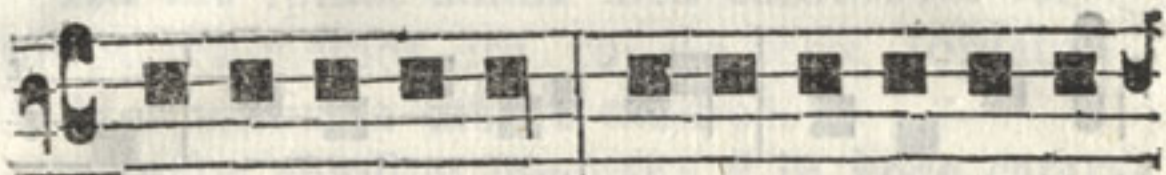


ŷ. Ne tra das bé fti is á- ni mas con-

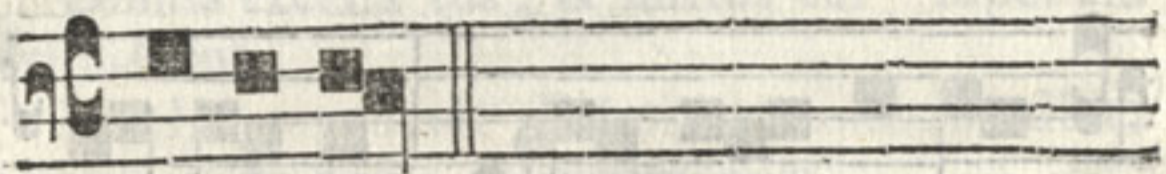


fi tén tes ti bi. R̄. Et á- ni mas páu-

pe-



pe rum tu ó rum ne ob li vis cá ris



in fi nem.

Pater noster, *totum secretò.*

Leclio vii.

SPÍRITUS meus attenuábitur, dies mei brevia-
búntur, & solum mihi superest sepulchrum.
Non peccávi, & in amaritudínibus morátur
óculus meus. Líbera me Dómine, & pone me
juxta te, & cujusvis manus pugnet contra me.
Dies mei tranfiérunt, cogitationes meæ diffi-
pátæ sunt, torquéntes cor meum. Noctem ver-
térunt in diem, & rursum post ténebras spe-
ro lucem. Si sustinúero, inférnus domus mea
est, & in ténebris stravi léctulum meum. Pu-
trédini dixi: Pater meus es: mater mea, &
foror mea, vérmibus. Ubi est ergo nunc præ-
stolátio mea, & paciéntiam meam quis con-
siderat?

Ref-

Responsorium VII.

P Ec cāntem me quo tí- di-

e, & non me pœ- ni- tén

tem, ti- mor mor tis con tūr-

bat me : * Qui a in in- fér-

no nul la est redém pti-

no S o

o mi se ré re me-

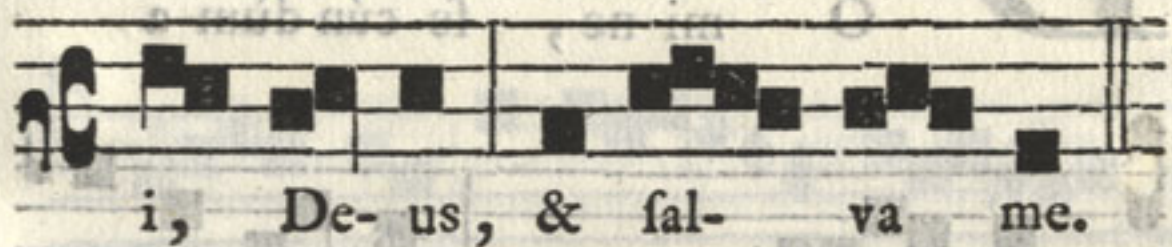
i, De us, & sal- va

me. ŷ. De us in nó mi ne tu-

o, sal- vum me fac, & in

vir tú te tu- a, lí- be- ra

me. * Qui a in in- fér- no



Lectio viii. Job 19.

Pelli meæ, confumptis carnibus, adhæsit os meum, & derelicta sunt tantummodò lãbia circa dentes meos. Misérémini mei, misérémini mei, saltem vos amici mei, quia manus Dómini tétigit me. Quare perseguimini me sicut Deus, & cárnibus meis saturámini? Quis mihi tríbuat, ut scribántur sérmónes mei? Quis mihi det ut exaréntur in libro stylo férreo, & plumbi lámína, vel celte sculpántur in filice? Scio enim quòd Redémptor meus vivit, & in novíssimo die de terra surrectúrus sum: & rur-

sum circúmdabor pelle mea, & in carne mea
vidébo Deum meum. Quem visúrus sum ego
ipse, & óculi mei conspécturi sunt, & non
álius: repóstita est hæc spes mea in sinu meo.

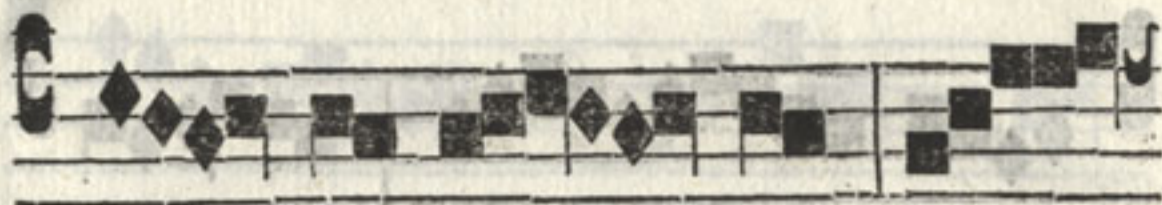
Responsorium VIII.

D O- mi ne, se cún dùm a

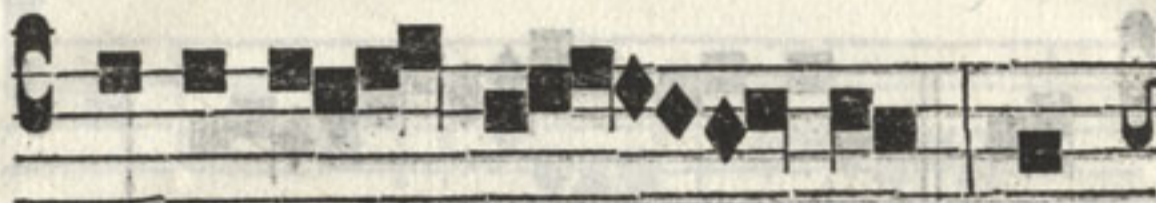
etum me- um no li me ju-

di- cá- re: ni-

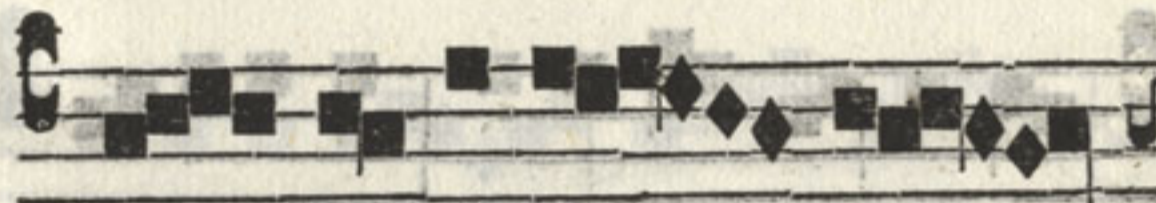
hil di gnum in cons pé ctu tu-



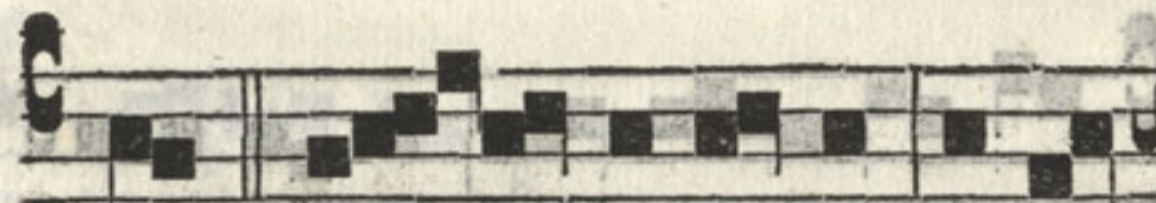
o e- gi: i-



de ò dé- pré- ilq m cor ma-



je- stá tem ò tu- -si



am: * Ut tu, Deus, dé-le-

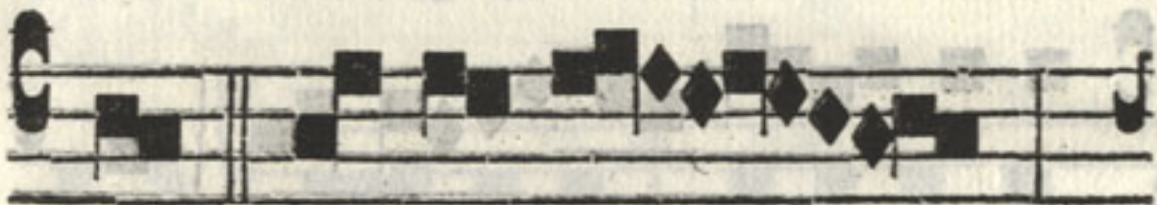


as i- ni qui tá-

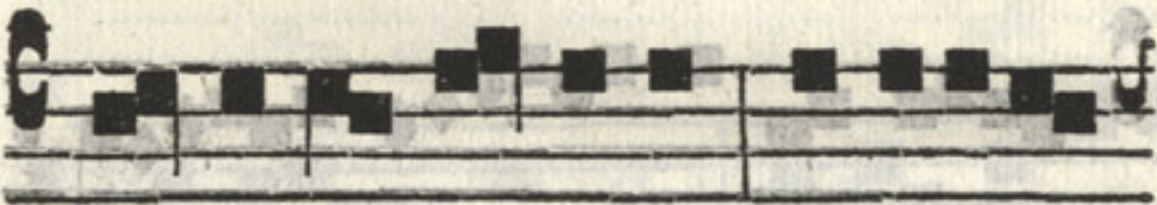
tem



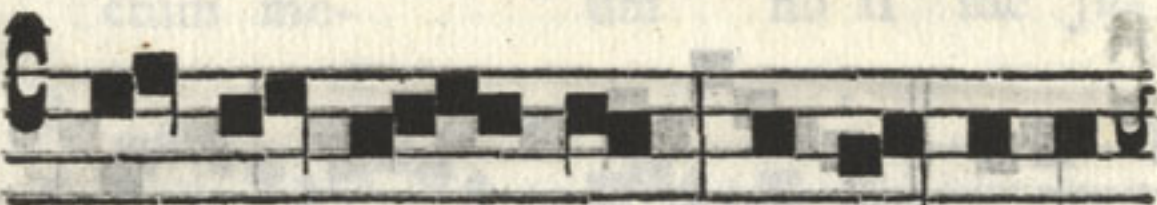
-i tem -s o me-



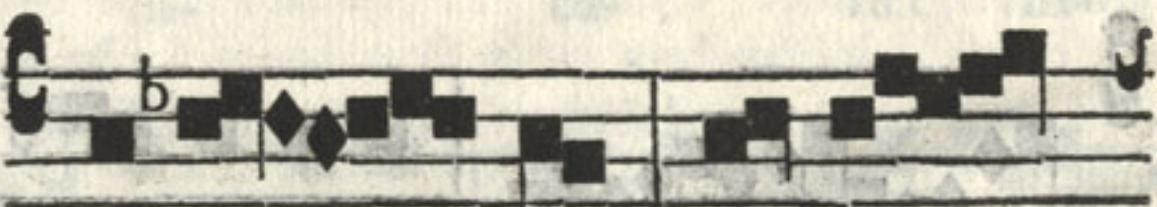
am.. Ÿ. Am pli- ùs



la- va me, Dó mi ne, ab in ju stí-



ti- a , me- a, & à de lí-



cto me o mun da

me

me



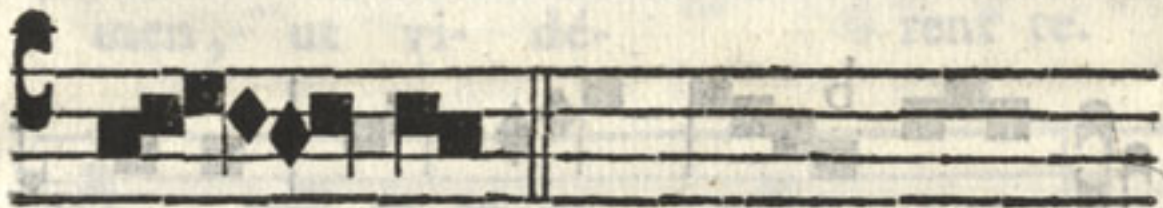
me. * Ut tu, De-



us, de le- as



i- ni qui tá- tem



me- am.

Lectio ix. Job 10.

QUare de vulva eduxisti me? qui utinam
consumptus essem ne oculus me videret.
Fuissem quasi non essem, de utero translatus
ad tumulum. Numquid non paucitas dierum
meo-

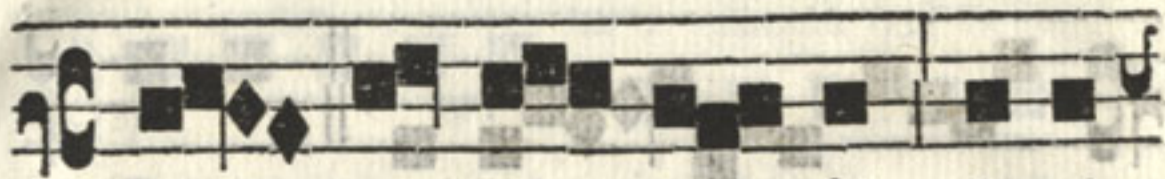
meorum finiatur brevi? Dimitte ergo me, ut
plangam paululum dolorem meum: antequam
yadam, & non revertar, ad terram tenebro-
sam, & operatam mortis caligine, terram mi-
seriæ, & tenebrarum, ubi umbra mortis,
& nullus ordo, sed sempiternus horror inha-
bitat.

*Sequens Responsorium dicitur in Officio trium
Lectio-um.*


Responsorium II.

L I- be ra me, Dó- mi-
ne, de vi- mis in-fer-
ni, qui por tas æ- re-

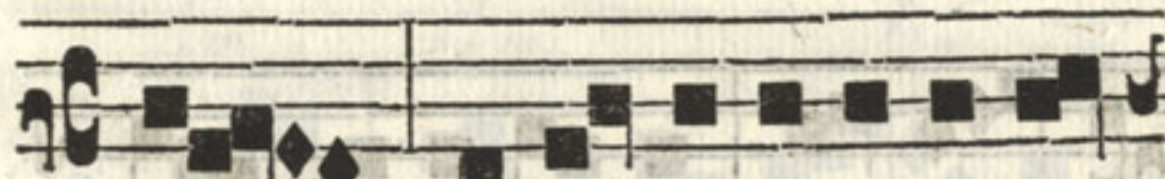
as



as con fre- gí- fti, & vi-



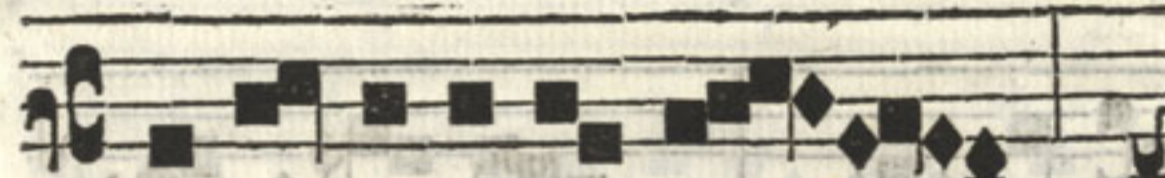
fi- tá- fti in fér num,



& de dí fti e- is lu-



men, ut vi- dé- rent te.

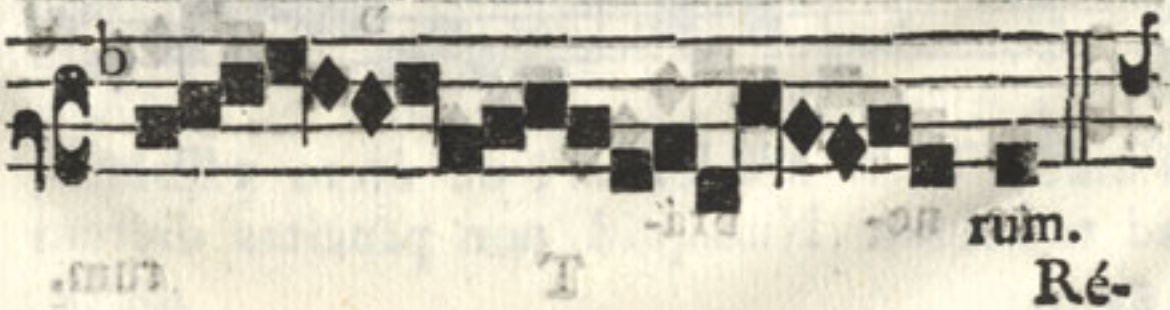


* Qui e- rant in pœ- nis



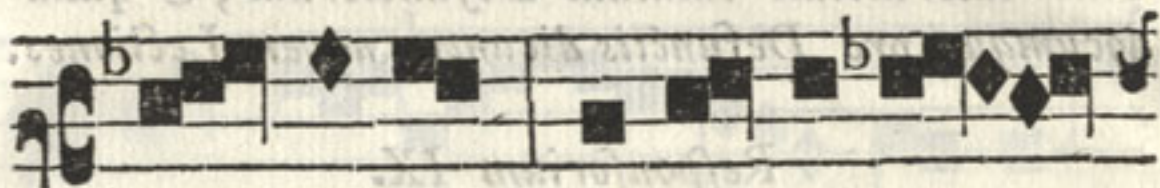
te ne- brá-

T rum.

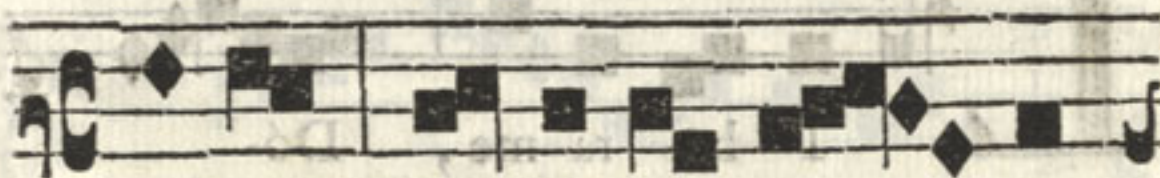




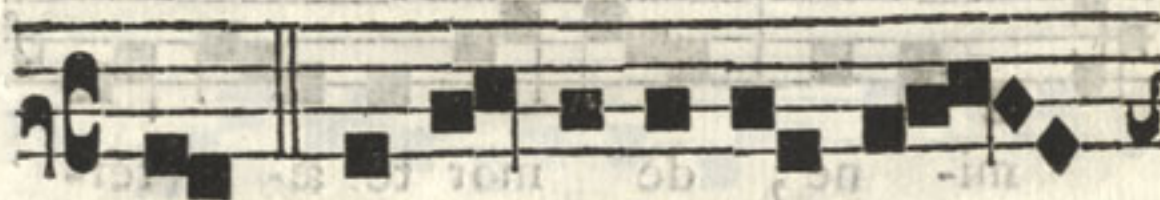
Ré qui em æ- tér nam do na e- is,



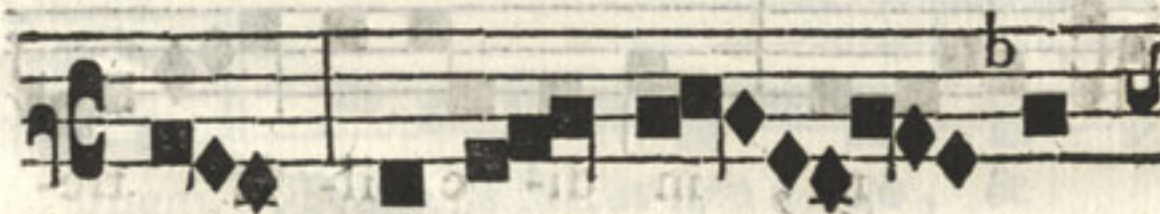
Dó- mi ne, & lux per pé-



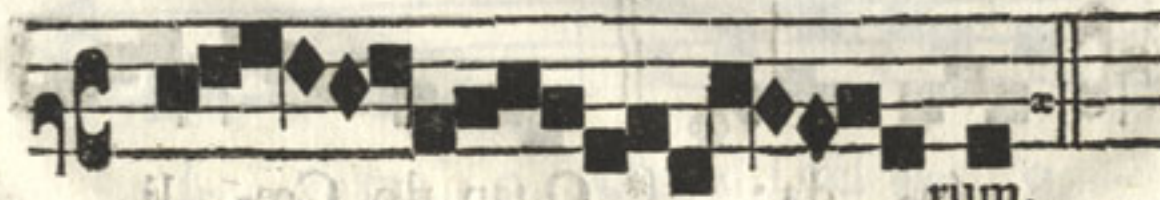
tu a lú- ce at e- is.



Qui e- rant in pœ- nis



te ne- brá-



rum.

T ii

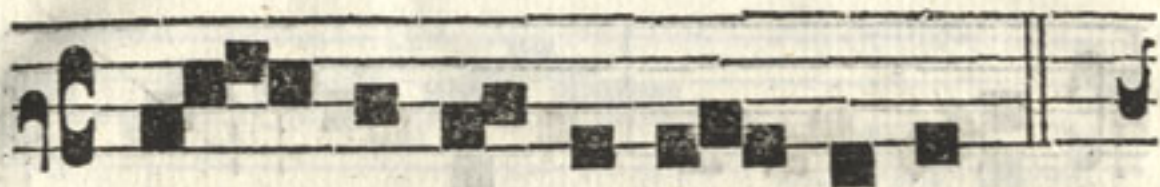
Po-

Postea ad Laudes, ut infra, quando dicitur
Officium trium Lectionum.

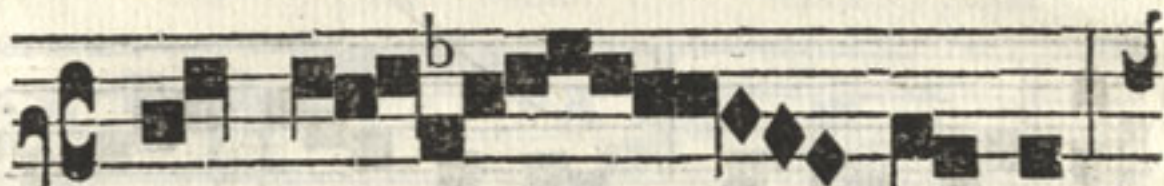
Sequens Responsorium dicitur solummodò in die
Commemorationis omnium Defunctorum, & quan-
documque pro Defunctis dicuntur novem Lectiones.

Responsorium IX.

L I- be- ra me, Dó-
mi- ne, de mor te æ- tér-
na, in di- e il- la tre-
mén- da: * Quan do Cœ- li
mo-



mo- vén- di sunt & ter ra:



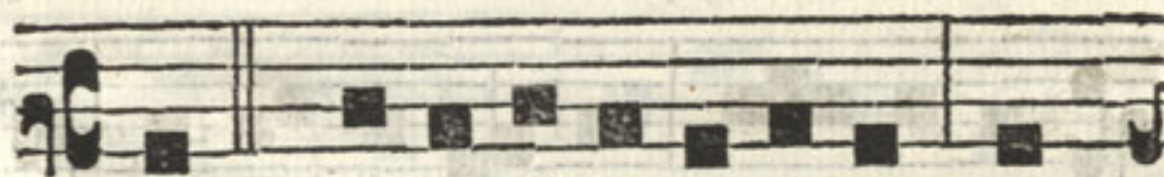
* Dum vé- ne- ris



ju- di- cá- re



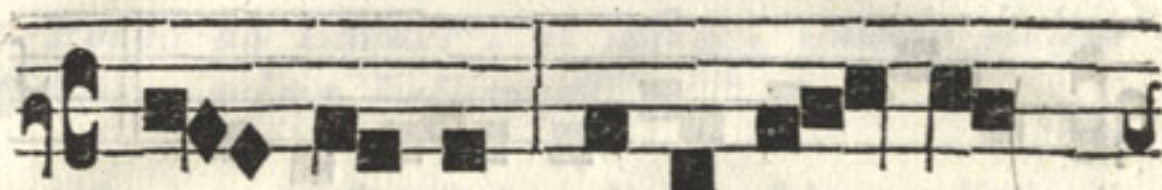
fa- cu lum per- i-



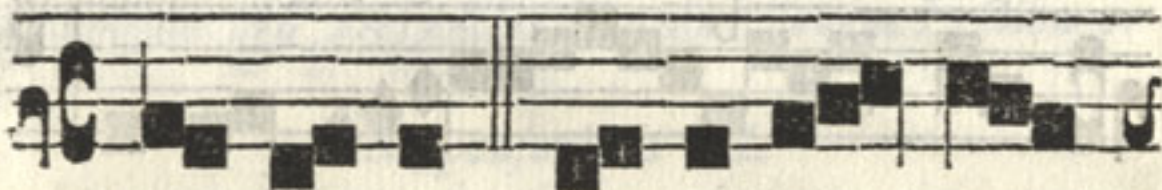
gnem. y. Tremens factus sum e- go, &



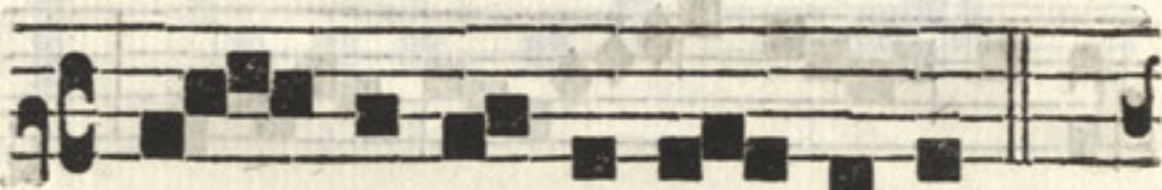
tí- me o, dum discús si- o vé-



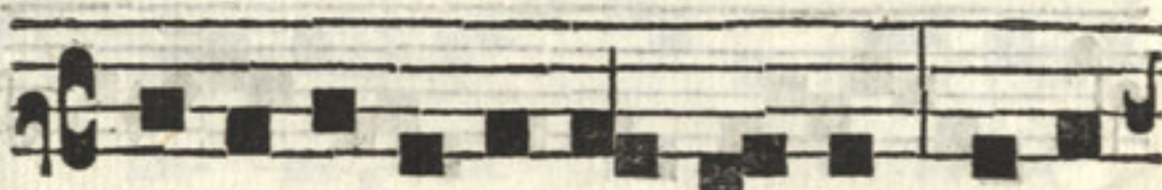
vé- ne- rit, at que ven- tú-



ra- i- ra. * Quan do Cœ- li



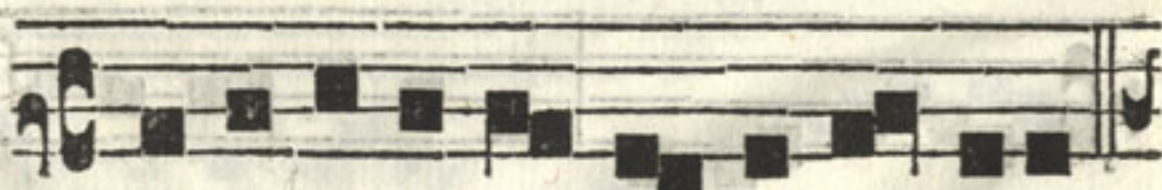
mo- vén di sunt & ter ra:



ÿ. Di es il la, di es i- ræ, ca la-

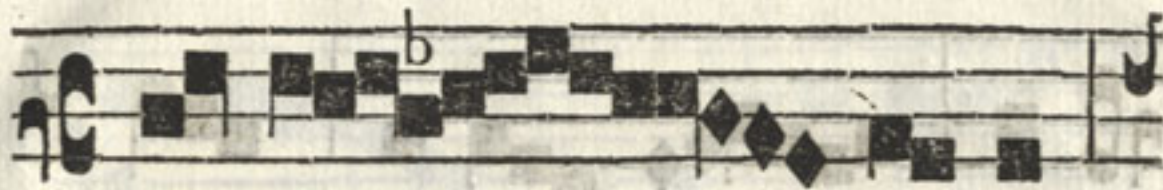


mi tá tis, & mi- sé- ri- æ,



di es magna, & a má ra- valdè.

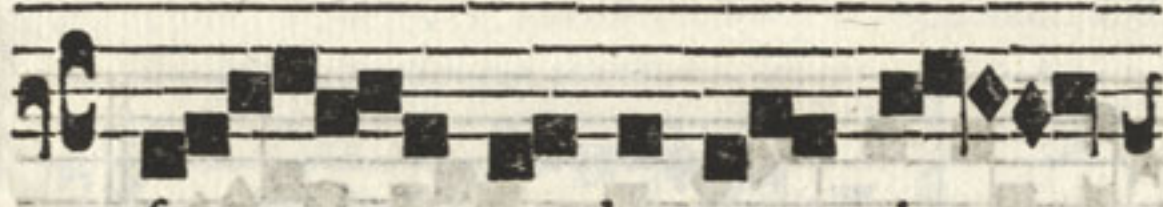
* Dum



* Dum ve- ne- ris



ju- di cá- re



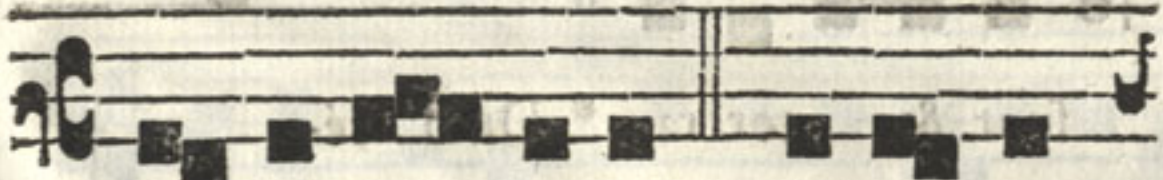
sa- cu- lum per i-



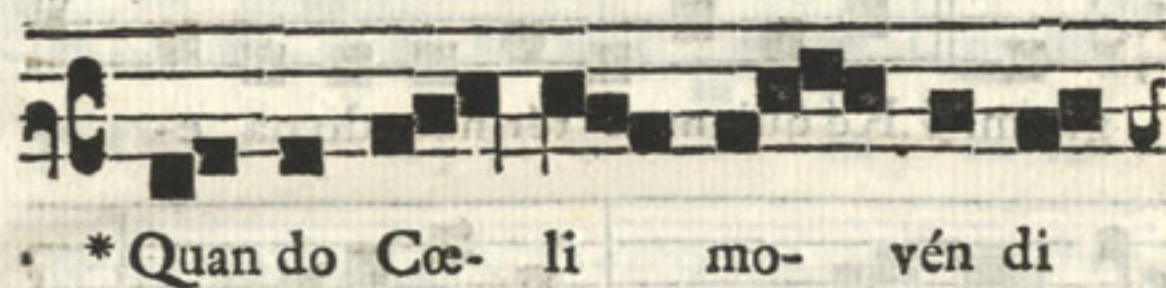
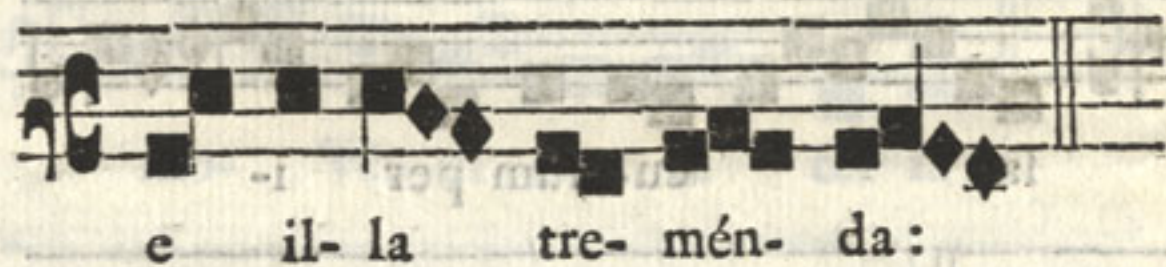
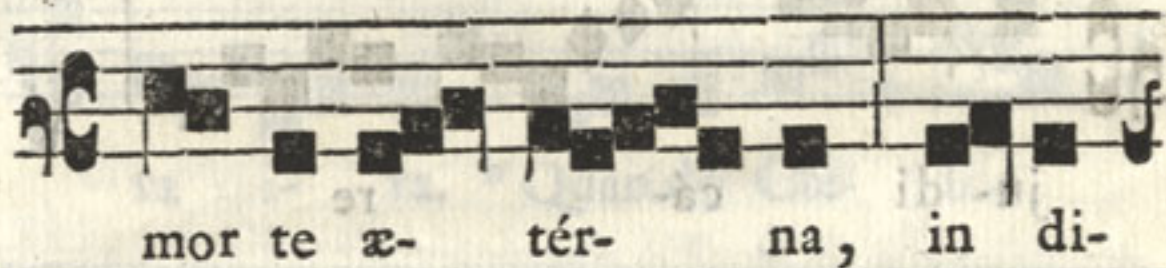
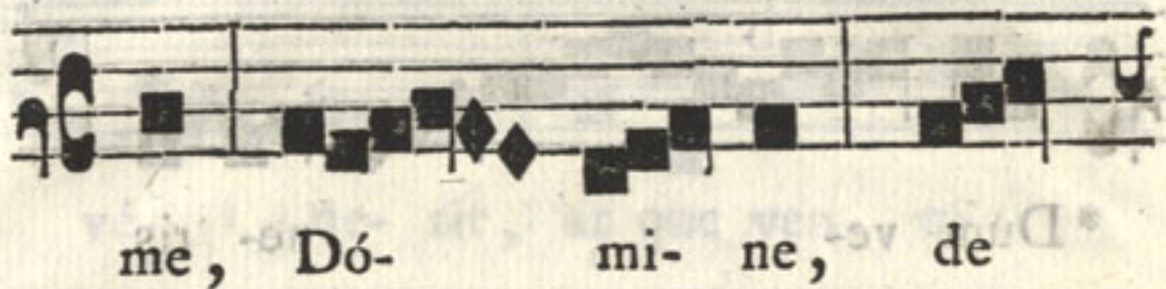
gnem. ψ . Ré quiem æ tér nam do na e-



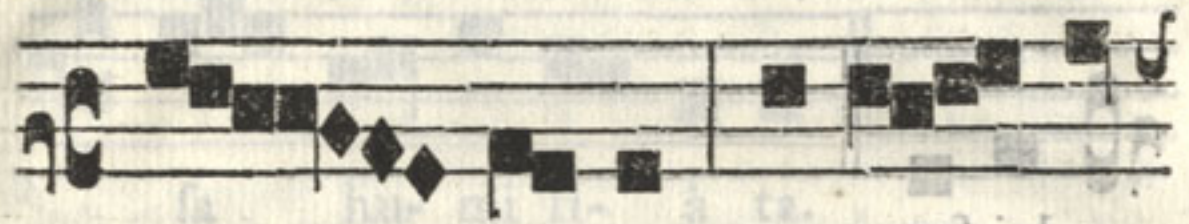
is, Dó mi ne, & lux perpé tu a



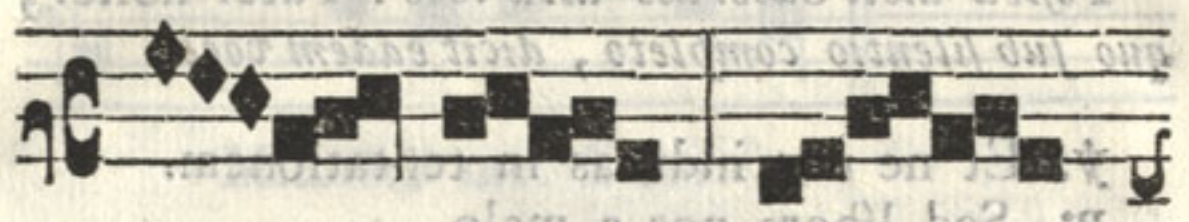
lú- ce at e- is. ψ . Lí be- ra
me,



ne-



ne- ris ju di- cá-



re sæ-



cu lum per- i- gnem.

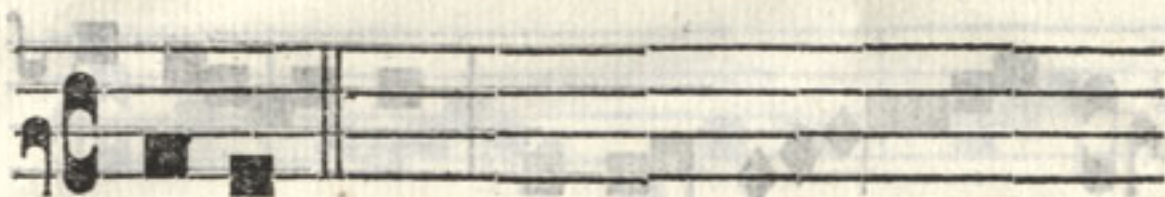
*Si Laudes non fuerint dicendæ simul cum No-
Eturnis, sed reservandæ in crastinum, finito hoc
Responsorio, dicitur:*



Ky- ri e e- lé- i son. Chri ste



e- lé- i- son. Ky ri e e-
U ifon.



lei son.

Posteà dicit Sacerdos alta voce: Pater noster, quo sub silentio completo, dicit eadem voce.

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos a malo.

Ÿ. A' porta ínferi.

℞. Erue Dómine ánimam ejus.

Ÿ. Requíescat in pace. ℞. Amen.

Ÿ. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Deinde dicit Orationem Officio competentem, ut supra in Vesperis.

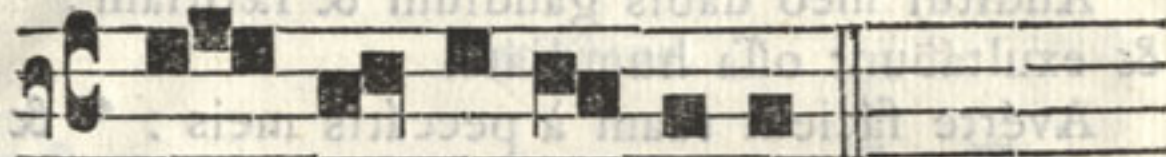
AD LAUDES.

Abolutè incipitur:

Antiphona.



EX ul- tábunt Dó mi no, of-
fa



fa hu- mi li- á ta.



Miserere mei Deus.

Psalm. 50.

Miserere mei, Deus, * secundum magnam
misericordiam tuam.

Et secundum multitudinem miserationum tuarum,
* dele iniquitatem meam.

Amplius lava me ab iniquitate mea: * &
a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco:
* & peccatum meum contra me est semper.

Tibi soli peccavi, & malum coram te feci:
* ut justificeris in sermonibus tuis, & vincas
cum iudicaris.

Ecce enim in iniquitatibus conceptus sum:
* & in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: * incerta;
& occulta sapientiae tuae manifestasti mihi.

Asperges me hyssopo, & mundabor: * la-
vabis me, & super nivem dealbabor.

Audítui meo dabis gáudium & lætítiam : *
& exultábunt ossa humiliáta.

Avérte fáciem tuam à peccátis meis : * &
omnes iniquitátes meas dele.

Cor mundum crea in me, Deus : * & spí-
ritum rectum innova in viscéribus meis.

Ne projicias me à fácie tua : * & Spíritum
Sanctum tuum ne áuferas à me.

Redde mihi lætítiam salutáris tui : * & spí-
ritu principáli confirma me.

Docébo iníquos vias tuas : * & impii ad te
converténtur.

Líbera me de sanguínibus, Deus, Deus sa-
lútis meæ, * & exultábit língua mea justítiam
tuam.

Dómine, lábia mea apéries * : & os meum
annuntiábit laudem tuam.

Quóniam si voluísset sacrificium, dedíssem
útique : * holocáustis non delectáberis.

Sacrificium Deo spíritus contribulátus : *
cor contrítum, & humiliátum, Deus non des-
pícies.

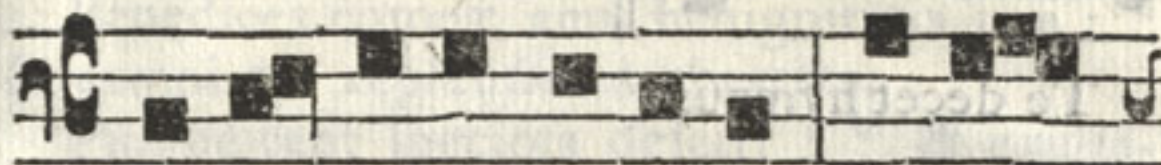
Benígnè fac, Dómine, in bona voluntáte
tua Sion : * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrificium justítiæ, obla-
tiones, & holocáusta : * tunc impónent super
altáre tuum vitulos.

Réquiem ætérnam * dona eis, Dómine.

Et lux perpétua * lúceat eis.

Antiphona.



Ex ul- tá bunt Dó mi no , of fa

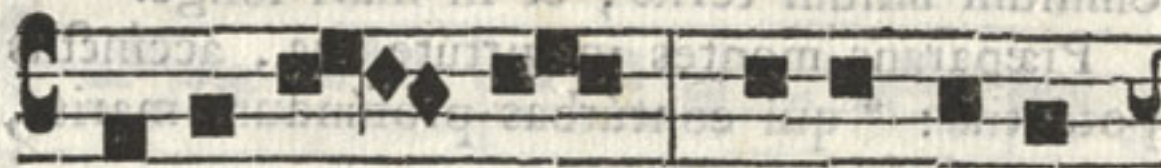


hu- mi li- á- ta.

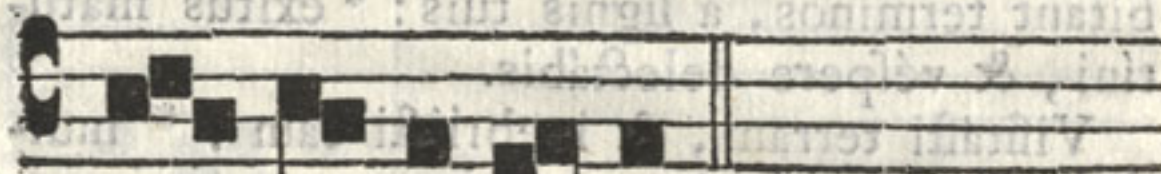
Antiphona.



EX áu di, Dó mi ne, o- ra ti-

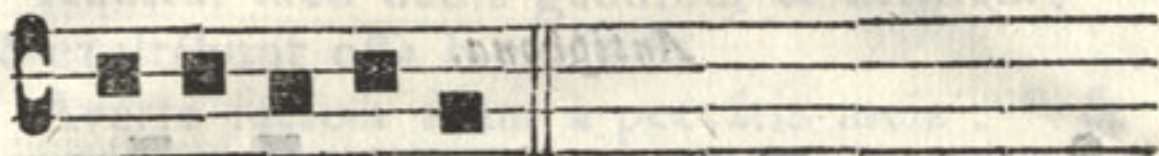


ó nem me- am , ad te o mnis



ca- ro vé ni- et.

Te



Te decet hymnus.

Psalm. 64.

TE decet hymnus Deus in Sion : * & tibi
reddetur votum in Jerúsalem.

Exáudi orationem meam : * ad te omnis caro
véniet.

Verba iniquórum prævaluérunt super nos : *
& impietátibus nostris tu propitiáberis.

Beátus, quem elegísti, & assumpsísti : * inha-
bitábit in átriis tuis.

Replébimur in bonis domús tuæ : * sanctum
est Templum tuum, mirábile in æquitáte.

Exáudi nos, Deus, salutáris noster : * spes
ómnium finium terræ, & in mari longè.

Præparans montes in virtúte tua, accínctus
poténtià : * qui contúrbas profúndum maris,
ionum fluctuum ejus.

Turbabúntur Gentes, & timébunt qui há-
bitant terminos, à signis tuis : * éxitus matu-
tíni, & vésperè delectábis.

Visitásti terram, & inebriásti eam : * mul-
tiplicásti locupletáre eam.

Flumen Dei repletum est aquis, parásti ci-
bum illórum : * quóniam ita est præparátio ejus.

ET

Ri-

Rivos ejus inébria , multiplíca genímína
ejus : * in stíllícidíis ejus lætábitur germinans.

Benedíces coronæ anni benignitátis tuæ : *
& campi tui replebúntur ubertáte.

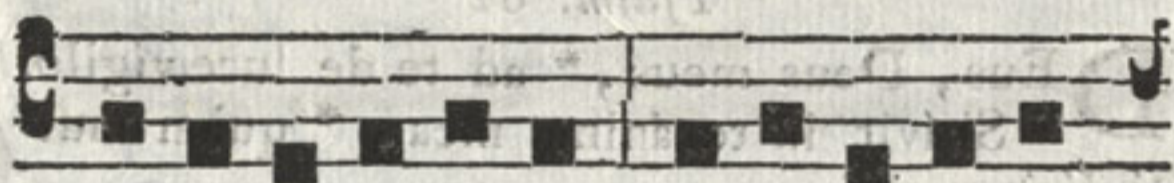
Pinguéscent speciósa deféрти : * & exulta-
tíone colles accingéntur.

Indúti sunt ariétes óvíum , & valles abun-
dábunt fruménto : * clamábunt ; étenim hy-
mnum dicent.

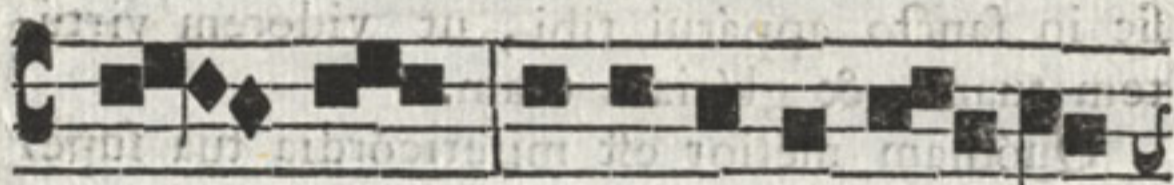
Réquiem ætérnam * dona eis, Dómine.

Et lux perpétua * lúceat eis.

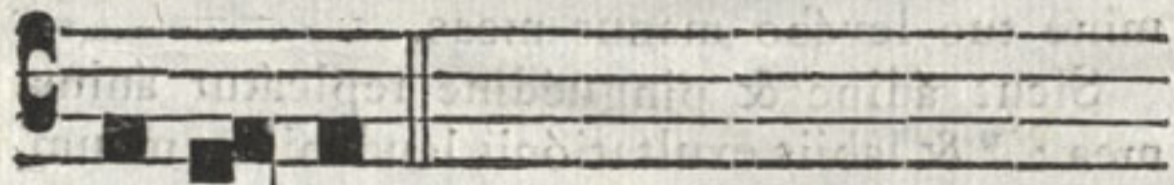
Antiphona.



Ex áu di, Dómi ne, o- ra ti ó nem



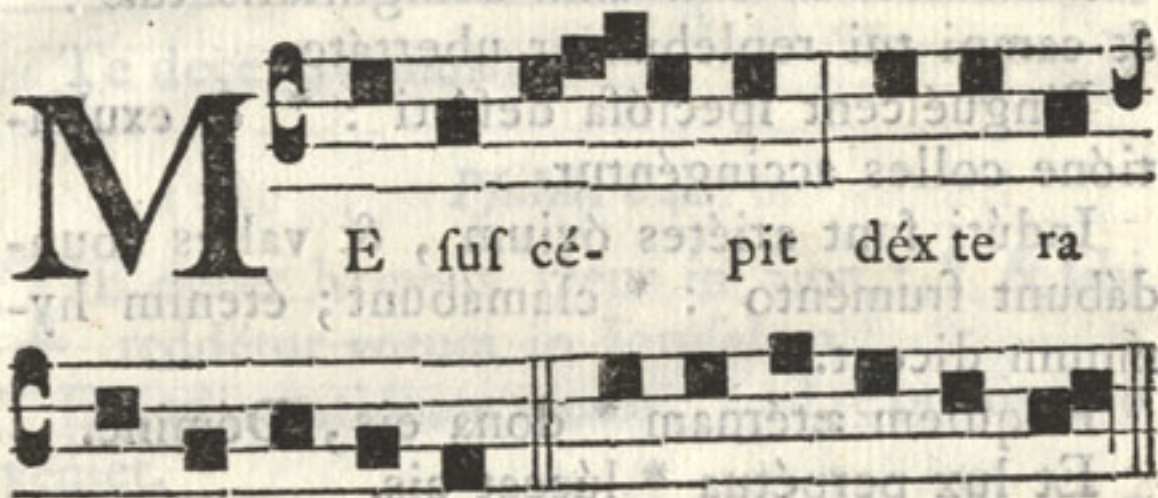
me- am, ad te omnis ca- ro



vé ni- et.

Au-

Antiphona.



tu a, Dó mi ne. Deus Deus meus.

Psalm. 62

DEus, Deus meus, * ad te de luce vígilo.
Sítivit in te ánima mea, * quàm mul-
típlíciter tibi caro mea.

In terra desérta, & ínvia, & inaquósa : *
sic in sancto appáruí tibi, ut vidérem virtú-
tem tuam, & glóriam tuam.

Quóniam mélior est misericórdia tua super
vitas : * lábia mea laudábunt te.

Sic benedicam te in vita mea : * & in nó-
mine tuo levábo manus meas.

Sicut ádipe & pinguédine repleátur ánima
mea : * & lábiis exultatiónis laudábit os meum.

Si memor fui tui super stratum meum, in
matutínis meditábor in te : * quia fuísti adjú-
tor meus.

Et

Et in velamento alarum tuarum exultabo ,
adhæsit anima mea post te : * me suscepit dex-
tera tua.

Ipsi verò in vanum quæsierunt animam me-
am , introibunt inferiora terræ : * tradentur in
manus gladii , partes vulpium erunt.

Rex verò lætabitur in Deo , laudabuntur om-
nes qui jurant in eo : * quia obstructum est os
loquentium iniqua.

Psalm. 66.

DEus misereatur nostri , & benedicat nobis :
* illuminet vultum suum super nos , & mi-
sereatur nostri.

Ut cognoscamus in terra viam tuam , * in
omnibus gentibus salutare tuum.

Confiteantur tibi populi , Deus : * confitean-
tur tibi populi omnes.

Lætentur & exultent gentes : * quoniam jú-
dicas populos in æquitate , & gentes in terra
dirigis.

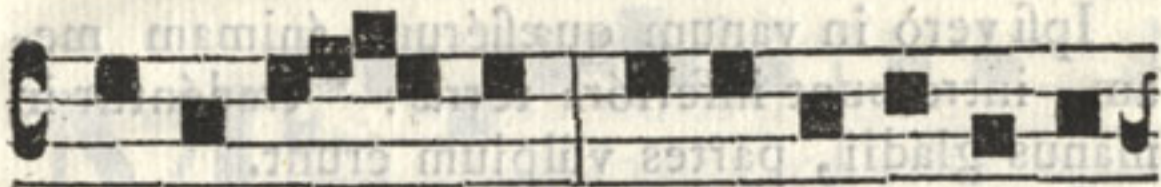
Confiteantur tibi populi , Deus : confitean-
tur tibi populi omnes : * terra dedit fructum
suum.

Benedicat nos Deus , Deus noster , bene-
dicat nos Deus : * & metuant eum omnes fi-
nes terræ.

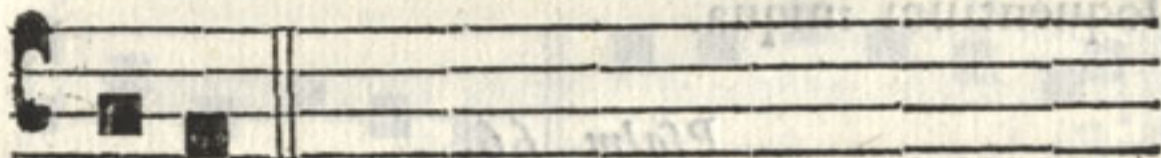
Réquiem æternam * dona eis , Dómine.

Et lux perpétua * luceat eis.

Antiphona.



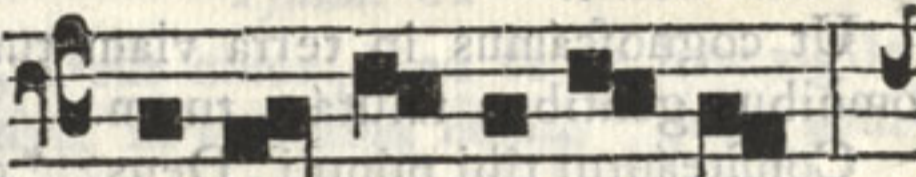
Me sus cé- pit dex te ra tu a, Dó-



mi ne.

Antiphona.

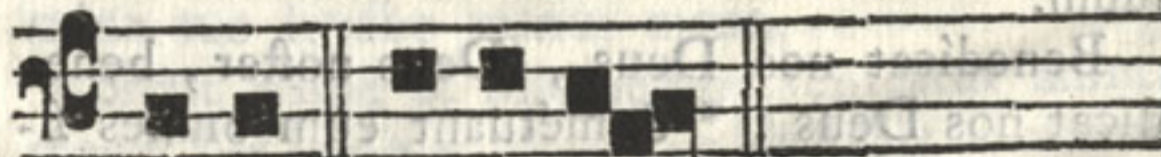
A



Por ta ín fe- ri,



é- ru- e Dó mi ne, á- ni nam



me am. Ego dixi.

Can-

Canticum Ezechie.

EGo dixi: In dimidio diérum meórum * vadam ad portas ínferi.

Quæsívi resíduum annórum meórum: * dixi: Non vidébo Dóminum Deum in terra vivéntium.

Non aspíciam hóminem ultrà, * & habitatórem quiétis

Generátio mea abláta est, & convolúta est à me, * quasi tabernáculum pastórum.

Præcísá est, velut à texénte, vita mea: dum adhuc ordírer, succídit me: * de manè usque ad vésperam finies me.

Sperábam usque ad manè, * quasi leo, sic contrívit ómnia ossa mea.

De manè usque ad vésperam finies me: * sicut pullus hirúndinis sic clamábo, meditábor ut colúmba.

Attenuáti sunt óculi mei, * suspiciéntes in excélsu.

Dómine, vim pátiar, respónde pro me: * Quid dicam, aut quid respondébit mihi, cùm ipse fécerit?

Recogitábo tibi omnes annos meos * in amaritúdine ánimæ meæ.

Dómine, si sic vívitur, & in tálibus vita spíritus mei, corrípies me, & vivificábis me. *

Ecce in pace amaritudo mea amarissima.

Tu autem eruisti animam meam, ut non periret: * projecisti post tergum tuum omnia peccata mea.

Quia non infernus confitebitur tibi, neque mors laudabit te: * non expectabunt, qui descendunt in lacum, veritatem tuam.

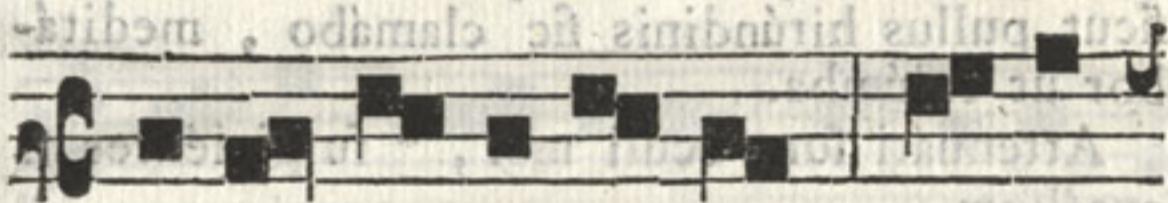
Vivens, vivens ipse confitebitur tibi, sicut & ego hodie: * pater filiis notam faciet veritatem tuam.

Domine, salvum me fac: * & psalmos nostros cantabimus cunctis diebus vite nostrae in domo Domini.

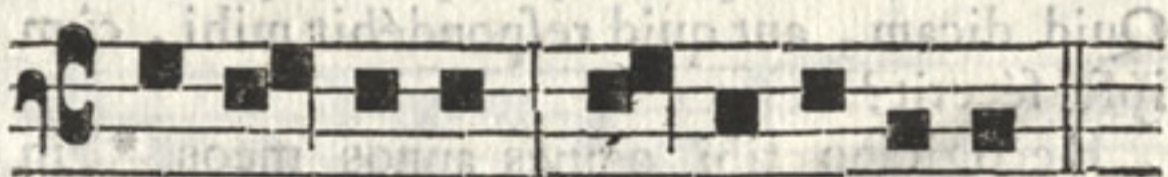
Requiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

Antiphona.



A' por ta in fe- ri, é- ru-



e, Dó- mi ne á- nimam meam.

Antiphona.

Omnis spiritus laudet Dó-

mi num. Laudate Dóminum de cœlis.

Psalm. 148.

Laudate Dóminum de cœlis: * laudate eum in excelsis.

Laudate eum omnes Angeli ejus, * laudate eum: omnes Virtutes ejus.

Laudate eum Sol & Luna: * laudate eum omnes Stellæ, & lumen.

Laudate eum Cœli Cœlorum: * & aquæ omnes, quæ super Cœlos sunt, laudent nomen Dómini.

Quia ipse dixit, & facta sunt: * ipse mandavit, & creata sunt.

Státuit ea in ætérnum, & in sæculum sæculi: * præceptum pòsuit, & non præteribit.

Laudate Dóminum de terra, * dracones, & omnes abyssi,

Ignis,

Ignis, grando, nix, glaciēs, spīritus procellārum, * quæ faciunt verbum ejus.

Montes, & omnes colles: * ligna fructifera, & omnes cedri.

Bēstiæ, & univērſa pēcora: * serpētes, & vulōcres pēnnatæ.

Reges terræ, & omnes pōpuli: * Prīncipes, & omnes Jūdicēs terræ.

Jūvenes, & vīrgines, senes cum juniōribus, laudent nomen Dōmini: * quia exaltātum est nomen ejus solius.

Confēssio ejus super Cœlum, & terram: * & exaltāvit cornu pōpuli sui.

Hymnus omnibus Sanctis ejus: * filiis Israel, pōpulo appropinquānti sibi.

Psalm. 149.

CAntāte Dōmino cānticum novum: * laus ejus in Ecclēſia Sanctōrum.

Lætētur Israel in eo, qui fecit eum: * & filii Sion exūltent in Rege suo.

Laudent nomen ejus in choro: * in tympano, & psaltērio psallant ei.

Quia beneplācitum est Dōmino in pōpulo suo: * & exaltābit mansuētos in salūtem.

Exultābunt Sancti in glōria: * lētābūntur in cubilībus suis.

Exaltatiōnes Dei in gātture eōrum: * & glādiī ancīpites in mānibus eōrum.

Ad

Ad faciendam vindictam in nationibus, * increpationes in populis :

Ad alligandos Reges eorum in compedibus : * & nobiles eorum in manicis ferreis.

Ut faciant in eis iudicium conscriptum : * gloria hæc est omnibus Sanctis ejus.

Psalm. 150.

Laudate Dominum in Sanctis ejus : * laudate eum in firmamento virtutis ejus.

Laudate eum in virtutibus ejus : * laudate eum secundum multitudinem magnitudinis ejus.

Laudate eum in sono tubæ : * laudate eum in psalterio, & cithara.

Laudate eum in tympano, & choro : * laudate eum in chordis, & organo.

Laudate eum in cymbalis bene sonantibus : laudate eum in cymbalis jubilationis : * omnis spiritus laudet Dominum.

Réquiem æternam * dona eis, Domine.

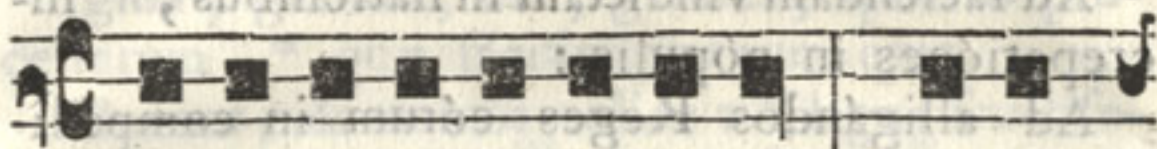
Et lux perpetua * luceat eis.

Antiphona.

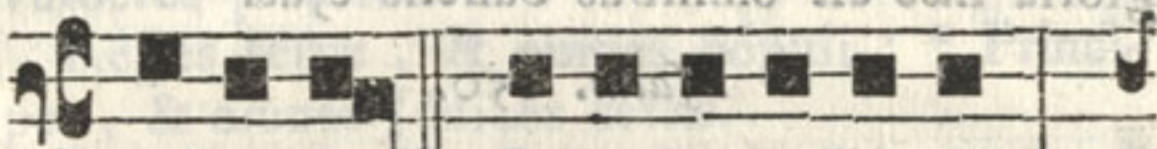


O mnis spí- ri tus lau det Dó mi num.

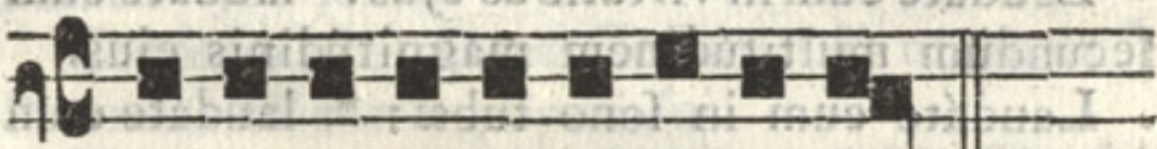
Au-



Y. Au dí vi vocem de Cœlo di cén

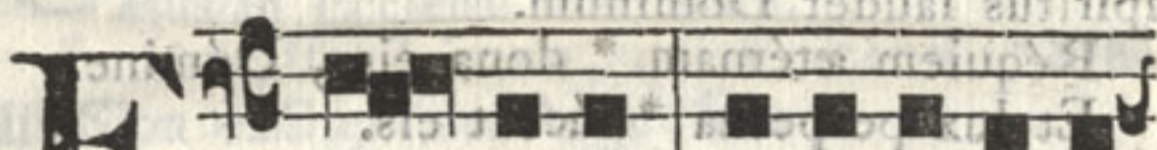


tem mi hi. R. Be á ti mór tu i,

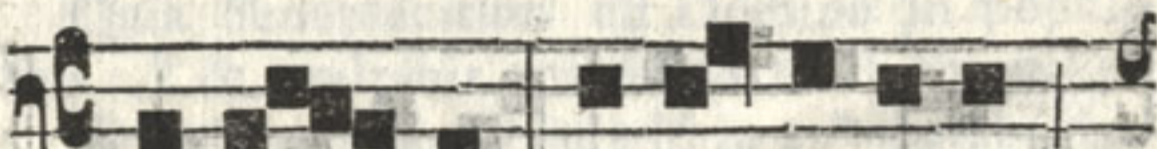


qui in Dó mi no mo ri ún tur.

Ad Benedictus, Antiphona.

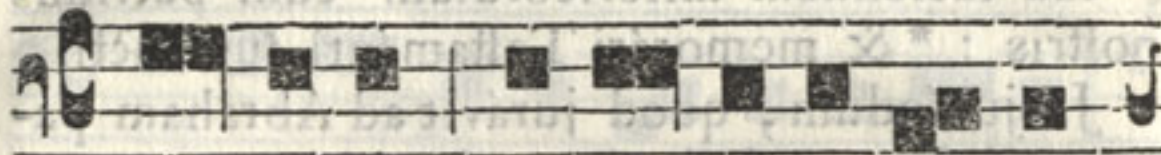


go sum re sur ré éti o

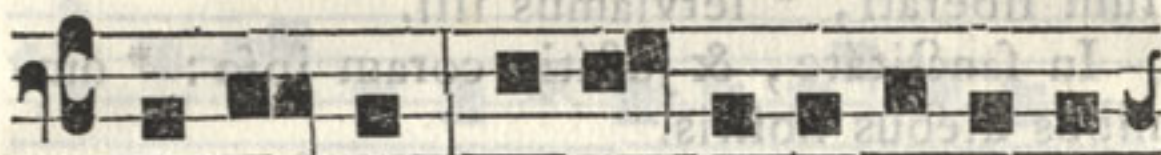


& vi- ta, qui cre- dit in me,

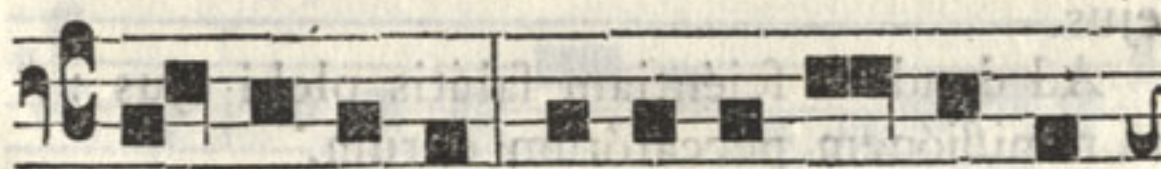
éti-



é- ti am si mór tu us fú- e-



rit, vi- vet: & o mnis qui vi vit, &



cre- dit in me, non mo ri- é- tur in



æ tér- num. Benedictus Dóminus.

Canticum Zachariæ cantatur in tono feriali.

Benedíctus Dóminus Deus Israel, * quia vi-
sitávit, & fecit redemptionem plebis suæ.
Et eréxit cornu salutis nobis: * in domo Da-
vid púeri sui.

Sicut locúsus est per os Sanctórum, * qui
à sæculo sunt Prophetárum ejus:

Salútem ex inimícis nostris, * & de manu
ómnium qui odérunt nos:

III

Y

Ad

Ad faciendam misericordiam cum patribus nostris : * & memorari Testamenti sui sancti.

Jusjurandum, quod juravit ad Abraham patrem nostrum, * datum se nobis :

Ut sine timore, de manu inimicorum nostrorum liberati, * serviamus illi.

In sanctitate, & justitia coram ipso : * omnibus diebus nostris.

Et tu, puer, Propheta Altissimi vocaberis : * praebis enim ante faciem Domini parare vias ejus.

Ad dandam scientiam salutis plebi ejus : * in remissionem peccatorum eorum.

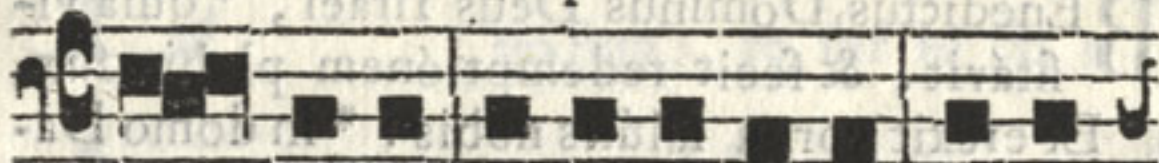
Per viscera misericordiae Dei nostri : * in quibus visitavit nos, oriens ex alto.

Illuminare his, qui in tenebris, & in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

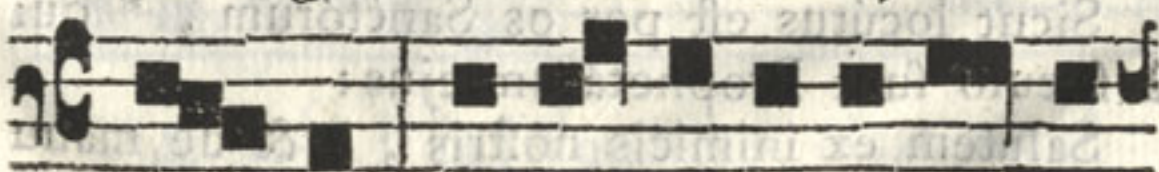
Requiem aeternam : * dona eis Domine.

Et lux perpetua * luceat eis.

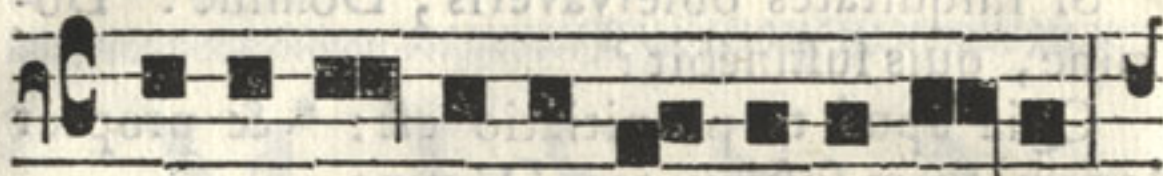
Antiphona.



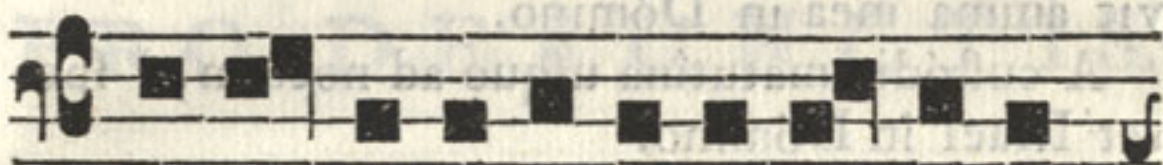
E- go sum re sur ré- cti o, & vi-



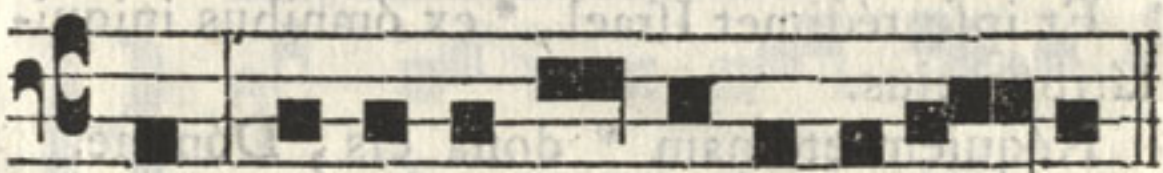
ta : qui cre dit in me, é- ti- am



am si mór tu us fú- e rit, vi- vet:



& o- mnis qui vi vit, & cre- dit in



me, non mo ri é- tur in æ tér- num.

Sacerdos alta voce dicit, Pater noster, quo sub silentio completo, dicit eadem voce.

Y. Et ne nos indúcas in tentatióne[m].

R. Sed líbera nos à malo.

Quando Officium non est duplex, dicitur sequens.

Psalms. De profúndis, flexis genibus.

Psalms. 129.

DE profúndis clamávi ad te Dómine : * Dómine, exáudi vocem meam.

Fiant aures tuæ intendéntes, * in vocem deprecatiónis meæ.

Y ii

Si

Si iniquitates observáveris, Dómine: * Dómine, quis sustinébit?

Quia apud te propitiatio est: * & propter legem tuam sustínui te, Dómine.

Sustínuit ánima mea in verbo ejus: * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, * speret Israel in Dómino.

Quia apud Dóminum misericórdia: * & copiósa apud eum redemptio.

Et ipse rédimet Israel, * ex ómnibus iniquitatibus ejus.

Réquiem ætérnam * dona eis, Dómine.

Et lux perpétua * lúceat eis.

Ÿ. A' porta ínferi.

℞. Erue Dómine ánimam ejus.

Ÿ. Requiéscat in pace. ℞. Amen.

Ÿ. Dómine exáudi orationem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

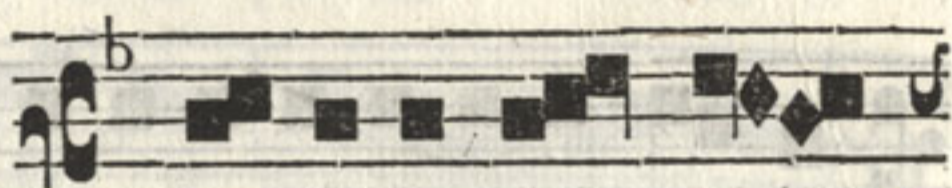
℞. Et cum spírítu tuo.

Postea dicit orationem convenientem, ut supra in Vesperis. Deinde dicitur Missa. Si distribuendæ sunt candelæ, distribuantur post Epistolam: & accendantur ad Evangelium: ad elevationem Sacramenti: & post Missam dum fit Absolutio. Si habendus est sermo, habeatur finita Missa ante Absolutionem. Sequentia Dies iræ, dicitur quoadcumque in Missa dicitur una tantum oratio: in aliis autem Missis pro Defunctis dicatur ad arbitrium Sacerdotis.

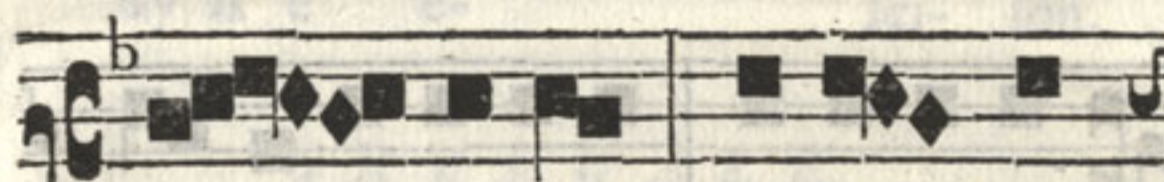
MIS-

MISSA
PRO DEFUNCTIS.

INTROITUS.

R  E- qui em æ- tér-

 nam do- na e- is.

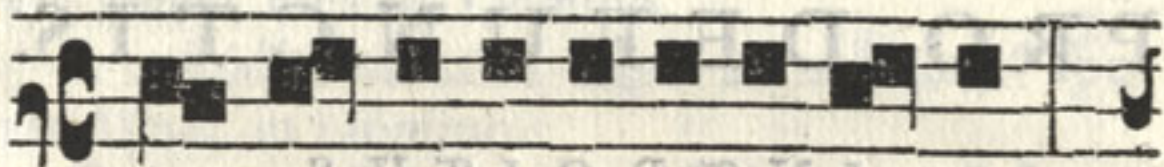
 Dó- mi ne, & lux per-

 pé- tu- a lu- ce at

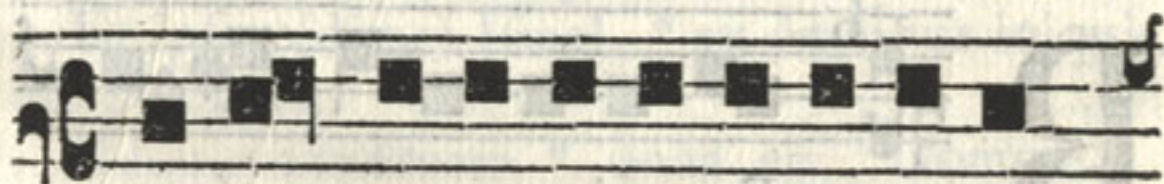
eis.



e- is. *Psalm. 64.* Te-



de- cet hymnus Deus in Si- on,



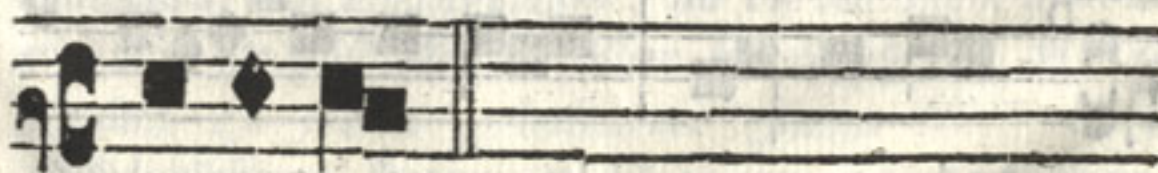
& ti bi red dé tur vo tum in Je-



rú fa lem: ex áu- di o- ra- ti-



ónem me am, ad te om- nis ca ro



ve ni et.

De-

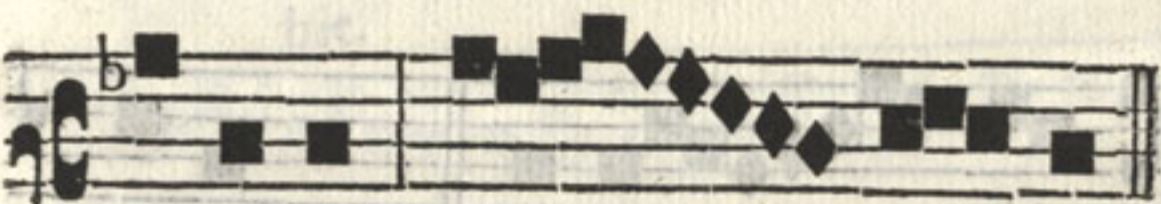
Deinde absolute repetitur Réquiem ætérnam,
usque ad Psalm.



Ky- ri e e léi- fon.

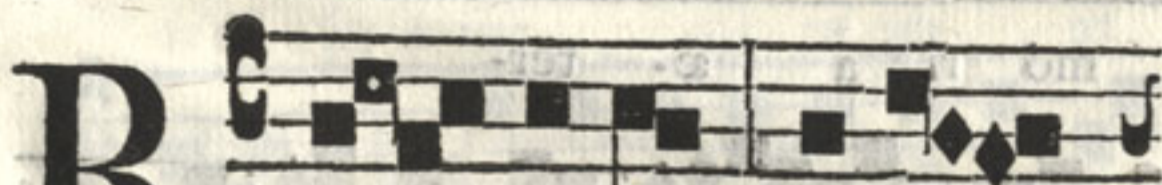


Chri- ste e- léi fon.



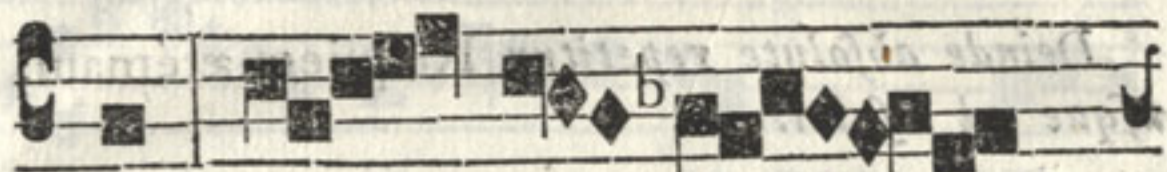
Ky ri e e- léi- fon.

GRADUALE.



R E- qui em æ- tér-

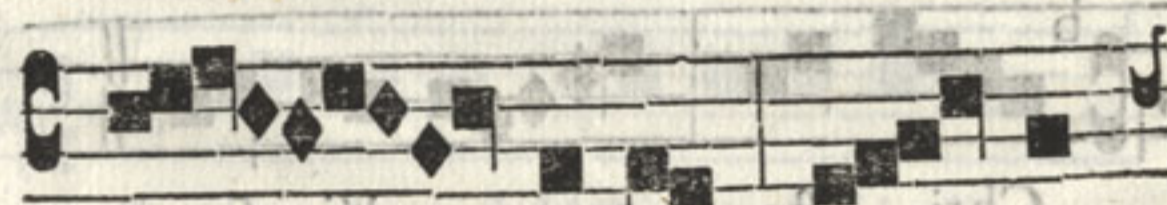
nam



nam do- na e-



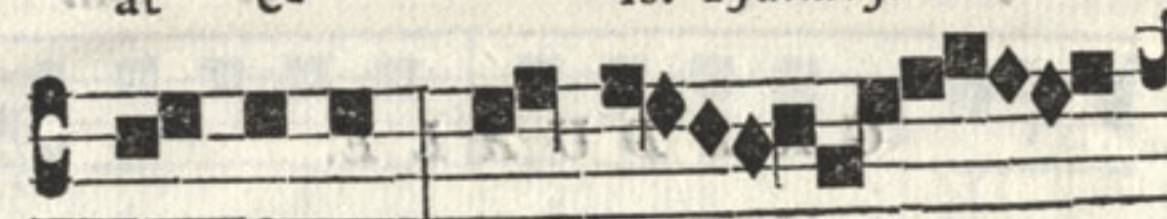
is Dó- mi ne, & lux per pé-



tu a lú- ce-



at e- is. *Psalm. 3.* In me-



mó ri a æ- tér-



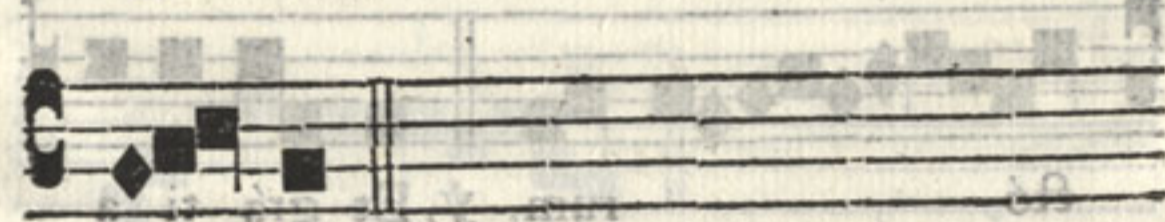
na e- rit ju- ftus,
ab



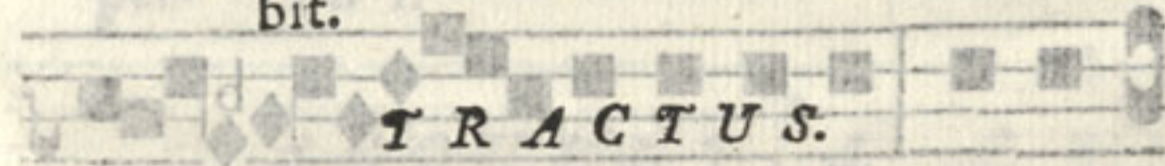
ab au di ti- ó- ne ma-



la non ti- mé-



bit.



T R A C T U S.



A

B- sól- ve, Dó-



mi ne, á- ni mas óm ni um fi- dé-

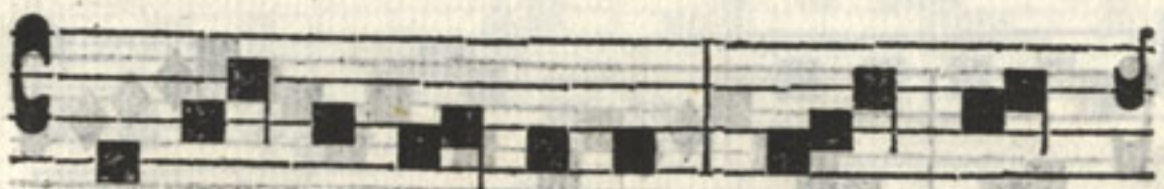
ein

Z

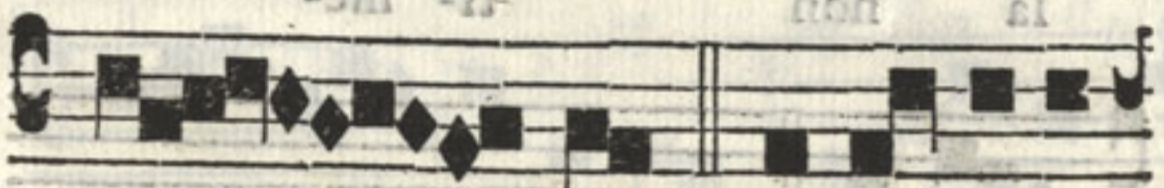
li-



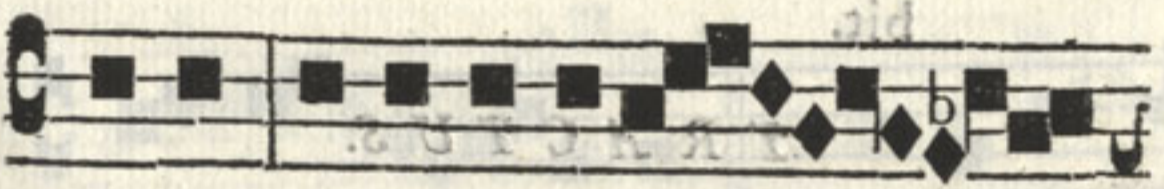
li um de fun ctó- rum



ab om. ni vín- cu lo de li-



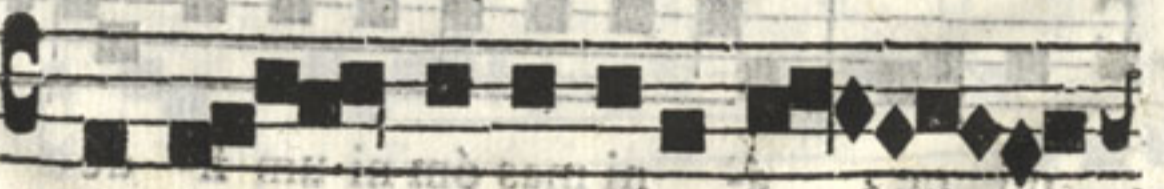
ctó- rum. y. Et grá ti a



tu a il lis suc cur rén-

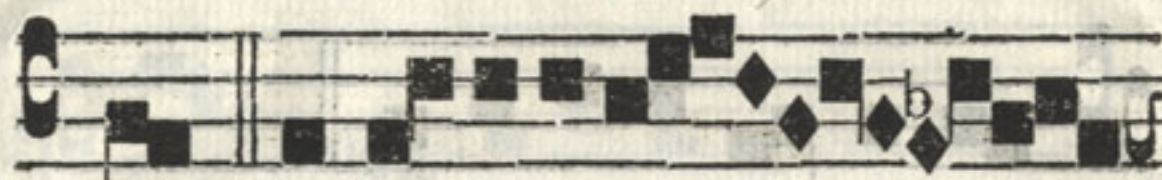


te me re án- tur e vá- de re




ju dí- ci um ul ti- ó

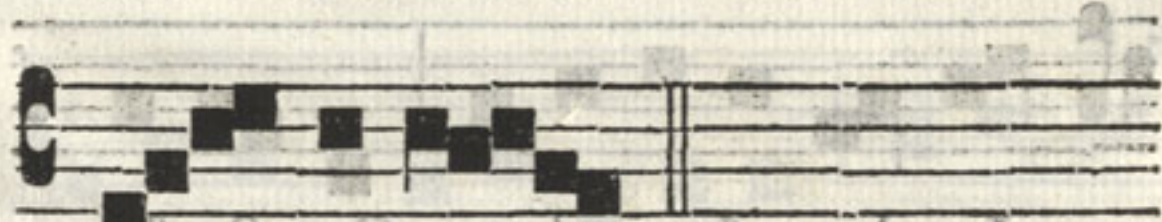
nis.



nis. y. Et lu cis æ tér-



næ be a- ti tú- di- ne

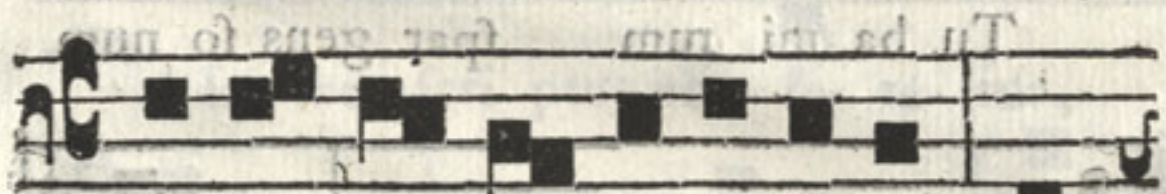


pér- fru i.

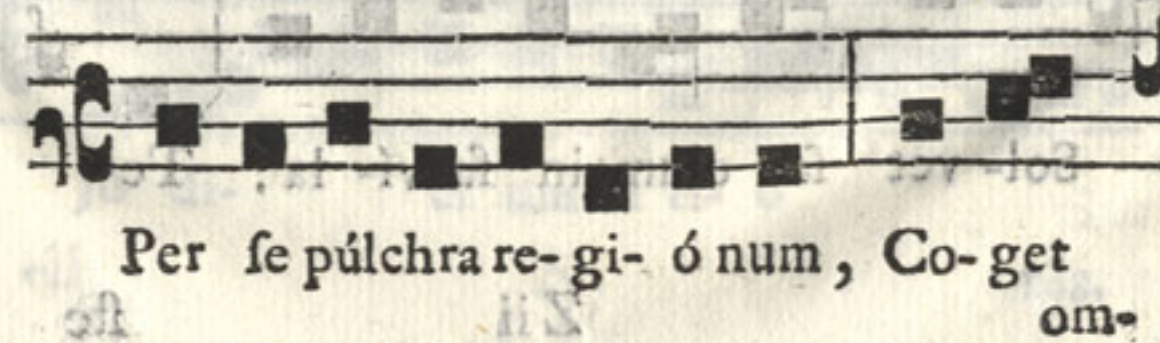
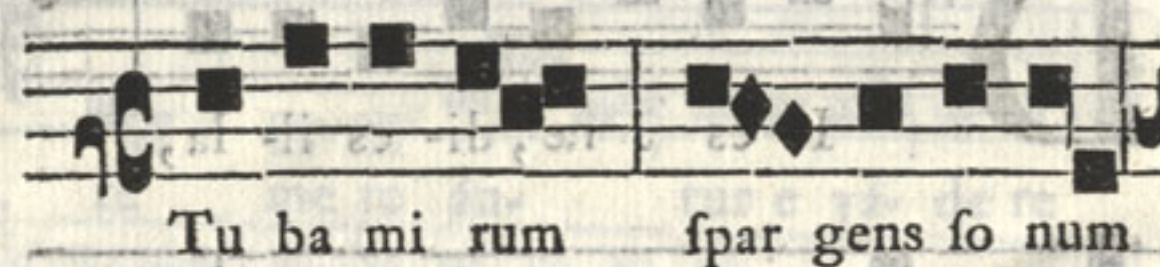
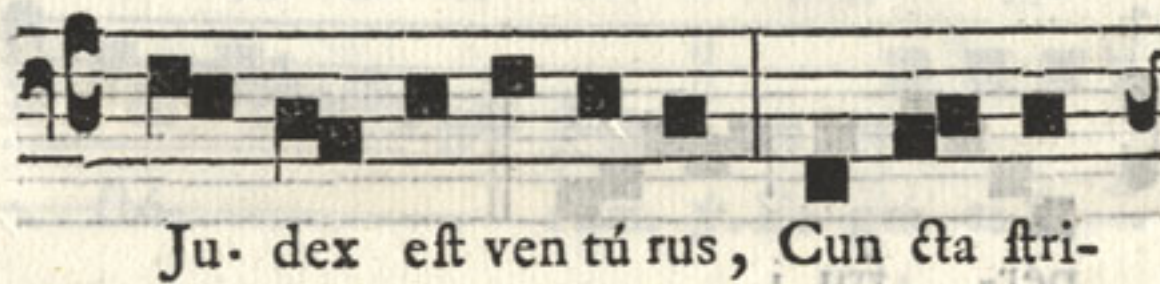
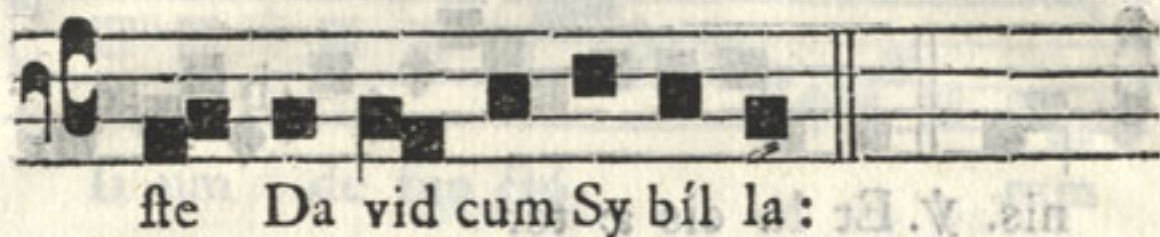
SEQUENTIA.

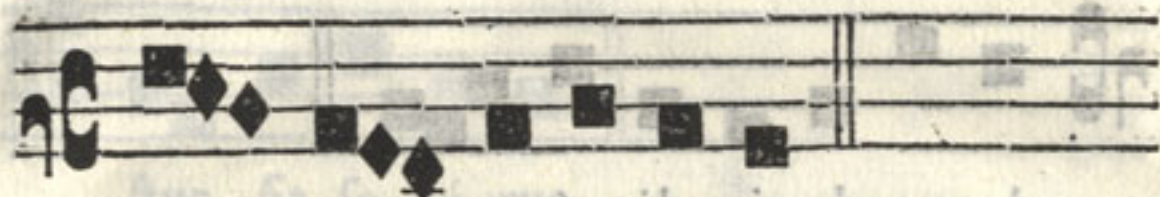


DI- es i ræ, di- es il- la,

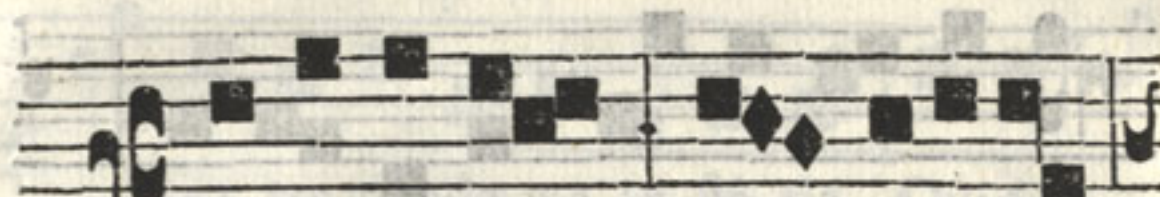


Sol- vet sæ- clum in fa ví- la: Te-

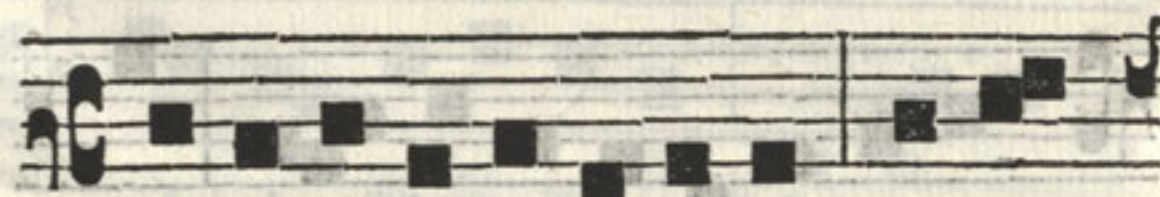




om- nes an te thronum.



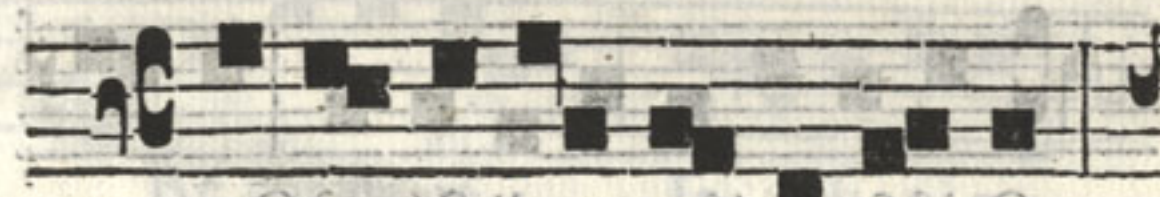
Mors stu pé bit, & na tú ra,



Cum re sú get cre a- tú ra, Ju- di-



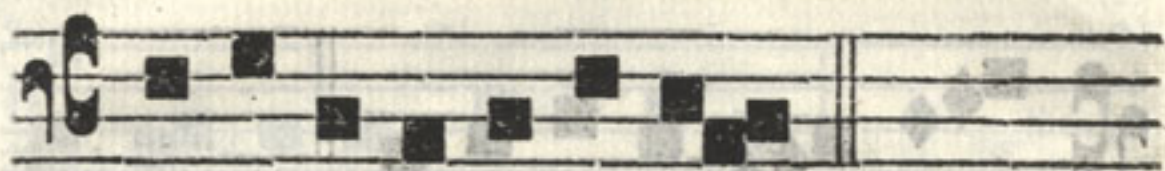
cán- ti res pon sú ra.



Li- ber scri ptus pro- fe- ré- tur,



In quo to tum conti néi tur, Un-
de



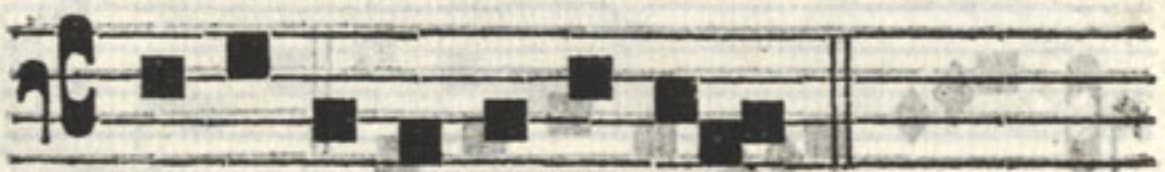
de mundus ju di cé- tur.



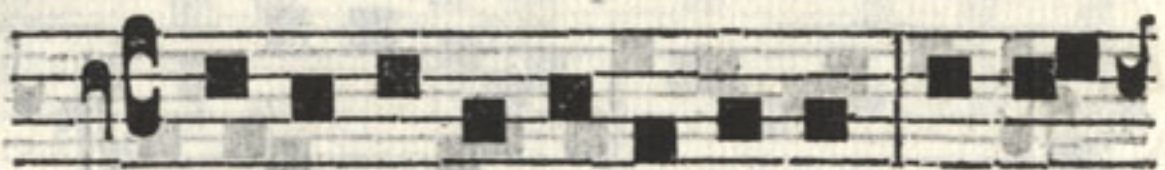
Ju dex er- go cùm se dé- bit,



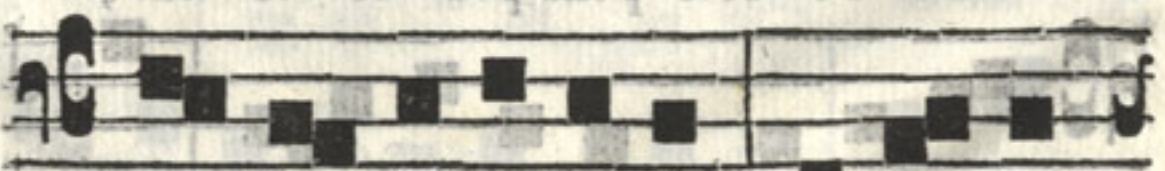
Quidquid la- tet, ap pa ré bit, Nil



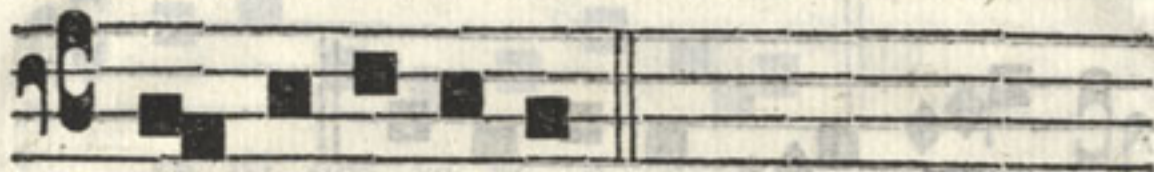
in úl tum re ma ne bit.



Quid sum miser tunc di cturus? Quem pa-



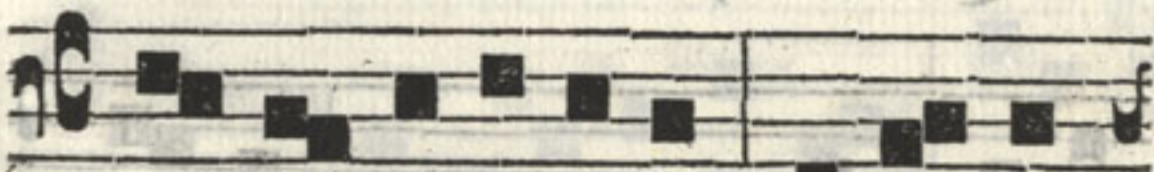
tró- num ro ga tú rus? Cùm vix ju-
stus



ftus fit se cú rus.



Rex treménda ma je stá tis, Qui fal-



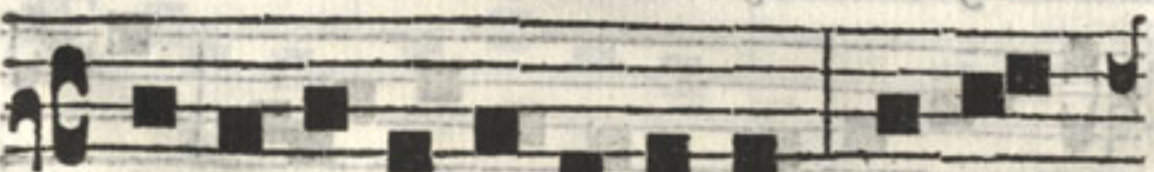
ván dos fal vas gra tis, Sal va me



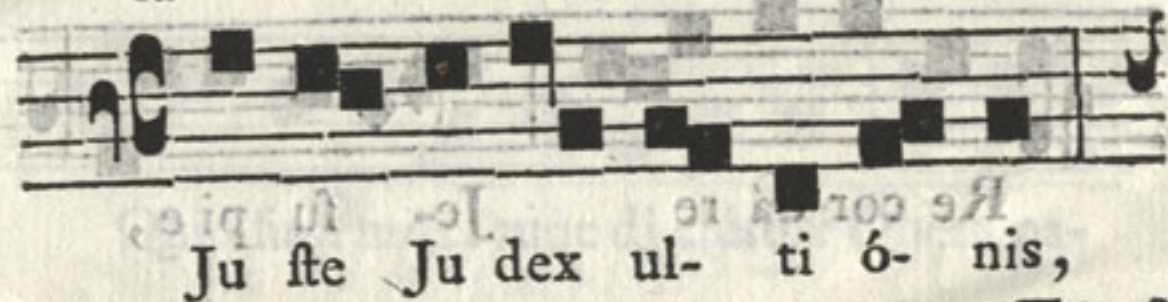
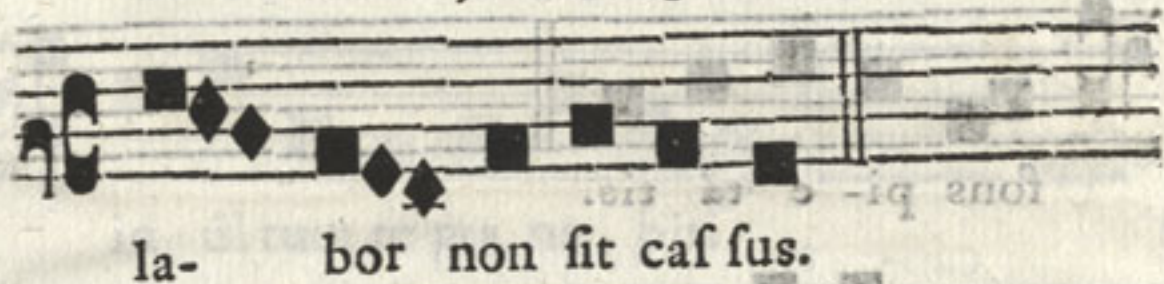
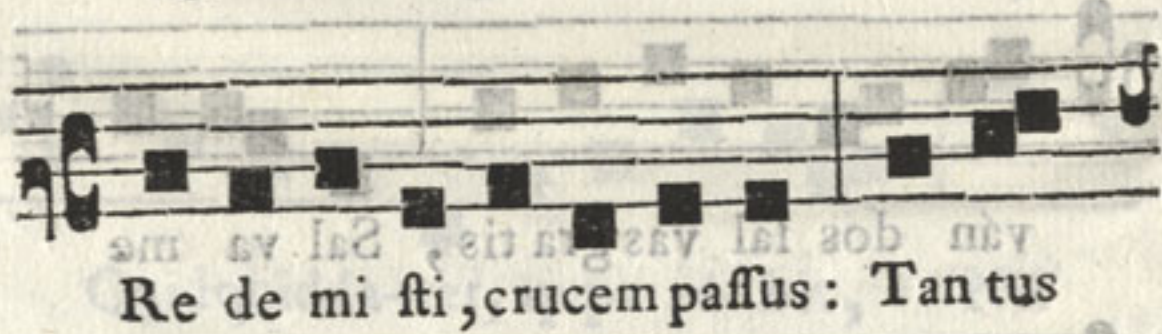
fons pi- e tá tis.

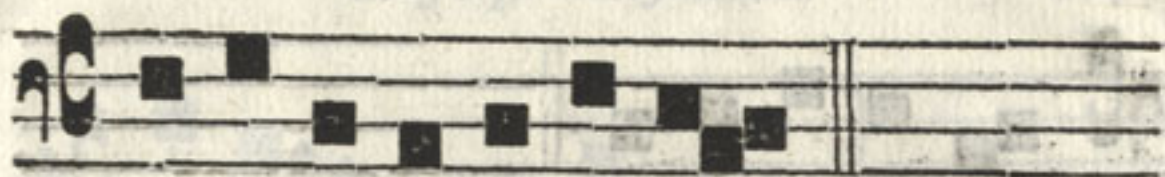


Re cor dá re Je- su pie,



Quòd sum cau sa tu æ vi æ, Ne me

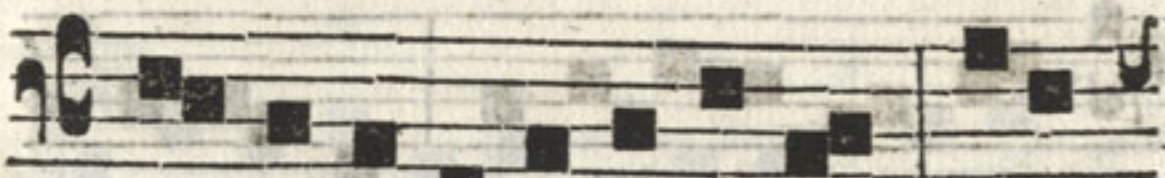




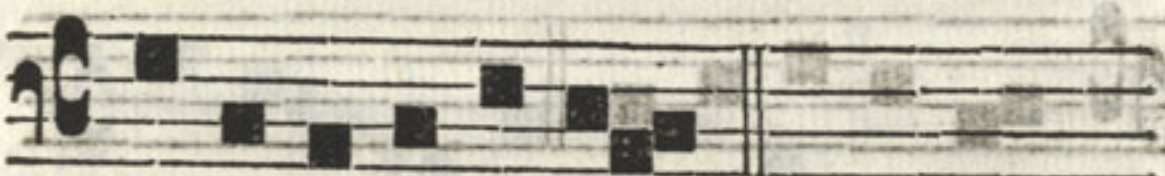
te di em ra ti- ó- nis.



In ge- míf co, tan quam re- us:



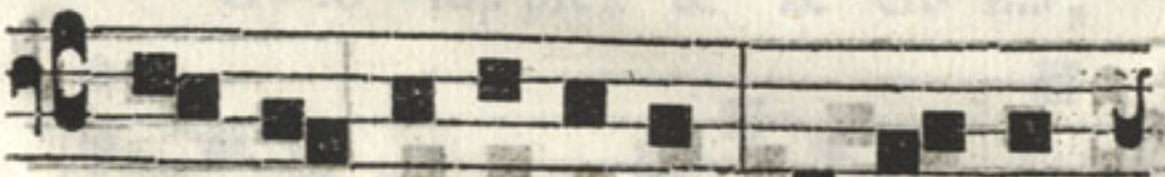
Cul pa ru bet vultus me- us: Sup pli-



cán ti par ce De us.



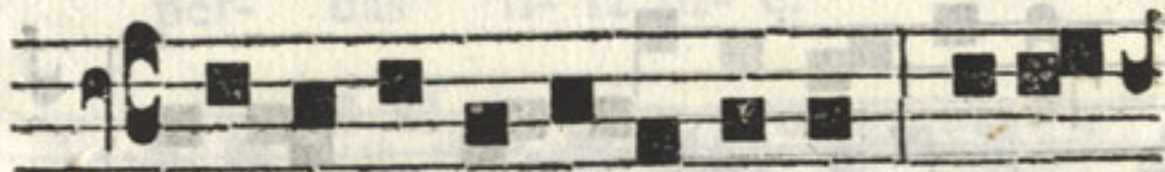
Qui Ma ri am ab sol ví sti, Et la-



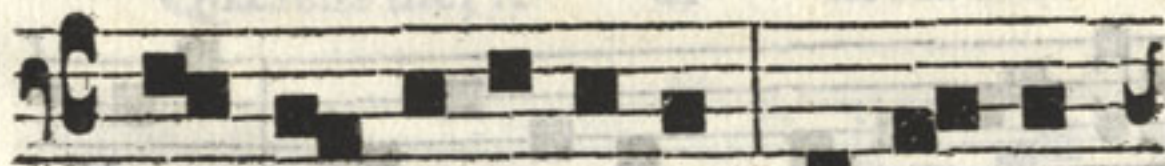
tró nem, ex láu dí sti, Mi hi quo-
Aa que



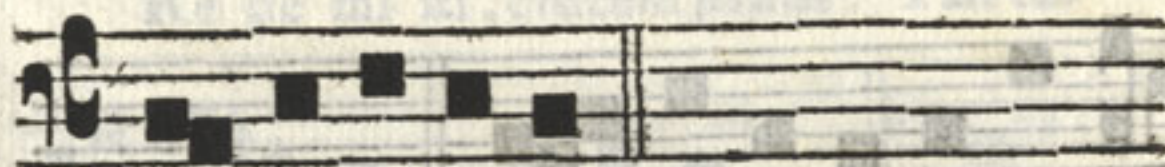
que spem de dī sti. - it et mō ib et



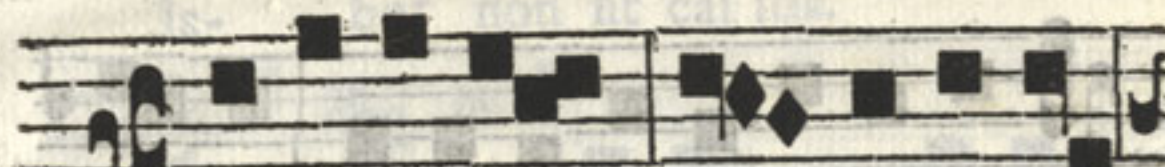
Pre ces me æ non sunt di gnæ : Sed tu



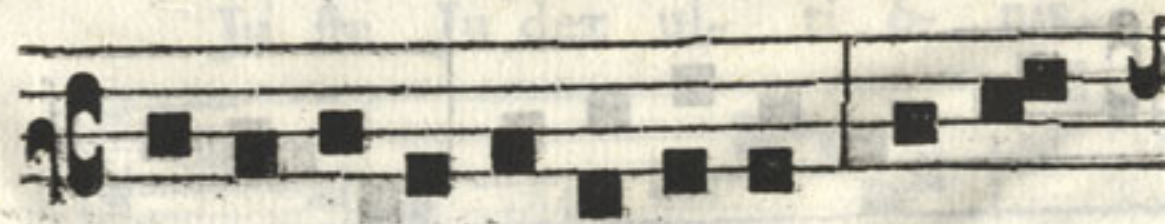
bo- nus fac be ní gne, Ne pe- rén-



ni cre mer i gne.

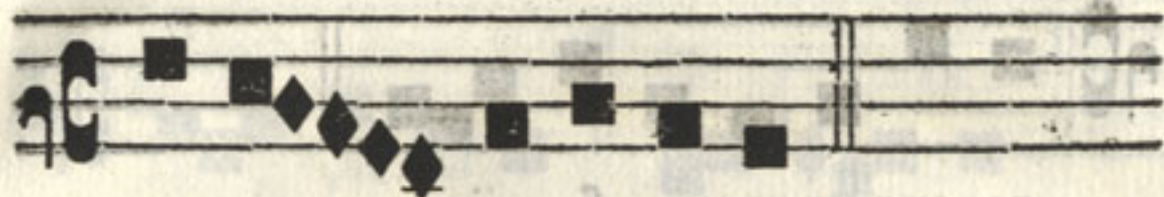


In ter o ves lo- cum præ sta,



Et ab hoc dis me se quéstra, Stá tu-

ens



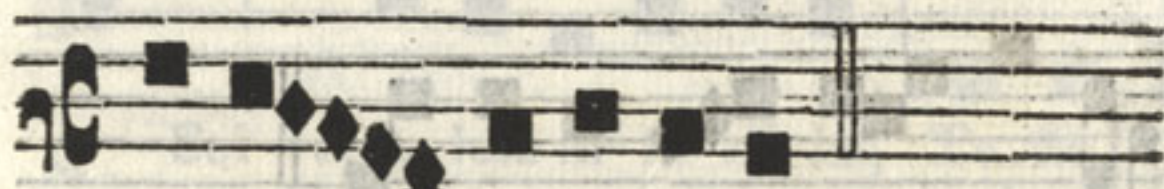
ens in par te dex- tra.



Con fu- tá- tis ih- ma- le dí- ctis,



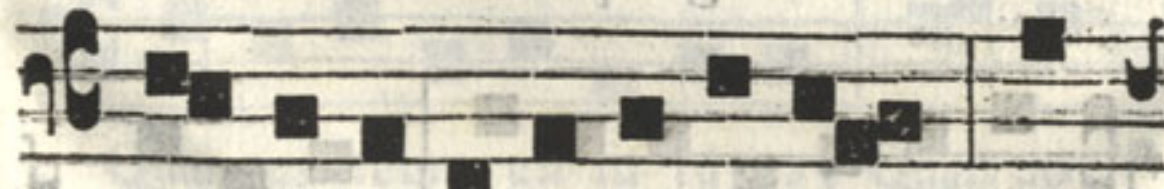
Flam- mis á- cri bus ad dí- ctis, Vo ca



me cum be ne dí- ctis.



O- ro sup- plex & ac- cí- nis,

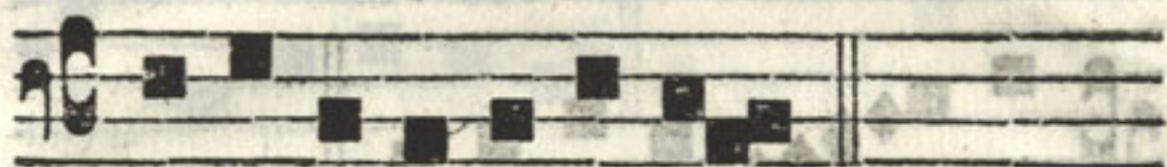


Cor con- trí- tum qua- si cí- nis, Ge-

ei

Aa ii

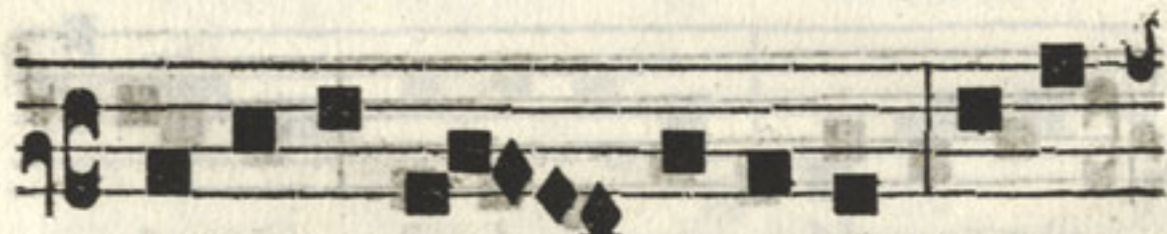
re



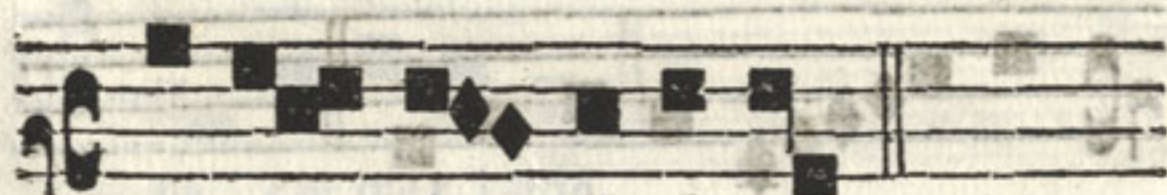
re curam me i fi- nis.



Lacry mó- fa di- es il- la, Qua



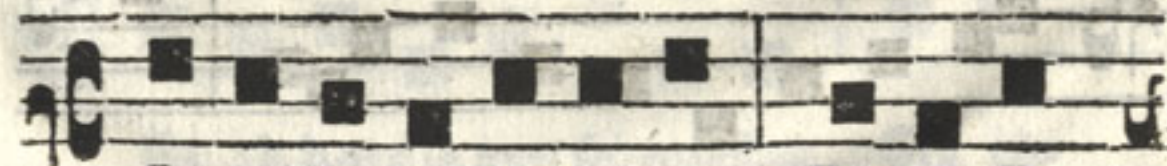
re fúr get ex fa vil la, Ju di-



cán dus ho- mo re- us.



Hu ic er go par- ce De us.



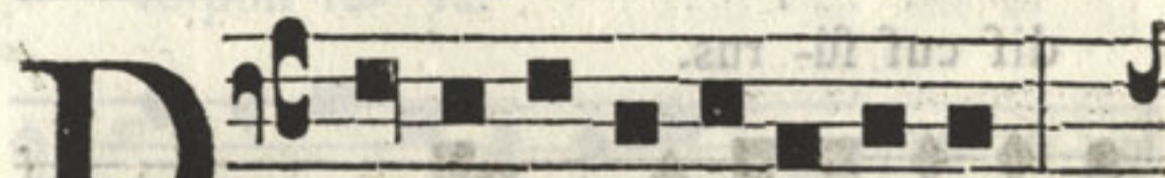
Pi e Je su Dó mi ne, Do na e-

is

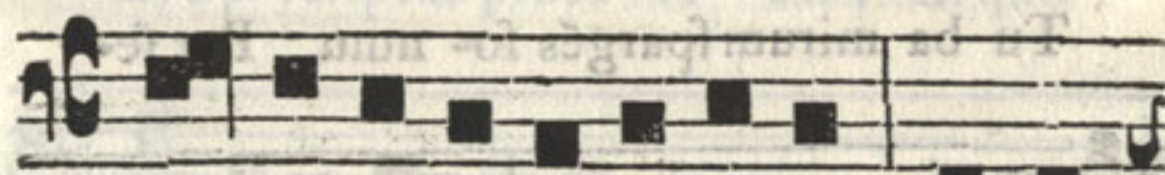


is re qui em. A- men.

ALIA SEQUENTIA.



DI- es i- ræ, di es il la,



Sol vet sæclum in fá vil la, Te ste

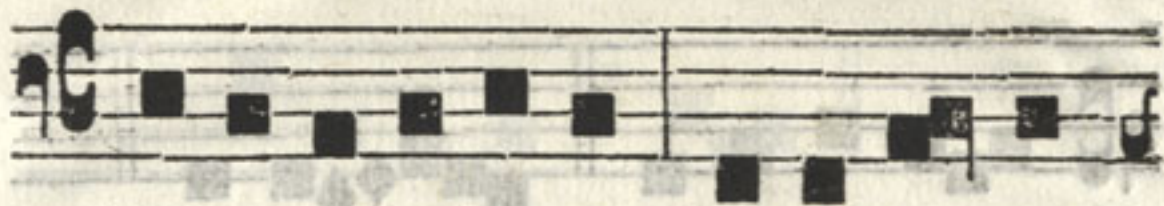


Da vid cum Si bylla.

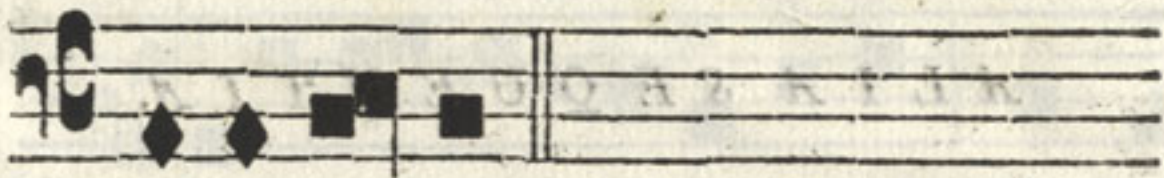


Quan tus tremor est fu tú rus, Quan do

ju-



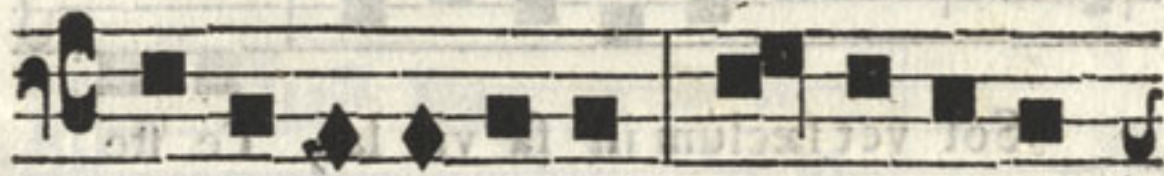
ju dex est vén tu rus , Cun cta stri cte



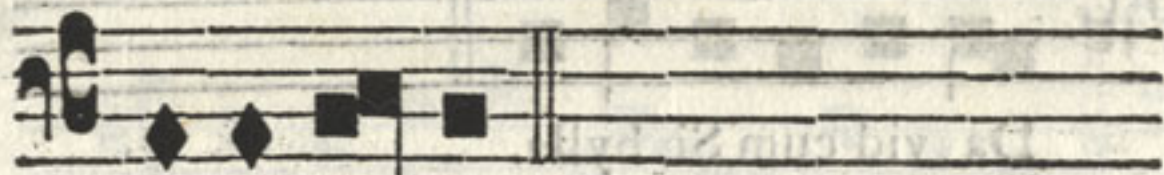
dif cul sú- rus.



Tu ba mirum spargés so- num Per se-



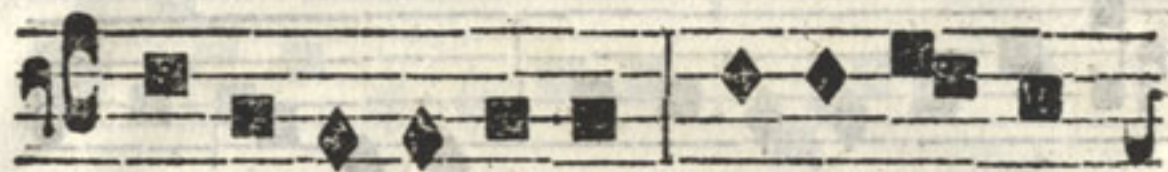
púlchra re gi- ó num , Co- get omnes



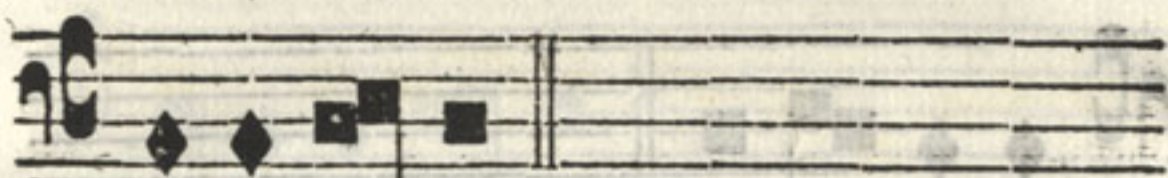
an te thronum.



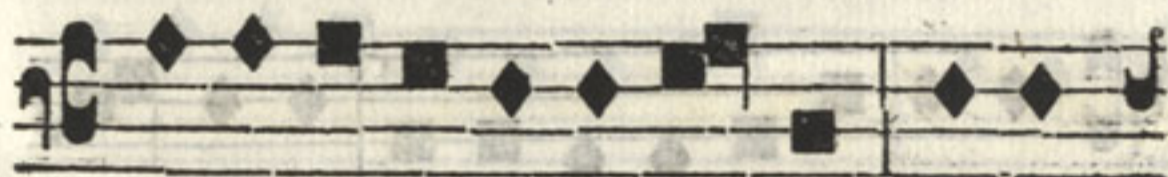
Mors stu pé bit & na tú- ra , Cum Re-
súr-



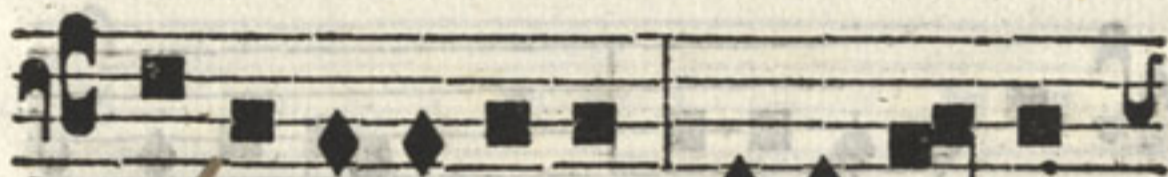
súrget cre a- tu ra, Ju di- cán- ti



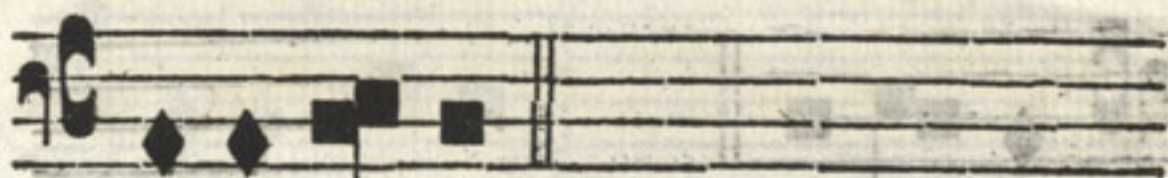
respon súa- ra.



Li ber scriptus profe- ré- tur, In quo



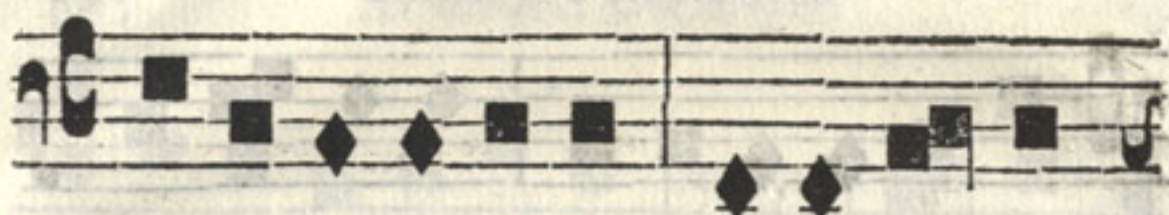
to tum con ti né tur, Un de mun dus



ju di cé- tur.



Ju dex er go cum se dé bit, Quidquid
la-



la tet ap pa ré bit, Nil in-úl tum



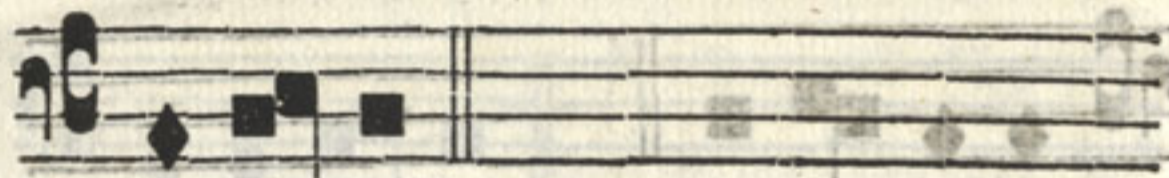
re ma né- bit.



Quid sum mi ser tunc di ctú rus? Quem Pa tró-



num ro gá tu rus, Cum vix ju- stus sit



se cú- rus ?



Rex treméndæ ma je stá tis, Qui sal-
vân-



mi sti crucem passus, Tantus la- bor



non sit cas- sus.



Ju ste ju dex ul ti- ó- nis Do num



fac re mis si- ó nis . An te di- em



ra- ti- ó- nis. In ge mis co tan quam



re- us, Cul pa ru bet vul tus me us,
Sup-



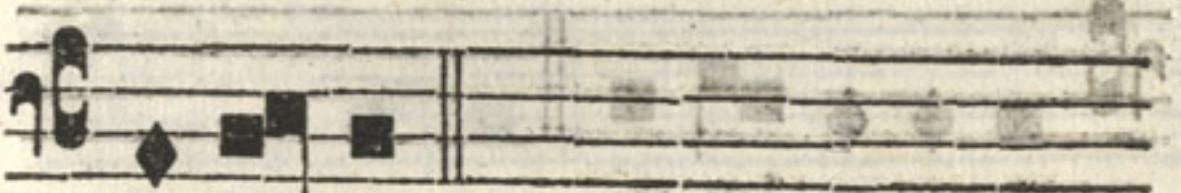
Sup pli cán- ti par ce De- us. in



Qui Marí- am ab sol ví sti, Et la tró-



nem ex au dí- sti, Mi hi quo que spem



de dí- sti. in par te dex tæ



Pre ces me æ non sunt di gnæ, Sed tu



bo nus fac be nígne, Ne pe rén-

Bb ii ni



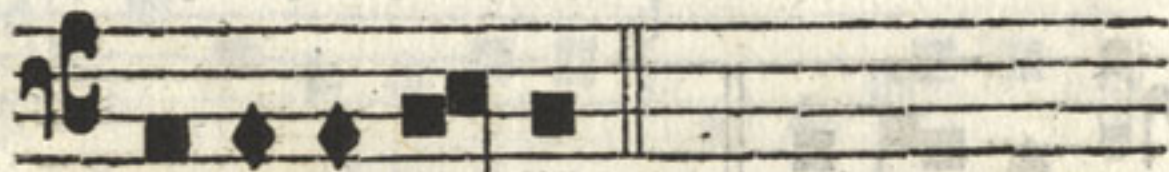
ni cremeri- gne.



In ter o ves lo cum præ sta, Et ab



hæ dis me se qué stra, Stá- tu ens



in par te dex tra.



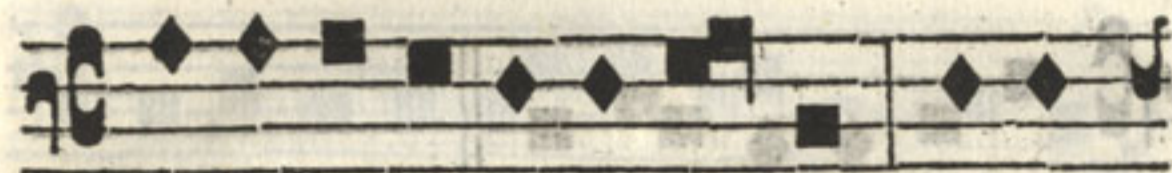
Con fu tá tis ma le dí etis, Flam mis



á cri bus ad dí etis, Vo- ca me cum
be-



be ne dí- ctis.



O ro supplex, & ac cí- nis, Cor con-



trí tum qua si ci nis, Ge re cu ram



me i. fá- nis.



La cri- mó- fa di es il- la, Qua re-

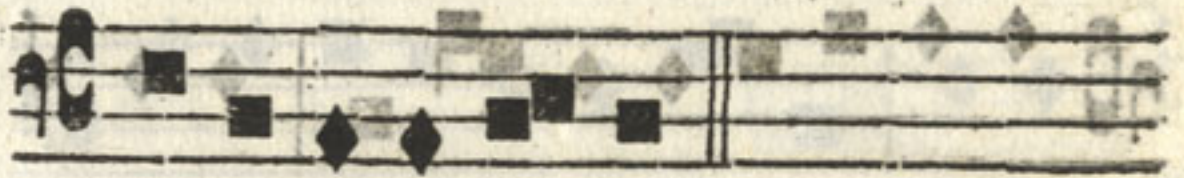


fúr get ex fa víl- la.

Ju-



Ju di can dus ho mo. re- us, Hu ic



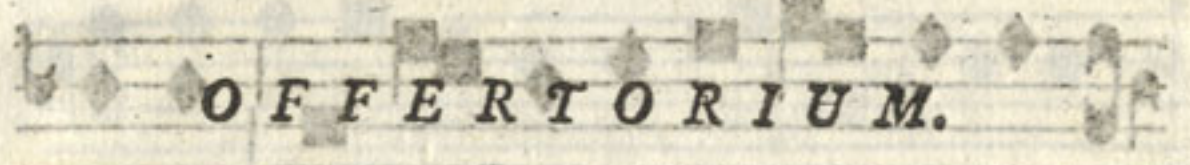
er go par ce De- us.



Pi- e Je su Dó mi ne Do na te



is ré- qui em. A men.



O F F E R T O R I U M.



D O- mi ne Je- su Chri ste,

Rex



Rex gló-ri-æ, lí-be-



ra á-ni mas óm-ni um fi-dé-li-



um de-fun-ctó-rum de pœ-nis



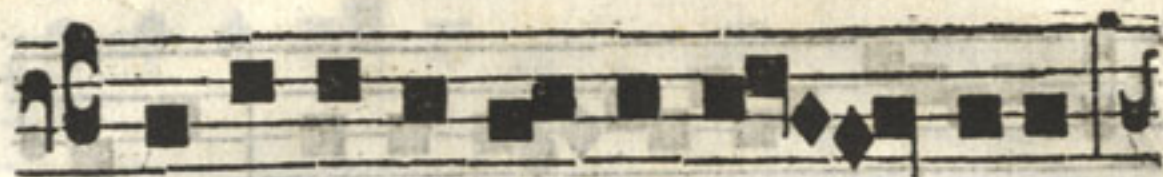
in-fér-ni, & de pro-fun-do



mil-la-cu; lí-be-ra-e-as de om-



ni-re-le-é-nis, ne
ab



ab sòr be at e- as tár- ta rus,



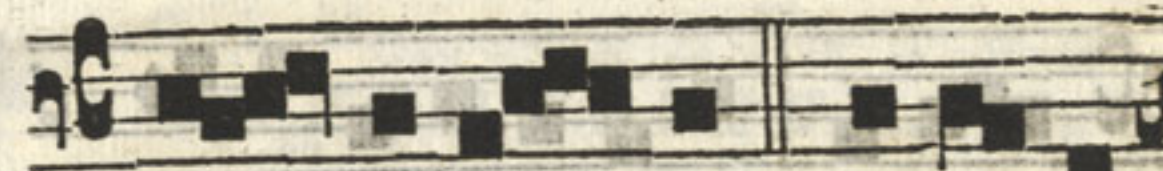
ne ca dant in obf- cú- rum: sed



si- gni fer san ctus Mí- cha el



re prę sęn tet e- as in



lu- cem san- ctam: *Quam o- lim



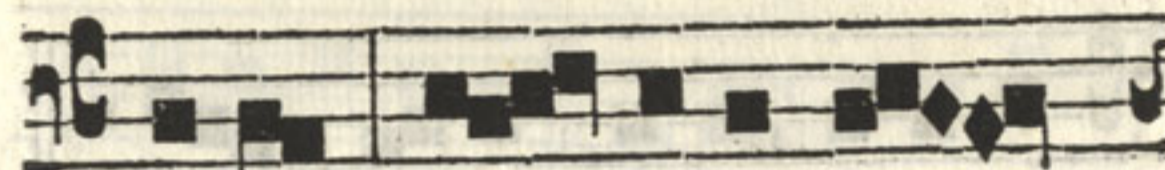
A- bra hę pro mi- si- sti, & sc-



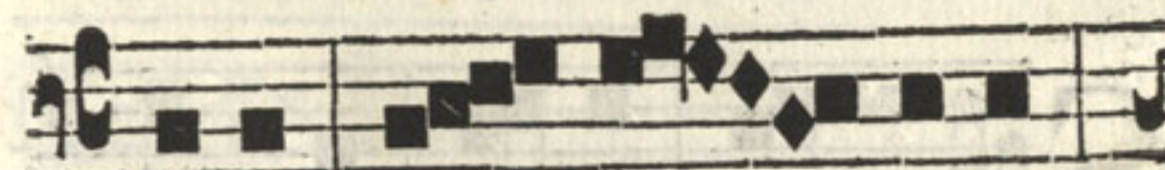
fé- mi ni e- jus. ✕. Hó-



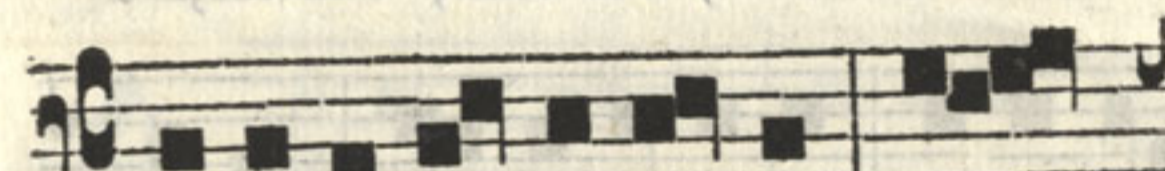
sti as, & pre ces ti- bi, Dó-



mi ne, lau- dis of- fé-



ri mus: tu súf- ci pe



pro a- ni- má bus il- lis, qua-



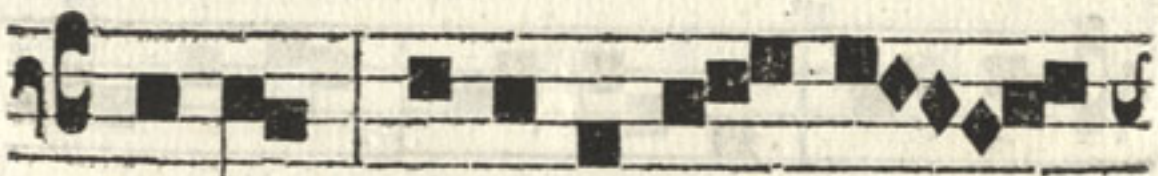
rum hó- di e me mo- ri am fa-

Cc

Cc



ci mus : fac e- as, Dó-



mi ne, de morse tran- si-



re ad vi tam. * Quam olim Abrahæ.



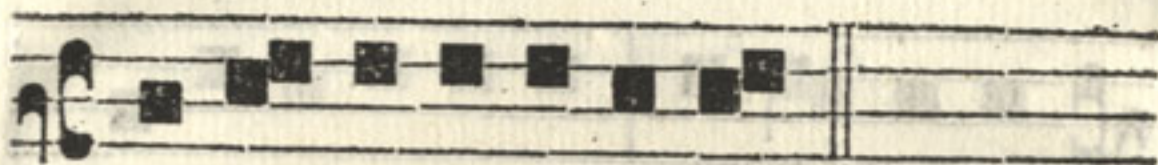
An ctus, San ctus, Sánctus, Dó-



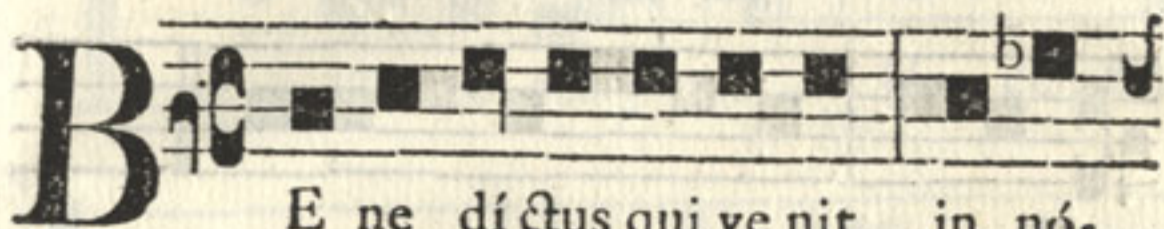
minus, De us Sá ba oth. Ple ni



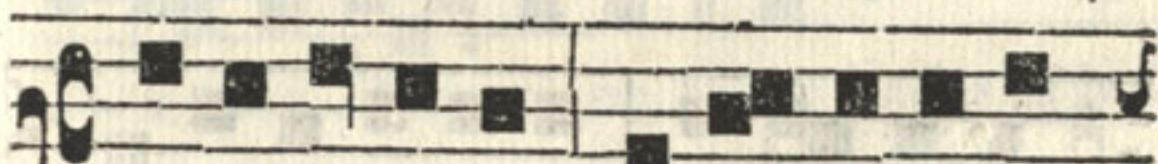
sunt Cœ li, & ter ra gló ri a tu a,
Ho-



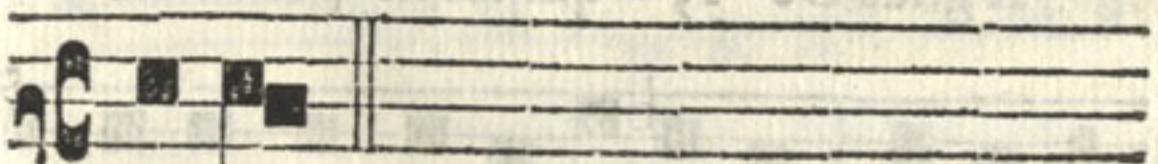
Ho sán na in ex cél fis.



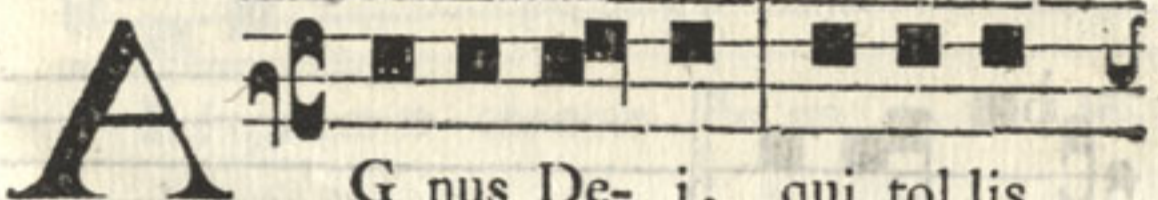
E ne dí ctus qui ve nit in nó-



mi ne Dó mi ni Ho sán- na in ex-



cél fis.



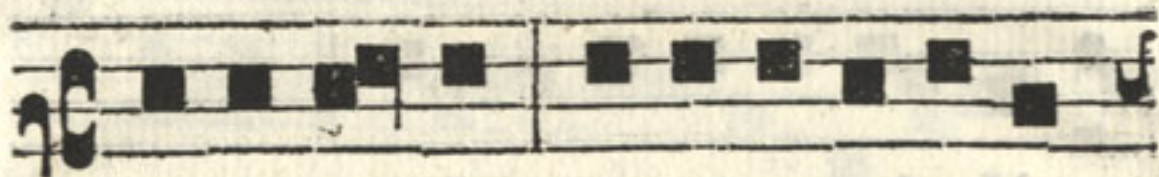
G nus De- i, qui tol lis



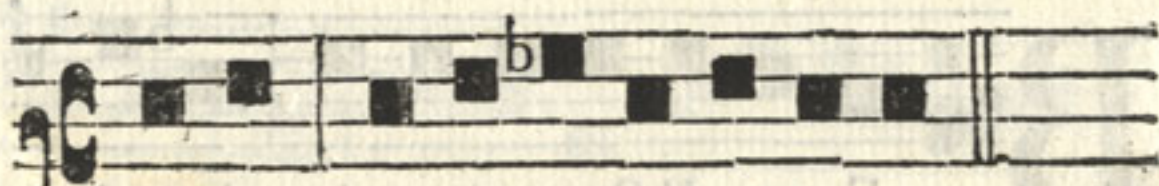
pec cá ta mun di, do na e is ré quem

Cc ii

A-



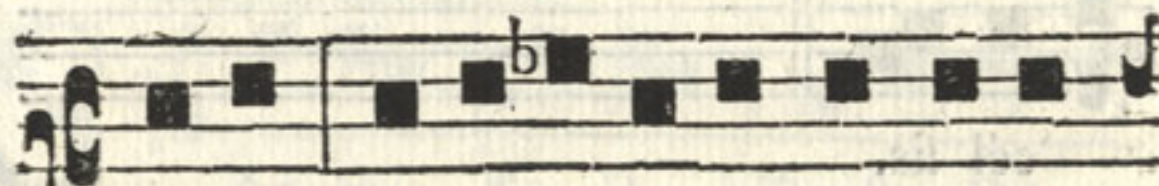
Agnus De- i, qui tol lis pec cá ta



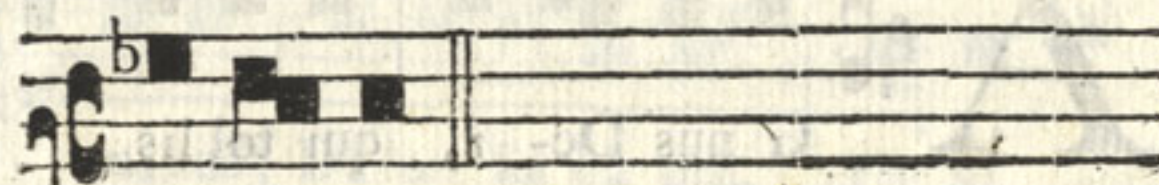
mun di, do na e- is ré quiem.



A gnus De- i, qui tol lis pec cá- ta



mun di, do na e- is ré- qui em fem-



pi tér nam.

COMMUNIO.

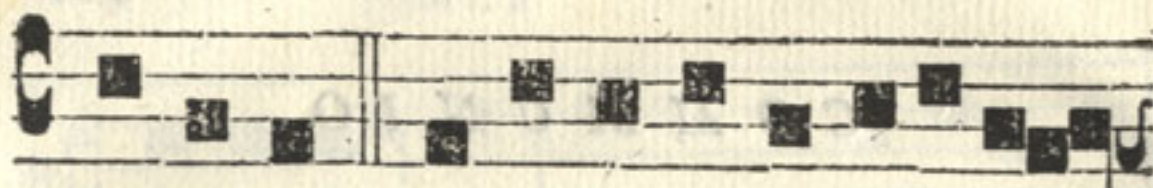
Lux æ tér- na lú- ce at

e- is Dó- mi ne, *Cum sanctis tu is

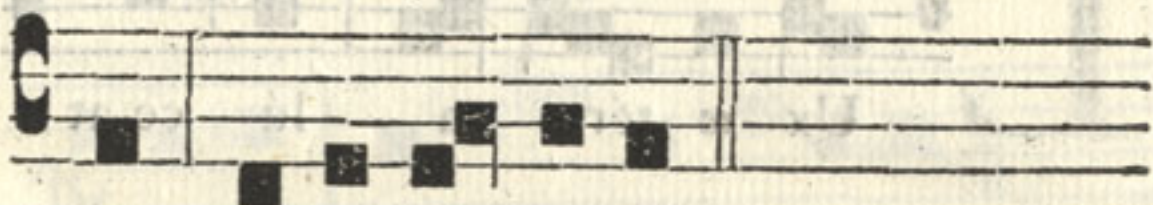
in æ- tér num; qui a pi- us es.

Ré quiem æ- té rnam do na e- is Dó-

mi- ne: & lux per pé tu- a lú ce-



at e- is. * Cum sanctis tu- is in æ tér-



num; qui a pi- us es.



ORDO ABSOLUTIONIS

Ex Missali Romano recognito.

F Inita Missa, si facienda est Absolutio, Celebrans retrahit se ad cornu Epistolæ, ubi exuitur Casula, & deposito Manipulo, accipit Pluviale nigrum. Subdiaconus medius inter duos Acolythos cum candelabris accensis, defert Crucem sicut in Processionibus, præcedentibus duobus aliis Acolythis, uno cum thuribulo, & navicula incensi, alio cum vase aquæ benedictæ, & aspersorio: sequitur Celebrans, facta prius Altari reverentia, & Diaconus à sinistris ejus, Subdiaconus cum Cruce sistit se ad pedes tumuli, seu lecticæ mortuorum contra Altare, medius inter duos Acoly-
thos

thos tenentes luminaria : Celebrans verò ex alia parte in capite loci inter Altare, & tumulum, aliquantum versus cornu Epistolæ, ita ut Crucem Subdiaconi respiciat, à sinistris ejus Diaconus, & prope eum alii duo Acolythi deferentes thuribulum, & vas aquæ benedictæ. Interim cantatur R. Libera me Dómine, a fol. 148. & circa illius finem Celebrans ponit incensum in thuribulum, benedicens illud more solito, ministrante Diacono naviculam : & finito Kyrie eléison, incipit intelligibili voce, Pater noster, & secretè proseguendo reliqua, accipit aspersorium de manu Diaconi, & facta Altari reverentia, comitante eodem Diacono à dextris, & tenente fimbriam anteriorem Pluvialis, circumiens tumulum, aspergit illum aqua benedicta, ter à parte dextra, & ter à sinistra : cùm transit ante Crucem, profundè inclinat, Diaconus verò genuflectit : postea de manu ejusdem Diaconi accipit thuribulum, & eodem modo, quo asperserat, incensat. Et rediens ad pristinum locum, Diacono tenente librum, junctis manibus dicit :

Y. Et ne nos indúcas in tentationem.

R. Sed libera nos à malo.

Y. A' porta inferi.

R. Erue Dómine ánimam ejus.

Y. Requiéscat in pace. R. Amen.

Y. Dómine exáudi orationem meam.

R. Et clamor meus ad te véniat.

Y.

Ÿ. Dóminus vobiscum.

℞. Et cum spírítu tuo.

Orémus.

Absólve, quæsumus Dómine, ánimam fá-
muli tui N. ab omni vínculo delictórum,
ut in resurrectiónis glória, inter Sanctos, & elé-
ctos tuos resuscitátus respíret. Per Christum Dó-
minum nostrum. ℞. Amen.

Ÿ. Requiem æternam dona ei Dómine.

℞. Et lux perpétua luceat ei.

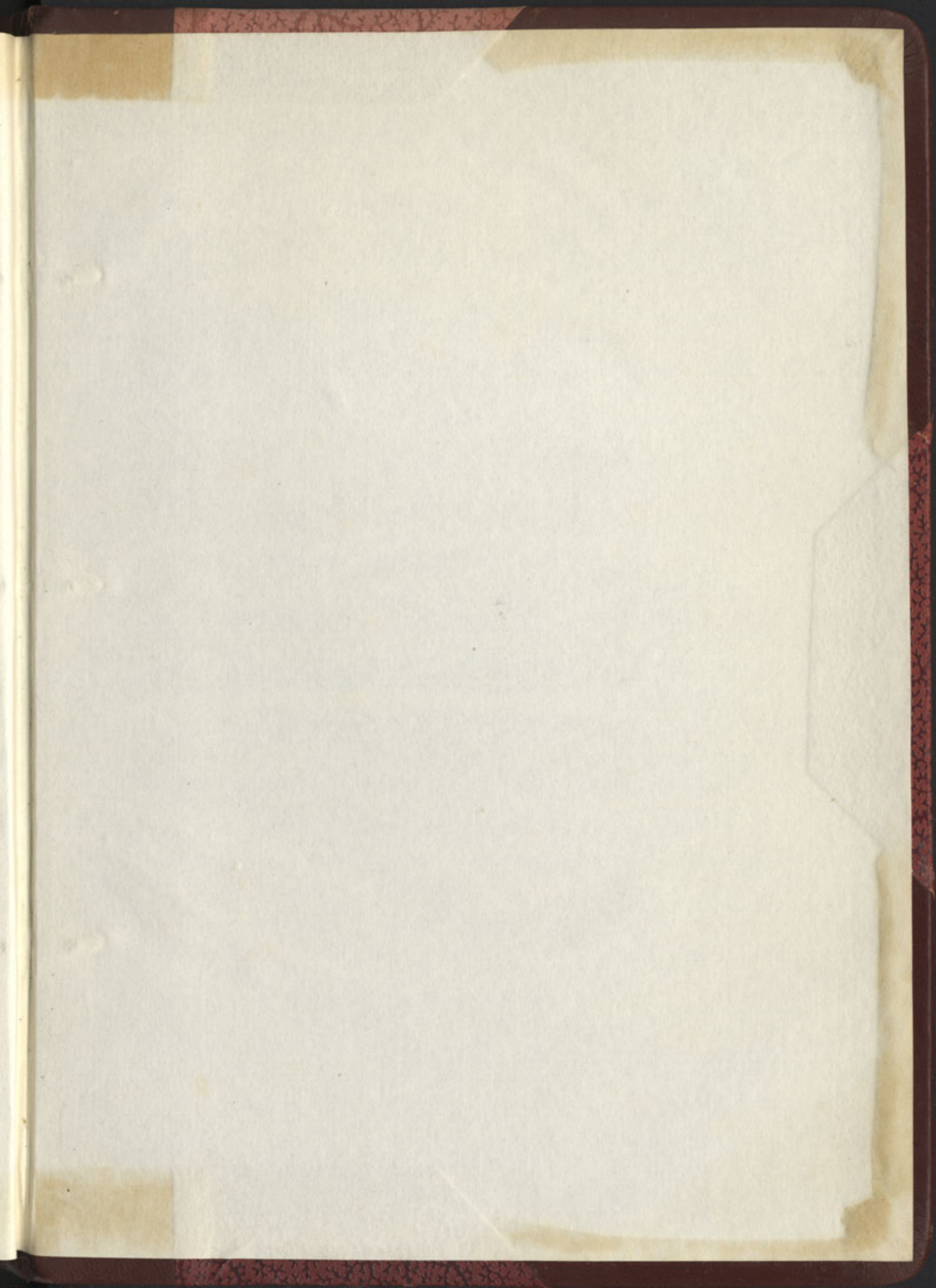
Ÿ. Requiéscat in pace. ℞. Amen.

Anima ejus & animæ omnium fidelium De-
functorum per misericórdiam Dei requiéscant
in pace. ℞. Amen.

Psalm. De profúndis, a fol. 70.

FINIS.







D. FRANCISCO
DE CARVALHO

CANTICUM
ECCLESIASTICUM

422

M.L.
422
